

# Oakland Unified School District

Board of Education  
Paul Robeson Building  
1025 2nd Avenue, Suite 301  
Oakland, CA 94606-2212  
(510) 879-8199 Voice  
(510) 879-8000 Fax  
(510) 879-8739 TTY/TDD  
boe@ousd.k12.ca.us



## AMERICANS WITH DISABILITIES ACT COMPLIANCE

Individuals requiring a reasonable accommodation to participate in meetings other than handicapped access, should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-8678 (VM); or boe@ousd.k12.ca.us (E-Mail); or (510) 879-8739 (TTY/TDD); or (510) 879-8000 (Fax).

## Agenda (Long)

**Tuesday, April 15, 2008**

**6:00 PM**



**Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606**

## Measure "B" Independent Citizens' School Facilities Bond Oversight Committee

*John Cooke, Chair  
Jody London, Vice Chair,  
Parker Thomas, Secretary*

*Members: Joseph Debro, Brian Marion, David Won, Oscar Wright, Leslie Hamlett and  
William Ovid*

**A. Call to Order**

**B. Roll Call**

**C. Minutes**



[08-0817](#)

**Measure "B" Committee Minutes - Regular Meeting -  
March 18, 2008**

Adoption of Measure "B" Committee Minutes - Regular Meeting - March 18,  
2008.

**Attachments:** [Document\(s\)](#)

**D. Public Comments on All Non-Agenda Items Within the Subject  
Matter Jurisdiction of the Committee**

[08-0816](#)

**Public Comments - Measure "B" ICSFBO Committee -  
Non-Agenda Item(s)**

Public Comments - Measure "B" ICSFBO Committee - Non-Agenda Item(s).

*This section of the Agenda provides an opportunity for members of the public, for a maximum of three minutes or less (depending on the number of speakers), to directly address the Committee on ANY ITEM of interest that is NOT ON THE CURRENT AGENDA, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker.*

**E. Unfinished Business**



[08-0625](#)

**Measure B Capitol Expenditure Report - November 2007  
Thru March 14, 2008**

Adoption of the Measure B Capitol Expenditure Report - November 2007 Thru  
March 14, 2008.

**Attachments:** [Measure B Capitol Expenditure Report - November 2007 Thru March 14 2008.pdf](#)

**Legislative History**

3/18/2008	Measure "B" Independent Citizens' School Facilities Bond Oversight Committee	Tabled to a Date Certain
-----------	---	-----------------------------

## F. New Business

**08-0818**      **Report - Committee Facilities Site Visits**

Report of 4/11/08 Committee's facilities review site visits to Havenscourt, Whittier, and Highland sites.



**08-0819**      **Measure "B" ICSFBO Committee Annual Report 2007**

Adoption of Measure "B" ICSFBO Committee Annual Report 2007.

**Attachments:** [Document\(s\)](#)

## G. Adjournment