

# Oakland Unified School District

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## **Agenda (Long)**

**Tuesday, December 07, 2010**

**6:00 PM**

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Safety Committee**

***Alice Spearman, Chairperson***  
***Jumoke Hodge, Vice Chairperson***  
***Noel Gallo, Member***

- A. Call to Order**
  
- B. Roll Call**
  
- C. Chairperson's Statement Disclosing Item(s) to be Discussed in Closed Session Today**
  
- D. Closed Session Item(s):**

**Pupil Matters**

- 10-2867 Admission Hearing - Student JJ**
  
- 10-2868 Admission Hearing - Student KK**
  
- 10-2869 Expulsion Appeal Hearing - Student LL**
  
- 10-2870 Expulsion Appeal Hearing - Student MM**

- E. Recess to Closed Session**
  
- F. Reconvene to Public Session**

## G. Second Roll Call

## H. Chairperson's Statement of Reportable Action Taken in Closed Session and the Vote or Abstention of Members Present, if any.

## I. Modification(s) To Agenda

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."*

## J. Adoption of Committee Minutes



[10-2938](#)

Minutes - Safety Committee - November 9, 2010

OE-05

Approval by Safety Committee of Its Minutes of November 9, 2010.

Attachments: [10-2938 - Minutes - Safety Committee - November 9, 2010](#)

## K. Adoption of the Committee General Consent Report

*Adoption of the Committee General Consent Report means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

None

## L. Unfinished Business

### 10-2091

#### **Report - Office of Family & Community Services - Student Services Plan - School Year 2010-2011**

OE-14

Presentation by the Director of Family and Community Services of its Student Services Plan - School Year 2010-2011.

##### Legislative History

8/17/2010	Safety Committee	Tabled to a Date Certain
8/31/2010	Safety Committee	Tabled to a Date Certain
9/15/2010	Safety Committee	Tabled to a Date Certain
10/5/2010	Safety Committee	Tabled to a Date Certain
10/19/2010	Safety Committee	Tabled to a Date Certain
11/9/2010	Safety Committee	Tabled to a Date Certain



### 10-2306

#### **Operations Manual - OUSD Police Department - General Counsel**

OE-01

Adoption by the Board of Education of Resolution No. 1011-0039 - Approval of the Oakland Unified School District Police Department Policy Manual, containing the day-to-day working instructions for the Police Department, including key general operations policies, among others, but not limited to, the use of force, shooting, officer involved shooting, vehicle pursuit, search and seizure, disciplinary, major incident notification, immigration violation, handcuff and others enumerated herein, with today's review covering, but not limited to Chapter 4:

- 400 - Patrol Function
- 402 - Racial/Bias Based Profiling
- 418 - Mental Illness Commitments
- 428 - Immigration Violations
- 463 - Enforcement Policy.

**Attachments:** [Document\(s\)](#)  
[10-2306 -Operations Manual - OUSD Police Department - General Counsel.pdf](#)

##### Legislative History

10/5/2010	Safety Committee	Discussed
10/19/2010	Safety Committee	Discussed
11/9/2010	Safety Committee	Tabled

**M. New Business**

*None*

**N. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

**O. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

**P. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

**Q. Adjournment**