

Board Office Use: Legislative File Info.	
File ID Number	15-0328
Introduction Date	3-11-15
Enactment Number	15-0308
Enactment Date	3/11/15 <i>or</i>



OAKLAND UNIFIED
SCHOOL DISTRICT

Community Schools, Thriving Students

Memo
To Board of Education
From To: Board of Education
From: Antwan Wilson, Superintendent
Subject: Approval of Request for Student Travel

Board Meeting Date
Subject Approval of Request for Student Travel

Action Requested	<input checked="" type="checkbox"/> Approval of request for student travel of <u>Oakland Technical High School</u> to <u>Ashland, Oregon</u> , for the period of <u>May 19, 2015</u> through <u>May 22, 2015</u> . Grade(s): <u>12th</u> # of Students: <u>57</u> # of Adults: <u>6</u> <input type="checkbox"/> Ratification of Educational Organization Contract with _____
Educational Purpose of Trip	AP English Literature students are fulfilling AP course requirements as they are expected to master several plays. Prior to trip, students will have read, discussed and written analytical essays on three Shakespearean plays.
Itinerary and activities	Students will attend the Oregon Shakespeare Festival where they will see four professional Plays: Much Ado about Nothing, Fingersmith, Guys & Dolls, and Secret Love in Peace Blossom. En route, students will visit Old Town Sacramento.
Teachers and staff Attending Trip	Maryanne Wolfe, Marietta Joe, Doug Stubblefield, Kathy Keeran, Elizabeth Haugen, Humberto Cruz
Site Administrator Affirms	<input checked="" type="checkbox"/> Parental permission forms will be on file for all students participating and school has emergency communication protocol <input checked="" type="checkbox"/> At least one OUSD employee accompanying the students is certificated <input checked="" type="checkbox"/> Non-OUSD chaperones, if any, will meet criminal background check requirements <input checked="" type="checkbox"/> There will be sufficient and appropriate chaperones for this field trip <input checked="" type="checkbox"/> School will address financial or accessibility issues that might prevent students from participating
Recommendation	<input checked="" type="checkbox"/> Approval of request for student travel of <u>Oakland Technical High School</u> to <u>Ashland, Oregon</u> , for the period of <u>May 19, 2015</u> through <u>May 22, 2015</u> . Grade(s): <u>12th</u> # of Students: <u>57</u> # of Adults: <u>6</u> <input type="checkbox"/> Ratification of Educational Organization Contract with _____
Fiscal Impact	Amount of District funds to be used for trip costs will be \$ <u>NA</u> Funding source for the trip will be: <input type="checkbox"/> General funds <input type="checkbox"/> Restricted funds <input checked="" type="checkbox"/> No District funds will be used

RESOLUTION
OF THE
BOARD OF EDUCATION
OF THE
OAKLAND UNIFIED SCHOOL DISTRICT
Resolution No. 1415-0167

AUTHORIZATION FOR APPROVAL OF STUDENT TRAVEL AND/OR EDUCATIONAL
ORGANIZATION CONTRACT

WHEREAS, the Board of Education believes that field trips and other travel opportunities for students are a valuable tool in supporting classroom instruction and promoting students' awareness of places and events.

WHEREAS, Board Policy 6143 requires the Board of Education of the Oakland Unified School District to approve all trips involving out-of-state and out of country travel; and

WHEREAS, pursuant to Board Policy 6143, Superintendent requests the Board of Education to approve the Request for Student Travel to Ashland, Oregon on May 19, 2015 through May 22, 2015 by Oakland Technical High School students.

NOW, THEREFORE, BE IT RESOLVED, the Board of Education of the Oakland Unified School District does hereby approve:

Request for student travel for 57 students and 6 adults from Oakland Technical High School to travel to attend the Oregon Shakespeare Festival where they will see four professional plays. AP English Literature students are fulfilling AP course requirements as they are expected to master several plays. Prior to trip, students will have read, discussed and written analytical essays on three Shakespearian plays. En route, students will visit Old Town Sacramento, for the period May 19, 2015 through May 22, 2015, at no cost to the District.

Passed by the following vote:

AYES: Roseann Torres, Shanthi Gonzales, Aimee Eng, Nina Senn, Jumoke Hinton Hodge,
Vice President Jody London, President James Harris

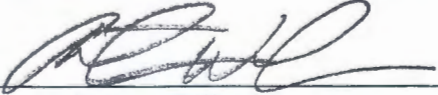
NAYS: None

ABSTAINED: None

ABSENT: None

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the Board of Education of the Oakland Unified School District at a Regular Meeting held March 11, 2015.

File ID Number: 15-0328
Introduction Date: 3/11/15
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Enactment Date: 3/11/15
By: ols

By: 
Antwan Wilson
Secretary, Board of Education



OAKLAND USD
JAN 09 2015
HIGH SCHOOL NETWORK

Basic Directions

1. Requests must be submitted to Network Executive Officer no later than **120 days** prior to departure
2. Board approval is required for all out of state trips.
3. Use of Restricted Funds requires additional approval by State & Federal Compliance
4. OUSD Fingerprint and TB clearance requirements per OUSD AR 1240 has been obtained for all non-District employee chaperones. (Arrange through <https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/> or email volunteers@ousd.k12.ca.us. Continuing volunteer chaperones must be fingerprint cleared at least once every 3 years and obtain TB clearance once every 4 years.)
5. Generally 1:10 Adult to Student ratio is required as provided in OUSD Board Policy 6153
6. Check the Pre-Approved Vendor List for contract and insurance requirements

Required Documents for Request Approval	<input checked="" type="checkbox"/> Copy of program/vendor information describing vendor and scheduled activities <input type="checkbox"/> All facility, program or vendor agreements/contracts, including OUSD Educational Organization Contract <input type="checkbox"/> Certificate of insurance from all private vendors: Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday Inn) Program (attach copy unless publicly owned and operated) <input type="checkbox"/> Board Approval Memo
Required Documents for Trip Approval	<input type="checkbox"/> "Checklist Prior to Trip Departure" <input checked="" type="checkbox"/> List of students and adults attending trip <input type="checkbox"/> "Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle

TRIP INFORMATION TO BE COMPLETED BY TEACHER:

School or Center: OAKLAND TECHNICAL HIGH SCHOOL Site Number: 305

Destination: ASHLAND, OREGON: OREGON SHAKESPEARE FESTIVAL
 Address: 15 SOUTH PIONEER ST., Ashland, Oregon Phone: 866-545-6337
541-488-5406

Date of Departure: MAY 19, 2015 Time of Departure: 8:30 A.M. Place of Departure: Oakland Tech
 Date of Return: MAY 22, 2015 Time of Return: 5:00 P.M. Place of Return: Oakland Tech
 Class(es) or Group Attending: Senior Paideia Classes (English Lit & American Govt)
 Grade(s): 12 # of Students: 57 # of Adults: 6
 Teacher Supervising Trip: MARYANN WOLFE Emergency Contact # during trip: 510-823-3511
 Supervising teacher's email address: maryann.wolfe@ousd.k12.ca.us

Describe itinerary and activities: <input type="checkbox"/> Trip will include swim or water activities	<p>STUDENTS WILL ATTEND THE OREGON SHAKESPEARE FESTIVAL In Ashland, Oregon, WHERE THEY WILL SEE FOUR PROFESSIONAL PLAYS: "Much Ado About Nothing," "Fingersmith," "Guys & Dolls," and "Secret Love in Peace Blossom."</p> <p>EN ROUTE, STUDENTS WILL VISIT Old Town Sacramento, Ca.</p>
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Names of Teachers and staff attending trip:	Teachers: <u>Maryann Wolfe, Marietta Joe, Doug Stubblefield,</u> Staff: <u>KATHY Keeran, Elizabeth Haugen, Humberto Cruz</u>
Describe mode of transportation for each leg of the trip:	<u>Motor Coach</u>
Describe how this trip aligns with grade level standards, supports the teaching and learning and/or parent ed/training component of site plan, including related activities prior to trip and student follow-up activities that will occur after the field trip/excursion:	<u>A.P. English Lit. STUDENTS ARE FULFILLING AP COURSE REQUIREMENTS, AS THEY ARE EXPECTED TO MASTER SEVERAL PLAYS. PRIOR TO THE TRIP, STUDENTS WILL HAVE READ, DISCUSSED, AND WRITTEN ANALYTICAL ESSAYS ON THREE SHAKESPEARIAN PLAYS, AND WHEN THEY RETURN, FOLLOW-UP DISCUSSIONS WILL ENSUE.</u>

TRIP COSTS

Funding source for the trip will be: General Funds Restricted funds No District funds will be used

TRANSPORTATION

Note: Site must order AC Transit and BART tickets.

If buses will be used, the approved bus company list is located on the Intranet with the Field Trip information.

of buses ordered: 1 Size of bus ordered: 65 SEAT Wheelchair accessible needed? No
 Bus Company: Walker's CHARTER SERVICE Cost of transportation: \$ 0 Restricted funds? 0
 Charter Bus Account: Org. Key 0 Object: 5826 Charter Bus PO #: 0

ADMISSION COSTS

Cost per student: \$ 0 Cost per adult: \$ 0 Total cost: \$ 0 Restricted funds? 0
 Admission Account: Org. Key 0 Object 5829 Admissions PO #: 0

SUBSTITUTES Are Subs Needed? Yes: No: (Note: School site is responsible for ordering substitutes)

CERTIFICATES OF INSURANCE

Facility/Program Insurance: Attach copies of Proof of Insurance from all private vendors (except publicly owned and operated).

District Insurance: Has vendor requested that OUSD provide a certificate of the District's insurance? Yes: No:
If yes, attach the written requirements provided by the Facility. (Once the Certificate of Insurance is prepared, it will be faxed to the contact person at the facility and the school site contact. The original certificate will then be sent to the school site contact and will be given to the facility if required.)

STATE & FEDERAL COMPLIANCE

If restricted funds are used for this field trip/excursion, State & Federal Compliance approval is required.

1. Attach a copy of the site plan, if modified.
2. Documentation of the follow up activities is to be maintained at the site for State and Federal compliance review.



OUT OF STATE FIELD TRIP/EXCURSION REQUEST

APPROVAL OF REQUEST

Signature

Check One
Approved Denied

Date

Site Administrator

- Forward the completed: 1) Checklist
- 2) List of students and adults attending trip
- 3) Declaration of Driver and required attachments completed by each driver of private or rental vehicle

Network Executive Officer

- Forward the completed: 1) Checklist
- 2) List of students and adults attending trip
- 3) Declaration of Driver and required attachments completed by each driver of private or rental vehicle

[Signature]

12/19/14

State/Federal Compliance

- Forward the completed: 1) Checklist
- 2) List of students and adults attending trip
- 3) Declaration of Driver and required attachments completed by each driver of private or rental vehicle

Risk Management

- Business contracts, insurance, safety, and policy compliance are sufficient
- Notify Site of conditional approval
- Request pending receipt of the completed Checklist Prior to Trip
- Departmental attachments

[Signature]

12/22/14

APPROVAL OF TRIP

Signature

Check One
Approved Denied

Date

Site Administrator

- Forward the completed: 1) Checklist
- 2) List of students and adults attending trip
- 3) Declaration of Driver and required attachments completed by each driver of private or rental vehicle

[Signature]

12/22/14

Risk Management

- Confirm receipt of completed Checklist
- list of students/adults and Declarations of Driver
- Notify Site of Trip Approval once approved by Superintendent

[Signature]

12/22/14

Superintendent

- Approve/disapprove trip
- Returns Request Form to Risk Management

[Signature]

12/22/14

Site to keep all field trip records (permission forms, declaration of drivers, etc) for 2 school years following trip completion.



OUT OF STATE FIELD TRIP/EXCURSION REQUEST

Site: Oakland Technical High School
Teacher Supervising Trip: Maryann Wolfe
Destination: Ashland, Oregon
Trip Departure Date: May 19, 2015

CHECKLIST TO BE COMPLETED BY SITE ADMINISTRATOR PRIOR TO TRIP DEPARTURE

(initial each item certifying completion)

- AD OUSD Student Field Trip/Excursion Permission Slip has been signed by parent(s)/guardian(s) of all student participants.
N/A Adult Participant Field Trip/Excursion Chaperone Agreement signed by all non-District employee chaperones.
N/A OUSD Fingerprint and TB clearance requirements per OUSD AR 6240 have been obtained for all non-District employee chaperones.
AD No student has been prevented from making a trip due to lack of sufficient funds
AD No District funds will be used to pay for "pupil expenses" on out of state trips unless waiver of Education Code 35330(b)(3) is granted by OUSD Board of Education and the State Board of Education.
AD Meeting held for staff, noncertificated adults, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures.
AD Health Conditions/Medication: Trip participant health information has been gathered and reviewed and any needed revisions to supervision plan made.
AD Supervision is by certificated personnel and assisted by other school employees, parent(s)/guardian(s), or other authorized chaperones who are at least 21 years old.
AD Adult to Student Ratio is at least 1:10 as required by OUSD BP 6153 (or higher if high risk activities).
AD Sleeping arrangements and night supervision are safe and appropriate.
AD Safety requirements have been met (e.g., first aid kits, emergency contact and health info, instructions for chaperones, cell phones).
AD Confirm that: (1) if destination is out of Oakland, arrangements have been made for use of an additional vehicle in event of illness or emergency and (2) students received instruction in safe conduct on bus or other transport.
N/A OUSD Declaration of Driver form completed and signed by driver and registered owners of any private vehicles used on trip and copy of proof of insurance and California driver's license are on file and secured at school site.
N/A Water Activities: OUSD "Procedures for Fields Trips including Swim or Water Activities" have been met.
N/A Confirm all student participants on higher risk activities (e.g. swimming, snow trips, horseback riding, sailing, rafting, etc) are covered by medical or accident insurance as required by AR 6153.
AD Site and trip leader has a list of students and adults attending trip.

TRIP APPROVAL IS CONDITIONED ON COMPLETION OF THIS CHECKLIST



Field trips are important as they extend classroom learning experiences and give students opportunities to relate education to the world outside school. However, field trips are voluntary and students are not required to attend. Alternate learning activities are provided for those who do not go.

TO BE COMPLETED BY PARENT/GUARDIAN

I give permission for my daughter/son/ward Serenia Hawkey
(Name of Student - please print)

to participate in a field trip to: ASHLAND, OREGON-SHAKEPEARE FESTIVAL Date(s): MAY 19-22, 2015

Emergency Contact Number(s) for Parent/Guardian: 1. (510) 926-0662 (510) 926-0443

Alternate Emergency Contact Name: Corrine Whitall Phone Number(s): (925) 765-4832

Student's Critical Medical Needs/Medications/Allergies/Conditions: NONE

Health Insurance Plan Name¹: Kaiser Oakland Subscriber/Policy No. 09173646

Swim Permission - If swimming is a part of the field trip, do you give permission for your daughter/son/ward to participate in swimming activities? Yes No (**SWIMMING IS NOT AVAILABLE**)

My child's swimming ability is (check one): Beginner Intermediate Advanced

Authorization to treat minor: In the event that I, or other parent/guardian, cannot be contacted, I hereby give permission to the School staff to secure proper treatment for my daughter/son/ward.

Notice of Waiver of All Claims: I hereby knowingly waive all of my and my daughter's/son's/ward's claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion. (Education Code Section 35330)

Date: Dec. 3, 2014 Parent or Guardian Signature: [Signature]
Print Name: RICHARD S. HAWKEY

FOR HIGH SCHOOLS ONLY: With the permission of the parent/guardian and the supervising teacher, a high school student may meet at and/or leave from the destination on his/her own. Please check below if you grant permission to your high school student to arrive at or leave the destination on his/her own. Under this option, OUSD and the School are not liable for any incidents that may occur.

NO My high school student will arrive at the destination on his/her own.

NO My high school student will leave the destination on his/her own.

¹ Oakland Unified School District does not provide insurance for this field trip/excursion, although optional insurance is available for purchase at <https://studentinsuranceusa.com/> (click on the link to K-12 Plans).



TO BE COMPLETED BY TEACHER

School or Center: Oakland Technical High School

Field Trip Location and Address: Ashland, Oregon (15 South Pioneer Street)

Date of Departure: May 19, 2015 Time of Departure: 8:30 AM Place of Departure: Oakland Tech

Date of Return: May 22, 2015 Time of Return: 5:00 PM Place of Return: Oakland Tech

Class or Group Attending: Senior Paideia Students (A.P. English Lit + All American Govt)

Name(s) of classroom teacher(s): Maryann Wolfe, Marietta Joe, Elizabeth Hagen, Doug Stubblefield

Teacher Supervising Trip: Maryann Wolfe Emergency Contact # during trip: 510-823-3511

<p>The field trip will involve the following: (Describe activities and itinerary):</p> <p><input type="checkbox"/> Swim permission required below.)</p>	<p>Students will visit the California State Capitol and Old Town Sacramento (May 19). We will then proceed to Ashland, Oregon where students will see four plays and participate in BACKSTAGE DISCUSSIONS (May 20 and May 21) On May 22, students will return to Oakland Tech by 5:00 PM</p>
<p>Mode(s) of transportation:</p>	<p>Motor Coach</p>
<p>Student needs to bring:</p>	<p>Any amount of money students may want to spend on souvenirs.</p>



Not Applicable

DECLARATION OF DRIVER

Driver Name: _____

School or Center: _____

Teacher: _____ School Year: 2009-2010

The driver and registered owner who sign(s) this form assure(s) the Oakland Unified School District as follows:

- 1. That the driver is at least 21 years of age and holds a current valid California driver's license.
2. That the driver has not been convicted of reckless driving or driving under the influence of drugs or alcohol within the past five years.
3. That the vehicle described below is insured by _____ Insurance Company for at least \$100,000 per individual and \$300,000 per occurrence for liability for bodily injury; and \$50,000 per occurrence for liability for property damage.

Policy No.: _____; Policy expiration date: _____.

- 4. That Oakland Unified School District may confirm the above by telephone or written communication to the insurance agent listed below:

Name of Insurance Agent

Telephone Number of Insurance Agent

Address of Insurance Agent

- 5. That the driver and registered owner understand that Oakland Unified School District is not responsible for accidents or injuries that may occur and provides no insurance coverage whatsoever for the vehicle, driver, passengers or others.
6. That the driver will ensure that all passengers use safety belts or appropriate child car seat at all times.
7. That the vehicle meets all safety requirements and that the driver has received a copy and will follow the "Driver Instructions" on page 2 of this form.

Year Make Model Passenger Capacity Vehicle License No.

I certify that the information provided on this form is true and correct.

Date Driver Name Signature of Driver Driver's License No. Cell Phone No.

I certify that the information provided on this form is true and correct and that driver has consent to use above vehicle to drive Oakland Unified School District students on above field trip or excursion.

Date Registered Owner Name Signature of Registered Owner (if different from driver)

Attach a photocopy of driver's license and insurance card or declarations page



DRIVER INSTRUCTIONS FIELD TRIPS OR EXCURSIONS

Please follow the below instructions when transporting OUSD students on field trips or excursions:

1. Check the safety of the vehicle which will be used including: tires, brakes, lights, horns, suspension, etc.
2. Carry only the number of passengers for which your vehicle was designed. If you have a pickup truck, carry only as many as can safely sit in the passenger compartment.
3. Require each passenger to use an appropriate passenger restraint system (child car seat or safety belt) in accordance with law.
4. Obey all traffic laws.
5. Make sure the supervising teacher has advised you of any relevant medical conditions or allergies for those students assigned to your vehicle.
6. Make sure you have exchanged an emergency contact number with the supervising teacher in case you get lost, separated or there is an emergency. In case of emergency, keep all the children together and call 911, the supervising teacher and the school. If you cannot reach school personnel, contact the School District Superintendent's office at 879-8200.
7. You may not transport **anyone** during a field trip or excursion who has not been approved in advance by the supervising teacher and/or site principal.



ADULT PARTICIPANT OUT OF STATE FIELD TRIP/EXCURSION CHAPERONE AGREEMENT (NON-OUSD EMPLOYEE)

NOT Applicable

TO BE COMPLETED BY CHAPERONE

I, _____, have read and understand the trip information materials and hereby agree to participate in the field trip or excursion on _____ through _____ to _____ (Destination)

- 1. I understand that my participation in this field trip/excursion is voluntary, but having agreed I will follow instructions provided by supervising teacher/coach and I will comply with all District requirements pertaining to the chaperoning of students. I understand that I must undergo a criminal background clearance.
2. I understand that no insurance is provided by the Oakland Unified School District for this field trip/ excursion.

Swim Participation - If swimming is a part of the field trip, do you agree to participate in swimming activities as needed? Yes No

My swimming ability is (check one): I do not swim Beginner Intermediate Advanced

Authorization to treat: I hereby give permission to the School staff to secure proper treatment for me.

Notice of Waiver of All Claims: I hereby knowingly waive all of my claims against any school district, charter school, and/or the State of California for injury, accident, illness or death occurring during or by reason of the out-of state field trip or excursion. (Education Code Section 35330)

Adult Participant Phone Numbers: Cell: Home: Work:

Emergency Contact Person:

Emergency Contact Numbers: 1. 2. 3.

Adult Participant's Critical Medical Needs/Medications/Allergies/Conditions:

Health Insurance Plan Name: Subscriber/Policy No.

Date: Adult Participant Signature:

Print Name:

1 Fingerprinting can be arranged through https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/. For questions, email volunteers@ousd.k12.ca.us.

Oakland Tech
Paideia Program
Field Trip, Ashland, Oregon
May 19-22, 2015

Student List:

1. Abdul-Rahim, Omar E
 2. Acharya, Tara B
 3. Ahlers, Madeleine R
 4. Brekke, Isabel V
 5. Brown, Stephanie E
 6. Cohn-Gruenwald, Rafael S
 7. Eeckman, Annelise K
 8. Fasil, Dagmawi
 9. Gibbon, Grace T
 10. Gold, Benjamin E
 11. Golub, Lindsay S
 12. Hall, Nico E
 13. Jones, Sydney R
 14. Kapsiak, Charles M
 15. Kinkead, Julia L
 16. Klopotowski, Frank W
 17. Larkin, Veronica E
 18. Lefebvre, Patrick A
 19. Levy, Mia M
 20. Napolitano, Adrian M
 21. Nguyen, Jessica T
 22. Oddone, Deon N
 23. Oderberg, Jonah D
 24. Phuong, Megan Q
 25. Robbins, Sierra M
 26. Rocha, Antoine
 27. Rosenfeld, Anna K
 28. Taylor, Tywan S
 29. Varhula, Jay I
 30. Wong, Claudia
 31. Wurtz, Signe J
1. Adachi-Kriege, Graham
 2. Barry-Owen, Aidan T
 3. Bevene, Yohana
 4. Buser, Elise A
 5. Choi, Paula
 6. Elderkin, Matthew D
 7. Faircloth, Caroline E
 8. Hansen, Malena K
 9. Hawkey, Serena C
 10. Kabir, Alia A
 11. Kenworthy, Benjamin
 12. Khali, Milan J
 13. Morgan, Frances H
 14. Ochoa, Karen M
 15. Olson, Elana N
 16. Rapier, Maya E
 17. Rosenberg, Ruby
 18. Saepharn, Steven K
 19. Scott-Charles, Kaila M
 20. Shalev, Jesse R
 21. Swiedler, Reva W
 22. Ward, Benjamin D
 23. Wilson, E'Niyah D
 24. Woo, Victoria
 25. Yu, Bonnie L
 26. Zyngier, Anton L

TEACHERS FIRST!

Oregon
Shakespeare
Festival.

Your planning guide
to the exciting
2015 season
in **Ashland**

STUDENT
DISCOUNTS
NOW AVAILABLE
IN SEPTEMBER!

- Play descriptions
- Suitability suggestions
- Play schedule, page 8
- Order form
- Pull-out guide to dining and lodging
- Classes, workshops and much more!



There's never been a better time to introduce students to theatre than OSF's 2015 season. Three Shakespeare favorites will light up our stages, while musicals—both classic and sparkling new—promise to delight audiences indoors and out.

This season also marks the U.S. professional debut of one of China's modern masterpieces and a new adaptation of a gutsy crime novel by an acclaimed British author. And a Pulitzer Prize winner—and OSF favorite—returns with a world-premiere exploration of economic woes and their toll on an American city. Add to that a poignant follow-up to last year's *Water by the Spoonful* and a flat-out swashbuckler that rights wrongs the old-fashioned way, and it's a season to thrill and inspire future theatre lovers.

Educators have always been at the heart of OSF's mission, and many of our devoted audience members saw their first OSF play on a school trip. Welcome, teachers, and thank you for helping foster the next generation of artists.

Planning Your Visit

The descriptions, suitability suggestions and opening/closing dates for the plays of the 2015 season begin on the next page. After you have selected the plays you and your students would like to attend, refer to the performance calendar on pages 8–15 to select the dates that work best for you.

The fold-out order form attached to the back cover contains pricing and package information, while page 6 has descriptions of the invaluable pre-show Prologues, workshops and other class offerings. Please strongly consider these class offerings, as they will provide your students with an advantage in thoroughly understanding and enjoying the plays.

Be sure to book your transportation and lodging as soon as possible. There are suggestions online, or our Group Sales staff will be happy to provide information about student-group-friendly lodging. And be sure to check the handy pull-out guide to group-friendly dining and lodging in the center of this brochure.

Visit Our Website

Visit our website (www.osfashland.org) for even more information about the plays and your stay at the Festival. Suggestions for teaching the plays are available online beginning in February.

School Group Concierge Service

At special student matinees only, we have representatives prepared to meet your group to make your visit to OSF a fantastic experience. Your concierge will be available in the theatre lobby before the student matinee, during intermission and at the FREE post-show discussion led by an actor. Be sure to pick up your packet with special information and a return-visit coupon for students in grades 1–12.

Shining the Spotlight

Please give special consideration to the following shows we feel will appeal especially to students. Refer to the play suitability suggestions beginning on the following page for age-appropriateness.

GUYS AND DOLLS

*Music and lyrics by Frank Loesser;
book by Jo Swerling and Abe Burrows*

Wordplay, comedy and witty songs abound in this beloved tale of stylish con men, a classic of American music theatre based on the short stories of Damon Runyon.

February 22 – November 1

MUCH ADO ABOUT NOTHING

by William Shakespeare

Two soldiers returning from war court two women—but tricks, misdirection and rumors make the road to love a rocky one for both couples. This Shakespeare comedy that nearly turns tragic is a favorite with audiences of all ages.

February 20 – November 1

SECRET LOVE IN PEACH BLOSSOM LAND

by Stan Lai

The past and present intertwine when two tales of China—one ancient, one modern—collide onstage as two theatre companies try to rehearse their plays at the same time. This funny, poignant story by celebrated Taiwanese playwright Stan Lai pokes fun at theatre life while examining a nation torn apart by war and revolution.

April 15 – October 31

PERICLES

by William Shakespeare

Pursued by an evil king, a young prince sets out on an adventure to the far-flung corners of ancient Greece. With shipwrecks, riddles, prophetic dreams, and a casket washed up on shore, loved ones are lost and reunited in Shakespeare's grand romance.

February 26 – November 1

Season
Sponsor



