

# Oakland Unified School District

Board of Education  
Paul Robeson Building  
1025 2nd Avenue, Suite 320  
Oakland, CA 94606-2212  
(510) 879-8199 Voice  
(510) 879-8000 Fax  
(510) 879-8739 TTY/TDD  
boe@ousd.k12.ca.us



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## Agenda (Long)

**Monday, April 26, 2010**

**5:00 PM**

**Special Meeting**

► **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## Teaching and Learning Committee

**Jumoke Hodge, Chairperson**

**Jody London, Member**

**Gary Yee, Member**

**A. Call to Order****B. Roll Call****C. New Business****10-0681****Pre-K - Grade 3 (P-3) Instructional Reform Initiative****OE-11**

Adoption by the Board of Education of Resolution No. 0910 -0155 - Pre-K - Grade 3 (P-3) Instructional Reform Initiative - Authorizing the Superintendent of Schools to implement a District wide PreK to 3rd Grade instructional program, integrating administrative, financial and academic systems reform initiative to the extent permitted by law, with aligned standards and curriculum supporting the District's goal of having all pupils read, write, communicate and calculate at or above grade level by the end of 3rd grade.

**Funding Source: Unknown**

**Attachments:** [Document\(s\)](#)

**10-0729****Presentation - Indicators of Progress****OE-11**

Presentation of Report to Committee of Indicators of Program, pursuant to the 2009 Board Resolution\*, to Increase Graduation Requirements to Meet University of California and California State University admission requirements.

\* Resolution No. 0809-0228 - High School Graduation Requirement - Adoption and Implementation of A-G Course Requirements ....

**Attachments:** [Document\(s\)](#)

[10-0729 - Indicators of Progress.pdf](#)

**10-0732****College and Career Readiness; Linked Learning Initiative****OE-11**

Report on the Progress of Implementation of Board Policy to Require A-G Course work and Linked Learning Initiative, the latter transforming students' high school experience by bringing together strong academics, demanding technical education and real-world experience to help students gain an advantage in high school, post secondary education and careers.

**Attachments:** [10-0732 - College and Career Readiness - Linked Learning Initiative.ppt](#)  
[10-0732 - College and Career Readiness - Linked Learning Initiatiave.pdf](#)

## **D. Adjournment**