

Oakland Unified School District

Board of Education
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Meeting Agenda Long - Final

Thursday, November 16, 2017

5:00 PM

Global Family - 2035 40th Avenue, Oakland, CA 94601

Local Control and Accountability Plan (LCAP) English

Learner (EL) Parent Sub-Committee

District 1 1 EL Sub-Committee seat (vacant)

District 2 Norma Juárez (EL.S), Ana Renderos (EL.S)

District 3 Cesar Escalante (EL.S), 1 EL Sub-Committee seat vacant

District 4 2 EL Sub-Committee seats vacant

District 5 Judith Méndez, Luis Ceja (EL Sub-Committee SpEd), Alejandra Mendez (EL Sub-Committee)

District 6 Araceli Terrazas (EL Sub-Committee) 1 EL Sub-Comiittee seat vacant

District 7 Maria Munoz (EL Sub-Committee) Isabel Malagon (EL Sub-Committee)

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

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Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយើងក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

Members of the public may address the Committee on any item listed on this Agenda, for three minutes per person or less, depending on the number of Speakers for the item, by Registering to Speak on the Agenda Item.

Registering to Speak may be done by one of two methods: by filing an electronic (preferred method) eComment: Sign In To Speak-Request To Speak by Legislative File Id No. or Alpha or by filing a paper Speaker Request Card, clearly identifying the item listed on the Agenda, by Legislative File Id No. or Alpha. A separate Registration to Speak is required for each Agenda Item, except all legislative files listed under the General Consent Report(s) are treated as a single item.

Registering to Speak (electronic or paper) for any and all Agenda Items for this meeting, preferably, must be received by the Committee staff or the presiding officer by the time the Committee has reached this point "C" in the Agenda of the meeting but not later than BEFORE an Agenda item is called for consideration by the presiding officer. A Registration to Speak submitted after the item has been called will be "filed."

Modification(s) to the Agenda allows for any change in the printed order of business including, but not limited to, an announcement that an Agenda item or legislative file will be considered out of Agenda printed order, that consideration

of an Agenda item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

D. Adoption of Committee Minutes

None

E. Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report" means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

None

F. Unfinished Business

None

G. New Business



[17-2403](#)

LCAP English Learner's Sub-Committee - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates

Discussion and review by LCAP English Learner's Sub-Committee of school sites Snapshots from elementary schools with highest English Language Learner Reclassification Rates.

- Attachments:** [17-2403 LCAP English Learner's Sub-Committee - ACORN Woodland - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - Cleveland - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - Emerson - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - Glenview - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - Parker - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - Lincoln - School Site Snapshots - Elementary Schools - Highest Language Learner Reclassification Rates](#)
[17-2403 LCAP English Learner's Sub-Committee - ELL Identification, Program Placement and Reclassification](#)



17-2404

LCAP English Learner's Sub-Committee - Instructional Programs

Discussion and overview by LCAP English Learner's Sub-Committee of Instructional Programs for English Language Learners.

- Attachments:** [17-2404 LCAP English Learner's Sub-Committee - Instructional Programs](#)
[17-2404 LCAP English Learner's Sub-Committee - Introduction to English Language Learner Master Plan](#)



17-2405

**LCAP English Learner's Sub-Committee -
Establishment – School Site English Language Learner
Sub-Committee – Basic Guidelines**

Discussion by LCAP English Learner's Sub-Committee of establishment of
School Site English Language Learner Sub-Committee and Basic
Guidelines.

Attachments: [17-2405 LCAP English Learner's Sub-Committee
- Establishment – School Site English Language
Learner Sub-Committee – Basic Guidelines](#)

17-2406

**LCAP English Learner's Sub-Committee - LCAP -
Budget Announcement**

Presentation by LCAP English Learner's Sub-Committee of LCAP and
budget announcements.

**H. Public Comments on All Non-Agenda Items Within the Subject
Matter Jurisdiction of the Committee**

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

[17-2407](#)

**Public Comment on All Non-Agenda Items Within the
Subject Matter Jurisdiction of the LCAP English
Learner Sub-Committee - Up to 30 Minutes - November
16, 2017**

Public Comment on All Non-Agenda Items Within the Subject Matter
Jurisdiction of the LCAP English Learner Sub-Committee - Up to 30 Minutes
- November 16, 2017.

I. Introduction of New Legislative Matter

*This section of the Agenda is devoted to the introduction of
new legislative matter within the subject matter jurisdiction
of the committee by a Committee member or Members of the
Public.*

J. Adjournment