

Community Schools, Thriving Students

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# Memo

То

Board of Education

From

Tony Smith, Ph.D., Superintendent

Timothy White, Associate Superintendent, Facilities Planning and Management

**Board Meeting Date** 

June 12, 2013

Subject

Award of Bid - Wickman Development and Construction - Washington Sankofa

Portable Installation Project

#### **Action Requested**

Authorize the President and Secretary of the Board to enter into and execute Resolution No. 1213-0164, Award of Bid and Construction Contract on behalf of the District for the Washington (Sankofa) Portable Installation Project to Wickman Development and Construction, 319 Rutledge Street, San Francisco, CA 94110 in the amount of \$254,500.00, as the lowest responsive, responsible bidder, and rejecting all other bids if any and authorizing the President and Secretary of the Board to enter into and execute an Agreement for same with the successful bidder. The Work will be conducted in one (1) phase. Contract Duration: three hundred sixty-five days(365) Calendar Days, commencing June 12, 2013, and ending on June 12, 2014.

Background

To accommodate increased enrollment at school site.

Local Business Participation Percentage 34.70%

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student, educator, and community member using our facilities the best possible opportunity for learning.



Community Schools, Thriving Students

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety, reliability of operating (mechanical) systems, access to modern resources, number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

#### Recommendation

Authorize the President and Secretary of the Board to enter into and execute Resolution No. 1213-0164, Award of Bid and Construction Contract on behalf of the District for the Washington (Sankofa) Portable Installation Project to Wickman Development and Construction, 319 Rutledge Street, San Francisco, CA 94110 in the amount of \$254,500.00, as the lowest responsive, responsible bidder, and rejecting all other bids if any and authorizing the President and Secretary of the Board to enter into and execute an Agreement for same with the successful bidder. The Work will be conducted in one (1) phase. Contract Duration: three hundred sixty-five days(365) Calendar Days, commencing June 12, 2013, and ending on June 12, 2014.

Fiscal Impact

County School Facilities Fund

Attachments

Award of Bid and Construction Contract including scope of work

### RESOLUTION OF THE BOARD OF EDUCATION OAKLAND UNIFIED SCHOOL DISTRICT

#### **RESOLUTION NO. 1213-0164**

# AWARD OF BID AND CONTRACT FOR CONSTRUCTION SERVICES FOR THE WASHINGTON SANKOFA PORTABLE INSTALLATION PROJECT

WHEREAS the DISTRICT has heretofore requested bids includes the installation of / coordination of three (3) portable buildings including water, sewer for sinks and utilities included electrical / data / intercom / fire alarm / intrusion / PA and bell, miscellaneous case work, demolition, underground utilities, chin link fencing, for the Oakland Unified School District of Alameda County, California; and;

**WHEREAS** two (2) bids were provided via Division of Facilities Planning and Management in response to the said request as follows:

Contractor:	Location	Bid Amount
Wickman Development and	San Francisco, CA	\$254,500.00
Construction		
Rodan Builders	Burlingame, CA	\$291,000.00

and,

**WHEREAS** the responsive bidder has either met the goals for the participation of minority, women and disabled veteran businesses or documented a "good-faith" effort to do so as required by the District Policy for such participation;

## RESOLUTION OF THE BOARD OF EDUCATION OAKLAND UNIFIED SCHOOL DISTRICT

## RESOLUTION NO. 1213-0164

# AWARD OF BID AND CONTRACT FOR CONSTRUCTION SERVICES FOR THE WASHINGTON SANKOFA PORTABLE INSTALLATION PROJECT

Page 2 of 2

NOW, THEREFORE, BE IT RESOLVED, that the bid of the lowest responsive, responsible bidder, WICKMAN DEVELOPMENT & CONSTRUCTION, for the performance of the bid work, in the amount of TWO HUNDRED FIFTY-FOUR THOUSAND, FIVE HUNDRED DOLLARS (\$254,500.00) be and is hereby accepted; all other bids are rejected, if any; and

**BE IT FURTHER RESOLVED** that the President and Secretary of this Board be and they are hereby authorized to enter into a contract, subject to form and content approval by the General Counsel, with **WICKMAN DEVELOPMENT AND CONSTRUCTION** for the performance of bid work.

Passed by the following vote:

AYES:	
NOES:	
ABSTAINED:	
ABSENT:	
I hereby certify that the foregoing is a full, true and correct copy of a Resol adopted, at a Regular Meeting of the Governing Board of the Oakland Unified Schrict held on June 12, 2013.	lution

Edgar Rakestraw, Jr. Secretary, Board of Education

### <u>DOCUMENT 00 52 13</u> (FORMERLY DOCUMENT 00530)

#### **AGREEMENT**

THIS AGREEMENT IS MADE AND ENTERED INTO THIS 15<sup>th</sup> day of May, 2013, by and between the Oakland Unified School District ("District" or "Owner") and Wickman Development and Construction ("Contractor") ("Agreement").

WITNESSETH: That the parties hereto have mutually covenanted and agreed, and by these presents do covenant and agree with each other, as follows:

1. The Work: Contractor agrees to furnish all tools, equipment, apparatus, facilities, labor, and material necessary to perform and complete in a good and workmanlike manner, the work of the following project:

PROJECT: Washington Sankofa Portable Installation Project

PROJECT NO.: 13101

RESOLUTION NUMBER: 1213-0164

It is understood and agreed that the Work shall be performed and completed as required in the Contract Documents including, without limitation, the Drawings and Specifications, under the direction and supervision of, and subject to, the approval of the District or its authorized representative.

#### 2. The Contract Documents:

- a. The complete Contract consists of all Contract Documents as defined in the General Conditions and incorporated herein by this reference. Any and all obligations of the District and Contractor are fully set forth and described in the Contract Documents. All Contract Documents are intended to cooperate so that any Work called for in one and not mentioned in the other or vice versa is to be executed the same as if mentioned in all Contract Documents.
- b. Interpretation of Contract Documents: Should any question arise concerning the intent, precedence, or meaning of Contract Documents, including the Drawings or Specifications, the question shall be submitted to the District for interpretation. If a conflict exists in the Contract Documents, the following order of precedence shall prevail:
  - (i) District-approved modifications, beginning with the most recent (if any);
  - (ii) The Agreement;
  - (iii) The Special Conditions (if any);
  - (iv) Any Supplemental Conditions (if any),
  - (v) The General Conditions;
  - (vi) The remaining Division 0 documents;
  - (vii) The Division 1 Documents (Specifications General Conditions),
  - (viii) The Division 2 through Division 32 documents (Technical Specifications);
  - (ix) Figured dimensions;
  - (x) Large-scale drawings;
  - (xi) Small-scale drawings.

In no case shall a document calling for lower quality and/or quantity material or workmanship control. The decision of the District in the matter shall be final.

3. **Time For Completion**: It is hereby understood and agreed that the work under this contract shall be completed within <a href="Three hundred sixty-five (365)">Three hundred sixty-five (365)</a> consecutive calendar days ("Contract Time") from the date specified in the District's Notice to Proceed. The District shall not entertain an early completion schedule by Contractor.

Project Number: 13101

A schedule showing the work completed in less than the Time for Completion indicated in the Contract, shall be considered to have Project Float. All work must be completed by June 13, 2014.

- 4. Completion-Extension Of Time: Should the Contractor fail to complete this Contract, and the Work provided herein, within the time fixed for completion, due allowance being made for the contingencies provided for herein, the Contractor shall become liable to the District for all loss and damage that the District may suffer on account thereof. The Contractor shall coordinate its work with the Work of all other contractors. The District shall not be liable for delays resulting from Contractor's failure to coordinate its Work with other contractors in a manner that will allow timely completion of Contractor's Work. Contractor shall be liable for delays to other contractors caused by Contractor's failure to coordinate its Work with the work of other contractors.
- 5. Liquidated Damages: Time is of the essence for all work under this Agreement. It is hereby understood and agreed that it is and will be difficult and/or impossible to ascertain and determine the actual damage that the District will sustain in the event of and by reason of Contractor's delay; therefore, Contractor shall forfeit to the District the following sum(s) ("Liquidated Damages"):
  - **Project Completion:** One thousand dollars and no cents (\$1,000.00) per day as Liquidated Damages for each and every day's delay beyond the time herein prescribed in finishing the Work of the Project.
  - a. Each portion of the Liquidated Damages shall be calculated cumulatively. For example, if the Contractor is late in completing two milestones and the entire Project, it will be forfeiting three separate Liquidated Damages amounts.
  - b. It is hereby understood and agreed that neither the total cumulative Liquidate Damages amount nor any portion of the Liquidated Damage amount are penalties.
  - c. The District may deduct any portion of these liquidated damages from any money due or that may become due the Contractor under this Agreement. The Contractor's forfeit of liquidated damages to the District, and the District's right to retain those liquidated damages, are as indicated in Government Code section 53069.85 and as indicated herein and in the General Conditions.
  - d. Any amount of the Liquidated Damage(s) are automatically and without notice of any kind forfeited by Contractor upon the accrual of each day of delay. Neither the District's failure or delay in deducting Liquidated Damages from payments otherwise due the Contractor, nor the District's failure or delay in notifying Contractor of the forfeiture of Liquidated Damages, shall be deemed a waiver of the District's right to Liquidated Damages.
  - e. The Contractor and the Surety shall be liable for and pay to the District the entire amount of Liquidated Damages including any portion that exceeds the amount of the Contract Price then held, retained or controlled by the District.
  - f. The Liquidated Damages shall be in addition, and not in lieu of, the District's right to charge Contractor with the cost of completing or correcting such items of the Work.
  - g. The time during which the Contract is delayed for cause as hereinafter specified may extend the time of completion for a reasonable time as the District may grant. This provision does not exclude the recovery of damages for delay by either party under other provisions in the Contract Documents.
  - 6. Loss Or Damage: The District and its authorized representatives shall not in any way or manner be answerable or suffer loss, damage, expense, or liability for any loss or damage that may happen to the Work, or any part thereof, or in or about the same during its construction and before acceptance, and the Contractor shall assume all liabilities of every kind or nature arising from the Work, either by accident, negligence, theft, vandalism, or any cause whatever; and shall hold the District and its authorized representatives harmless from all liability of every kind and nature arising from accident, negligence, or any cause whatever.

- 7. Insurance and Bonds: Contractor shall provide all required certificates of insurance, and payment and performance bonds as evidence thereof.
- 8. Prosecution Of Work: If the Contractor should neglect to prosecute the Work properly or fail to perform any provisions of this contract, the District, may, pursuant to the General Conditions and without prejudice to any other remedy it may have, make good such deficiencies and may deduct the cost thereof from the payment then or thereafter due the Contractor.
- 9. Authority of Architect, Project Inspector, and DSA: Contractor hereby acknowledges that the Architect(s), the Project Inspector(s), and the Division of the State Architect have authority to approve and/or stop Work if the Contractor's Work does not comply with the requirements of the Contract Documents, Title 24 of the California Code of Regulations, and all applicable laws. The Contractor shall be liable for any delay caused by its non-compliant Work.
- 10. Assignment Of Contract: Neither the Contract, nor any part thereof, nor any moneys due or to become due thereunder, may be assigned by the Contractor without the written approval of the District, nor without the written consent of the Surety on the Contractor's Performance Bond (the "Surety"), unless the Surety has waived in writing its right to notice of assignment.
- 11. Classification Of Contractor's License: Contractor hereby acknowledges that it currently holds valid Type Class A/B 90768 Contractor's license(s) issued by the State of California, Contractor's State Licensing Board, in accordance with division 3, chapter 9, of the Business and Professions Code and in the classification called for in the Contract Documents.
- 12. Payment of Prevailing Wages: The Contractor and all Subcontractors under the Contractor shall pay all workers on all Work performed pursuant to this Contract not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code.
- 13. Labor Compliance Program: If a labor compliance program is implemented for the Project, Contractor specifically acknowledges and understands that it shall perform the Work of this Agreement while complying with all the applicable provisions of the labor compliance program administered by the District, the District's designee and/or the California Department of Industrial Relations. Compliance shall include, without limitation, the requirement that the Contractor and all of its Subcontractors shall timely submit complete and accurate certified payroll records with each application for payment, or the District cannot issue payment.

14. Contract Price: In consideration of the foregoing covenants, promises, and agreements on the part of the Contractor, and the strict and literal fulfillment of each and every covenant, promise, and agreement, and as compensation agreed upon for the Work and construction, erection, and completion as aforesaid, the District covenants, promises, and agrees that it will well and truly pay and cause to be paid to the Contractor in full, and as the full Contract Price and compensation for construction, erection, and completion of the Work hereinabove agreed to be performed by the Contractor, the following price:

Two hundred thirty-one thousand, five hundred dollars and no cents

(\$231,500.00), (Base Contract Amount)

+ Twenty-three thousand dollars

(\$23,000.00), (Contingency Allowance Amount)

Two hundred fifty-four thousand, five hundred dollars and no cents

(\$254,500.00), ("Contract Price")

- a. The above Allowances are within the Contract Price only to the extent Contractor has performed Work encompassed by the Allowance description, Contractor has appropriately invoiced for that Work, and the District has approved that invoice. The Contractor is permitted to invoice only for components of the Work encompassed by the Allowance description, in the identical structure as a Change Order. The unused portion of the each Allowance shall be retained by the District at the end of the Project.
- b. The Contract Price shall be paid in lawful money of the United States.
- c. The Contract Price shall be paid according to the schedule provided by the Contractor and accepted by the District and subject to additions and deductions as provided in the Contract. This amount supersedes any previously stated and/or agreed to amount(s).
- 15. Authority of Contractor's Representative: Contractor hereby certifies that its legal representative as defined in the General Conditions and the person(s) it employees on the Project at or above the level of project superintendent, each have the authority to legally bind the Contractor.
- 16. Severability: If any term, covenant, condition, or provision in any of the Contract Documents is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remainder of the provisions in the Contract Documents shall remain in full force and effect and shall in no way be affected, impaired, or invalidated thereby.

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its officials: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. <a href="https://www.sam.gov/portal/public/SAM">https://www.sam.gov/portal/public/SAM</a>

Susie Butler-Berkley Contract Analyst

IN WITNESS V	VHEREOF, accepted and agreed on the d	late indicated above:		
	, 20	Dated: May	145	20 17
	NIFIED SCHOOL DISTRICT	Wickman Developer	net And G	nstructur CONTRACTOR
By:		By:		
Print Name:	David Kakashiba	Print Name:	Swether	Wicknes
Print Title:	President, Board of Education	Print Title:	Preside	nt
Ву:				
Print Name:	Edgar Rakestraw, Jr.			
Print Title:	Secretary, Board of Education			
Ву:	136			
Print Name:	Timothy E. White			
Print Title:	Associate Superintendent Facilities, Planning and Management			
Approved as	to Form:			
Ву:	MMW			
Print Name:				
Print Title:	Special Facilities Counsel			

NOTE: If the Contractor is a corporation, Contractor must attach a certified copy of the corporation's bylaws, or of the resolution of the Board of Directors of the corporation, authorizing the above person to execute this Agreement and the bonds required by the Contract Documents.

END OF DOCUMENT

# Oakland Unified School District

Addendum A: Agreed To Letter of Assent Date Davillier-Sloan, Inc. 1630 12th Street Oakland, CA 94607 Attention: Jake Sloan Oakland Unified School District, Re: Project Labor Agreement -- Letter of Assent Dear Mr. Sloan: The undersigned party confirms that it agrees to be a party to and bound by the Oakland Unified School District. Project Labor Agreement as such Agreement may, from time to time, be amended by the parties or interpreted pursuant to its terms By executing this Letter of Assent, the undersigned party subscribes to, adopts and agrees to be bound by the written terms of the legally established trust agreements specifying the detailed basis upon which contributions are to be made into, and benefits made out of, such trust funds and ratifies and accepts the trustees appointed by the parties to such trust funds. Such obligation to be a party to and bound by this Agreement shall extend to all work covered by said Agreement undertaken by the undersigned party on the Oakland Unified School District Project. The undersigned party shall require all of its subcontractors, of whatever tier, to become similarly bound for all their work within the scope of this Agreement by signing an identical Letter of Assent. This letter shall constitute a subscription agreement, to the extent of the terms of the letter. CONTRACTOR/SUBCONTRACTOR: California State License Number: Job Name and Number: Name and Signature of Authorized Person: (Print Name) (Signature) (Telephone Number) 415-141-0155

(Facsimile Number)

Bond #: 1000971982 Premium: Included

### DOCUMENT 00 61 15 (FORMERLY DOCUMENT 00620)

# PAYMENT BOND Contractor's Labor & Material Bond (100% of Contract Price)

(Note: Bidders must use this form, NOT a surety company form.)

KNOW ALL PERSONS BY THESE PRESENTS:	
WHEREAS, the governing board ("Board") of the Oakland Unified School District, (or "District") and Development and Construction, ("Principal") have entered into a contract for the furnishing of all material labor, services and transportation, necessary, convenient, and proper to  Interim Housing - Sankofa Academy at Washington Elementary School Project No. 13101  (Project Na.	
(47) (6C - 14m (4 <sup>9</sup> ))	
which Contract dated	ched to or
WHEREAS, pursuant to law and the Contract, the Principal is required, before entering upon the perturbation work, to file a good and sufficient bond with the body by which the Contract is awarded in an amount 100 percent (100%) of the Contract price, to secure the claims to which reference is made in sections 3214 and 3247 through 3252 of the Civil Code of California, and division 2, part 7, of the Labor Code	formance of ount equal to 3179 through e of California.
NOW, THEREFORE, the Principal and U.S. Specialty Insurance Company ("Surety") firmly bound unto all laborers, material men, and other persons referred to in said statutes in the sum Dollars (\$ 254,500.00 ), lawful money of the United sum not less than the total amount payable by the terms of Contract, for the payment of which sum we be made, we bind ourselves, our heirs, executors, administrators, successors, or assigns, jointly and set these presents.	of Two Hundred of States, being a well and truly to everally, by
The condition of this obligation is that if the Principal or any of his or its subcontractors, of the heirs, administrators, successors, or assigns of any, all, or either of them shall fail to pay for any labor, mat provisions, provender, or other supplies, used in, upon, for or about the performance of the work con done, or for any work or labor thereon of any kind, or for amounts due under the Unemployment Ins respect to such work or labor, that the Surety will pay the same in an amount not exceeding the amount set forth, and also in case suit is brought upon this bond, will pay a reasonable attorney's fee to be averaged by the Court, and to be taxed as costs and to be included in the judgment therein rendered.	ntracted to be surance Act with unt herein above warded and fixed
It is hereby expressly stipulated and agreed that this bond shall inure to the benefit of any and all per companies, and corporations entitled to file claims under sections 3179 through 3214 and 3247 through Civil Code, so as to give a right of action to them or their assigns in any suit brought upon this bond	l.
Should the condition of this bond be fully performed, then this obligation shall become null and voice	d; otherwise it

And the Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of Contract or the specifications accompanying the same shall in any manner affect its obligations on this bond, and it does hereby waive notice of any such change, extension, alteration, or addition.

OAKLAND UNIFIED SCHOOL DISTRICT Sankofa Academy at Washington Elementary School Interim Housing Project No. 13101 April 3, 2013

shall be and remain in full force and affect.

PAYMENT BOND DOCUMENT 00 61 15 -1 IN WITNESS WHEREOF, two (2) identical counterparts of this instrument, each of which shall for all purposes be deemed an original thereof, have been duly executed by the Principal and Surety above named, on the \_\_\_\_14TH\_ day of \_\_\_\_\_\_, 20 13 .

	Wickman Development and Construction
Principal	
	16
Ву	Souther Wickman
	U.S. Specialty Insurance Company
Surety	
Ву	Anthony F. Angelicola, Attorney-In-Fact
	First Pacific Bonding
Name of C	alifornia Agent of Surety
Trustie ox o	5 Third Street, Suite #825 San Francisco, CA 94103
Address of	California Agent of Surety
	415-543-0111
Telephone	Number of California Agent of Surety

Bidder must attach a Notarial Acknowledgment for all Surety's signatures and a Power of Attorney and Certificate of Authority for Surety. The California Department of Insurance must authorize the Surety to be an admitted surety insurer.

END OF DOCUMENT

### POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

## Anthony F. Angelicola or Cecily M. Gipson of San Francisco, California

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 3<sup>rd</sup> day of October, 2011.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals





Daniel P. Aguilar, Vice President

State of California

County of Los Angeles SS:

On this 3<sup>rd</sup> day of October, 2011, before me, Deborah Reese, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature

Albarah reese

(Seal)

I, Jeannie Lee, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

Corporate Seals

Bond No. <u>1000971</u>982 Agency No. <u>2009</u>







Jeannie Lee, Assistant Secretary

tary Public - California Los Angeles County

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	· ·
County of San Francisco	
	Eliannet Sandoval Oquendo, Notary Public Here Insert Name and Title of the Officer
personally appeared	Anthony F. Angelicola  Name(s) of Signer(s)
ELIANNET SANDOVAL OQUENC	who proved to me on the basis of satisfactory evidence to be the person(x) whose name(x) is/and subscribed to the within instrument and acknowledged to me that he/xhxxxxxx executed the same in his/xxxxxxxx authorized capacity(xxxx), and that by his/xxxxxxxx signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument.
COMM. # 2001220  O NOTARY PUBLIC - CALIFORN  CONTRA COSTA COUNT  COMM. EXPIRES DEC. 16, 20	paragraph is true and correct.  WITNESS my hand and official seal.  Signature: Usund Signature:
Place Notary Seal Above	OPTIONAL Signature of Notary Public
Though the information below is not re- and could prevent fraudulen	quired by law, it may prove valuable to persons relying on the locument it removal and reattachment of this form to another document.
Description of Attached Documen	
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer(s	5)
Signer's Name:	Signer's Name;
Corporate Officer — Title(s):	Corporate Officer — The(s):
Individual Richard	OF SIGNER  OF SIGNER  OF SIGNER  OF SIGNER
Partner — Limited General Top	p of thumb here Attorney in Fact
Truetoo	Trustee
Guardian or Conservator	☐ Guardian or Conservator
Other:	Other:
THE CALL OF THE PARTY OF THE PA	
Signer Is Representing:	Signer's Name:  Corporate Officer — Title(s):  Individual Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:

Bond #: 1000971982 Premium: \$7,635.00

#### <u>DOCUMENT 00 61 14</u> (FORMERLY DOCUMENT 00610)

# PERFORMANCE BOND (100% of Contract Price)

(Note: Bidders must use this form, NOT a surety company form.)

#### KNOW ALL PERSONS BY THESE PRESENTS:

WHEREAS, the governing board ("Board") of the Oakland Unified School District, ("District") and Wickman
Development and Construction ("Principal)" have entered into a contract for the furnishing of all materials and
labor, services and transportation, necessary, convenient, and proper to perform the following project:
Interim Housing - Sankofa Academy at Washington Elementary School
Project No. 13101 (Project Name)
("Project" or "Contract")
which Contract dated May 15th, 2013, and all of the Contract Documents attached to or forming a part of the Contract, are hereby referred to and made a part hereof, and
WHEREAS, said Principal is required under the terms of the Contract to furnish a bond for the faithful performance
of the Contract;
NOW, THEREFORE, the Principal and U.S. Specialty Insurance Company ("Surety") are held and firmly bound unto the Board of the District in the penal sum of Two Hundred Fifty Four Thousand Five Hundred Dollars and 00/100 DOLLARS (\$ 254,500.00), lawful money of the United States, for the payment of which
sum well and truly to be made we bind ourselves, our heirs, executors, administrators, successors, and assigns
jointly and severally, firmly by these presents, to:
- Perform all the work required to complete the Project; and
<ul> <li>Pay to the District all damages the District incurs as a result of the Principal's failure to perform all the Work required to complete the Project.</li> </ul>
The condition of the obligation is such that, if the above bounden Principal, his or its heirs, executors, administrators, successors, or assigns, shall in all things stand to and abide by, and well and truly keep and perform

The condition of the obligation is such that, if the above bounder Principal, his or its heirs, executors, administrators, successors, or assigns, shall in all things stand to and abide by, and well and truly keep and perform the covenants, conditions, and agreements in the Contract and any alteration thereof made as therein provided, on his or its part to be kept and performed at the time and in the intent and meaning, including all contractual guarantees and warrantees of materials and workmanship, and shall indemnify and save harmless the District, its trustees, officers and agents, as therein stipulated, then this obligation shall become null and void, otherwise it shall be and remain in full force and virtue.

As a condition precedent to the satisfactory completion of the Contract, the above obligation shall hold good for a period equal to the warranty and/or guarantee period of the Contract, during which time Surety's obligation shall continue if Contractor shall fail to make full, complete, and satisfactory repair, replace, and totally protect the District from loss or damage resulting from or caused by defective materials or faulty workmanship. The obligations of Surety hereunder shall continue so long as any obligation of Contractor remains. Nothing herein shall limit the District's rights or the Contractor's or Surety's obligations under the Contract, law or equity, including, but not limited to, California Code of Civil Procedure section 337.15.

The Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration, or addition to the terms of the contract or to the work to be performed thereunder or the specifications accompanying the same

OAKLAND UNIFIED SCHOOL DISTRICT Sankofa Academy at Washington Elementary School Interim Housing Project No. 13101 April 3, 2013 PERFORMANCE BOND DOCUMENT 00 61 14-1 shall in any way affect its obligation on this bond, and it does hereby waive notice of any such change, extension of time, alteration, or addition to the terms of the Contract or to the work or to the specifications.

Any claims under this bond may be addressed to the Surety at the following address. This cannot be the Contractor's broker for this bond, but must be an employee of the Surety or the Surety's legal counsel:

U.S. Spe	cially insurance	ce Company				
	uth Figueroa S os Angeles, C	Street, Suite 160 CA 90017	00			
Attention:	Je	nnifer Dodge				
Telephone No.:	(_310)	242 - 2989	)			
Fax No.:	(_310)3	242 - 2989				
E-mail Address:	JDodge@	hccsurety.com	1			
NESS WHEREO an original thereo May	of, have been of	duly executed b	y the Principal a	nd Surety above	named, on the	4TH
an original thereo	of, have been of	duly executed b	y the Principal a Wickman D	evelopment and	named, on the	4TH
an original thereo	f, have been d	duly executed b , 20_13.	y the Principal a Wickman D	nd Surety above	named, on the	4TH
an original thereo	f, have been (	duly executed b	Wickman D	nd Surety above	named, on the	4TH
an original thereo	f, have been o	duly executed b , 20_13.	Wickman D	evelopment and Wicknes	named, on the	4TH
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an original thereo	of, have been of	Principal  Surety	Wickman D  Souther  U.S. Sp	evelopment and  Wickness  ecialty Insurance	I Construction  e Company  orney-In-Fact	4TH
an original thereo	f, have been o	Principal  Surety	Wickman D  Souther  U.S. Sp  Anthony F  California Agent	evelopment and  Wickner  ecialty Insurance  Angelicola, Attest Pacific Bondi of Surety	I Construction  e Company  orney-In-Fact	4TH
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an original thereo	f, have been o	Principal  By  Surety  Name of	Wickman D  Wickman D  Sonether  U.S. Sp  Anthony F  California Agent 5 Third S	evelopment and  Wickner  ecialty Insurance  Angelicola, Attest Pacific Bondi of Surety treet, Suite 825 cisco, CA 9410	named, on the	4TH
an original thereo	of, have been of	Principal  By  Surety  Name of	Wickman E  Wickman E  Son-then  U.S. Sp  Anthony F  California Agent San Fran of California Age	evelopment and  Wickner  ecialty Insurance  Angelicola, Attest Pacific Bondi of Surety treet, Suite 825 cisco, CA 9410	named, on the	4TH

Bidder must attach a Notarial Acknowledgment for all Surety's signatures and a Power of Attorney and Certificate of Authority for Surety. The California Department of Insurance must authorize the Surety to be an admitted surety insurer.

END OF DOCUMENT

#### POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

#### Anthony F. Angelicola or Cecily M. Gipson of San Francisco, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed

\*\*\*\*\*\*\*Four Million\*\*\*\*\*\*

Dollars (\$ \*\*4,000,000.00\*\*).

This Power of Attorney shall expire without further action on March 18, 2015. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 3<sup>rd</sup> day of October, 2011.

AMERICAN CONTRACTORS INDEMNITY COMPANY UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals (MICOUPEATTO) SEPT. 28, 1990 SS



Daniel P. Aguilar, Vice President

County of Los Angeles SS:

On this 3<sup>rd</sup> day of October, 2011, before me, Deborah Reese, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

Signature

debarah reese (Seal)

I, Jeannie Lee, Assistant Secretary of American Contractors Indemnity Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2013\_.

Corporate Seals

Bond No. <u>1000971982</u> Agency No. <u>2009</u>





Jeannie Lee, Assistant Secretary

Commission # 1926048

Los Angeles County My Comm. Expires Mar 18, 2015

# STATE OF CALIFORNIA DEPARTMENT OF INSURANCE SAN FRANCISCO

NO 07984

Amended

# Certificate of Authority

THIS IS TO CERTIFY THAT, Pursuant to the Insurance Code of the State of California,

U.S. Specialty Insurance Company

of	Houston, Texas	, organized under the
laws of	Texas	, subject to its Articles of Incorporation or
other fundame	ental organizational documents,	is hereby authorized to transact within the State, subject to
all provisions	of this Certificate, the followin	g classes of insurance:

Fire, Marine, Surety, Disability, Liability, Workers' Compensation, Aircraft, and Miscellaneous

as such classes are now or may hereafter be defined in the Insurance Laws of the State of California.

THIS CERTIFICATE is expressly conditioned upon the holder hereof now and hereafter being in full compliance with all, and not in violation of any, of the applicable laws and lawful requirements made under authority of the laws of the State of California as long as such laws or requirements are in effect and applicable, and as such laws and requirements now are, or may hereafter be changed or amended.

IN WITNESS	WHEREOF, ef	fective as of the	29th	
day of Dec	ember	2004	, I have here	unto
set my hand a	nd caused my off	ficial seal to be	affixed this	
29th	day of	December	,2	2004



By

John Garamendi Insurance Commissioner

for Ida Zodrow Dep

NOTICE:

Qualification with the Secretary of State must be accomplished as required by the California Corporations Code promptly after issuance of this Certificate of Authority. Failure to do so will be a violation of Insurance Code Section 701 and will be grounds for revoking this Certificate of Authority pursuant to the convenants made in the application therefor and the conditions contained herein.

State of California			
County of San Francisco			
		) Sandayal Ogyanda Notany l	Public
		t Sandoval Oquendo, Notary I Here Insert Name and Title of the Officer	-ubiic
personally appeared	Ar	thony F. Angelicola Name(s) of Signer(s)	
		Total Color of Britania	
Place Notary Seal Above  Though the information below is not and could prevent fraud.  Description of Attached Docur.	QUENDO 2 1 1 2 220 1 1 2 220 1 1 2 20 1 1 2 20 1 1 2 20 1 1 2 20 1 1 2 20 1 1 2 20 1 1 2 20 1 2 20 1 2 20 1 2 20 1 2 20 1 2 20 20 20 20 20 20 20 20 20 20 20 20 2	no proved to me on the basis ridence to be the person(x) whose abscribed to the within instrument and me that he/shockhook executed s/MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	name(x) is/aba acknowledged the same in and that by instrument the of which the ent.  JRY under the the foregoing
Title or Type of Document:			e understalle der Paris Mittelson anderson anderson anderson and excellent designation of the Additional Control
Document Date:		Number of Pages:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Signer(s) Other Than Named Above	·	unio sullava es esta esta plunta di di Anglia indul halla de 1914 144 144 144 144 144 144 144 144 14	
Capacity(ies) Claimed by Signs	51 (5)	Signer's Name:	
☐ Corporate Officer — Title(s):		☐ Corporate Officer — Title(s):	W/W/==================================
☐ Individual	RIGHT THUMBPRINT	☐ Individual	RIGHT THUMBPRINT OF SIGNER
☐ Partner — ☐ Limited ☐ General	Top of thumb here	☐ Partner — ☐ Limited ☐ General	Top of thumb here
☐ Attorney in Fact		Attorney in Fact	
☐ Trustee		U Trustee	
Guardian or Conservator		Guardian or Conservator	
Other:		Other:	
		Signer Is Representing:	
Signer(s) Other Than Named Above  Capacity(ies) Claimed by Signer  Signer's Name:  Corporate Officer — Title(s):  Individual  Partner — Limited General  Attorney in Fact  Trustee  Guardian or Conservator  Other:  Signer Is Representing:			

### Oakland Unified School District Division of Facilities Planning and Management

# **BID OPENING TABULATION SHEET**

School:	Sankofa @ Washington Elementary School	Date:	Wednesday, May 8, 2013	
Project:	Interim Housing	Time:	1:00 PM	
Project #:	13101	Project Mgr:	William Newby	
Estimate:	\$230,000	Architect:	S. Meek Architecture	

Company:	Wickman Development & Const	Base Bid:	\$231,500.00	Required Day of Bid:	
Address:	319 Rutledge Street	Allowance:	\$23,000.00	Signed Bid Form	Χ
City/State:	San Francisco, CA	TOTAL:	\$254,500.00	Addendum Acknow.	Х
Phone:	415-215-3473	Alternates:	\$33,500.00	Bid Bond	X
Fax:	415-341-0155			Non-Collusion	Χ
				Long Form Pre-Q	X
			Time Submitted Date Submitted		X
			12:43 PM <u>5/8/2013</u>	Contractor's Sub List	Χ
				Required Doc's within 24 hrs	
	-		Time Opened Date Opened	Debarment Suspension & Schd Z	
			1:00 PM 5/8/2013	Local Business Participation Form	
				DVBE Forms	_
Company	Rodan Builders	Base Bid:	\$ 286,000.00	Required Day of Bid:	_
Company: Address:	859 Cowan Rd	Allowance:	23.000.00	Signed Bid Form	X
City/State:	Burlingame, CA	TOTAL:	\$ 291,000.00	Addendum Ack now.	X
Phone:	650-508-1700	Alternates:	123,000.00	Bid Bond	X
Fax:	650-508-1705	THECHICLEST		Non-Collusion	Χ
ı ax.	030 300 1703			Long Form Pre-Q	Χ
			Time Submitted Date Submitted	Site Visit Certification	X
			12:55 PM 5/8/2013	Contractor's Sub List	X
				Required Doc's within 24 hrs	_
			T 0 d Data Carred	Debarment Suspension & Schd Z	
			Time Opened Date Opened	Debaillett Suspension & Scho Z	

### Oakland Unified School District Division of Facilities Planning and Management

## **BID OPENING TABULATION SHEET**

Company:	Rays Electric	Base Bid:	\$ 273,000.00	Required Day of Bid:	
Address:	411 Pendleton Way, Ste B	Allowance:	\$ 23,000.00	Signed Bid Form	X
City/State:	Oakland, CA	TOTAL:	\$ 296,000.00	Addendum Acknow.	X
hone:	510-577-7700	Alternates:	\$ 20,500.00	Bid Bond	)
ax:	510-577-7706	1		Non-Collusion	)
un.	310 377 7700			Long Form Pre-Q	
	-		Time Submitted Date Submitted	Site Visit Certification	
-			12:52 PM 5/8/2013	Contractor's Sub List	)
			TEISE III		
				Required Doc's within 24 hrs	1
			Time Opened Date Opened	Debarment Suspension & Schd Z	1
			1:00 PM 5/8/2013	Local Business Participation Form	1
			1.00 PM <u>5/0/2015</u>	DVBE Forms	$\vdash$
				DVDC 1 OITIS	_
		D Did.	t 275 000 00	Required Day of Bid:	1
Company:	Trinet Construction	Base Bid:	\$ 275,000.00		)
Address:	2560 Marin St	Allowance:	\$ 23,000.00	Signed Bid Form Addendum Acknow.	>
City/State:	San Francisco, CA	TOTAL:	\$ 298,000.00		
Phone:	415-695-7812	Alternates:	\$ 10,000.00	Bid Bond Non-Collusion	1
ax:	415-695-7830				)
				Long Form Pre-Q	-
			Time Submitted Date Submitted	Site Visit Certification	)
			12:42 PM 5/8/2013	Contractor's Sub List	)
					-
				Required Doc's within 24 hrs	_
			Time Opened Date Opened	Debarment Suspension & Schd Z	_
			1:00 PM 5/8/2013	Local Business Participation Form	_
				DVBE Forms	_
				- 12 CB11	-
Company:	J.H.Fitzmaurice, Inc	Base Bid:	\$ 280,000.00	Required Day of Bid:	
Address:	2857 Hannah St	Allowance:	\$ 23,000.00	Signed Bid Form	>
City/State:	Oakland, CA	TOTAL:	\$ 303,000.00	Addendum Acknow.	1
Phone:	510-444-7561	Alternates:	\$ 100,000.00	Bid Bond	1
Fax:	510-444-1344			Non-Collusion	)
				Long Form Pre-Q	2
			<u>Time Submitted</u> <u>Date Submitted</u>	Site Visit Certification	
			12:56 PM <u>5/8/2013</u>	Contractor's Sub List	)
					-
				Required Doc's within 24 hrs	_
			Time Opened Date Opened	Debarment Suspension & Schd Z	-
			1:00 PM 5/8/2013	Local Business Participation Form	
				DVBE Forms	┸
				Descriped Day of Bid.	_
Company:		Base Bid:		Required Day of Bid:	+
Address:		Allowance:		Signed Bid Form	-
City/State:		TOTAL:		Addendum Acknow.	
Phone:		Alternates:		Bid Bond	-
Fax:				Non-Collusion	-
				Long Form Pre-Q	
			Time Submitted Date Submitted	Site Visit Certification	
				Contractor's Sub List	+
				- 1 - 1 P - 2 - 111 - 241	+
				Required Doc's within 24 hrs	1
				Debarment Suspension & Schd Z  Local Business Participation Form	+
			Time Opened Date Opened		-
			Time operior	DVBE Forms	

Written By:

Read By:

Juanita White

### Oakland Unified School District Division of Facilities Planning and Management

## **BID OPENING TABULATION SHEET**

School:Sankofa @ Washington Elementary SchoolDate:Wednesday, May 8, 2013Project:Interim HousingTime:1:00 PMProject #:13101Project Mgr:William NewbyEstimate:\$230,000Architect:S. Meek Architecture

Signature of W	itness to Bid		Signature of Bid Oper	ner		
Company:	Wickman Development & Const	Base Bid:	\$231,500.00		Required Day of Bid:	
Address:	319 Rutledge Street	Allowance:	\$23,000.00		Signed Bid Form	Х
City/State:	San Francisco, CA	TOTAL:	\$254,500.00		Addendum Acknow.	X
Phone:	415-215-3473	Alternates:	\$33,500.00		Bid Bond	X
Fax:	415-341-0155				Non-Collusion	X
					Long Form Pre-Q	X
			Time Submitted	Date Submitted	Site Visit Certification	X
			12:43 PM	5/8/2013	Contractor's Sub List	X
					Required Doc's within 24 hrs	1
			Time Opened	Date Opened	Debarment Suspension & Schd Z	-
			1:00 PM	5/8/2013	Local Business Participation Form	
			1.00 PM	5/0/2015	DVBE Forms	
						_
Company:	Rodan Builders	Base Bid:	\$ 286,000.00		Required Day of Bid:	
Address:	859 Cowan Rd	Allowance:	23,000.00		Signed Bid Form	X
City/State:	Burlingame, CA	TOTAL:	\$ 291,000,00		Addendum Acknow.	X
Phone:	650-508-1700	Alternates:	123,000.00		Bid Bond	X
Fax:	650-508-1705				Non-Collusion	X
					Long Form Pre-Q	X
			Time Submitted	Date Submitted	Site Visit Certification	X
			12:55 PM	5/8/2013	Contractor's Sub List	_ X
					Required Doc's within 24 hrs	
_			Time Opened	Date Opened	Debarment Suspension & Schd Z	
			1:00 PM	5/8/2013	Local Business Participation Form DVBE Forms	



# CERTIFICATE OF LIABILITY INSURANCE

05/17/201

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER			CONTACT ANTHONY ELLENA	110 2005				
DA INSURANCE BROKERS			PHONE (A/C, No, Ext): 951-296-0139 (A/C, No): 951-719-					
41790 WINCHESTER RD			E-MAIL weserve@dainsurance.com	A Property United States and Associated Asso				
STE G			INSUPERISTAFFORDING COVERAGE	NAIC#				
TEMECULA	CA	92590	PREFERRED CONTRACTORS INSURANCE CO.					
		MARKET	INITED FINANCIAL CASUALTY CO					
INSURED WICKMAN DEVELOPMENT AND CO	NSTRUCTION		STATE COMPENSATION INSURANCE FUND					
MICKMAN DEVELOPMENT AND CO	ATE A ATE WAS A STATE		INSURERD: AMERICAN ZURICH INSURANCE CO					
319 RUTLEDGE STREET			INSURER E :	AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS				
SAN FRANCISCO	CA	94110	INSURER F :					

SAN	FRANCISCO			CA 94110	INSURER F :		THE WALL WITH THE PARTY OF THE		
		IFIC	ATE	NUMBER:		F	REVISION NUMBER:	E DC	LICY PERIOD
INI	ERAGES CERT IS IS TO CERTIFY THAT THE POLICIES OF DICATED. NOTWITHSTANDING ANY REC RITIFICATE MAY BE ISSUED OR MAY P CLUSIONS AND CONDITIONS OF SUCH P	OF IN	SUF	RANCE LISTED BELOW HA	ED BY THE POLICIES	DESCRIBED	OCUMENT WITH RESPECT TO	T TO	WHICH THIS
EX INSR		DDL	UBR	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP	LIMITS	3	
LTR		NSR	WVD	POLICY NUMBER				\$	1,000,000
	GENERAL LIABILITY		1	PC0005368-00	9/25/2012	9/25/2013	DAMAGE TO RENTED PREMISES (Ea occurrence)	5	50,000
	COMMERCIAL GENERAL LIABILITY	1						s	5,000
	CLAIMS-MADE V OCCUR			To a constant and the second and the			PERSONAL & ADV INJURY	\$	1,000,000
A	SUBJECT TO DEDUCTIBLE	Y	Ä	n administration			GENERAL AGGREGATE	S	2,000,000
	PD/BI \$1000 PER CLAIM				10 may 10		PRODUCTS - COMP/OP AGG	s	1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER							S	
	POLICY PRO-	-			0/07/2013	2/07/2014	COMBINED SINGLE LIMIT	s	1,000,000
	AUTOMOBILE LIABILITY	90000		02052726-0	2/01/2013	2/0//2023	BODILY INJURY (Per person)	S	
	ANY AUTO SCHEDULED	Y.			5	6 6 8 8 8 8 8 8	BODILY INJURY (Per accident)	S	
В	ALL OWNED SCHEDULED AUTOS NON-OWNED	7			and the same	†	PROPERTY DAMAGE	\$	
	HIRED AUTOS AUTOS				one and a second	i .	Tra: asouto(N)	S	
							EACH OCCURRENCE	8	
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	EXCESS LIAB CLAIMS-MADE						COLOR	S	
	DED RETENTION \$					- /- 0 /0 03 4	V WC STATU- OTH- TORY LIMITS ER		
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY YIN			9056263-13	5/10/2013	5/10/2014	EL EACH ACCIDENT	s	1,000,000
0	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	NIA	Y				E.L. DISEASE - EA EMPLOYEE	S	1,000,000
-	(Mandatory in NH)						EL DISEASE - POLICY LIMIT	7	1,000,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						CA CRAMO TO CASE	-	
D	BUILDERS RISK	Y		ER05606381	5/15/2013	5/15/2014	BUILDING/PROPERTY		\$254,500
		}			- Cohodula il mana eneca	is required)			
JOI THI COI IN PO	ECRIPTION OF OPERATIONS / LOCATIONS / VEHICLES  BSITE: 581 61ST STREET, OF COMMON CONTROL OF COMMON CONTROL OF COMMON COM	AKL IST	ANI RIC ANA	O, CA 94621 CT, ITS TRUSTEES, AGER WILL NEWBY,	PROJECT NO. 13 EMPLOYEES AND INSPECTORS AND	AGENTS,  ARCHITE	DRRS RISK POLICI	LIFO ADD:	ORNIA, ITIONALLY THESE

CERTIFICATE HOLDER		CANCELLATION
OAKLAND UNIFIED SCHOOL DISTRICT		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED N ACCORDANCE WITH THE POLICY PROVISIONS.
955 HIGH STREET		
		AUTHORIZED REPRESENTATIVE
OAKLAND	CA 94601	
		All rights reserved

© 1988-2010 ACORD CORPORATION. All rights reserved

POLICY NUMBER: PC0005368-00

CPA\_CGA 24 10 07

THIS ENDORSEMENT CHANGES THE POLICY, PLEASE READ IT CAREFULLY.

# ADDITIONAL INSURED-OWNERS, LESSEES OR CONTRACTORS (FORM B)

This endorsement modifies insurance provided under the following:

# COMMERCIAL GENERAL LIABILITY COVERAGE PART. SCHEDULE

JOBSITE: 581 61<sup>ST</sup> STREET, OAKLAND, CA 94621 PROJECT NO. 13101
THE OAKLAND UNIFIED SCHOOL DISTRICT, ITS TRUSTEES, EMPLOYEES AND AGENTS, THE STATE OF
CALIFORNIA, CONSTRUCTION MANAGER, PROJECT MANAGER WILL NEWBY, INSPECTORS AND ARCHITECT
ARE NAMED AS ADDITIONALLY INSURED WITH RESPECT TO THE GENERAL LIABILITY, COMMERCIAL AUTO,
AND BUILDERS RISK POLICIES. THESE POLICIES SHALL NOT BE AMENDED, MODIFIED OR CANCELLED
WITHOUT 30 DAYS NOTICE TO THE ABOVE CAPTIONED PARTIES.

(If no entry appears above, the information required to complete this endorsement will be shown in the Declarations as applicable to this endorsement.)

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
  - 1. Your acts or omissions; or
  - 2. The acts or omissions of those acting on your behalf

In the performance of your ongoing operations for the additional insured(s) at the location(s) designated above.

ACORD°	

# **EVIDENCE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY) 05/17/2013

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MA' ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE OF PROPEL AFFORDED BY THE POLICIES BELOW.			
AGENCY PHONE (A/C, No, Ext):	COMPANY		
US ASSURE INSURANCE SERVICES OF FLORIDA, INC. D/B/A INLINK INSURANCE SERVICES P.O. BOX 10610 JACKSONVILLE, FL 32247-0120	American Zurich Insurance Company		
FAX E-MAIL address: cathy@sisinsure.com			
(A/C, No): ADDRESS: GRITY@35IIIGUT-0.0111  CODE: A0096209 SUB CODE:			
AGENCY CUSTOMER ID #:			
INSURED	LOAN NUMBER	POLICY NUMBER	
Wickman Develop Wickman Development and Construction San Francisco, CA 94110	### EFFECTIVE DATE	CONTINUE	D UNTIL ED IF CHECKED
	THIS REPLACES PRIOR EVIDENCE DATED:		
PROPERTY INFORMATION			
581 61st Street Oakland, CA 94609			
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERT SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH	ANY CONTRACT OR OTHER DOCUMENT VITAIN, THE INSURANCE AFFORDED BY THE I	WITH RESPECT TO POLICIES DESCRIB	WHICH THIS ED HEREIN IS
COVERAGE INFORMATION			
COVERAGE / PERILS / FORMS	AMO	OUNT OF INSURANCE	DEDUCTIBLE
Builders Risk Coverage Form			\$1,000
Any One Building or Structure		\$254,500	
All Covered Property at all Locations		\$254,500	
REMARKS (Including Special Conditions)		· · · · · ·	
CANCELLATION			
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE MAIL 30 DAYS WRITTEN NOTICE TO THE ADDITIONAL INTEREST NAM OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENT	ED BELOW, BUT FAILURE TO MAIL SUCH NOTI		
ADDITIONAL INTEREST			
NAME AND ADDRESS	MORTGAGEE X ADDITIONAL INSUR	RED	
Will Newby - Project Manager 955 High Street	LOSS PAYEE	Control of the Contro	TO CONTRACTOR AND CON
Oakland, CA 94601	The state of the s	and the second second	
	AUTHORIZED REPRESENTATIVE		The second secon

ACORD 27 (2006/07)

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# **EVIDENCE OF PROPERTY INSURANCE**

DATE (MM/DD/YYYY)

THIS EVIDENCE OF PROPERTY INCUIDANCE IS ISSUED AS A MAN	TTER OF INCORNATION	V OWN W AND ADD		05/17/2013		
THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MA ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE OF PROPEI AFFORDED BY THE POLICIES BELOW.	RTY INSURANCE DOES	N ONLY AND CON NOT AMEND, EXTE	IFERS NO RIGH ND OR ALTER T	ITS UPON THE THE COVERAGE		
AGENCY  PHONE (A/C, No. Ext):	COMPANY	THE PERSON NAMED IN THE PE				
US ASSURE INSURANCE SERVICES OF FLORIDA, INC. D/B/A INLINK INSURANCE SERVICES P.O. BOX 10610 JACKSONVILLE, FL 32247-0120	American Zurich Insurance Company					
FAX (A/C, No): E-MAIL ADDRESS; cathy@sisinsure.com	on solven					
CODE: A0096209 SUB CODE:	observation.					
AGENCY CUSTOMER ID #:						
INSURED	LOAN NUMBER	obidettiin teen on anna anna ann an anna ann an anna ann a	POLICY NUMBER			
Wickman Develop Wickman Development and Construction	13101	300000	ER05606381			
San Francisco, CA 94110	05/15/2013	05/15/2014	CONTINU	ED UNTIL TED IF CHECKED		
	THIS REPLACES PRIOR EVID	ENCE DATED:	A STATE OF THE STA			
PRODERTY INCORMATION						
PROPERTY INFORMATION  LOCATION/DESCRIPTION						
581 61st Street						
Oakland, CA 94609						
THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF A EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTA SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH	NY CONTRACT OR OTH AIN THE INSURANCE AS	ECONOR BY THE DE	TH RESPECT T	O WHICH THIS		
COVERAGE INFORMATION	2,000	THE DELIVERY	NEDOCED B1 F7	AID CLAINS.		
COVERAGE / PERILS / FORMS		AMOU	INT OF INSURANCE	DEDUCADIE		
Builders Risk Coverage Form	**************************************	Amou	INT OF INSURANCE	DEDUCTIBLE		
Any One Building or Structure				\$1,000		
			\$254,500			
All Covered Property at all Locations		HE STREETH	\$254,500			
		постано со постано пос				
REMARKS (Including Special Conditions)		3				
CANCELLATION						
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE T MAIL 30 DAYS WRITTEN NOTICE TO THE ADDITIONAL INTEREST NAME OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTA	D SELOW, BUT FAILURE TO	REOF, THE ISSUING I	NSURER WILL EN SHALL IMPOSE N	DEAVOR TO TO OBLIGATION		
ADDITIONAL INTEREST						
NAME AND ADDRESS	MORTGAGEE	ADDITIONAL INSURED	7			
Oakland Unified School District	X LOSS PAYEE	ADDITIONAL INSUREL				
955 High Street Oakland, CA 94601	LOAN#		market are a			
	13101					
	AUTHORIZED REPRESENTATIV	E				
	1 All					

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# **AWARD OF BID CONTRACT ROUTING FORM**

					Project Ir	nformation						
Pro Nar	ject ne	V	Vashingto	n Sankofa Portab	le Installa	ition	Site	Was	hingto	n (Sa	nkofa)	1
					Basic D	irections						
	Se	rvices	cannot be p	provided until the co	ntract is fu	lly approved	and a	a Purchase (	Order h	as bee	en issued	1.
	chment cklist			al liability insurance, ir ensation insurance ce					ontract i	s over	\$15,000	
	*******				Contractor	Informatio	den e		-			
Con	tractor N	ame	Wickman Construct	Development and		Agency's Cor	boards,	John Wickr	nan			
OUS	SD Vendo	or ID#	NA		-	Title		Project Mai	nager			
Stre	et Addres	SS	319 Rutle	dge Street	(	City	San	Francisco	State	: CA	Zip	94110
Tele	phone		415-215-3	3473	-	Policy Expire	s	4.	25	- 28	9/3	
Con	tractor H	istory	Previous	sly been an OUSD co	ntractor? X	Yes 🗌 No	V	orked as an	OUSD	employ	/ee? ☐ Y	es X No
OUS	SD Projec	ct#	13101									
				,	Te	rm	1-22				June -	MEEN
				produce the second		1 VAC 1 VAC		<u> </u>				
Da	ite Work	Will Be	egin	6-12-2013		ate Work Wi t more than 5				6-12-2	2014	
					Compe	nsation		and the second				
To	tal Cont	ract An	nount	\$	To	Total Contract Not To Exc			sceed \$254,500.00			
			JF (If Hourly)	\$		If Amendment, Changed				\$	000.00	
	her Exp		ar (ii riourly)	Ψ		quisition Nu				Ψ		
0.	nor Exp	011000				nformation	THEOT					
	If you a	re planni	ng to multi-fu	nd a contract using LEP			State an	nd Federal Offic	ce <u>before</u>	e compl	eting  <b>requ</b> i	sition.
R	esource #	#	Fundi	ing Source		Org Key		Ob	ject Cod	de	An	nount
	7710	(	County Sc	hool Facilities	1	619003890			6271		\$254,50	00.00
				Annuaval and	Daudine (i		E-Contract			-	-	
				Approval and the contract is fully approach before a PO was issued.	oved and a P				is docum	nent affi	rms that to	your
1	Division		To the provide		rles Love	Phone	T	510-535-708	31	Fax	510-5	535-7082
1.		Program	Contract &	Accounting			-	***	1			
	Signatu	re		3 fle			Da	te Approved		رسى	15-0	)
	- 0		l, Departme	nt of Facilities Planning	g and Manad	jement						
2. Signature						·	Date Approved			5.20.13		3
	Associa	te Supe	rintendent, F	acilities Planning and	Managemen	t						
3.	Signatu	re	-1	91			D	ate Approved		5%	31	
	Preside	nt, Board	d of Education	on			-					
4.	Signatu	re					D	ate Approved				