

**OFFICE OF THE BOARD OF EDUCATION**

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**OAKLAND UNIFIED  
SCHOOL DISTRICT**

Community Schools, Thriving Students

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**BOARD OF EDUCATION 2020**

**Jody London**, President, District 1

[jody.london@ousd.org](mailto:jody.london@ousd.org)

**Shanthi Gonzales**, Vice President, District 6

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**James Harris**, District 7

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June 24, 2020

To: Governing Board

From: Jody London

Sub: CSBA Delegate Assembly, Sub-Region 7-B Runoff – Election Candidates – 2020

Legislative File Id. No: 20-1390

Introduction Date: 6/24/2020

Enactment No.: 20-1046

Enactment Date: 6/24/2020 er

**ACTION REQUESTED**

It is recommended that the Board of Education adopt Resolution No. 1920-0209A directing the Secretary of the Governing Board, on behalf of the Board, to cast a ballot for Anne White (Livermore Valley Joint USD) in the Subregion 7-B Regional CSBA Delegate Assembly Runoff Election concluding August 11, 2020.

**BACKGROUND/DISCUSSION**

As you may know, the California School Boards Association (CSBA) is a collaborative group of virtually all of the state's more than 1,000 school district and county offices of education, which advocates for and promotes the interest of K-12 children through a variety of organized means.

The Association's governance structure, in part, provides for a Delegate Assembly, elected, in part, by member school boards divided into Subregions. The Oakland Board is a member of the Association and is geographically located in Subregion 7-B (Alameda County).

Presently there is one delegate seat to be filled from Subregion 7-B of the Association for an unexpired two-year term, as a result of a tie between two of the incumbent candidates for a seat in the original election held back in February, for a term that commenced April 1, 2020\*. The Assembly will meet at least twice a year to conduct business and may also meet with other Delegates and Director of the Region and otherwise act in the interests of the Association.

The two qualified candidates each from a Board within CSBA Subregion 7-B - Mialisa Bonta (Alameda USD) and Anne White (Livermore Valley Joint USD) - tied for one of the three seats in the March 2020 election.

Governing Board

Jody London

Subj: CSBA Delegate Assembly, Sub-Region 7-B Runoff – Election Candidates – 2020

June 24, 2020

Page 2 of 2

It is a difficult choice to make among two incumbents of the Delegate Assembly. Upon conferring with our other Board Assembly delegate, Gary Yee, we recommend that the Board support the candidacy of Anne White.

We believe, having worked with Ms. White for a number of years and based on her extensive experience, that she will effectively serve the interests of the Oakland Board and well represent the Subregion as a whole if reelected to the Delegate Assembly.

#### **FISCAL IMPACT**

None

#### **RECOMMENDATION**

It is recommended that the Board of Education adopt Resolution No. 1920-0209A directing the Secretary of the Governing Board, on behalf of the Board, to cast a ballot for Anne White (Livermore Valley Joint USD) in the Subregion 7-B Regional CSBA Delegate Assembly Runoff Election concluding August 11, 2020.

JL:ER:If

Attachments: Resolution No. 1920-0209A

Biographical Sketch of Mialisa Bonta

Biographical Sketch of Anne E. White

\*Election runoff delayed due to COVID-19.

**RESOLUTION  
OF THE  
GOVERNING BOARD  
OF THE  
OAKLAND UNIFIED SCHOOL DISTRICT**

**Resolution No. 1920-0209A**

**Determining and Instructing the Secretary of the Governing Board To Cast Ballot As Instructed for One of Two Candidates for California School Board Association (CSBA) 2020 Delegate Assembly Sub-Region 7-B (Alameda County) Runoff Election and To Timely Return Ballot To CSBA With A Postmark Or Electronically On Or Before August 11, 2020**

**WHEREAS**, the **CALIFORNIA SCHOOL BOARDS ASSOCIATION (CSBA)** is a collaborative group of virtually all of the state's more than 1000 school districts and county offices of education which advocates for and promotes the interest of K-12 Children through a variety of organizational means; and

**WHEREAS**, the Association's governance structure, in part, provides for a Delegate Assembly, elected, in part, by member school boards divided into sub-regions; and

**WHEREAS**, the Oakland Unified School District Governing Board is a member of the Association and is geographically located in sub-region 7-B (Alameda County); end

**WHEREAS**, there is one seat to be filled by a run-off election for Delegate Assembly from sub-region 7-B of the Association for an unexpired two-year term that commenced on April 1, 2020 and the Assembly will meet at least twice a year to conduct business, and may also meet with the other Delegates and the Director within the Region; and

**WHEREAS**, there are two candidates from school boards, on the current ballot for the Delegate Assembly Runoff Election in subregion 7-B, of which each member Board of the subregion may cast a ballot for one of the two candidates, and return same to CSBA Headquarters with a postmark or electronically not later than August 11, 2020; and

**WHEREAS**, the Board, having reviewed the biographical sketch, and, if submitted, the resume of each candidate, received a recommendation from its CSBA Delegate Assembly representatives, considered who may best represent the interest and expectations of the District as a sub-region CSBA Delegate Assembly representative, has determined that the Board's vote should be casted for Anne White, Livermore Valley Joint Unified School District,

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Board hereby directs the Secretary of the Governing Board, on behalf of the Board, to cast a ballot in the CSBA subregion 7-B Delegate Assembly Runoff Election for Anne White; and

**BE IT FUTHER RESOLVED** that the Secretary of the Board is further directed to return said casted Ballot to CSBA with a postmark or electronically not later than August 11, 2020.

Passed by the following vote:

PREFERENTIAL AYE: None

PREFERENTIAL NOE: None

PREFERENTIAL ABSTENTION: None

PREFERENTIAL RECUSE: None

AYES: Aimee Eng, Jumoke Hinton Hodge, Gary Yee, Roseann Torres, James Harris, Vice President Shanthi Gonzales,  
President Jody London

NOES: None

ABSTAINED: None

RECUSED: None

ABSENT: Mica Smith-Dahl (Student Director), Denilson Garibo (Student Director)

**CERTIFICATION**

I hereby certify that the foregoing is a full, true and correct copy of a Resolution passed at a Regular Meeting of the Governing Board of the Oakland Unified School District held on June 24, 2020.

Legislative File	
File ID Number:	20-1390
Introduction Date:	6/24/2020
Enactment Number:	20-1046
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By:	er

**OAKLAND UNIFIED SCHOOL DISTRICT**



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Kyla Johnson-Trammell  
Superintendent and Secretary, Governing Board

## Delegate Assembly Biographical Sketch Form for 2020 election

***DUE: Tuesday, January 7, 2020 – no late submissions accepted***

Please complete, sign, and date this required biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted. Please do not state “see résumé” and do not re-type this form. It is the candidate’s responsibility to confirm that all nomination materials have been received by the CSBA Executive Office, call 800.266.3382 or email at [nominations@csba.org](mailto:nominations@csba.org).

***Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.***

**Signature:** Mialisa Bonta **Date:** 1/6/20

Name: <u>Mialisa Bonta</u>	CSBA Region & subregion #: <u>7B</u>
District or COE: <u>Alameda Unified School District</u>	Years on board: <u>1.1</u>
Profession: <u>CEO, Oakland Promise</u> Contact Number (please v <input checked="" type="checkbox"/> Cell <input type="checkbox"/> Home <input type="checkbox"/> Bus.): <u>415-728-1796</u>	
*Primary E-mail: <u>mbonta@alamedaunified.org</u>	
<small>(*Communications from CSBA will be sent to primary email)</small>	
Are you an incumbent Delegate? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   If yes, year you became Delegate: _____	

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

I have served on the AUSD Board of Education for 1.1 years, recently getting elected by my colleagues for a second term as President of the AUSD Board of Education. I bring 20+ years working to support children and families, in particular through conducting strategic planning and policy development for school districts throughout California and the country. I am a non-profit executive, working in close partnership with school systems and community-based organizations to develop public-private partnerships. I also served as Delegate for the 18th AD for the CA Dem. *Party*

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

While on the AUSD school board, I have focused my efforts on focusing the district in the adoption of a strategic plan after 10 years, full and fair funding, and addressing equity issues in our district. I have supported better alignment of the LCAP process with the district's long term planning. I am a parent of three students, participating PTA member. As CEO of Oakland Promise, I run one of the largest school-aligned, place-based initiatives to support cradle-to-career programs to support post-secondary attainment and alignment with the Pre-K-12 system.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

The biggest challenge facing governing boards is ensuring that elected community members have the skills, resources, training, and background information to make critical, data-based and research informed decisions related to their school system. In addition, governing boards today must struggle with the impact of long-term reduction in funding for each child and school system in the state. CSBA can address these issues by joining together to develop a thoughtful legislative platform that will address the variety of needs requiring advocacy by the CSBA.

# Mialisa T. Bonta

Alameda Unified School District BOE

## **ALAMEDA UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION**

School Board President

2018-Present

Elected November 2018, first Afro-Latina Board President in Alameda Unified School District.

## **OAKLAND PROMISE, Oakland, CA**

Inaugural CEO

2019-Present

Currently leading a large-scale non-profit organization facilitating a cradle-to-career strategy to ensure every child in need in Oakland attains post-secondary success through supports and administration of college savings and administration of scholarships for 1,400 students annually.

## **NORTHERN CALIFORNIA COLLEGE PROMISE COALITION**

Steering Committee Member; Chair Policy Committee

2019-Present

Lead development of policy agenda for a coalition of regional Promise and college-access programs to aggregate collective expertise in support of 20k+ students in the region.

## **LITERACY LAB, Oakland, CA**

Founder & CEO

2014-2019

Launched non-profit organization with a mission is to create connected and interactive early learning environments by deploying books, digital content, and blended learning solutions for under-resourced children, their caregivers, and educators.

## **BRING ME A BOOK, Mountain View, CA**

Executive Director

2012-2014

Led a 15 year old early literacy and book access organization while successfully raising \$1.2M operating budget, and distributing close to 1M books to children throughout California.

## **BREAKTHROUGH COLLABORATIVE, San Francisco, CA**

Executive Director

2008-2010

Led a 25 year old non-profit organization focused on supporting middle-school-to college pipeline programs with oversight over 29 affiliates in the U.S. and Hong Kong.

## **STUPSKI FOUNDATION, Mill Valley, CA**

Associate Director, Strategic Initiatives & Legacy Development

2002-2008

Designed foundation's policy impact strategy intended to engage K-12 districts, local and state policy leaders, and state education agencies in California, Texas, Ohio and Connecticut.

## **EDUCATION**

**YALE LAW SCHOOL**, J.D., 1999 Yale Law and Policy Review; Latino Law Students'

**HARVARD GRADUATE SCHOOL OF EDUCATION**, Ed.M. program, 1995-1996

**YALE UNIVERSITY**, B.A., Psychology, 1993 Concentration: Developmental Psychology



## Delegate Assembly Biographical Sketch Form for 2020 election

**DUE: Tuesday, January 7, 2020 – no late submissions accepted**

Please complete, sign, and date this required biographical sketch form. An optional, ONE-page, single-sided, résumé may also be submitted. Please do not state "see résumé" and do not re-type this form. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Executive Office, call 800.266.3382 or email at [nominations@csba.org](mailto:nominations@csba.org).

**Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.**

Signature: Anne E. White

Date: December 19, 2019

Name: Anne E. White CSBA Region & subregion #: 7B  
 District or COE: Livermore Valley Joint Unified School District Years on board: 29  
 Profession: medical research Contact Number (please v  Cell  Home  Bus.): 925-443-3106 - home  
 \*Primary E-mail: white-ae@comcast.net  
 (\*Communications from CSBA will be sent to primary email)  
 Are you an incumbent Delegate?  Yes  No | If yes, year you became Delegate: 2000

**Why are you interested in becoming a Delegate? Please describe the skills and experiences you would bring to the Delegate Assembly.**

The Delegate Assembly is the bottom line decision making body of CSBA. The DA elects officers, approves CSBA positions on ballot initiatives and provides grassroots feedback to staff about the likely actual effects of proposed legislation - and unintended consequences.

My many years as an active trustee, as a delegate and as a director will add experience, knowledge and wisdom to the deliberations of the Delegate Assembly.

**Please describe your activities and involvement on your local board, community, and/or CSBA.**

CSBA: Director 2014-18, Charter School Task Force, Committees: ELA Adequacy, Bylaws, Audit, Legislation and Nominating, Nominating Chairman, Golden Bell Validator, 2011, 2007, 2000.  
 Livermore: Policy, Dual Immersion Task Force, Tri-Valley Education Collaborative (CTE in the Tri-Valley), Alameda County School Boards Association, member, officer 2003-2013.  
 Other: Individual Member Livermore Valley Chamber of Commerce, Sandia National Lab Bio-Safety Committee, LAM Research Scholarship Committee, Student Education Loan Fund, president and board member.

**What do you see as the biggest challenge facing governing boards and how can CSBA help address it?**

Ever since the pilgrims stepped off the Mayflower, responsibility for public schools has been in the hands of locally selected citizens. If this scheme is to survive, local boards must not only make good decisions, but also must clearly be seen to be making those good decisions. Statewide ACSA and our local superintendents are key partners in keeping school boards relevant. Our superintendents are our "agents" who make us aware of "smile and wave" opportunities, but also of chances to speak and share our pride in our districts, demonstrating our competence. Our superintendents also can play a significant role in integrating trustees into the leadership of our communities. CSBA can foster this partnership statewide and with individual superintendents. When education becomes more

Submit biographical sketch form only once, do not send multiple times. E-mail: [nominations@csba.org](mailto:nominations@csba.org), or fax to (916) 371-3407, or US Mail to: CSBA Exec. Office | Attn: DA Elections | 3251 Beacon Blvd., West Sacto, CA 95691 by the deadline: Tues. Jan. 7, 2020.

# Anne White

CSBA -2019

4614 Almond Circle  
Livermore, California 94550

(925) 443-3106  
[white-ae@comcast.net](mailto:white-ae@comcast.net)

## Experience

- Board of Trustees, Livermore Valley Joint Unified School District, 1990 - present
- CSBA Delegate Assembly, Region 7B Alameda County, 2000-2013; Director Region 7, 2014 - 2018
- Alameda County School Boards Association: officer 2003-07; 2010-13 Livermore representative
- Staff Research Associate, ten years, U.C.S.F., medical research, bibliography available

## California School Boards Association (CSBA) Activities

- ELA Adequacy Committee, 2015-6, Charter School Task Force 2016-7
- Annual Education Conference presenter - 2015, 2011, 2005, 1999; NSBA 2000; Unity Conference 2013
- Committees: Audit 2014-15; Education Legal Alliance 2011-14; Bylaws 2016-7; Legislative 2006-07; Nominating 2004, Chairman 2005
- Golden Bell Validator, 2000, 2007, 2011
- Proposed School Finance Exploration Project, 2004

## Livermore School District Achievements and Activities

- Organized the Livermore Hispanic Study Group/Achievement Gap Task Force, 2006
- District and Superintendent Committees, 1986-2019:  
Measure L (bond campaign) - GATE Advisory Board - LAVTA (area transportation) - Tri-Valley Education Collaborative (Career Tech) - Communication - Technology - Fiscal Policy Advisory Committee - Strategic Plan - Health and Wellness - Policy - Intergovernmental (Schools, City, Parks) - High School Graduation Requirements - Measures E and D Committees (parcel taxes) - Employee Recognition - Facilities - Diversity Marylin Avenue School Roadrunner Project (PI Committee) - Dual Immersion Task Force
- Tri-Valley Business Council Education Committee, "Tri-Valley Vision 2010"
- Mayor's School Facilities Committee - Developers, Council and Trustees
- Speaker: Soroptimists, Rotaries, Real Estate Board, Chamber of Commerce

## Professional Development

- Master of Boardsmanship, Masters in Governance, Interest Based Bargaining, three times
- Numerous workshops and webinars: CSBA/School Services and CSBA/CDE/ACSA/CCSESA: Curriculum, Finance, Governance, Legal, Back to School, Forecast, Collective Bargaining Summits, Achievement Gap Summit, Rebuilding California

## Presentations

- "Repair California" - County Supervisor Town Hall meeting
- "Schools and Mayors: New Partnership for Better Performance" - Brown Club of Southern California

## Panels -

- Institutional Biosafety Committee, Sandia National Laboratory, 2013 - present
- Alumni Advisory Council, Biological Sciences, Purdue University, 2007-12
- Tri-Valley Adolescent Health Initiative Steering Committee, 2005-08
- CDE; Instructional Materials Advisory Panels, 1998-2003; Legal-Social Compliance Review Leader 2005

## Honors

- California State PTA Continuing Service Award, Croce Elementary School, 2010
- "Juanita Haugen - Women Making a Difference Award, Leadership and Education"  
East Bay CEWAER, (now California Women Lead), 2007

## Other

- M.S., Purdue University, West Lafayette, Indiana, Biological Sciences
- A.B., Brown University, Providence, Rhode Island, Biology
- Family - husband, Ron, retired physicist, Lawrence Livermore National Lab; 2 adult sons

**REQUIRES BOARD ACTION**

This completed **ORIGINAL RUN-OFF BALLOT** must be **SIGNED** by the Superintendent or Board Clerk and may be returned by email on or before **TUESDAY, AUGUST 11, 2020**. Only ONE Ballot per Board. Be sure to mark your vote “**X**” in the box.

*A PARTIAL, UNSIGNED, PHOTOCOPIED, OR A LATE BALLOT THAT IS NOT POSTMARKED ON OR BEFORE AUGUST 11 WILL NOT BE VALID.*

OFFICIAL 2020 DELEGATE ASSEMBLY RUN-OFF BALLOT  
SUBREGION 7-B  
(Alameda County)

(Vote for no more than 1 candidates)

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*Delegates will serve two-year terms that will end March 31, 2022*

*\*denotes incumbent*

Mialisa Bonta (Alameda USD)

Anne White (Livermore Valley Joint USD)\*



*Signature of Superintendent or Board Clerk*

*OAKLAND UNIFIED SCHOOL DISTRICT*

*School District*

Superintendent and Secretary, Board of  
Education

*Title*

*6/24/2020*

*Date of Board Action*

Legislative File No.: 20-1390  
Introduction Date: 6/24/2020  
Enactment No.: 20-1046  
Enactment Date: 6/24/2020 er

***See reverse side for a current list of all Delegates in your Region.***



Edgar Rakestraw &lt;edgar.rakestraw@ousd.org&gt;

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**Ballot Return - CSBA Delegate Assembly Run-Off -- Region 7B**

1 message

**Edgar Rakestraw** <edgar.rakestraw@ousd.org>

Sat, Jun 27, 2020 at 10:38 AM

To: Kimberly Green &lt;kgreen@csba.org&gt;

Kimberly:

Attached is the Oakland Unified School District CSBA Delegate Assembly Run-Off Ballot, Region 7B casted By Order of the Board on 6/24/2020 for Anne White,

The Board's complete record of action is viewable at [20-1390](#).

If any questions, please contact me on or before June 30, 2020, as the entire Board staff will be on vacation the entire month of July. Also would you please confirm receipt of the ballot?

Edgar

PS Thank you for all your help in allowing the ballot to be returned electronically in light of COVID-19.

Edgar Rakestraw, Jr.  
Executive Assistant & Parliamentarian, Governing Board  
Manager, Legislative Operations  
Form 700 Filing Officer  
Oakland Unified School District (OUSD)  
1000 Broadway, Suite 300  
Oakland, CA 94607-4033  
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(510) 879-2300 eTTY/TDD  
<http://www.ousd.org>  
[Edgar.Rakestraw@ousd.org](mailto:Edgar.Rakestraw@ousd.org)

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 **Run-Off Ballot - Region 7B (Email Version).pdf**  
218K