

# Oakland Unified School District

Board of Education  
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## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## **Meeting Minutes Long - Final**

**Wednesday, September 24, 2025**

**4:00 PM**

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA  
((entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;  
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

## **Board of Education**

***President Jennifer Brouhard***

***Vice President Valarie Bachelor***

***Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson***

***Student Directors: Maximus Simmons, Marianna Smith***

***Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary***

## LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al [\(510\)879-8199](tel:5108798199)(VM); o [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); o [\(510\) 879-2300](tel:5108792300) (eTTY/TDD); o [\(510\) 879-2299](tel:5108792299) (eFax).

### 美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:5108798199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:5108792300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:5108792299) (電子圖文傳真 (eFax)) 。

## TUẦN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:5108798199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:5108792300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:5108792299) (eFax).

## សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍អក្សរ ឬត្រូវការការជួយសម្រួលសម្រាប់ការចូលរួមក្នុងមូលដ្ឋាន ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ទីការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានច្រើនជាង (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:5108798199) ឬតាមរយៈអ៊ីម៉ែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:5108792300) ឬទូរសារលេខ [\(510\) 879-2299](tel:5108792299)។

## الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

## ON-LINE SPEAKER CARD REGISTRATION

*Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.*

*You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person.*

*On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.*

*Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.*

*For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.*

*The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.*

*Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.*

## NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

*Members of the media and the public may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.*

*The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/82088105407> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

<https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.

- Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 820 8810 5407, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:

<https://support.zoom.us/hc/en-us/articles/201362663>

-Joining-a-meeting-by-phone.

- To view the Board meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>"In Progress" link under Video.

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)**

- To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the "Raise Your Hand" button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at: <https://support.zoom.us/hc/en-us/articles/205566129> -RaiseHand-In-Webinar.

- To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press "\*9" to "Raise Your Hand." You will be unmuted and allowed to make public comment. You will then be remuted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda "eComment" or from the Legislative Information Center, as follows:

- If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment
- If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment
- If day of Meeting, click Calendar Tab>Today>Board of Education>eComment

Or "eComment" in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.

## BOARD OF EDUCATION PROTOCOLS

*The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.*

### *General*

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
  - Participate fully in the discussion of issues*
  - Listen respectfully to all views and opinions*
  - Respect each individual's opinion*
  - Accept the majority action of the Board*

### *Board Members*

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

### *Superintendent*

- 8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*
- 9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*
- 10. The Superintendent is to communicate all significant administrative actions to the Board.*
- 11. Legal and personnel matters will be confidential.*

## MEETING RULES OF ENGAGEMENT

- \* Up to Three (3) minute speaking limit for Board Members*
- \* No mingling with the audience*
- \* Address comments to other Board Members*
- \* Focus on agenda items*
- \* Don't repeat what's been said*
- \* Always be respectful*
- \* No interruptions*
- \* Enforce norms*

*\* Model desired behavior*

## MEETING PROCEDURES

*All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.*

*(cf. 9322 - Agenda/Meeting Materials)*

*The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.*

*(cf. 9121 - President)*

*The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.*

*(cf. 9320 - Meetings and Notices)*

### A. Call To Order - 4:00 P.M.

*President Jennifer Brouhard called the Regular Meeting to order at 4:14 P.M.*

### B. Roll Call

**Present** 5 - Director Rachel Latta  
Director VanCedric Williams  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard  
**Absent** 4 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Mike Hutchinson  
Director Patrice Berry

#### Roll Call (Secretary's Observation)

*Director Berry present at 4:17 P.M.*

- Present** 6 - Director Rachel Latta  
Director VanCedric Williams  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard
- Absent** 3 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Mike Hutchinson

## **C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session**

*The items are listed pursuant to law.*

*President Brouhard stated items to be considered in Closed Session today (as printed in the Agenda).*

### **C1. Public Comment on Closed Session Items**

*This section provides an opportunity for a member of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of the Item.*

*Public Comment on this section of the Agenda shall not exceed ten (10) minutes.*

C1.-1 [25-2277](#)

#### **Public Comment On Closed Session Items - September 24, 2025**

Public Comment On Closed Session Items - September 24, 2025.

*John Jones III  
Assata Olugbala*

**Presentation/Acknowledgment Made**

## **D. Recess to Closed Session**

*President Brouhard recessed the Regular Meeting to Closed Session at 4:25 P.M.*

### **Roll Call (Secretary's Observation)**

*Director Hutchinson present at 4:45 P.M.*

- Present** 7 - Director Rachel Latta  
Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard
- Absent** 2 - Student Director Maximus Simmons  
Student Director Marianna Smith

**Closed Session Item(s):****Labor Matter(s)**

D.-1

**25-1864****Conference With Labor Negotiators**

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

**Legal Matter(s)**

D.-2

**25-2113****Conference With Legal Counsel - Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.



D.-3

**25-2319****Conference With Legal Counsel - Existing Litigation**

Morales v. Oakland Unified School District, Workers' Compensation Appeals Board, Case No. ADJ18624651



D.-4      25-2321

**Conference With Legal Counsel - Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.



D.-5      25-2322

**Conference With Legal Counsel - Anticipated Litigation**

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

**Public Employment**

D.-6      24-1967

**Public Employment**

Superintendent of Schools

**E.      Reconvene to Public Session - 5:30 P.M.**

*President Brouhard reconvened the Regular Meeting to Public Session at 5:46 P.M.*

**F.      Second Roll Call**

**Present**    7 -   Student Director Maximus Simmons  
                     Student Director Marianna Smith  
                     Director Rachel Latta  
                     Director VanCedric Williams  
                     Director Patrice Berry  
                     Director Clifford Thompson  
                     President Jennifer Brouhard

**Absent**    2 -   Director Mike Hutchinson  
                     Vice President Valarie Bachelor

**Roll Call (Secretary's Observation)**

*Vice President Bachelor present at 5:50 P.M.*

- Present** 8 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta  
Director VanCedric Williams  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard
- Absent** 1 - Director Mike Hutchinson

## **G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any**

*President Brouhard made Statement of Reportable Action taken in Closed Session, as follows:*

*D.-1 Board gave direction - Moved by President Brouhard and Seconded by Director Thompson - 5/2/0 Yes: Director Latta, Director Hutchinson, Director Berry, Director Thompson, President Brouhard with Vice President Bachelor and Director Williams, each, voting Nay.*

*D.-2 Not Taken Up*

*D.-3 Approved Settlement - Moved by President Brouhard and Seconded by Director Berry - 4/0/2/1 Yes: Director Latta, Director Williams, Director Berry, President Brouhard with Director Thompson and Vice President Bachelor abstaining and Director Hutchinson absent.*

*D.-4 Not Taken Up*

*D.-5 Not Taken Up*

*D.-6 Not Taken Up*

## **H. Modification(s) To Agenda**

*This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.*

*Edgar Rakestraw Jr., Parliamentarian, withdrew O.-89 - 25-2334 and modified T.-4, Resolution Number to 2526-0178.*

*President Brouhard modified the agenda by taking up Student Board Members' Report, PSAC, Public Hearing, then New Business, then back to the agenda as printed.*

## **I. Adoption of the Pupil Discipline Consent Report**

*This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a*

*pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.*

*None*

## **J. Special Orders of the Day**

*This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.*

*None*

## **K. Student Board Members' Report**

*This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Presentation of the Report under this Agenda item shall not exceed ten (10) minutes. Public Comment on the Agenda item under this section shall not exceed ten (10) minutes.*



K.-1

[25-2278](#)

### **Student Board Members' Report – September 24, 2025**

Student Board Members' Report - September 24, 2025:

ACC updates

- Delegate Interest
- Youth Retreat

Community Events

- Help a teacha out

**Attachments:** [25-2278 Student Board Members' Report – September 24, 2025](#)

*Student Director Simmons and Student Director Smith presented their report to the Board and Public.*

*Public Speakers:*

*Assata Olugbala  
Ben Tapscott*

**Presentation Made; Discussed**

### **Roll Call (Secretary's Observation)**

*Director Hutchinson present at 6:18 P.M.*

**Present** 9 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta  
Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard

## **L. Parent and Student Advisory Committee (PSAC) Report**

*This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This Report shall only occur at the second Regular Board Meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.*



L.-1

[25-2010](#)

### **Parent and Student Advisory Committee Report – September 24, 2025**

Parent and Student Advisory Committee Report (Verbal Only) -  
September 24, 2025.

**Attachments:** [25-2010 Parent and Student Advisory Committee Report – September 24, 2025](#)

*The Report was made by the following:*

*Tierney Freed, Parent and Student Advisory Committee*

*Nereida Bravo, District English Language Learners Subcommittee*

*JD Woloshyn, Community Advisory Committee for Special Education*

*Patty Juergens, Foster Youth Advisory Committee*

*Public Speakers:*

*Assata Olugbala*

*Ben Tapscott*

**Presentation/Acknowledgment Made**

## **M. Comment by Collective Bargaining Units**

*This section provides an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes of comment time.*

M.-1      [25-2279](#)

**Comments By Collective Bargaining Units – September 24, 2025**

Comments By Collective Bargaining Units - September 24, 2025.

*Trish Belenson, SEIU President*

**Presentation/Acknowledgment Made**

## **N. Superintendent's Report**

*This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.*



N.-1      [25-2280](#)

**Superintendent's Report – September 24, 2025**

Superintendent's Report - September 24, 2025:

- School Highlights
- Engagement Data: Attendance & Chronic Absenteeism

**Attachments:**      [25-2280 Superintendent's Report – September 24, 2025](#)

*Denise Saddler, Interim Superintendent made her report to the Board and Public, as printed in the Agenda.*

**Presentation Made; Discussed**

### **Roll Call (Secretary's Observation)**

*President Brouhard and Director Berry absent at 9:02 P.M.*

**Present**    7 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta  
Director VanCedric Williams  
Director Mike Hutchinson  
Director Clifford Thompson  
Vice President Valarie Bachelor

Absent 2 - Director Patrice Berry  
President Jennifer Brouhard

Vice President Bachelor Chair the Meeting at 9:02 P.M.

## O. Adoption of the General Consent Report

*Adoption of the General Consent Report means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report, thereafter, shall be adopted in a single motion. There shall be public comments on this section, which shall not exceed 10 minutes.*

*Public Speaker:*

*Assata Olugbala*

Chief Systems and Services Officer



O.-1

[25-1967](#)

### **Services Agreement 2025-2026 - NOR-CAL Moving Services - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and NOR-CAL Moving Services, Hayward, CA, for the latter transport industrial kitchen equipment, such as stoves, ranges, hoods, refrigerators and furniture, from the District's Warehouse and Central Kitchen to school sites, on an as-needed basis throughout the school year, via the Nutrition Services Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$25,000.00.

**Vendor No.: 003098**

**Requisition No.: VR26-00669**

**Resource Code-Site No.: 5310-991**

**Funding Source: 5310 Child Nutrition School Program**

**Attachments:** [25-1967 Services Agreement 2025-2026 - NOR-CAL Moving Services - Nutrition Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1655



O.-2

**25-2150**

**Amendment No. 1, Specialty Proteins K-12 Meal Program for Nutrition Services - Cream Co., LLC - Nutrition Services Department**

Approval by the Board of Education of Amendment No. 1, Specialty Proteins K-12 Meal Program, Services Agreement by and between District and Cream Co., LLC, Oakland, CA, exercising with the latter the first of two one-year options, renewing the Agreement for services, for the latter to provide Proteins [in part], with the not to exceed amount remaining \$859,143.00, for the period of July 1, 2025 to June 30, 2026, via the Nutrition Services Department. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 001228**

**Requisition No.: VR26-00130**

**Resource Code-Site No.: 5310-991**

**Funding Source: 5310 Child Nutrition School Program**

**Attachments:** [25-2150 Amendment No. 1, Specialty Proteins K-12 Meal Program for Nutrition Services - Cream Co., LLC - Nutrition Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1568



O.-3

**25-2109**

**Change Order No. 5, Agreement Between Owner and Contractor - Bay Construction Company - Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Change Order No. 5, Agreement Between the Owner and Contractor by and between the District and Bay Construction, Inc., Oakland, CA, for the latter to provide additional construction services, including the installation of an intrusion alarm motion detector in Administration Building D and Office D7, as outlined in PCO No. 7 for approval, as part of the Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project, in the additional amount of \$3,374.65, increasing the Agreement not to exceed amount from \$1,127,955.49 to \$1,131,330.14, for the unchanged term of May 25, 2022 through June 30, 2025. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 000642**

**Requisition No.: VR26-02725**

**Resource Code-Site No.: 9021 182**

**Funding Source: Fund 25 Developer Fee**

**Attachments:** [25-2109 Change Order No. 5, Agreement Between Owner and Contractor - Bay Construction Company - Martin Luther King Jr. Elementary School Fire and Intrusion Alarm Replacement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1569





O.-4

[25-2127](#)

**Amendment No. 1, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, Agreement for Inspector of Record Services for Construction by and between the District and T.Y.R., Inc., Huntington Beach, CA, for continued DSA Certified Inspector of Record Services, as outlined in the Proposal dated July 30, 2025, which is attached to this Amendment as Exhibit A, for the Martin Luther King Jr. Elementary School California Fire Implementation Project, in an additional amount of \$5,775.00, increasing the not-to-exceed amount of the Agreement from \$10,626.00 to \$16,401.00, and extending the term of the Agreement from May 29, 2025 through July 31, 2025 to September 1, 2025 (an additional 32 days). All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 009573**

**Requisition No.: VR26-02674**

**Resource Code-Site No.: 7822 9000**

**Funding Source: Fund 1 General Fund**

**Attachments:** [25-2127 Amendment No. 1, Agreement for Inspector of Record Services for Construction – T.Y.R., Inc. – Martin Luther King Jr. Elementary School - California Fire Implementation Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1570



O.-5

[25-2137](#)

**Construction Agreement Between Owner and Contractor - ABZ Builders, Inc. - Early Childhood Development Center Site Improvements Project - Division of Facilities Planning and Management**

Ratification by the Board of Education of a Construction Agreement

Between Owner and Contractor by and between the District and A B Z Builders, Inc., Oakland, CA, for the latter to provide construction services which consists of stripping, sanding, all post and retaining walls, patch up cracks and holes, prep, prime and paint three restrooms; install new water efficient toilets and new wall mounted sinks and other minor repairs to the girls restroom, as further described in the Proposal, which is attached as Exhibit A to this Agreement, for the Early Childhood Development Center Site Improvements Project, in the amount of \$50,000.00, with the work scheduled to commence on August 27, 2025, and scheduled to last until June 30, 2026.

**Vendor No.: 009602**

**Requisition No.: PO26-01483**

**Resource Code-Site No.: 9180 817**

**Funding Source: Fund 01 General Fund**

**Attachments:** [25-2137 Construction Agreement Between Owner and Contractor - ABZ Builders, Inc. - Early Childhood Development Center Site Improvements Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1571



O.-6

**[25-2138](#)**

**Change Order No. 1, CMAS Purchase and Installation Agreement - Audio Enhancement, Inc - Prescott Elementary School -Site Improvement and Public Address System Replacement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Change Order No. 1, CMAS Purchase and Installation Agreement, by and between the District and Audio Enhancement, Inc., West Jordan, Utah, for the latter to provide their own network drops and upgrade to pendant speakers, with the District covering the cost of the speakers, as outlined in PCO No. 1, for the Prescott Elementary School - Site Improvement and Public Address System Replacement Project, in the additional amount of \$59,200.08, increasing the Agreement not to exceed amount from \$323,932.40 to

\$383,132.48, and extending the term of the Agreement from June 26, 2025, through September 30, 2025, to November 5, 2025, (an additional 36 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 009065**

**Requisition No.: PO26-00446**

**Resource Code-Site No.: 9940 183**

**Funding Source: Fund 140 Deferred Maintenance**

**Attachments:** [25-2138 Change Order No. 1, CMAS Purchase and Installation Agreement - Audio Enhancement, Inc - Prescott Elementary School -Site Improvement and Public Address System Replacement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1572



O.-7

**[25-2139](#)**

**Change Order No. 1, Agreement Between Owner and Contractor - Barth Roofing Company, Inc. - Emerson Elementary School Roof Replacement Project - Buildings and Grounds Department**

Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor, by and between the District and Barth Roofing Company, Inc., Tracy, CA, for the latter to provide roof repairs, which include building up ponding areas on the roof, cutting pressure-treated wood to support pipes, and replacing existing clamps with universal clamps to secure the pipes in place, as outlined in PCO No. 1, for the Emerson Elementary School Roof Replacement Project, in the not-to-exceed amount of \$70,380.98, increasing the Agreement price from \$572,712.00 to \$643,092.98, via the Buildings and Grounds Department. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 009484**

**Requisition No.: PO25-08954**

**Resource Code-Site No.: 9914 115**

**Funding Source: Fund 140 Deferred Maintenance**

**Attachments:** [25-2139 Change Order No. 1, Agreement Between Owner and Contractor - Barth Roofing Company, Inc. - Emerson Elementary School Roof Replacement Project - Buildings and Grounds Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1573



O.-8

**25-2140****General Services Agreement - Langan CA, Inc - Early Childhood Development Center Site Improvement Project - Division of Facilities Planning and Management**

Ratification by the Board of Education of a General Services Agreement by and between the District and Langan CA, Inc., Oakland, CA, for the latter to provide environmental asphalt sampling for the Early Childhood Development Center Site Improvement Project, as delineated in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, in an amount not-to-exceed \$3,500.00, with the work scheduled to commence on July 27, 2025, and expected to last until September 30, 2025.

**Vendor No.: 009210**

**Requisition No.: VR26-02475**

**Resource Code-Site No.: 9186 817**

**Funding Source: Fund 01 General Fund**

**Attachments:** [25-2140 General Services Agreement - Langan CA, Inc - Early Childhood Development Center Site Improvement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1574



O.-9

[25-2153](#)

**General Services Agreement - Operation Dignity Inc. - 1025 2nd Avenue Building Project - Division of Facilities Planning and Management**

Ratification by the Board of Education of a General Services Agreement by and between the District and Operation Dignity Inc., Oakland, CA, for the latter to provide services, working alongside the District, city partners, contractors, and law enforcement to ensure clear communication, reduce conflict, and maintain respectful engagement; including mediation to address disputes, deployment of trained staff for crisis de-escalation, and trauma-informed problem-solving strategies that support safe and orderly relocation for the 1025 2nd Avenue, Oakland, CA 94606 Project, as further described in Section 1 and Exhibit A of this Agreement, incorporated herein by reference as though fully set forth, in an amount not to exceed \$90,000.00, with the term for the performance of Services being the duration of the Project (Section 3 of this Agreement).

**Vendor No.: VR26-02768**

**Requisition No.: VR26-02768**

**Resource Code-Site No.: 007/918**

**Funding Source: General Fund 01**

**Attachments:** [25-2153 General Services Agreement - Operation Dignity Inc. - 1025 2nd Avenue Building Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1575

**Chief Business Officer**



O.-10

[25-2199](#)**Services Agreement 2025-2026 - Revolt Recycling, LLC - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Revolt Recycling, LLC, San Leandro, CA, for the latter to provide environmental hazardous waste recycling batteries, fluorescent lamps, and other related services, via Risk Management Department, for the period of July 1, 2025 through June 30, 2026 in an amount not to exceed \$30,000.00.

**Vendor No.: 003595****Requisition No.: VR26-00881****Resource Code-Site No.: 9031-987****Funding Source: Property & Liability****Attachments:** [25-2199 Services Agreement 2025-2026 - Revolt Recycling, LLC - Risk Management Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1576



O.-11

[25-2203](#)**Services Agreement 2025-2026 - City Print & Mail - Warehouse Distribution Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and City Print & Mail, Oakland, CA, for the latter to provide metering of first-class mail, priority mail, folding, inserting, and sealing envelopes; printing report cards, measuring documents, and notices, and inserting them into envelopes; print return addresses on provided envelopes for payroll and accounts payable; and for copying Board packets and other learning materials, via Warehouse Distribution Department, for the period of August 4, 2025 through June 30, 2026, in an amount not to exceed \$114,000.00.

**Vendor No.: 006681****Requisition No.: VR26-01145**

**Resource Code-Site No.: 0000-992****Funding Source: General Purpose-unrestricted**

**Attachments:** [25-2203 Services Agreement 2025-2026 - City Print & Mail - Warehouse Distribution Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1577



O.-12

**[25-2196](#)****Services Agreement 2025-2026 - Dry Creek Construction - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Dry Creek Construction, Galt, CA, for the latter to provide emergency mitigation, environmental abatement, and reconstruction services to support school facilities across the District as needed throughout the academic year, responding to scheduled and emergency requests for services including water and fire damage mitigation, mold remediation, and full structural restoration, via Risk Management Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$99,000.00.

**Vendor No.: 009614**

**Requisition No.: VR26-00440**

**Resource Code-Site No.: 9031-987**

**Funding Source: Property & Liability**

**Attachments:** [25-2196 Services Agreement 2025-2026 - Dry Creek Construction - Risk Management Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard  
  
Enactment No: 25-1578



O.-13

[25-2198](#)

**Services Agreement 2025-2026 - Junk King Contra Costa - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Junk King Contra Costa, Tracy, CA, for the latter to coordinate with the District on removing and disposing of salvaged furniture and equipment groups with zero useful life such as, musical equipment, kitchen equipment, file cabinets, multi-functional copiers, kitchen supplies, and pallets from school sites or departments, via Risk Management Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$50,000.00.

**Vendor No.: 005413**

**Requisition No.: VR26-00227**

**Resource Code-Site No.: 9031-987**

**Funding Source: Property & Liability**

**Attachments:** [25-2198 Services Agreement 2025-2026 - Junk King Contra Costa - Risk Management Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1579



O.-14

[25-2201](#)

**Services Agreement 2025-2026 - TMI Consulting, Inc. - Risk Management Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and TMI Consulting, Inc., Oakland, CA, for the latter to provide professional and quality care ergonomic services and education for employees to help reduce or prevent injuries in the workplace; offer comprehensive ergonomic workplace risk



factor assessments and intervention by looking at the physical demands of the job to decrease the risk of injury/illness, increase safety, enhance worker productivity, and improve quality of work life for all; and share with each employee an ergonomic checklist to ensure a user-friendly workstation, via Risk Management Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$50,000.00.

**Vendor No.: 005344**

**Requisition No.: 005344**

**Resource Code-Site No.: 9031-987**

**Funding Source: Property & Liability**

**Attachments:** [25-2201 Services Agreement 2025-2026 - TMI Consulting, Inc. - Risk Management Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1580



O.-15

[25-2332](#)

#### **Services Agreement - Isom Advisors - Chief Business Officer**

Approval by the Board of Education of a Services Agreement by and between the District and Isom Advisors, a Division of Urban Futures, Inc., Walnut Creek, CA, for the latter to provide Financial Planning Services, Financial Advisory Services, Continuing Disclosure Services, and Annual Debt Transparency Report (“ADTR”) Services, stated in Exhibit A of Agreement, incorporated herein by reference as though fully set forth, for the period of September 1, 2025 through September 30, 2028, in an amount not to exceed \$315,000.00, via the Chief Business Officer.

**Funding Source: General Fund**

**Attachments:** [25-2332 Services Agreement - Isom Advisors - Chief Business Officer](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1581



O.-16

[25-2333](#)

**Annual Report of Gifts, Donations, Bequests, and/ or Grants -  
Fiscal Year 2024-2025**

Ratification by Board of Education of the Annual Report of Gifts, Donations, Bequests and/ or Grants for Fiscal Year 2024-2025, individually and separately accepted for the District totaling \$1,991,048.80, by the Superintendent of Oakland Unified School District, pursuant to Amended Board Policy 3290.

**Attachments:** [25-2333 Annual Report of Gifts, Donations, Bequests, and/ or Grants - Fiscal Year 2024-2025](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1582



O.-17

[25-2086](#)

**Agreement Between Owner and Contractor - Emergency Rooter -  
Emergency Kitchen Lead Remediation District-Wide Project -  
Nutrition Services Department**

Approval by the Board of Education of an Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide repairs and replace contaminated fixtures, and install lead-free water filters and filtration systems in compliance with applicable water quality standards, as further described in the Proposal, which is attached as Exhibit A to this Agreement,

incorporated herein by reference as though fully set forth, for the Emergency Kitchen Lead Remediation District-Wide Project, in the amount of \$187,600.00, with the work anticipated to commence on September 24, 2025, and required to be completed within thirty-three (33) days, with an anticipated ending of October 30, 2025.

**Vendor No.: 001567**

**Resource Code-Site No.: 7032 991**

**Funding Source: KIT Funds**

**Attachments:** [25-2086 Agreement Between Owner and Contractor - Emergency Rooter - Emergency Kitchen Lead Remediation District-Wide Project - Nutrition Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1583

**Chief, Talent**



O.-18

**[25-2151](#)**

**Grant Award - National Center for Teacher Residencies Boundless Educators Initiative Grant - Talent/Human Resources Department**

Acceptance by the Board of Education of the National Center for Teacher Residencies (NCTR) Boundless Educators Initiative (BEI) Grant Award for \$120,000.00, pending NCTR's receipt of funds, for the development and support of Black Oakland Teacher Residents, pursuant to the terms and conditions thereof, for the period July 1, 2025 through June 30, 2026, via the Talent/Human Resources Department.

**Attachments:** [25-2151 Grant Award - National Center for Teacher Residencies Boundless Educators Initiative Grant - Talent/Human Resources Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard  
Enactment No: 25-1584

### Chief Academic Officer



O.-19

[25-2082](#)

#### **Services Agreement 2025-2026 - HERO - Cleveland Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026, by and between the District and HERO, Oakland, CA, for the latter to provide a structured recess program to enhance student engagement, reduce conflicts, and create a safe and inclusive playground environment; provide active supervision, guiding students in conflict resolution and promoting teamwork; provide Upper-grade student participation in the Young HERO Program, a daily leadership initiative focused on responsibility, inclusion, and fair play, that includes monthly leadership workshops, interactive cooperative games, and recess-based student development to reinforce problem-solving skills; access to physical activity workshops designed to keep students active and engaged while promoting social-emotional learning and skills development; through organized games, student leadership development, and positive peer interactions, which fosters a well-rounded approach to improving school culture at Cleveland Elementary School, for the period of August 11, 2025 through May 28, 2026, in an amount not to exceed \$10,000.00.

**Vendor No.: 002055**

**Requisition No.: VR26-01277**

**Resource Code-Site No.: 3010-108**

**Funding Source: Title I-Basic Grant Low Income**

**Attachments:** [25-2082 Services Agreement 2025-2026 - HERO - Cleveland Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard  
Enactment No: 25-1585



O.-20

[25-2083](#)**FoodCorps Site Agreement - Community Schools and Student Services Department**

Approval by the Board of Education of a FoodCorps Site Agreement by and between the District and FoodCorps, Oakland, CA, for the latter to place 7 FoodCorps Service Members at 10 Title 1 Elementary Schools and centralized programming and supports at The Central Kitchen, Education Center and Instructional Garden and Farm, as described in Exhibit B of the Agreement, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of August 22, 2025 through July 17, 2026, in an amount not to exceed \$100,000.00.

**Vendor No.: 001717****Requisition No.: VR26-01709****Resource Code-Site No.: 9295-922****Funding Source: Share Our Strength****Attachments:** [25-2083 FoodCorps Site Agreement - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard  
Enactment No: 25-1586



O.-21

[25-2084](#)**Services Agreement 2025-2026 - Elevo Learning - Highland Community School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevo Learning, San Diego, CA, for the latter to provide structured activities before school; teach students how to play a variety of structured sports during recess, and implement social emotional learning into the daily lessons at Highland Community School, for the period of August 18, 2025 through May 28, 2026, in an amount not to exceed \$74,700.00.

**Vendor No.: 007956**

**Requisition No.: VR26-01248**

**Resource Code-Site No.: 6332-125**

**Funding Source: CCSP Implementation Grant**

**Attachments:** [25-2084 Services Agreement 2025-2026 - Elevo Learning - Highland Community School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1587



O.-22

**[25-2085](#)**

**Services Agreement 2025-2026 - Elevate Oakland - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevate Oakland, Oakland, CA, for the latter, via Harmony Project, to provide music classes two days a week for up to twenty students per class in the After School Program at Garfield Elementary School, via Community Schools and Student Services Department, for the period of September 15, 2025 through June 12, 2026, in an amount not to exceed \$32,230.00.

**Vendor No.: 000196**

**Requisition No.: VR26-01708**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2085 Services Agreement 2025-2026 - Elevate Oakland - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by**

**the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1588



O.-23

[25-2089](#)

**Services Agreement 2025-2026 - Kathy Bennett - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Kathy Bennett, El Sobrante, CA, for the latter to provide weekly individual clinical supervision to Mental Health Interns necessary to meet the social work intern training and supervision hours as required by participating universities and the Board of Behavioral Sciences, via Community Schools and Student Services Department, for the period of August 15, 2025 through June 1, 2026, in an amount not to exceed \$10,800.00.

**Vendor No.: 007983**

**Requisition No.: VR26-01618**

**Resource Code-Site No.: 5821-922**

**Funding Source: USDE Mental Health Counseling**

**Attachments:** [25-2089 Services Agreement 2025-2026 - Kathy Bennett - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1589



O.-24

[25-2093](#)

**Services Agreement 2025-2026 - CAM Educational Services, LLC - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and CAM Educational Services, LLC, Millbrae, CA, for the latter to provide a high-quality STEAM and Technology Enrichment Program at Prescott Elementary School, Esperanza Academy, and Westlake Middle School, serving 120 students with equitable access to hands-on learning in emerging technologies, twice a week for 24 weeks at each site, more specifically stated in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 1, 2025 through May 31, 2026, in an amount not to exceed \$92,400.00.

**Vendor No.: 009121**

**Requisition No.: VR26-01005**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2093 Services Agreement 2025-2026 - CAM Educational Services, LLC - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1590



O.-25

[25-2102](#)

**Services Agreement 2025-2026 - Oakland Public Education Fund - Urban Promise Academy**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide support to increase family engagement and advocacy through targeted leadership development and engagement opportunities during the school day; provide three part-time Family Champion positions to employ family members to support family leadership development and family advocacy during the school day, including daily communication with staff to improve overall student and family connectedness with school community at Urban Promise Academy, for the period of August 11, 2025 through January 1, 2026, in an amount not to exceed \$19,516.00.



**Vendor No.: 003143**

**Requisition No.: VR26-00267**

**Resource Code-Site No.: 9332-236**

**Funding Source: Measure G1 Parcel Tax**

**Attachments:** [25-2102 Services Agreement 2025-2026 - Oakland Public Education Fund - Urban Promise Academy](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1591



O.-26

[25-2103](#)

**Services Agreement 2025-2026 - Woodbury Education Consulting Inc. - Academics and Instruction Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Woodbury Education Consulting Inc., Oakland, CA, for the latter to provide math coaching to middle school math teachers; support the Math Department Chair and Instructional Leadership Team at Roosevelt Middle School, via Academics and Instruction Department, for the period of August 18, 2025 through June 30, 2026, in an amount not to exceed \$64,000.00.

**Vendor No.: 008694**

**Requisition No.: VR26-01502**

**Resource Code-Site No.: 9283-909**

**Funding Source: Salesforce.org**

**Attachments:** [25-2103 Services Agreement 2025-2026 - Woodbury Education Consulting Inc. - Academics and Instruction Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1592



O.-27

[25-2104](#)

**Services Agreement 2025-2026 - Clayton Early Learning - Early Childhood Development Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Clayton Early Learning, Denver, CO, for the latter to provide live EMBRACE professional development sessions to equip designated staff with the skills and knowledge needed to deliver EMBRACE content within their own organizations; provide each trainer with a comprehensive EMBRACE training kit to ensure consistency and quality in implementation, supporting long-term sustainability by building internal capacity to integrate trauma-informed, relationship-based practices into early childhood education settings, via Early Childhood Development Department, for the period of August 18, 2025 through June 30, 2026, in an amount not to exceed \$7,600.00.

**Vendor No.: 008423**

**Requisition No.: VR26-01162**

**Resource Code-Site No.: 6128-910**

**Funding Source: Inclusive Early Education Exp Program**

**Attachments:** [25-2104 Services Agreement 2025-2026 - Clayton Early Learning - Early Childhood Development Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1593



O.-28

[25-2105](#)

**Services Agreement 2025-2026 - Ofelia Hernandez - Chabot Elementary School**

Ratification by the Board of Education of a Services Agreement

2025-2026 by and between the District and Ofelia Hernandez, Union City, CA, for the latter to provide support for K-5 classroom teachers to set up Science experiments and assist in the delivery of hands-on Science lessons; responsible for organizing and maintaining all Science supplies; communicating with teachers weekly to determine needs, and help organize Science Fairs and other special events, attend meetings, perform yard supervision, serve on committees, as requested at Chabot Elementary School, for the period of August 11, 2025 through June 30, 2026, in an amount not to exceed \$45,600.00.

**Vendor No.: 009646**

**Requisition No.: VR26-01783**

**Resource Code-Site No.: 9337-106**

**Funding Source: PTA Local Schools**

**Attachments:**     [25-2105 Services Agreement 2025-2026 - Ofelia Hernandez - Chabot Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1594



O.-29

[25-2106](#)

**Services Agreement 2025-2026 - Tethered Tree LLC - EnCompass Academy**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Tethered Tree LLC, Oakland, CA, for the latter to provide monthly professional learning sessions to support the principal and designated teacher leaders in implementing schoolwide communication tools, and hosting events; provide design and logistical support for family-led schoolwide events, supporting parent partners and the Community School Manager in celebration planning, recruitment, and visuals; lead small mentor artist circles weekly that focus on visual storytelling, identity affirmation, and multimedia self-expression aligned to Crew values and Social Emotional Learning development-not tied to Tier 3 instructional services at EnCompass Academy, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$38,000.00.

**Vendor No.: 008781**

**Requisition No.: VR26-00824**

**Resource Code-Site No.: 6332-181**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2106 Services Agreement 2025-2026 - Tethered Tree LLC - EnCompass Academy](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1595



O.-30

**[25-2107](#)**

**Services Agreement 2025-2026 - The IKUNA Group - Office of Equity**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and The IKUNA Group, Oakland, CA, for the latter to provide additional support in reading, fluency, comprehension and cultural connection; provide opportunities for parents and family members to learn and share best practices to support their students within their homes; continue incentives as part of the literacy efforts introduced during the previous school year, via Office of Equity, for the period of September 1, 2025 through May 29, 2026, in an amount not to exceed \$60,000.00.

**Vendor No.: 006859**

**Requisition No.: VR26-01653**

**Resource Code-Site No.: 0004-929**

**Funding Source: Central Concentration**

**Attachments:** [25-2107 Services Agreement 2025-2026 - The IKUNA Group - Office of Equity](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1596



O.-31

[25-2108](#)

**Services Agreement 2025-2026 - HERO - International Community School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and HERO, Oakland, CA, for the latter to provide a structured recess program leading organized games and activities to enhance student engagement, reduce conflicts, and create a safe, inclusive playground environment for students; actively supervise recess, guide students in conflict resolution, and promote teamwork; provide Young HERO Program, a daily leadership initiative focused on responsibility, inclusion, and fair play, to upper grade students; and facilitate monthly student leadership workshops to build skills in communication, inclusion, and conflict resolution at International Community School, for the period of August 11, 2025 through May 28, 2026, in an amount not to exceed \$47,500.00.

**Vendor No.: 002055**

**Requisition No.: VR26-01689**

**Resource Code-Site No.: 0000-186, 2600-186, 6010-186, 6332-186**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2108 Services Agreement 2025-2026 - HERO - International Community School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1597



O.-32

[25-2110](#)

**Services Agreement 2025-2026 - Destiny Arts Center - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement

2025-2026 by and between the District and Destiny Arts Center, Oakland, CA, for the latter to provide after school performing and visual arts programming at Madison Park Academy (Drumming/African Dance); Reach Academy (Hip Hop and Drumming); Prescott Elementary School (Martial Arts/Dance); Lockwood STEAM Academy (Drumming/African Dance) and Emiliano Zapata Street Academy (Photography), with programs serving up to 20 students per class and up to 100 students for at least one hour after school, via Community Schools and Student Services Department, for the period of August 1, 2025 through June 30, 2026, in an amount not to exceed \$75,000.00.

**Vendor No.: 001363**

**Requisition No.: VR26-01270**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2110 Services Agreement 2025-2026 - Destiny Arts Center - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1598



O.-33

[25-2112](#)

**Services Agreement 2025-2026 - Safe Passages - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Safe Passages, Oakland, CA, for the latter to provide 4 Professional Learning Community sessions of 3 hours each for a total of 12 hours of experiential learning provided to 80 - 90 Expanded Learning TK/K instructors who will support over 1,700 TK student in 51 expanded learning programs, via Community Schools and Student Services Department, for the period of September 5, 2025 through June 30, 2026, in an amount not to exceed \$109,250.00.

**Vendor No.: 003729**

**Requisition No.: VR26-01666**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2112 Services Agreement 2025-2026 - Safe Passages - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1599



O.-34

**25-2125****Services Agreement 2025-2026 - Cantare Con Vivo - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide music education in the After School Program, offered on Wednesdays for an hour and serve up to 40 students, over the school year, building ability and skills set to culminate in a Spring showcase for the greater Melrose Leadership Academy, via Community Schools and Student Services Department, for the period of August 1, 2025 through June 30, 2026, in an amount not to exceed \$30,800.00.

**Vendor No.: 000940**

**Requisition No.: VR26-02069**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2125 Services Agreement 2025-2026 - Cantare Con Vivo - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1600



O.-35

[25-2126](#)

**Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, La Europa Academy- Special Education Department**

Approval by the Board of Education of a Nonpublic, Nonsectarian School/ Agency Services Master Contract 2025-26 by and between the District and La Europa Academy, Murray, UT, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, for the period of July 1, 2025 through June 30, 2026, via the Special Education Department, in an amount not to exceed \$700,000.00.

**Resource Code-Site No.: 6500-975**

**Funding Source: Special Education**

**Attachments:** [25-2126 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, La Europa Academy- Special Education Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1601



O.-36

[25-2128](#)

**Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Fred Finch - Special Education Department**

Approval by the Board of Education of a Nonpublic, Nonsectarian School/ Agency Services Master Contract 2025-26 by and between the District and Fred Finch, Oakland, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, for the period of July 1, 2025 through June 30, 2026, via the Special Education Department, in an amount not to exceed \$500,000.00.

**Resource Code-Site No.: 6500-975**



**Funding Source: Special Education**

**Attachments:** [25-2128 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Fred Finch - Special Education Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1602



O.-37

**25-2129****Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Symphony, Oakland, CA, for the latter to provide high quality music instruction classes in the After School Program at Hoover Elementary School, Manzanita SEED Elementary School and Dr. Martin Luther King, Jr. Elementary School campuses, up to 2 days a week, for up to 90 minutes per class, for up to 20 students per class, via Community Schools and Student Services Department, for the period of August 4, 2025 through June 30, 2026, in an amount not to exceed \$35,684.00.

**Vendor No.: 003146**

**Requisition No.: VR26-02022**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2129 Services Agreement 2025-2026 - Oakland Symphony - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard  
  
Enactment No: 25-1603



O.-38

[25-2130](#)

**Services Agreement 2025-2026 - Nancy Kaufman-Cohen -  
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Nancy Kaufman-Cohen, Oakland, CA, for the latter to provide weekly clinical supervision to 7 Master of Social Work interns and two hours of weekly group supervision for 8 interns for 36 weeks to meet the requirements of the Master of Social Work internship placements required by participating universities and the Board of Behavioral Sciences, via Community Schools and Student Services Department, for the period of August 15, 2025 through June 1, 2026, in an amount not to exceed \$58,875.00.

**Vendor No.: 007273**

**Requisition No.: VR26-01791**

**Resource Code-Site No.: 5821-922**

**Funding Source: USDE Mental Health Counseling**

**Attachments:** [25-2130 Services Agreement 2025-2026 - Nancy Kaufman-Cohen - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1604



O.-39

[25-2146](#)

**Services Agreement 2025-2026 - Mentoring Medicine & Science,  
Inc. (MIMS) - Oakland Technical High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Mentoring Medicine & Science, Inc. (MIMS), Oakland, CA, for the latter to deliver

evidence-based Teen Mental Health First Aid (TMHFA) certification training to 89 students, to help students recognize signs of mental health and substance use challenges in their peers, respond appropriately, and seek help from a trusted adult, with completers receiving a 3 year national certification in Teen Mental Health First Aid at Oakland Technical High School, for the period of September 1, 2025, through October 15, 2025, in an amount not to exceed \$12,793.75.

**Vendor No.: 002825**

**Requisition No.: VR26-00768**

**Resource Code-Site No.: 7220-305**

**Funding Source: Partnership Academy Program**

**Attachments:** [25-2146 Services Agreement 2025-2026 - Mentoring Medicine & Science, Inc. \(MIMS\) - Oakland Technical High School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1605



O.-40

[25-2149](#)

**Services Agreement 2025-2026 - Museum of Children's Arts - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide visual arts enrichment to students in TK-K grades, with class sizes based on the appropriate ratios on student grade levels in the After School Program at Manzanita Community School and Reach Academy, via Community Schools and Student Services Department, for the period of August 1, 2025 through June 30, 2026, in an amount not to exceed \$62,414.00.

**Vendor No.: 002963**

**Requisition No.: VR26-01770**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2149 Services Agreement 2025-2026 - Museum of Children's Arts - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1606



O.-41

[25-2152](#)

**Services Agreement 2025-2026 - Khepera Curriculum Group - Office of Equity**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Khepera Curriculum Group (KCG), Vallejo, CA, for the latter to provide unlimited access for selected District high, middle and elementary schools to the computer suite of Mastering Our Cultural Identity, Golden Sphinx and Proud curriculum; allow participation in the Khepera Curriculum Group's monthly professional development trainings and its upcoming podcast to allow for instructors to get a deeper understanding of the content within the curriculum, via Office of Equity, for the period of August 25, 2025 through May 28, 2026, in an amount not to exceed \$50,000.00.

**Vendor No.: 008627**

**Requisition No.: VR26-01205**

**Resource Code-Site No.: 0004-929**

**Funding Source: Central Concentration**

**Attachments:** [25-2152 Services Agreement 2025-2026 - Khepera Curriculum Group - Office of Equity](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1607



O.-42

[25-2154](#)

**Services Agreement 2025-2026 - Positive Coaching Alliance - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Positive Coaching Alliance, Oakland, CA, for the latter to collect and analyze data from 600 District family surveys and convene 8 sports providers and 49 after-school site coordinators to assist with soccer training and curriculum to improve sports experiences for 5,000 underserved students and families at a Saturday event, via Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$85,000.00.

**Vendor No.: 006629**

**Requisition No.: VR26-01707**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2154 Services Agreement 2025-2026 - Positive Coaching Alliance - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1608



O.-43

[25-2157](#)

**No Cost Services Agreement 2025-2026 - Buddhist Tzu Chi Medical Foundation - Franklin Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Buddhist Tzu Chi Medical Foundation, El Monte, CA, for the latter to provide vision screening for students and identify if they need corrective glasses; provide corrective

glasses at no cost, if family cannot afford, at Franklin Elementary School, for the period of August 18, 2025 through May 28, 2026, at no cost to the District.

**Funding Source: No Fiscal Impact**

**Attachments:** [25-2157 No Cost Services Agreement 2025-2026 - Buddhist Tzu Chi Medical Foundation - Franklin Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1609



O.-44

**25-2158**

**Services Agreement 2025-2026 - Lead Liberated - Acorn Woodland Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Lead Liberated, Oakland, CA, for the latter to provide anti racist professional development training for teachers which is crucial for creating equitable and inclusive educational environments, improving student outcomes , fostering healthy school cultures and challenging system racism at Acorn Woodland Elementary School, for the period of August 4, 2025 through May 29, 2026, in an amount not to exceed \$16,830.00.

**Vendor No.: 008712**

**Requisition No.: VR26-01863**

**Resource Code-Site No.: 6332-165**

**Funding Source: CCSP Implementation Grant**

**Attachments:** [25-2158 Services Agreement 2025-2026 - Lead Liberated - Acorn Woodland Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1610



O.-45

[25-2159](#)

**No Cost Services Agreement 2025-2026 - Buddhist Tzu Chi Medical Foundation - Garfield Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Buddhist Tzu Chi Medical Foundation, El Monte, CA, for the latter to provide free eye exams and prescription glasses to students from underserved families, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Garfield Elementary School, for the period of September 1, 2025 through May 29, 2026, at no cost to the District.

**Funding Source: No Fiscal Impact**

**Attachments:** [25-2159 No Cost Services Agreement 2025-2026 - Buddhist Tzu Chi Medical Foundation - Garfield Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1611



O.-46

[25-2160](#)

**No Cost Services Agreement 2025-2026 - California State University - East Bay - Health Services Department**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and California State University (CSU), East Bay, Hayward, CA, for the latter to provide nursing interns, to be mentored by District Nurses in the delivery of health services to students, and as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Health Services Department, for the period of September 1, 2025 through June 30, 2027, at no cost to the District.

**Funding Source: No Fiscal Impact**

**Attachments:** [25-2160 No Cost Services Agreement 2025-2026 - California State University - East Bay - Health Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1612



O.-47

**25-2161****Services Agreement 2025-2026 - Brooke Barnett - Early Childhood Development Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Brooke Barnett, Buffalo, NY, for the latter to coordinate early childhood mental health services between Lincoln Families and 17 Oakland Unified School District (OUSD) Child Development Centers, including active participation in meetings and MTSS/COST meetings to support the identification and planning around individual mental health needs; provide coaching and professional development focused on trauma-informed practices to enhance staff capacity in supporting young children within the educational setting, via Early Childhood Education Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$114,000.00.

**Vendor No.: 009611**

**Requisition No.: VR26-02199**

**Resource Code-Site No.: 7815-910**

**Funding Source: Urban Forestry Grant and State Preschool**

**One-Time Funds**

**Attachments:** [25-2161 Services Agreement 2025-2026 - Brooke Barnett - Early Childhood Development Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor



**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1613



O.-48

[25-2162](#)

### **Services Agreement 2025-2026 - Playworks - Fruitvale Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Playworks, Oakland, CA, for the latter to provide comprehensive support delivered by a fully trained coach (site specialist) who implements strategies, games, and systems to develop and sustain a positive educational culture for everyone, starting at recess; schedule and conduct school staff training; provide classroom teachers with Class Game Time, with the purpose to teach students and teachers the rules, expectations, and skills of the games and activities provided during recess in a safe and organized settings at Fruitvale Elementary School, for the period of August 18, 2025 through May 28, 2026, in an amount not to exceed \$38,000.00.

**Vendor No.: 009318**

**Requisition No.: VR26-02314**

**Resource Code-Site No.: 6332-117**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2162 Services Agreement 2025-2026 - Playworks - Fruitvale Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1614



O.-49

[25-2163](#)

### **Services Agreement 2025-2026 - Luna Dance & Creativity - Early Childhood Education Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Luna Dance & Creativity, Berkeley, CA, for the latter to continue to provide partnership with OUSD

Early Childhood Education (ECE) to support teachers in integrating dance as a culturally responsive and holistic teaching strategy; expand, through sustained, yearlong professional development, expand the number of participating educators and deepen their capacity to use dance within anti-bias, trauma-informed, and SEL frameworks; emphasize continued teacher engagement beyond introductory workshops and foster in-house leadership to ensure long-term sustainability of dance integration, via Early Childhood Education Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$54,000.00.

**Funding Source: Prop28 Arts and Music and Inclusive Early Education Exp Program**

**Attachments:** [25-2163 Services Agreement 2025-2026 - Luna Dance & Creativity - Early Childhood Education Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1615



O.-50

[25-2164](#)

**Services Agreement 2025-2026 - Children Rising - La Escuelita Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Children Rising, Oakland, CA, for the latter to provide its Succeeding by Reading (SbR), an initiative of Children Rising that provides Tier 3 literacy tutoring for elementary school students who are struggling with foundational literacy skills, often scoring 2+ grade levels below their age group; and Path2Math (P2M), an initiative of Children Rising that was created to develop foundational skills for math fluency for elementary school students; each, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at La Escuelita Elementary School, for the period of August 11, 2025, through May 28, 2026, in an amount not to exceed \$10,000.00.

**Vendor No.: 001645**

**Requisition No.: VR26-01943**

**Resource Code-Site No.: 0002-121**

**Funding Source: Unrestricted Supplemental**

**Attachments:** [25-2164 Services Agreement 2025-2026 - Children Rising - La Escuelita Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1616



O.-51

**25-2165****Services Agreement 2025-2026 - Cantare Con Vivo - Franklin Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide singing instruction after school to students at Franklin Elementary School, for the period of August 25, 2025 through May 27, 2026, in an amount not to exceed \$4,704.00.

**Vendor No.: 000940**

**Requisition No.: VR26-00841**

**Resource Code-Site No.: 2600-116**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:** [25-2165 Services Agreement 2025-2026 - Cantare Con Vivo - Franklin Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1617



O.-52

[25-2166](#)**Services Agreement 2025-2026 - Robert Curtis - High School  
Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Robert Curtis, Sebastopol, CA, for the latter to provide consulting services to support pathway development at up to four District school sites: the Young Adult Program, Met West High School, Oakland International High School and / or Coliseum College Preparatory Academy, with services virtual and in-person technical assistance to school leaders and designated staff to strengthen and align their college and career pathways with the 2023-2026 College and Career for All framework and the Linked Learning Quality Standards; provide coaching, planning support, and implementation guidance for schools that do not currently have an assigned pathway coach, with the goal of improving pathway coherence, integration, and student-centered design; lead the design of a districtwide College and Career for All Practice-Sharing Event, collaborating with District staff to establish event goals, develop an engaging and inclusive agenda, and create tools or facilitation structures to support knowledge sharing across pathways, via Linked Learning Department, for the period of August 15, 2025 through June 30, 2026, in an amount not to exceed \$20,000.00.

**Vendor No.: 008704****Requisition No.: VR26-01282****Resource Code-Site No.: 9339-912****Funding Source: Measure H****Attachments:** [25-2166 Services Agreement 2025-2026 - Robert Curtis - High School Linked Learning Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1618



O.-53

[25-2167](#)**Services Agreement 2025-2026 - Cantare Con Vivo - Franklin  
Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide singing lessons to 2nd and 3rd grade students during school hours to enrich their academic experience; opportunity to learn singing solo and as a group in a choir at Franklin Elementary School, for the period of August 25, 2025 through May 27, 2026, in an amount not to exceed \$5,712.00.

**Vendor No.: 000940**

**Requisition No.: VR26-00842**

**Resource Code-Site No.: 6770-116**

**Funding Source: Prop28 Arts and Music**

**Attachments:** [25-2167 Services Agreement 2025-2026 - Cantare Con Vivo - Franklin Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1619



O.-54

**[25-2169](#)**

### **Services Agreement 2025-2026 - Playworks - Esperanza Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Playworks, Oakland, CA, for the latter to provide an onsite Coach to support with recess supervision, class game time, and implement a Junior Coach Leadership Program for the students at Esperanza Elementary School, for the period of August 14, 2025 through May 28, 2026, in an amount not to exceed \$36,000.00.

**Vendor No.: 009318**

**Requisition No.: VR26-01600**

**Resource Code-Site No.: 6332-177**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2169 Services Agreement 2025-2026 - Playworks - Esperanza Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1620



O.-55

[25-2170](#)

**Services Agreement 2025-2026 - Destiny Arts Center - Oakland Academy of Knowledge**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Destiny Arts Center, Oakland, CA, for the latter to provide dance and music classes for students; meet with school staff regularly to ensure that youth development practices are aligned with the school's mission, vision and values at Oakland Academy of Knowledge, for the period of September 1, 2025 through May 28, 2026, in an amount not to exceed \$10,000.00.

**Vendor No.: 001363**

**Requisition No.: VR26-01372**

**Resource Code-Site No.: 6332-169**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2170 Services Agreement 2025-2026 - Destiny Arts Center - Oakland Academy of Knowledge](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1621



O.-56

[25-2171](#)

**Services Agreement 2025-2026 - Oakland Public Education Fund - Frick United Academy of Language**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to train staff on positive culture strategies,

ensure classroom and hallway logistics are at high standards and facilitate effective communications amongst staff members at Frick United Academy of Language, for the period of August 1, 2025 through June 12, 2026, in an amount not to exceed \$62,363.00.

**Vendor No.: 003143**

**Requisition No.: VR26-00344**

**Resource Code-Site No.: 9332-219**

**Funding Source: Measure G1 Parcel Tax**

**Attachments:** [25-2171 Services Agreement 2025-2026 - Oakland Public Education Fund - Frick United Academy of Language](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1622



O.-57

[25-2172](#)

### **Services Agreement 2025-2026 - Museum of Children's Arts - Oakland Academy of Knowledge**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide teaching artists to develop and implement lessons that are tied to the state's visual arts standards and are developmentally and grade appropriate; coordinate with the school site staff and classroom teachers to integrate lessons at grade level or create a stand-alone curriculum at Oakland Academy of Knowledge, for the period of September 1, 2025 through May 28, 2026, in an amount not to exceed \$26,820.00.

**Vendor No.: 002963**

**Requisition No.: VR26-02129**

**Resource Code-Site No.: 6332-169**

**Funding Source: CCSP Implementation Grant**

**Attachments:** [25-2172 Services Agreement 2025-2026 - Museum of Children's Arts - Oakland Academy of Knowledge](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1623



O.-58

[25-2173](#)

### **Services Agreement 2025-2026 - Oakland Public Education Fund - Esperanza Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to provide support for the site principal, staff, and community partners to create and implement a plan for family engagement linked to learning with a relationship-building approach, with services including support to families in navigating school systems to help advocate for their students; engage families in improving student achievements; assist teachers, staff and families in developing strong partnerships and enhance communication between families and school staff; recruit parent volunteers in service of the school's students at Esperanza Elementary School, for the period of September 1, 2025 through May 29, 2026, in an amount not to exceed \$29,000.00.

**Vendor No.: 003143**

**Requisition No.: VR26-02024**

**Resource Code-Site No.: 6332-177**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2173 Services Agreement 2025-2026 - Oakland Public Education Fund - Esperanza Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1624



O.-59

[25-2174](#)

### **Services Agreement 2025-2026 - Museum of Children's Arts - Carl**



**Munck Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide visual arts classes in alignment with state standards for students; build socio-emotional skills that provide the foundation of a healthy and successful learning environment including creative and critical thinking, constructive communication, self-esteem, and the ability to collaborate at Carl Munck Elementary School, for the period of October 6, 2025 through May 11, 2026, in an amount not to exceed \$21,863.04.

**Vendor No.: 002963**

**Requisition No.: VR26-02204**

**Resource Code-Site No.: 6332-168**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2174 Services Agreement 2025-2026 - Museum of Children's Arts - Carl Munck Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1625



O.-60

[25-2175](#)

**No Cost Services Agreement 2025-2026 - Lincoln - Esperanza Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Lincoln, Oakland, CA, for the latter to provide in-class and playground support, group and family therapy sessions, teacher consultations, and crisis intervention for students and families at Esperanza Elementary School, for the period of August 25, 2025 through May 29, 2026, at no cost to the District.

**Vendor No.: 002590**

**Funding Source: No Fiscal Impact**

**Attachments:** [25-2175 No Cost Services Agreement 2025-2026 - Lincoln - Esperanza Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1626



O.-61

[25-2176](#)

**Services Agreement 2025-2026 - Living Jazz - Carl Munck Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Living Jazz, Oakland, CA, for the latter to provide a professionally trained music teacher to conduct percussion rhythm classes for students, focusing on providing a joyful culture and climate and increasing student engagement at Carl Munck Elementary School, for the period of September 4, 2025 through May 21, 2026, in an amount not to exceed \$15,000.00.

**Vendor No.: 008016**

**Requisition No.: VR26-02385**

**Resource Code-Site No.: 2600-168**

**Funding Source: Expanded Learning Opp Programs**

**Attachments:** [25-2176 Services Agreement 2025-2026 - Living Jazz - Carl Munck Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1627



O.-62

[25-2177](#)

**Services Agreement 2025-2026 - Bay Area Community Resources - Sankofa United Elementary School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Bay Area Community Resources, El Cerrito, CA, for the latter to provide structured recess activities to promote teamwork, foster a positive classroom environment through community-building, and relationship development for the students; facilitate a student council election for grades 2-5, encouraging student input on school safety and enjoyment at Sankofa Elementary School, for the period of August 12, 2025 through May 28, 2026, in an amount not to exceed \$47,000.00.

**Vendor No.: 000624**

**Requisition No.: VR26-02034**

**Resource Code-Site No.: 6332-194**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2177 Services Agreement 2025-2026 - Bay Area Community Resources - Sankofa United Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1628



O.-63

**[25-2178](#)**

**Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant - Health - High School Linked Learning Office**

Acceptance by the Board of Education of a Golden State Pathways Program: Implementation Grant Award Health, CDE Grant Number: 2023-25673-61259-I3, from the California Department of Education, to support College and Career Access Pathways across high schools, in the amount of \$1,859,999.00, contingent upon the availability of funding, for the period of April 2, 2024 through June 30, 2029, pursuant to the terms and conditions thereof, if any.

**Funding Source: California Department of Education**

**Attachments:** [25-2178 Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant - Health - High School Linked Learning Office](#)

**A motion was made by Director Thompson, seconded by Director**

**Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1629



O.-64

[25-2180](#)

**Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant -Education/Legal - High School Linked Learning Office**

Acceptance by the Board of Education of a Golden State Pathways Program: Implementation Grant Award - Education/Legal, CDE Grant Number: 2023-25673-61259-I2, from the California Department of Education, to support the Golden State Pathways Program across high schools, in the amount of \$1,506,798.00, contingent upon the availability of funds, for the period of April 2, 2024 through June 30, 2029, pursuant to the terms and conditions thereof, if any.

**Funding Source: California Department of Education**

**Attachments:** [25-2180 Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant -Education/Legal - High School Linked Learning Office](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1630



O.-65

[25-2181](#)

**Services Agreement 2025-2026 - Melissa Early Education LLC - Early Childhood Education Department**

Ratification by the Board of Education of a Services Agreement

2025-2026 by and between the District and Melissa Early Education LLC, Dublin, CA, for the latter to provide coaching support to all Early Childhood Education (ECE) coaches to enhance their effectiveness in supporting educators and deliver professional development for ROCK (Resilient Oakland Communities and Kids) initiatives, specifically tailored for Oakland Child Development Centers (CDCs), focusing on strategies to build resilience and foster positive outcomes for children and families, via Early Childhood Education Department, for the period of August 18, 2025 through June 30, 2026, in an amount not to exceed \$114,000.00.

**Funding Source: "First 5" Measure AA and Inclusive Early Education Exp Program**

**Attachments:** [25-2181 Services Agreement 2025-2026 - Melissa Early Education LLC - Early Childhood Education Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1631



O.-66

[25-2182](#)

**Amendment No. 1, Services Agreement 2024-2025 - Oakland Public Education Fund – Adult and Career Education Department**

Approval by the Board of Education of Amendment No. 1, Services Agreement 2024-2025 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to maintain the T Mobile Service provider billing in order for Oakland Adult & Career Education to be able to offer internet connectivity for the van mobile classes, in an additional amount not to exceed \$65,000.00, increasing the Agreement not to exceed amount from \$5,000.00 to \$70,000.00, and extending the term of the Agreement from March 4, 2025 through June 30, 2026 to June 30, 2027. All other terms and conditions of the Agreement remain in full force and effect.

**Attachments:** [25-2182 Amendment No. 1, Services Agreement 2024-2025 - Oakland Public Education Fund – Adult and Career Education Department](#)

**A motion was made by Director Thompson, seconded by Director**

**Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1632



O.-67

[25-2183](#)

**Services Agreement 2025-2026 - Elevate Oakland - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevate Oakland, Oakland, CA, for the latter to provide Transitional Kindergarten and Kindergarten (TKK) focused after-school programming at seven elementary school sites, one day per week at each site for 16 weeks, serving up to 125 students total per week, incorporating Social-Emotional Learning (SEL), creative arts, movement, and song, via Community Schools and Student Services Department, for the period of September 1, 2025 through May 31, 2026, in an amount not to exceed \$35,762.00.

**Vendor No.: 000196**

**Requisition No.: VR26-02055**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2183 Services Agreement 2025-2026 - Elevate Oakland - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1633



O.-68

[25-2185](#)**Services Agreement 2025-2026 - Hope Reimagined - Sojourner Truth Independent Study Program**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Hope Reimagined, Oakland, CA, for the latter to provide therapeutic services, mental case management, and professional development for staff, students, and families, with clinical services being provided 15 hours weekly; 4 Wellness Together Tuesday sessions, and 2 parent workshops at Sojourner Truth Independent Study Program, for the period of August 11, 2025, through May 29, 2026, in an amount not to exceed \$50,000.00.

**Vendor No.: 008699****Requisition No.: VR26-01068****Resource Code-Site No.: 6332-330****Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2185 Services Agreement 2025-2026 - Hope Reimagined - Sojourner Truth Independent Study Program](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1634



O.-69

[25-2186](#)**Services Agreement 2025-2026 - Kristin Loo - Skyline High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Kristin Loo, Oakland, CA, for the latter to provide business support for Skyline's Associated Student Body leadership, clubs, sports, and oversight of Skyline's student store: provide student based support in full operation of the student store for real life work experience; provide realistic and practical learning experiences that reinforce classroom instruction through an operational school: product selection, purchasing, pricing, marketing, and selling; monitoring students as they budget and manage the financial components of the student store; managing student store and supervising store personnel; managing inventory and ordering store products, closing out student store daily and recording store sales income; and producing periodic and year end

reports; receiving deposits from club and sport representatives and processing invoices and reimbursements, overseeing petty cash boxes for special events such as fundraisers and annual "Titanpalooza", and other events; student parking passes, reconciling bank statements and producing monthly and year end reports at Skyline High School, for the period of August 25, 2025, through June 30, 2026, in an amount not to exceed \$40,000.00.

**Vendor No.: 002626**

**Requisition No.: VR26-00629**

**Resource Code-Site No.: 0000-306**

**Funding Source: General Purpose-unrestricted**

**Attachments:** [25-2186 Services Agreement 2025-2026 - Kristin Loo - Skyline High School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1635



O.-70

[25-2188](#)

**Services Agreement 2025-2026 - Museum of Children's Arts - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Museum of Children's Arts, Oakland, CA, for the latter to provide visual arts enrichment to students in first through fifth grades in the After School Program at Markham Elementary School, Carl Munck Elementary School, Lincoln Elementary School, Horace Mann Elementary School, Global Family Elementary School and Encompass Elementary School for up to two days a week with classes of up to 20 students per class, offered for up to 2 hours per class, via Community Schools and Student Services Department, for the period of August 1, 2025 through June 30, 2026 in an amount not to exceed \$90,530.00.

**Vendor No.: 002963**

**Requisition No.: VR26-01768**

**Resource Code-Site No.: 2600-922**



**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2188 Services Agreement 2025-2026 - Museum of Children's Arts - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1636



O.-71

[25-2189](#)

**Grant Award - California Department of Education - Golden State Pathways Program: Consortium Grant - High School Linked Learning Office**

Acceptance by the Board of Education of a Golden State Pathways Program: Consortium Grant Award), CDE Grant Number: 2023-25673-61259-C1, from the California Department of Education, to support College and Career Access Pathways across high schools, in the amount of \$1,136,775.00, contingent upon the availability of funds, for the period of April 2, 2024 through June 30, 2029, pursuant to the terms and conditions thereof, if any.

**Funding Source: California Department of Education**

**Attachments:** [25-2189 Grant Award - California Department of Education - Golden State Pathways Program: Consortium Grant - High School Linked Learning Office](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1637



O.-72

[25-2190](#)**Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant - High School Linked Learning Office**

Acceptance by the Board of Education of a Golden State Pathways Program: Implementation Grant Award, CDE Grant Number: 2023-25673-61259-11, from the California Department of Education, to support College and Career Access Pathways across high schools, in the amount of \$3,198,004.00, contingent upon the availability of funds, for the period of April 2, 2024 through June 30, 2029, pursuant to the terms and conditions thereof, if any.

**Attachments:** [25-2190 Grant Award - California Department of Education - Golden State Pathways Program: Implementation Grant - High School Linked Learning Office](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1638



O.-73

[25-2191](#)**Grant Award - California Department of Education - Career Technical Education Incentive Grant - High School Linked Learning Office**

Acceptance by the Board of Education of a Career Technical Education Incentive Grant (CTEIG), CDE Grant Number 24-25437-61259-00, from the California Department of Education, to support Career Technical Education programming through Linked Learning Pathways across high schools, in the amount of \$1,482,428.00, contingent upon the availability of funds, for the period of July 1, 2024 through December 31, 2026, pursuant to the terms and conditions thereof, if any.

**Funding Source: California Department of Education**

**Attachments:** [25-2191 Grant Award - California Department of Education - Career Technical Education Incentive Grant - High School Linked Learning Office](#)

**A motion was made by Director Thompson, seconded by Director**

**Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1639



O.-74

[25-2192](#)

**Services Agreement 2025-2026 - Swanson & Cosgrave Consulting LLC - Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Swanson & Cosgrave Consulting LLC, Eugene, OR, for the latter to provide technical assistance and capacity building for ten Charter Schools that receive Measure H funding, including leading a Community of Practice professional learning community, providing support for developing annual Education Improvement Plans (EIPs), providing technical assistance for strengthening college and career pathway development, and coordinating efforts with Measure N and H staff, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though specifically set forth, via Linked Learning Department, for the period of August 29, 2025 through June 30, 2026, in an amount not to exceed \$90,000.00.

**Vendor No.: 008372**

**Requisition No.: VR26-01267**

**Resource Code-Site No.: 9339-912**

**Funding Source: Measure H**

**Attachments:** [25-2192 Services Agreement 2025-2026 - Swanson & Cosgrave Consulting LLC - Linked Learning Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

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Enactment No: 25-1640

O.-75

[25-2193](#)**Services Agreement 2025-2026 - East Bay Asian Youth Center - Oakland High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Asian Youth Center (EBAYC), Oakland, CA, for the latter to provide convening and facilitating collaborative leadership teams on campus to include the voices of students, families, staff, and community partners, such as the All-Stakeholder Culture and Climate Team and the California Community Schools Partnership Program (CCSPP) Stakeholder Team; support a student culture and climate team with the design and implementation of a strategic plan to address the culture and climate issues most important to them; on board, coordinate, and support on-site community partners to provide wrap-around services to students; implement and manage culture and climate tier one positive behavior interventions and supports; and provide individual therapy for up to 25 students at any given time with no insurance eligibility at Oakland High School, for the period of September 1, 2025, through June 30, 2026, in an amount not to exceed \$239,981.00.

**Vendor No.: 001474****Requisition No.: VR26-01809****Resource Code-Site No.: 6332-304****Funding Source: CCSPP Implementation Grant****Attachments:** [25-2193 Services Agreement 2025-2026 - East Bay Asian Youth Center - Oakland High School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1641



O.-76

[25-2194](#)**Services Agreement 2025-2026 - Chaiquis Stephens - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Chaiquis Stephens, Stockton, CA, for the latter to work with America SCORES, a soccer program, on

Saturday with 20 different school teams such as Brookfield, Crocker Highland, Lockwood, Melrose, etc.) coming out to play soccer for 9-hours; support daily setup and closure of program, coordinate with the sports vendor and staff to prepare for 9-Saturday activities by setting up tables, signage, and more; and ensure the safety and facilitate attendance compliance by working with District staff to program meet grant and district requirement, via Community Schools and Student Services Department, for the period of August 11, 2025 through May 29, 2026, in an amount not to exceed \$60,000.00.

**Vendor No.: 008000**

**Requisition No.: VR26-02023**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2194 Services Agreement 2025-2026 - Chaquius Stephens - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1642



O.-77

[25-2195](#)

**Services Agreement 2025-2026 - Moira De Nike - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Moira De Nike, San Francisco, CA, for the latter to administer the programmatic evaluation of the Federal Human Trafficking Youth Prevention Education (HTYPE) Grant, including analyzing pre/post tests to students, educators and other school staff; assisting with data and narrative reporting for the quarterly performance reports; assessing training and education service and outcome data, effectiveness of collaboration and protocol implementation; and participating in meetings with federal program officer, via Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$23,250.00.

**Vendor No.: 001318**

**Requisition No.: VR26-02409**

**Resource Code-Site No.: 5846-922**

**Funding Source: Human Trafficking Prevention**

**Attachments:** [25-2195 Services Agreement 2025-2026 - Moira De Nike - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1643



O.-78

[25-2197](#)

**Services Agreement 2025-2026 - Moira De Nike - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Moira De Nike, San Francisco, CA, for the latter to conduct program evaluation for District's Tobacco Use Prevention Education Tier 2 Grant, from the California Department of Education, via Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$9,000.00.

**Vendor No.: 001318**

**Requisition No.: VR26-02302**

**Resource Code-Site No.: 6690-922**

**Funding Source: Tupe Grade 6-12 Tier 2**

**Attachments:** [25-2197 Services Agreement 2025-2026 - Moira De Nike - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1644



O.-79

[25-2200](#)

**Services Agreement 2025-2026 - Moving Forward Education -  
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Moving Forward Education, Emeryville, CA, for the latter to provide in person on site training of staff to implement Reading With Relevance Curriculum for 12 elementary schools or 240 elementary students, with the reading groups held by high school mentors and Delivering in-person, on-site professional development sessions for expanded learning staff, leaders around best practices for integrating social/emotional learning and literacy and other services as delineated in Exhibit A, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$28,172.00.

**Vendor No.: 002951**

**Requisition No.: VR26-02430**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2200 Services Agreement 2025-2026 - Moving Forward Education - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1645



O.-80

[25-2202](#)

**Services Agreement 2025-2026 - We Lead Ours - Community  
Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and We Lead Ours, Oakland, CA, for the latter to provide 700 hours of Tobacco Use Prevention Education (TUPE) coaching in identified Secondary schools, including implementation of the intervention model to reduce tobacco and other substance use among students; providing individual and group interventions with students who have been referred by the Coordination of Services Team (COST), and provide motivational interviewing, harm reduction, and strengths based coaching sessions for students who are identified consumers of tobacco and marijuana or who have violated tobacco/drug free policies (when schools are in person); facilitation by coach of youth development activities and present to faculty and parents, as requested; and may support youth with their senior capstone projects, with internship activities, with creating social media or other health education for peers, via Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$38,500.00.

**Vendor No.: 004574**

**Requisition No.: VR26-02479**

**Resource Code-Site No.: 9040-922**

**Funding Source: LEA Medi-Cal Former 5640**

**Attachments:** [25-2202 Services Agreement 2025-2026 - We Lead Ours - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1646



O.-81

[25-2204](#)

### **Services Agreement 2025-2026 - Elevo Learning - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevo Learning, San Diego, CA, for the latter lead the two 9-hours Saturday program with YES! Sports: Example: Sports Expo and the YES, We Play Day event for a



total of 36-50 hours of direct services to students, via Community Schools and Student Services Department, for the period of September 1, 2025, through May 31, 2026, in an amount not to exceed \$11,000.00.

**Vendor No.: 007956**

**Requisition No.: VR26-02157**

**Resource Code-Site No.: 2600-922**

**Funding Source: Expanded Learning Opportunities Programs**

**Attachments:** [25-2204 Services Agreement 2025-2026 - Elevo Learning - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1647



O.-82

[25-2205](#)

**Services Agreement 2025-2026 - East Bay Agency for Children - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Agency for Children, Oakland, CA, for the latter to provide coordination of the daily operations and ongoing development of the Central Family Resource Center; provides oversight of the Health Insurance Enrollment Initiative, conducts family trainings, purchase of outreach materials, oversight of the Family Health Advocate Program, and provide outreach and linkage of services to families through a Family Resource Specialist at the Lakeview Campus, via Community Schools and Student Services Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$67,562.00.

**Vendor No.: 001473**

**Requisition No.: VR26-02230**

**Resource Code-Site No.: 9225-922**

**Funding Source: Kaiser Health&wellness W/ebcf**

**Attachments:** [25-2205 Services Agreement 2025-2026 - East Bay Agency for Children - Community Schools and Student Services Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1648



O.-83

[25-2206](#)

**Services Agreement 2025-2026 - National Equity Project - Early Childhood Education Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and National Equity Project, Oakland, CA, for the latter to provide ongoing leadership training for ECE Directors, Site Administrators, and Coaches, with a focus on equity-driven practices, including facilitating a bi-monthly community of practice and leading three half-day workshops on "Leading for Equity"; offer individual, equity-focused coaching to ECE leaders, supporting them in implementing inclusive, culturally responsive leadership strategies that promote equity within their organizations, via Early Childhood Education Department, for the period of August 18, 2025 through June 30, 2026, in an amount not to exceed \$55,000.00.

**Vendor No.: 003010**

**Requisition No.: VR26-01203**

**Resource Code-Site No.: 7815-910**

**Funding Source: Urban Forestry Grant and State Preschool One-Time Funds**

**Attachments:** [25-2206 Services Agreement 2025-2026 - National Equity Project - Early Childhood Education Department](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1649



O.-84

[25-2207](#)

**Services Agreement 2025-2026 - Ball for Life Oakland LLC - Oakland Academy of Knowledge**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Ball for Life Oakland LLC, Oakland, CA, for the latter to provide a coach to plan and facilitate recess and PE programming with an emphasis on relationships, inclusion, Social Emotional Learning and belonging; provide a Program Manager to support with supervision, coach training, and creation of monthly newsletters to share recess updates and showcase healthy student play at Oakland Academy of Knowledge, for the period of September 2, 2025 through May 28, 2026, in an amount not to exceed \$29,250.00.

**Vendor No.: 006975**

**Requisition No.: VR26-01383**

**Resource Code-Site No.: 6332-169**

**Funding Source: CCSP Implementation Grant**

**Attachments:** [25-2207 Services Agreement 2025-2026 - Ball for Life Oakland LLC - Oakland Academy of Knowledge](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1650



O.-85

[25-2208](#)

**Services Agreement 2025-2026 - Ball for Life Oakland LLC - Piedmont Avenue Elementary School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Ball for Life Oakland LLC, Oakland, CA, for the latter to provide a coach to plan and facilitate recess and PE programming with an emphasis on relationships, inclusion, Social Emotional Learning and belonging; participation in mandatory Ball for Life Onboarding Social Emotional Learning (SEL focused

orientation/training sessions) at Piedmont Avenue Elementary School, for the period of September 2, 2025 through May 28, 2026, in an amount not to exceed \$75,920.00.

**Vendor No.: 006975**

**Requisition No.: VR26-01964**

**Resource Code-Site No.: 6332-146**

**Funding Source: CCSPP Implementation Grant**

**Attachments:** [25-2208 Services Agreement 2025-2026 - Ball for Life Oakland LLC - Piedmont Avenue Elementary School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1651



O.-86

[25-2209](#)

**Services Agreement 2025-2026 - Strategic Inquiry Consulting, LLC  
- Oakland International High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Strategic Inquiry Consulting, LLC, Larchmont, NY, for the latter to provide five days of support, either in full day or half-day increments, focusing on inquiry cycles and combinations, with activities encompassing training on combinations sentence strategies, including preparation of baseline and end of year assessments for writing, with data tracking and analysis; engagement involves facilitating four to five inquiry cycles with the reading department, covering goal setting, team theory of action, and modeling with mentor sentences; sessions include strategies such as parallel revision, note taking, and in-depth exploration of combinations strategies; midyear and end of year assessments utilizing the sentence tracker and other tools, with scheduling flexible based on data availability; and facilitator support provided to the reading department leader throughout the engagement at Oakland International High School, for the period of September 1, 2025, through May 30, 2026, in an amount not to exceed \$10,000.00.

**Vendor No.: 0009622**

**Requisition No.: VR26-01953**

**Resource Code-Site No.: 9273-353**

**Funding Source: Intrepid Fdnt Light Awards**

**Attachments:** [25-2209 Services Agreement 2025-2026 - Strategic Inquiry Consulting, LLC - Oakland International High School](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1652

**Chief of Staff**

O.-87

**[25-1963](#)**

**Award of RFP and Services Agreement - Elite Security Services - Office of the Chief of Staff**

Approval by the Board of Education of Award of Bid (RFP) No. 25-161COS and Services Agreement by and between the District and Elite Security Services, Oakland, CA, for the latter to provide an extra layer of unarmed, non-law enforcement on-site security personnel who can monitor the perimeter, entryways, and safe passages to campuses, potential threat assessment and deescalate current safety related issues, focusing on placements at school sites (to provide tier-three, emergency and temporary safety support) as well as School Board and Committee Meetings, for the period of August 11, 2025 through June 30, 2026, in an amount not to exceed \$1,000,000.00.

**Vendor No.: 001558**

**Requisition No.: VR26-01093**

**Resource Code-Site No.: 0000-901**

**Funding Source: General Purpose Fund**

**Attachments:** [25-1963 Award of RFP and Services Agreement - Elite Security Services - Office of the Chief of Staff \(9/24/2025\)](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

### General Counsel



O.-88

[25-2187](#)

#### **Services Agreement 2025-2026 - CA Charter Authorizing Professionals - Charter Schools Office**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and CA Charter Authorizing Professionals, Rocklin, CA, for the latter to provide advisory services, concerning California public school and charter school financial oversight requirements and best practices generally; current District fiscal authorizing and oversight practices and plans; the current fiscal health and the fiscal integrity safeguards of the District's authorized charter schools; any oversight questions or concerns the District may have currently and any other questions or matters that may warrant additional examination; recommendations on potentially revising current practices; fiscal oversight resources that may be available to the District; and such other inquiries on discrete questions that may arise, via Charter Schools Office, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$17,550.00.

**Attachments:** [25-2187 Services Agreement 2025-2026 - CA Charter Authorizing Professionals - Charter Schools Office](#)

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

Enactment No: 25-1654

## Approval of the Consent Agenda

**A motion was made by Director Thompson, seconded by Director Latta, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 4 - Rachel Latta  
VanCedric Williams  
Clifford Thompson  
Valarie Bachelor

**Abstained:** 1 - Mike Hutchinson

**Absent:** 4 - Maximus Simmons  
Marianna Smith  
Patrice Berry  
Jennifer Brouhard

### Board of Education



O.-89

[25-2334](#)

#### **Career Technical Education Advisory Committee – Restructure – Retroactive To July 1, 2025**

Adoption by the Board of Education of Resolution No. 2526-0029 - Career Technical Education Advisory Committee: Number of Members Eleven and Naming Said Members/Terms Thereof.

**Attachments:** [25-2334 Career Technical Education Advisory Committee – Restructure – Retroactive To July 1, 2025 \(10/8/2025\)](#)

*Edgar Rakestraw, Jr., w/o objection, at the request of the Superintendent of Schools or designee, withdrew O-89 25-2334 from today's Agenda.*

#### **Withdrawn**

Enactment No: 25-1730

### Roll Call (Secretary's Observation)

*Director Berry present at 9:09 P.M.*

**Present** 5 - Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor

**Absent** 4 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta  
President Jennifer Brouhard

### **Roll Call (Secretary's Observation)**

*Director Latta absent at 9:09 P.M.*

**Present** 5 - Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor

**Absent** 4 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta  
President Jennifer Brouhard

### **Roll Call (Secretary's Observation)**

*President Brouhard present at 9:12 P.M.*

**Present** 6 - Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard

**Absent** 3 - Student Director Maximus Simmons  
Student Director Marianna Smith  
Director Rachel Latta

## **P. Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y**

*Adoption of the General Consent Report - General Obligation Bonds means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other than routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed,*



*without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report - General Obligation Bonds, thereafter, shall be adopted in a single motion. There shall be public comments on this section, which shall not exceed 10 minutes.*

*Public Speakers:*

*Jack Nelson  
Assata Olugbala*



P.-1

[25-1884](#)

**Change Order No. 1, Agreement Between Owner and Contractor - Star Elevator, Inc. - West Oakland Middle School Window Replacement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Change Order No. 1, Agreement Between Owner and Contractor, by and between the District and Star Elevator, Inc., Belmont, CA, for the latter to remove old, incompatible and replace with new hall call station and reconnect wiring to the new call buttons as outlined in PCO No.1, for the West Oakland Middle School Window Replacement Project, in the not-to-exceed amount of \$6,866.92, increasing the Agreement not to exceed amount from \$28,396.96 to \$35,263.88 and extending the term of the Agreement an additional 61 calendar days, from May 15, 2025 through July 31, 2025 to September 30, 2025. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 004058**

**Requisition No.: VR26-02363**

**Resource Code-Site No.: 9657/204**

**Funding Source: Building Fund 21 Measure Y**

**Attachments:** [25-1884 Change Order No. 1, Agreement Between Owner and Contractor - Star Elevator, Inc. - West Oakland Middle School Window Replacement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams

Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1656



P.-2

[25-2005](#)

**Amendment No. 1, Agreement for Materials Testing and Special Inspection Services – Consolidated Engineering Laboratories – Garfield Elementary School Site Renovation Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, Agreement for Materials Testing and Special Inspection Services by and between the District and Consolidated Engineering Laboratories, San Ramon, CA, for the latter to provide preliminary field activities, field exploration, and geotechnical lab testing for the Garfield Elementary School Site Renovation Project, in an additional amount of \$38,197.64, increasing the not-to-exceed of the Agreement from \$35,865.50, to \$74,063.14, and extending the term of the Agreement from December 12, 2024 through June 30, 2025 through June 30, 2026, (an additional three hundred sixty six calendar days). All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 001171**

**Resource Code-Site No.: 9657/1118**

**Funding Source: Building Fund 21 Measure Y**

**Attachments:** [25-2005 Amendment No. 1, Agreement for Materials Testing and Special Inspection Services – Consolidated Engineering Laboratories – Garfield Elementary School Site Renovation Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1657



P.-3

[25-2088](#)

**Amendment No. 2, General Services Agreement - Terraphase Engineering Inc. - Garfield Elementary School Modernization Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 2, General Services Agreement by and between the District and Terraphase Engineering Inc., Oakland, CA, for the latter to conduct a preliminary

evaluation of the site's environmental condition and prepare a Health & Safety Report along with a field assessment, as outlined in the Proposal dated August 6, 2025, which is attached to this Amendment as Exhibit A, for the Garfield Elementary School Modernization Project, in the additional amount of \$88,896.00, which includes a contingency fee of \$8,081.00, increasing the not to exceed amount of the Agreement from \$19,801.00 to \$108,697.00, for the unchanged term of May 15, 2025 through December 31, 2025 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 004240**

**Requisition No.: PO26-01105**

**Resource Code-Site No.: 9657 118**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [25-2088 Amendment No. 2, General Services Agreement - Terraphase Engineering Inc. - Garfield Elementary School Modernization Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1658



P.-4

**[25-2098](#)**

**Amendment No. 1, General Services Agreement - ACC  
Environmental Consultants - Ralph J. Bunche Demolition Project -  
Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and ACC Environmental Consultants, Oakland, CA, for the latter to provide additional project management, site monitoring, sampling and air testing during contractor abatement activities as outlined in the Proposal dated August 12, 2025, which is attached to this Amendment as Exhibit A, for the Ralph J. Bunche Demolition Project, pursuant to Resolution No. 2425-0132.1, in an additional amount of \$79,985.00, increasing the Agreement's not-to-exceed amount from \$53,319.20 to \$133,304.20, for the unchanged term of June 26, 2025, through December 31, 2026. All other

terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 000230**

**Requisition No.: VR26-02440**

**Resource Code-Site No.: 9658 223**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:**     [25-2098 Amendment No. 1, General Services Agreement - ACC Environmental Consultants - Ralph J. Bunche](#)  
[Demolition Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams

Patrice Berry

Clifford Thompson

Valarie Bachelor

Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons

Marianna Smith

Rachel Latta

Enactment No: 25-1659



P.-5

**25-2100**

**Agreement Between Owner and Contractor- Data Media Services, Inc. - Prescott Elementary School Security Improvement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Data Media Services, Inc., Stockton, CA, for the latter to install 20 new security cameras, replace 2 existing cameras, and troubleshoot 9 existing security cameras; provide 4 attic stock cameras; furnish and install a new recording server for cameras to replace the existing server; program all the cameras in Milestone; submission as-builts in the form of configuration files, and a markup of final camera locations on the map; require coordination with the District's Technology Services team and school staff, as part of the Prescott Elementary School Security Improvement Project, in the amount of \$91,000.00, which includes a contingency fee of \$8,000.00, as the lowest responsive bidder, with the work scheduled to commence on September 29, 2025, and required to be completed within ninety (90) days, with a scheduled end date of December 28, 2025.

**Vendor No.: 006952**

**Requisition No.: PO26-01792**

**Resource Code-Site No.: 9657 183**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [25-2100 Agreement Between Owner and Contractor- Data Media Services, Inc. - Prescott Elementary School Security Improvement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams

Patrice Berry

Clifford Thompson

Valarie Bachelor

Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons

Marianna Smith

Rachel Latta

Enactment No: 25-1660



P.-6

**[25-2101](#)**

**Agreement Between Owner and Contractor - Data Sync Communication Inc - Emerson Elementary School Security Improvement Project - Division of Facilities Planning and Management**

Approval by the Board of Education of the Agreement Between Owner and Contractor by and between the District and Data Sync Communication, Inc., Berkeley, CA, for the latter to install 21 new security cameras, replace 6 existing cameras; provide 3 attic stock cameras; furnish and install a new recording server for cameras to replace existing recorder; and program all the cameras in Milestone, for the Emerson Elementary School Security Improvement Project, in the amount of \$74,000.00, which includes a contingency fee of \$7,000.00, as the lowest responsive bidder, with the work anticipated to commence on September 29, 2025, and required to be completed within ninety (90) days, with an anticipated ending of December 28, 2025.

**Vendor No.: 009437**

**Requisition No.: VR26-02342**

**Resource Code-Site No.: 9657 115**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [25-2101 Agreement Between Owner and Contractor - Data Sync Communication Inc - Emerson Elementary School Security Improvement Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta  
Enactment No: 25-1661



P.-7

[25-2121](#)

**Agreement Between Owner and Contractor – Emergency Rooter  
–District-Wide Lead Abatement Project- Division of Facilities  
Planning and Management**

Ratification by the Board of Education to the Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to remove sinks, remove and replace plumbing pipes and supply lines, fittings and fixtures, remove old pipe fittings; replacement of all faucet fixtures and installation of water filters at all sinks at four (4) school sites including Jefferson Early Childhood Center, Acorn Woodland Elementary, Castlemont High School and Oakland International High School for the District-Wide Lead Abatement Project in the amount of \$50,250.00, with the work commencing on July 12, 2025, and with an anticipated ending of August 11, 2025.

**Vendor No.: 001567**

**Requisition No.: VR26-02342**

**Resource Code-Site No.: 9650/165;301;817;353**

**Funding Source: Building Fund 21 Measure J**

**Attachments:** [25-2121 Agreement Between Owner and Contractor –  
Emergency Rooter –District-Wide Lead Abatement Project-  
Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, that this Agreement or Contract be Adopted on the General Consent Report . The motion carried by the following vote.**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard  
**Abstained:** 1 - Mike Hutchinson  
**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta  
Enactment No: 25-1679



P.-8

[25-2135](#)

**Professional Services Agreement - NV5 Consultants, Inc. -  
Oakland Unified School District Phase II & III PV Project -  
Division of Facilities Planning and Management**

Ratification by the Board of Education of a Professional Services Agreement by and between the District and NV5 Consultants, Inc., San Rafael, CA, for the latter to provide oversight and development of Energy Savings Performance Contracting (ESPC) and Investment Grade Audits (IGAs) services for the District, Phase II & III PV Project, more specifically described in Exhibit A, incorporated herein by reference as though fully set forth, in the not-exceed amount of \$114,000.00, with work scheduled to commence on August 1, 2025, and expected to last until June 30, 2026.

**Vendor No.: 009208**

**Requisition No.: VR26-02676**

**Resource Code-Site No.: 9657 918**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:**

[25-2135 Professional Services Agreement - NV5 Consultants, Inc. - Oakland Unified School District Phase II & III PV Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1662



P.-9

[25-2136](#)

**Amendment No. 2, Agreement for General Services - Terraphase Engineering, Inc. - McClymonds High School Modernization Project - Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 2, General Services Agreement by and between the District and Terraphase Engineering, Inc., Oakland, CA, for the latter to conduct a field investigation, reporting and assistance with California Department of Toxic Substances Control (DTSC) site assessment, as outlined in the Proposals dated July 3, 2025, which is attached to this Amendment as Exhibit A, for

the McClymonds High School Modernization Project, in the additional amount of \$91,493.00, increasing the Agreement's not-to-exceed amount from \$18,650.00 to \$110,143.00, and extending the term of the Agreement from October 24, 2024, through December 31, 2025 to December 31, 2027 (an additional 730 days). All other terms and conditions of the Agreement remain in full force and effect.

**Vendor No.: 004240**

**Requisition No.: VR26-02705**

**Resource Code-Site No.: 9657 303**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [25-2136 Amendment No. 2, Agreement for General Services - Terraphase Engineering, Inc. - McClymonds High School Modernization Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1663



P.-10

[25-2142](#)

**Agreement Between Owner and Contractor - Mar Con Builders Inc. - Paul Robeson Building Project - Division of Facilities Planning and Management**

Ratification by the Board of Education of an Agreement Between Owner and Contractor by and between the District and Mar Con Builders Inc., Oakland, CA, for the latter to provide construction services, labor, materials and equipment to install plywood and stucco window openings; temporary fencing, power generator, portables restroom, site supervision, water truck and crane lift; secure the lower floor and first floor window openings at the Paul Robeson Building, as further described in the Proposal, which is attached as Exhibit A to this Agreement, in a good and workmanlike manner, free from any and all liens and claims from mechanics, material suppliers, subcontractors, artisans, machinists, teamsters, freight carriers, and laborers, and as specified in the Paul Robeson Building Project all in strict compliance with Exhibit A and all other Contract Documents relating thereto, pursuant to the Resolution No.



2425-0132.1, in the not-to-exceed amount of \$225,000.00, commencing on August 26, 2025, and expected to last until October 15, 2025.

**Vendor No.: 002712**

**Requisition No.: VR26-02675**

**Resource Code-Site No.: 9658 001**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:** [25-2142 Agreement Between Owner and Contractor - Mar Con Builders Inc. - Paul Robeson Building Project - Division of Facilities Planning and Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:** 5 - VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 3 - Maximus Simmons  
Marianna Smith  
Rachel Latta

Enactment No: 25-1664



P.-11

**25-2268**

**Construction Agreement Between Owner and Contractor –  
Bayview Environmental Services Inc. – Ralph Bunche Academy  
Demolition Project – Division of Facilities Planning & Management**

Ratification by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and Bayview Environmental Services Inc., Oakland, CA, for the latter to provide construction services protection to Storm Drains which includes:

installation of storm drain filers as well as storm drain filter socks on (7) storm drains; includes sandbags as needed Bare Soil Protection

Installation of 6-mil poly extending a minimum of 2 ft past base soil where feasible around 10 x 5 section of bare soi; covering burned structures:

installing 10 mil poly over (3) burned portables; installing 10 mil poly over existing pile of concrete construction waste; includes sandbags and rope

tie downs to secure poly on structure/debris; install 10 mil poly over

existing 6 mil poly currently covering structure, as further described in the Proposal, which is attached as Exhibit A to this Agreement, incorporated

herein by reference as though fully set forth, as part of the Ralph Bunche Academy Demolition Project, in the amount of \$41,440.00, which

includes a \$10,000.00, contingency fee, with the work anticipated to

commence on September 12, 2025, and scheduled to last until December

31, 2025.

**Vendor No.: 005216**

**Resource Code-Site No.: 9658 223**

**Funding Source: Fund 21 Building Fund Measure Y**

**Attachments:**     [25-2268 Construction Agreement Between Owner and Contractor – Bayview Environmental Services Inc. – Ralph Bunche Academy Demolition Project – Division of Facilities Planning & Management](#)

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:**    5 - VanCedric Williams  
             Patrice Berry  
             Clifford Thompson  
             Valarie Bachelor  
             Jennifer Brouhard  
**Abstained:**    1 - Mike Hutchinson  
**Absent:**    3 - Maximus Simmons  
             Marianna Smith  
             Rachel Latta

Enactment No: 25-1665

## **Approval of the Consent Agenda**

**A motion was made by Director Latta, seconded by Director Thompson, to Approve the General Consent Report. The motion carried by the following vote**

**Ayes:**    5 - VanCedric Williams  
             Patrice Berry  
             Clifford Thompson  
             Valarie Bachelor  
             Jennifer Brouhard  
**Abstained:**    1 - Mike Hutchinson  
**Absent:**    3 - Maximus Simmons  
             Marianna Smith  
             Rachel Latta

**Present Brouhard Chair at 9:14 P.M.**

**Present**    7 - Director Rachel Latta  
             Director VanCedric Williams  
             Director Mike Hutchinson  
             Director Patrice Berry  
             Director Clifford Thompson  
             Vice President Valarie Bachelor  
             President Jennifer Brouhard

**Absent** 2 - Student Director Maximus Simmons  
Student Director Marianna Smith

### **Roll Call (Secretary's Observation)**

*Director Latta present at 9:17 P.M.*

**Present** 7 - Director Rachel Latta  
Director VanCedric Williams  
Director Mike Hutchinson  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard

**Absent** 2 - Student Director Maximus Simmons  
Student Director Marianna Smith

## **Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board**

*Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law. This section shall not exceed 30 minutes.*

Q.-1 [25-2328](#)

### **Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – September 24, 2025**

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - September 24, 2025.

Jack Nelson  
Assata Olugbala  
Carol Delton

**Presentation/Acknowledgment Made**

## **R. Public Hearing(s) [7:00 P.M.]**

*This section is for a Public Hearing(s). A Public Hearing shall be conducted pursuant to legal requirements. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing.*



R.-1

[25-2141](#)

### **Sufficiency of Textbooks and Instructional Materials (STIM) -**

**School Year 2025-2026 - Chief Academic Officer**

Public Hearing and Adoption by the Board of Education of Resolution No. 2526-0028 - Sufficiency of Textbooks and Instructional Materials (STIM) - School Year 2025-2026, as required by Education Code Section 60119 and authorization for same to be submitted to Alameda County Superintendent of Schools no later than three business days after the hearing.

**Attachments:** [25-2141 Presentation - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Board Memorandum - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Arabic - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Cambodian - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Chinese - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 English - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Spanish - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)  
[25-2141 Vietnamese - Sufficiency of Textbooks and Instructional Materials \(STIM\) - School Year 2025-2026 - Chief Academic Officer](#)

*Alicia Arenas, Executive Director of Instruction, presented the Sufficiency of Textbooks and Instructional Materials (STIM) - School Year 2025-2026 to the Board and Public.*

*Public Speakers:*

*Assata Olugbala  
Ben Tapscott*

**A motion was made by Director Latta, seconded by Director Williams, that this Resolution be Hearing Held; Adopted . The motion carried by the following vote.**

**Ayes:** 7 - Rachel Latta  
VanCedric Williams  
Mike Hutchinson  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard  
**Absent:** 1 - Maximus Simmons  
**P Aye:** 1 - Marianna Smith  
  
Enactment No: 25-1666

## S. Unfinished Business

*There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.*



S.-1

### [25-1314D](#)

#### **Declaring Continuing Emergency and Authorizing District Staff to Enter Into Contracts for Emergency Construction Services for the Repair of Dangerous Conditions at Various Sites Via Demolition of Existing Structures**

Adoption by the Board of Education of Resolution No. 2425-0132.1D - Declaring That The Need for Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist.\*

\_\_\_\_\_  
\*4/5 Vote [5] Required

**Attachments:** [25-1314D Declaring Continuing Emergency and Authorizing District Staff to Enter Into Contracts for Emergency Construction Services for the Repair of Dangerous Conditions at Various Sites Via Demolition of Existing Structures](#)

*Public Speaker:*

*Assata Olugbala*

**A motion was made by Director Latta, seconded by Director Williams, that this Resolution be Adopted . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard  
**Nays:** 1 - Mike Hutchinson

Absent: 2 - Maximus Simmons  
Marianna Smith

Enactment No: 25-1667



S.-2

[25-2351](#)

**Directing the Preparation of Budget Scenarios - District's Structural Deficit - Fiscal Years 2026-27 and 2027-28 (1: First Reading; 2: Referral to Budget and Finance Committee)**

Adoption by the Board of Education, upon recommendation of the Budget and Finance Committee, of Resolution No. 2526-0177 - Directing the Preparation of Budget Scenarios to Address District's Projected Fiscal Years 2026-27 and 2027-28 Structural Deficit.

**Sponsors:** Brouhard and Bachelor

**Attachments:** [25-2351 Directing the Preparation of Budget Scenarios - District's Structural Deficit - Fiscal Years 2026-27 and 2027-28 \(1: First Reading; 2: Referral to Budget and Finance Committee\) \(9/24/2025\)](#)  
[25-2351 Proposed Amendments, Resolution No. 2526-0177, President Brouhard and Vice President Bachelor. \(10/8/2025\)..](#)  
[25-2351 Proposed Amendments, Resolution No. 2526-0177, Director Patrice Berry \(10/8/2025\)](#)  
[25-2351 Proposed Amendments, Resolution No. 2526-0177, Director Mike Hutchinson \(10/8/2025\)](#)  
[25-2351 Proposed Amendments, Resolution No. 2526-0177, Director Rachel Latta \(10/8/2025\)](#)  
[25-2351 Superintendent's Recommendation, Resolution No. 2526-0177A \(10/8/2025\)](#)  
[25-2351 Directing the Preparation of Budget Scenarios - District's Structural Deficit - Fiscal Years 2026-27 and 2027-28 - ADOPTED AS AMENDED 10/8/2025](#)

*Public Speaker:*

Assata Olugbala  
Carol Delton

**Assigned to the Budget and Finance Committee**

Enactment No: 25-1686

## T. New Business

*There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.*



T.-1

[25-2254](#)

**Payment of November 7, 2023, OUSD District 5 Board of Education Member Special Election Costs - Alameda County**

**Registrar of Voters - Board of Education**

Approval by the Board of Education of the payment of Invoice No. 110723-01 November 7, 2023, OUSD District 5 Board of Education Member Special Election Costs to the Alameda County Registrar of Voters of \$598,438.54, as delineated.

**Attachments:** [25-2254 Payment of November 7, 2023, OUSD District 5 Board of Education Member Special Election Costs - Alameda County Registrar of Voters - Board of Education](#)

*Public Speaker:*

*Assata Olugbala*

**A motion was made by Director Berry, seconded by Director Thompson, that this Appropriation be Adopted . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Absent:** 1 - Mike Hutchinson

**P Abstention:** 2 - Maximus Simmons  
Marianna Smith

Enactment No: 25-1668

**Teaching and Learning Committee - September 16, 2025 - VanCedric Williams, Chair**

T.-2

[25-0404](#)

**Amendment, Reaffirming District Facilities, Programs Are A Sanctuary for All Children and Adults**

Adoption by the Board of Education, upon recommendation of the Teaching and Learning Committee, of Resolution No. 2425-0207 - Amendment\*, Reaffirming District Facilities, Programs Are a Sanctuary for All Children and Adults.

—  
\*Amending Resolution No. 1617-0089.

**Sponsors:** Bachelor and Williams

**Attachments:** [25-0404 Amendment, Reaffirming District Facilities, Programs Are A Sanctuary for All Children and Adults \(9/16/2025\)\(9/24/2025\)](#)

*Public Speakers:*

*Rosly Garcia*  
*Ugo Egeouu*  
*Natalia Romero*  
*Quetzali Presiado-Cruz*  
*Jessica Black*  
*Olivia Udovic*  
*Monifa Akosua*  
*Roselee Garcia*  
*Nzulechikwv Egrone*  
*Franci Garcia Dardoh*  
*Natalia Romero*  
*Sharon Castro Alozo*  
*Najorae Trang-Nwing*  
*Assata Olugbala*

**A motion was made by Vice President Bachelor, seconded by Director Latta, that this Resolution be Adopted . The motion carried by the following vote.**

**Ayes:** 7 - Rachel Latta  
 VanCedric Williams  
 Mike Hutchinson  
 Patrice Berry  
 Clifford Thompson  
 Valarie Bachelor  
 Jennifer Brouhard  
**P Aye:** 2 - Maximus Simmons  
 Marianna Smith  
 Enactment No: 25-1669

### Roll Call (Secretary's Observation)

*Director Hutchinson absent at 7:18 P.M.*

**Present** 8 - Student Director Maximus Simmons  
 Student Director Marianna Smith  
 Director Rachel Latta  
 Director VanCedric Williams  
 Director Patrice Berry  
 Director Clifford Thompson  
 Vice President Valarie Bachelor  
 President Jennifer Brouhard  
**Absent** 1 - Director Mike Hutchinson



T.-3

[25-1171](#)

### Services Agreement and Data Sharing Agreement- Springboard Collaborative - Summer Learning Programs - Community Schools and Student Services Department

Approval by the Board of Education, upon recommendation of the Teaching and Learning Committee, of a Services Agreement.(SA) and



Data Sharing Agreement (DSA) by and between the District and Springboard Collaborative, Philadelphia, PA, for the latter to provide targeted literacy acceleration services in an in-person learning format to 5-week summer programs that combine targeted reading instruction, family workshops, teacher coaching, and incentives to achieve lasting results in literacy and related services, as described in Exhibit A, Agreement: the Scope of Work, incorporated herein by reference as though fully set forth, for the period of June 1, 2025 through June 1, 2026, in an amount not to exceed \$386,500.00, and under the Data Sharing Agreement (DSA), the terms and conditions of the District's transmission of or sharing of pupil data with Springboard Collaborative and the protection by Springboard Collaborative of such data for the same term as the SA, each, via the Community Schools and Student Services Department.

**Vendor No.: 004039**

**Requisition No.: VR26-00738**

**Resource Code-Site No.: 2600-937**

**Funding Source: Expanded Learning Opportunities Program**

**Attachments:** [25-1171 Services Agreement and Data Sharing Agreement-Springboard Collaborative - Summer Learning Programs - Community Schools and Student Services Department \(9/16/2025\) \(9/24/2025\)](#)

**A motion was made by Director Thompson, seconded by Director Berry, that this Agreement or Contract be Adopted . The motion carried by the following vote.**

**Ayes:** 5 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor

**Nays:** 1 - Jennifer Brouhard

**Absent:** 1 - Mike Hutchinson

**P Abstention:** 2 - Maximus Simmons  
Marianna Smith

### **Roll Call (Secretary's Observation)**

*Director Hutchinson present at 7:33 P.M.*

**Present** 9 - Student Director Maximus Simmons  
 Student Director Marianna Smith  
 Director Rachel Latta  
 Director VanCedric Williams  
 Director Mike Hutchinson  
 Director Patrice Berry  
 Director Clifford Thompson  
 Vice President Valarie Bachelor  
 President Jennifer Brouhard

**Facilities Committee - September 19, 2025 - Valarie Bachelor, Chairperson**



T.-4

[25-2276](#)

**25-267125-167125-Authorizing a Feasibility Study for Development of Phase 1 Vacant District Assets and Launching Phase 2 Initial Property Evaluations - Facilities Planning and Management**

Approval by the Board of Education, upon recommendation of the Facilities Committee, of Resolution No. ~~2526-0028~~ **2626-0178** - Authorizing a Feasibility Study for the Development of Phase 1 District Assets and Launching Phase 2 Initial Property Evaluations.

**Sponsors:** Bachelor and Thompson

**Attachments:** [25-2276 Authorizing a Feasibility Study for Development of Phase 1 Vacant District Assets and Launching Phase 2 Initial Property Evaluations - Facilities Planning and Management \(9/24/2024\)](#)

*Public Speakers:*

*Assata Olugbala  
 Ben Tapscot*

**A motion was made by Vice President Bachelor, seconded by President Brouhard, that this Resolution be Adopted as Amended . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
 VanCedric Williams  
 Patrice Berry  
 Clifford Thompson  
 Valarie Bachelor  
 Jennifer Brouhard

**Nays:** 1 - Mike Hutchinson

**Absent:** 1 - Maximus Simmons

**P Abstention:** 1 - Marianna Smith

Enactment No: 25-1671

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T.-5

[25-2339](#)**Issuance and Sale - \$95 Million - Oakland Unified School District - General Obligation Refunding Bonds**

Approval by the Board of Education of Resolution 2526-0131 - Authorizing The Issuance And Sale Of General Obligation Refunding Bonds In An Aggregate Principal Amount Not To Exceed \$95,000,000; Prescribing The Terms Of Said Refunding Bonds; Approving The Forms Of And Authorizing The Execution And Delivery Of One Or More Paying Agent Agreements, Escrow Agreements, Bond Purchase Agreements, And Continuing Disclosure Certificates; Authorizing The Preparation And Execution And Delivery Of Official Statements For Said Bonds; And Authorizing The Execution Of Necessary Documents And Certificates Relating To Said Refunding Bonds.

**Attachments:** [25-2339 Issuance and Sale - \\$95 Million - Oakland Unified School District - General Obligation Refunding Bonds](#)

*Public Speakers:*

*Assata Olugbala*

*Ben Tapscott*

**A motion was made by Director Thompson, seconded by Director Latta, that this Resolution be Adopted . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Absent:** 2 - Maximus Simmons  
Mike Hutchinson

**P Abstention:** 1 - Marianna Smith

Enactment No: 25-1672



T.-6

[25-2340](#)**Issuance and Sale - \$185 Million - Oakland Unified School District - General Obligation Bonds (Election of 2020), Measure Y**

Approval by the Board of Education of Resolution 2526-0130 - Authorizing The Issuance And Sale Of General Obligation Bonds Of The Oakland Unified School District In An Aggregate Principal Amount Not To Exceed \$185,000,000; Prescribing The Terms Of Said Bonds; Approving The Forms Of And Authorizing The Execution And Delivery Of One Or More Paying Agent Agreements, Bond Purchase Agreements, And Continuing

Disclosure Certificates; Authorizing The Preparation, Execution And Delivery Of One Or More Official Statements For Said Bonds; And Authorizing The Execution Of Necessary Documents And Certificates Relating To Said Bonds.

**Attachments:** [25-2340 Issuance and Sale - \\$185 Million - Oakland Unified School District - General Obligation Bonds \(Election of 2020\), Measure Y](#)

*Public Speakers:*

*Assata Olugbala  
Ben Tapscot*

**A motion was made by Director Thompson, seconded by Director Latta, that this Resolution be Adopted . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Abstained:** 1 - Mike Hutchinson

**Absent:** 1 - Maximus Simmons

**P Abstention:** 1 - Marianna Smith

Enactment No: 25-1673

### Roll Call (Secretary's Observation)

*Director Hutchinson absent at 10:27 P.M.*

**Present** 7 - Student Director Marianna Smith  
Director Rachel Latta  
Director VanCedric Williams  
Director Patrice Berry  
Director Clifford Thompson  
Vice President Valarie Bachelor  
President Jennifer Brouhard

**Absent** 2 - Student Director Maximus Simmons  
Director Mike Hutchinson



T.-7

[25-2184](#)

### **Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026**

Approval by the Board of Education of Resolution No. 2526-0059 -  
Application for Provisional Internship Permit - California Commission on  
Teacher Credentialing - Named Employees for School Year 2025-2026:

1. Tierra Knight, 6th-8th Grade Home Economics Teacher, Westlake Middle School;
2. Esme Bitticks, 6th-8th Grade English Teacher, Westlake Middle School;
3. Juan Reyes, 6th-8th Grade Social Science Teacher, Melrose Leadership Academy Middle School;
4. Phillip Corbins, 9th-12th Grade Math Teacher, Oakland High School;
5. Aaron Sailor, K-5th Grade Replacement Mild/Mod SDC Teacher, Manzanita SEED Elementary School;
6. Rigo Garcia, 9th-12th Grade Mild/Moderate Support Needs Teacher, Madison Park Academy High School.
7. Reashaun Jefferson, 9th-12th Grade English Teacher, Oakland Technical High School; and
8. Theresa Goodwin, 9th-12th Grade Physical Education Teacher, Castlemont High School

**Attachments:** [25-2184 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026](#)

*No Public Speaker.*

**A motion was made by Director Thompson, seconded by Director Latta, that this Resolution be Adopted . The motion carried by the following vote.**

**Ayes:** 6 - Rachel Latta  
VanCedric Williams  
Patrice Berry  
Clifford Thompson  
Valarie Bachelor  
Jennifer Brouhard

**Absent:** 2 - Maximus Simmons  
Mike Hutchinson

**P Abstention:** 1 - Marianna Smith

Enactment No: 25-1674

## U. President's Report

*This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.*

U.-1 [25-2281](#)

**President's Report - September 25, 2025**

President's Report - September 25, 2025.

*President Brouhard made her Report.*

## **V. Regular Board Members' Report**

*This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions*

V.-1      [25-2282](#)

### **Regular Board Member's Report – September 24, 2025**

Regular Board Member's Report - September 24, 2025.

*The following Board Directors made their individual Report:*

*Director Latta*

*Director Williams*

*Director Berry*

*Director Thompson*

*Vice President Bachelor*

**Presentation/Acknowledgment Made**

## **W. Introduction of New Legislative Matter**

*Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.*

*If the request to place a matter on the Board's or committee agenda pertains to a Closed*

*Session topic, the President of the Board or committee chair may so advise the member or the*

*person requesting inclusion of such matter on the meeting agenda.*

*None*

## **X. Adjournment**

*President Brouhard adjourned the Regular Meeting at 10:27 P.M.*

Prepared By: \_\_\_\_\_

Approved By: \_\_\_\_\_