| Board Office Use: Legislative File Info. | | |
|--|----------|--|
| File ID Number | 25-2566 | |
| Introduction Date | 11/12/25 | |
| Enactment Number | | |
| Enactment Date | | |



Board Cover Memorandum

To Board of Education

From Denise G. Saddler, EdD, Interim Superintendent

Preston Thomas, Chief Systems and Services Officer

Devinder Kumar, Senior Executive Director, Nutrition Services Department

Meeting Date November 12, 2025

Subject Request for Award of RFP #25-159.1NS and Approval of Agreement with Pacific

Support Systems

Ask of the Board

Approval by the Board of Education to award bid RFP #25-159.1 NS Food Safety & Sanitation Services K-12 Meal Program and services agreement by and between the District and Pacific Support Systems, Lynnwood, WA, for the latter to visit 84 sites on a 30-work-day rotation, with site visit including education, support, and routine checks, as well as on-the-spot corrective action as part of the Hazard Analysis and Critical Control Points (HACCP) verification service, with reports sent after each service call detailing areas of success and concern to the Nutrition Services Director, via the Nutrition Services Department, for the period of August 1, 2025 through June 30, 2026, in an amount not-to-exceed \$145,500.00 with four (4) one-year options to renew, effective July 1 through June 30, upon further approval of the Board.

Background and Discussion

The Nutrition Services Department provides meals to all students under California Universal Meals as defined in California Education Code section 49501.5. The District has an agreement with the California Department of Education Nutrition Services Division to provide meals under the National School Lunch and the Child and Adult Care Food Program. Services are needed to ensure proper sanitation levels as required by the Alameda County Health Department. Food Safety & Sanitation Services supplies and services are necessary for these programs. On June 27, 2025, Nutrition Services advertised a Request for Proposal (RFP) #24-159.1NS. Three vendors responded to the RFP. Pacific Support Systems was evaluated and selected on the following criteria: price, delivery and service specifications, ordering systems and reports, service reliability and past performance, safety records and controls, food safety and sanitation education, and inventory management.

Fiscal Impact

Funding resource(s): 5310 Child Nutrition School Program in an amount not to exceed \$145,500.00

Attachment(s)

- Notice of Intent to Award RFP #24-159.1NS
- OUSD SFSPAC Services Agreement 2025-2026
- Pacific Support Systems RFP #25-159.1NS Food Safety & Sanitation Services Response
- RFP #25-159.1NS Food Safety & Sanitation Services K-12 Meal Program for Nutrition Services



NOTICE OF INTENT TO AWARD

August 22, 2025

TO: SFSPac PROJECT:

Request for Proposal (RFP) #25-159.1NS FOOD SAFETY & SANITATION SERVICES K-12 MEAL PROGRAM FOR NUTRITION SERVICES

The Oakland Unified School District ("OUSD") ("District") has completed its RFP for Food Safety & Sanitation Services.

OUSD intends to award SFSPac. The recommendation to award the bid to SFSPac, will be submitted to our District's Board of Education for final approval.

We thank you for participating in this bidding process and we look forward to working with you and your company.

IMPORTANT: Please reply with the contact person who will oversee the contract process, our team will reach out to discuss details and next steps.

To view additional bids, please visit our Procurement Webpage.

Sincerely,
Rosaura M. Altamirano
Senior Manager, Supply Chain & Logistics
rosaura.altamirano@ousd.org
Procurement Department
900 High Street, Oakland, CA 94601
(510) 879-2990 ph.



SERVICES AGREEMENT

This Services Agreement ("AGREEMENT") is a legally binding contract entered into between the Oakland Unified School District ("OUSD") and the entity or individual ("VENDOR," together with OUSD, "PARTIES") named in **Exhibit A**, attached hereto and incorporated herein by reference. Unless otherwise stated herein, "VENDER INDIVIDUAL" includes (to the extent they exist): VENDOR Board members, officers, trustees, and directors; VENDOR employees, agents, consultants, contractors and subcontractors, representatives, and other similar individuals; and volunteers and others unpaid persons under VENDOR's direction, invitation, or control.

The PARTIES hereby agree as follows:

1. Services. VENDOR shall provide the services ("SERVICES") as described in Exhibit A. 2.

Term. The term ("TERM") of this AGREEMENT is established in **Exhibit A**.

3. Compensation.

- a. Over the TERM, OUSD agrees to pay VENDOR the amount of money stated in Exhibit A for satisfactorily performing the SERVICES. OUSD shall not pay and shall not be liable to VENDOR for any costs or expenses paid or incurred by VENDOR not described in Exhibit A.
- b. Compensation for SERVICES performed outside of the TERM (e.g., prior to execution of this AGREEMENT or after its termination) shall be at OUSD's sole discretion and in an amount solely determined by OUSD. VENDOR agrees that it shall not expect or demand compensation for the performance of such SERVICES.
- c. VENDOR acknowledges and agrees not to expect or demand compensation for any SERVICES performed prior to the PARTIES, particularly OUSD, validly and properly executing this AGREEMENT and VENDOR shall not rely on verbal or written communication from any individual, other than the OUSD Superintendent or the OUSD Legal Counsel, stating that OUSD has validly and properly executed this AGREEMENT.
- d. Payment for SERVICES shall be made for all undisputed amounts no more frequently than in monthly installment payments within sixty (60) days after VENDOR submits an invoice to OUSD, in accordance with Paragraph 4 (Invoicing), for the SERVICES actually performed and after OUSD's written approval that the SERVICES were actually performed. The granting of any payment by OUSD, or the receipt thereof by VENDOR, shall in no way lessen the liability of VENDOR to correct unsatisfactory performance of SERVICES, even if the unsatisfactory character of the performance was not apparent or detected at the time a payment was made. If OUSD determines that VENDOR's performance does not conform to the requirements of this AGREEMENT, VENDOR agrees to correct its performance without delay.



Proposed Service Plan - Table of Contents RFP #25-159 Food Safety & Sanitation Services

| Section | Content / Title |
|---------|--|
| 1 | Executive Summary Scope of Program Program Description Ware Washing Program Description |
| 2 | SFSPac[®] Syllabus Syllabus of Proposed Service Support Materials List Cleaning Detergents and Sanitizer Specifications Ware Wash Product Specifications Hand Care Program Specifications Green Seal[™] Information & Certificates |
| 3 | References Sole Source Letter Reference List Reference Endorsements Staff Qualifications Copy of Credentials - ServSafe[™] certificates |
| 4 | Forms and Reports Sample - Site Visit Report (Normally provided digitally) Sample - Site Verification Report (Normally provided digitally) Sample - Logs, Forms & Training Materials Safety Data Sheets |
| 5 | Bid Documents |



Executive Summary

For over 50 years, PortionPac Chemical Corporation has delivered safety and sanitation management solutions to a wide variety of industries, including school districts. Our sustainable systems include products and procedures designed to be user friendly and eliminate costly errors.

We developed the SFSPac® Food Safety & Sanitation System in 1992 to focus exclusively on the K-12 school nutrition industry. Our targeted approach and intimate knowledge of school nutrition allows us to provide customers with a standardized program that works within this unique environment. Cleaner, safer kitchens for your employees and customers is the cornerstone of our dynamic program that includes an employee education curriculum and training tools based on best practices and the most current Model Food Code.

SFSPac® service technicians and certified food safety specialists are qualified as ServSafe® instructors, maintain a Level 1 SNA certification, and participate in a factory-certified credentialing program which includes coursework in OSHA Awareness and CPR. Additionally, our staff are required to attend monthly education courses and obtain sufficient Continuing Education Units (CEUs) each year to retain their factory certifications.

The first step to installing the SFSPac® system is to conduct a two/three month introduction phase to help everyone get comfortable with the program. After the introduction phase, our service technicians conduct regularly scheduled site visits to each school serviced in the district to perform a multipoint review of the operation that includes HACCP verification, conduct corrective action training as needed and educate employees about a different topic each month. The service technician will also deliver our environmentally preferred cleaners and supplies, review district specific standard operating procedures, OSHA compliance and cleaning and sanitation procedures. Our OSHA compliant dispensing equipment will be inventoried, maintained and repaired as needed. Before leaving the site, the service technician will meet with the cafeteria manager to share their observations and recommendations to optimize kitchen safety and cleanliness..

SFSPac® service technicians follow up each site visit with an electronic service report to management designated by the district. The site visit report communicates compliance rates across all review areas, any corrective action and scheduled training provided during each visit. Our proprietary software delivers monthly verification of the district's food safety practices and provides **critical** due diligence documentation.

Prior to the end of each school year, the SFSPac[®] Regional Manager for the district will conduct an annual review with the School Nutrition Director and staff to discuss program successes and identify any areas noted for improvement. The Regional Manager and Director will also review the District HACCP Food Safety Plan and determine if there are any necessary changes.



Executive Summary

Pacific Support Systems, Inc. has over thirty years' experience working with K-12 School Systems and their food safety and sanitation programs. The company was founded in 1993 with a vision to improve food safety and sanitation within the K-12 school industry. Pacific Support Systems is the exclusive provider of the SFSPac® Food Safety and Sanitation System in the N. California, Washington and Oregon markets and has grown to serve thousands of school kitchens in this area. Under this brand, Pacific Support Systems conducts monthly visits to school kitchens providing education, HACCP verification and environmentally preferred products.

The SFSPac® brand is recognized for our comprehensive and targeted food safety and sanitation systems and commitment to K-12 school food service programs. The benefits and services requested by your District to be delivered through our SFSPac® Food Safety & Sanitation System:

- Environmentally sustainable system for safety, water conservation, waste reduction, and recycling
- Simplified fixed cost billing fewer purchase orders, invoices and less stress
- Pre-measured packaging for exact dilutions
- Fig. 1. Fig.
- > Reduced storage requirements
- Vertically color coded bottles, SDS, charts and instruction sheets
- Environmentally preferred cleaners
- Green Seal™ certified and NSF registered cleaners
- > EPA registered cleaners
- Sanitizer test kits, quaternary or chlorine
- Recycled containers
- OSHA compliant labeling on both pouches and bottles
- > System accessories provided: i.e., Pac[®] cutters, oven scrapers, bottles,
- > Bi-lingual procedure and reference quide
- Complete hand care program
- Just-in-time inventory supplied by Service Technician
- Monthly site visits
- Site-based procedures, safety and cleaning detergent mixing and use training
- Computerized verification, service reports
- > 24 hour inventory replacement or assistance response time
- Online training with the SFSPac[®] Learning Portal, a system that tracks individual learners' progress and includes education approved for both SNA CEU and USDA Professional Standards credits.
- Available for in-service
- MyTerra[™] closed loop ware wash program
- Monthly preventative maintenance review on dispensing equipment for ware wash program

Food Safety & Sanitation System

Introduction

SFSPac® is much more than a chemical delivery service. As the most complete sanitation and safety service on the market, we are the premier resource for school nutrition directors to achieve a safe environment for producing and serving food. Our system includes tools, education and support created specifically for school nutrition programs, with a focus on:

- Employee Education
- Ease of Use
- Safe Chemical Handling

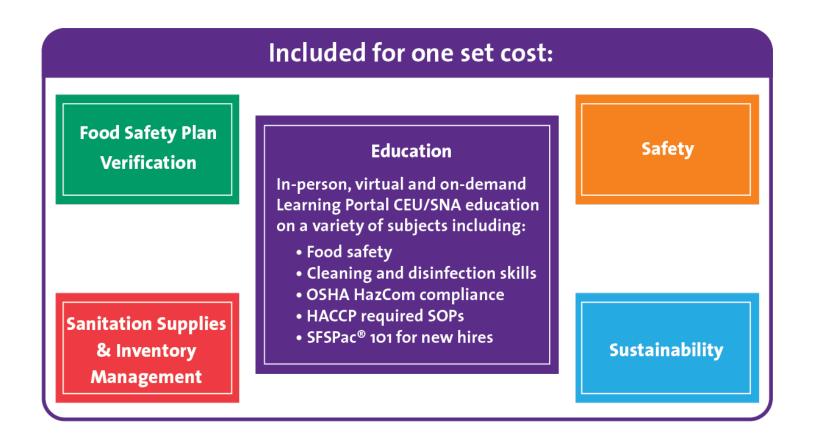
- Food Safety Expertise
- HACCP Verification
- Documentation

We also recognize that your needs are always evolving. Our team continually assesses our service and works with the School Nutrition Association, their state affiliates, and membership to learn how we can best be a part of the solution to the many challenges faced by school nutrition professionals.



What We Offer

The SFSPac® system is the most comprehensive food safety and sanitation program available. For one set cost, we offer you the freedom from managerial oversight and deliver a diverse portfolio of education, verification, and sustainable cleaning products.



EDUCATION

Education is the cornerstone of the SFSPac® system. We support your efforts to serve safe, nutritious meals with our on-the-spot corrective action training and routine education module instruction.

Our verification process allows us to provide corrective action before an improper procedure becomes habit. We also use the data we collect to create an annual education module curriculum that is provided by your SFSPac® Food Safety Specialist.

SFSPac® Education Tools



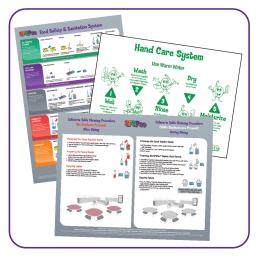
Education Modules

Relevant food safety & sanitation lessons SNA CEU approved USDA Professional Standards credit

P&R Guide

Color-coded SDS Mixing and cleaning procedures English & Spanish





Posters, Charts & Logs

Easy-to-understand instruction Color-coded system English & Spanish

Learning Portal

Everything in the P&R Guide and more On-demand Education Modules New hire on-boarding resource





SUSTAINABLE SOLUTIONS®

Sustainability is often defined as "people, planet and profit". SFSPac® achieves this goal throughout our system.



Properly filled sinks + Proper procedures = Fewer sink changes and reduced water use





HACCP VERIFICATION SERVICE VISIT

The SFSPac® 8-Step Service Call ensures each school kitchen receives the tools, education and support to safely serve food.

At the end of each service visit, a verification report is generated and sent to your designees within 24 hours.



SAFETY

The SFSPac® brand was created by PortionPac Chemical Corporation, a cleaning chemical manufacturer with more than 50 years of experience developing sanitation products and systems focused on health and safety.

Food Safety: SFSPac® food safety specialists reinforce ServSafe™ principles and help the district comply with USDA and FDA regulations.

<u>Hand Care</u>: Our Green Seal® certified MyTerra® hand wash is designed for food service using FDA and CDC recommendations.

<u>Standardization</u>: When everyone in the district performs the same task with the same procedures and tools, guesswork and inefficiency are eliminated.

<u>Product Safety:</u> SFSPac® has invested in developing product formulations with user safety as our foremost concern. Benefits include:





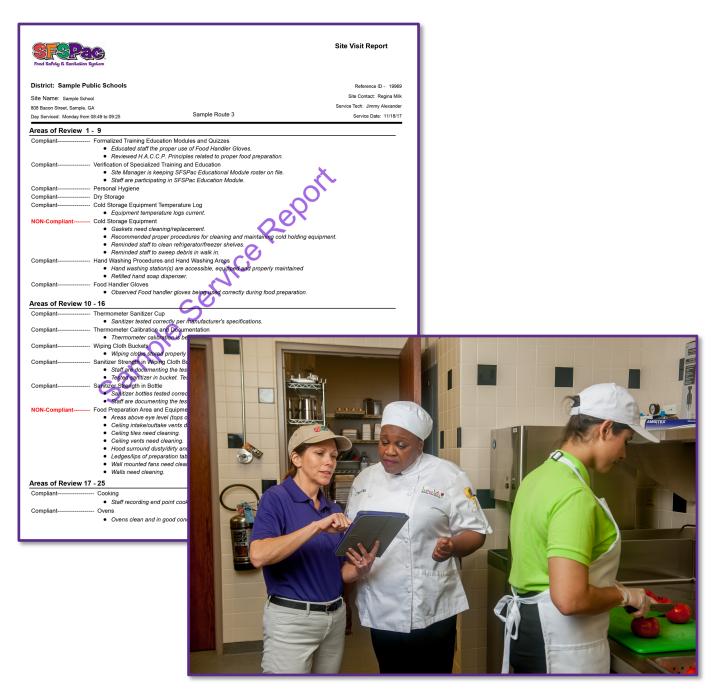






DOCUMENTATION

SFSPac® Food Safety Specialists follow up each site visit with an electronic service report sent to management designated by the district. The site visit report communicates compliance rates across all review areas, any corrective action performed, and scheduled training provided during each visit. Our proprietary software delivers monthly verification of your district's food safety practices and provides critical due diligence documentation.





MyTerra™ Mechanical Ware Wash System

The MyTerra™ Ware Wash System is offered the same way as the SFSPac[®] Food Safety and Sanitation System. When you partner with SFSPac[®] and include the MyTerra™ System, for one set cost you receive installation, service, education and support along with our state of the art products.

REGULAR SERVICE VISITS

During each SFSPac[®] verification service visit, your food safety specialist will perform a comprehensive service check and inspection survey of the machine and use procedures. This includes compliance verification with your food safety program and standard operating procedures. Specialists will also answer any questions from staff, provide training and organize and refill product inventories.

Documentation

Complementing your standard SFSPac® verification reports, dish machine compliance, non-compliance and corrective actions are also compiled in our proprietary reporting software. Detailed reports that document the visit and illustrate the kitchen's progress are sent to the school nutrition director after each visit.

EDUCATION TOOLS

Education Modules - We have developed and teach education modules focused on proper use of our ware wash chemicals along with strategies to maximize the life and effectiveness of your ware wash equipment. A preliminary curriculum of education is also provided after initial installation including correct operation and maintenance, proper racking, deliming procedures, appropriate workflow, sanitary loading and unloading, and maintenance checkpoints.

Posters & Logs – Everything your staff needs to properly run an effective ware washing program is included with the MyTerra™ system. Logs and procedural posters are installed in each kitchen by our food safety specialists. Tools are color coded, feature English and Spanish language instructions and include easy to understand pictures.

SAFETY

Mechanical ware wash products are hazardous in their concentrated form. While we are working on safer solutions, such as our EPA Safer Choice certified options, we have also added additional safeguards to prevent contact when handling these products.



MyTerra™ Mechanical Ware Wash System

Proprietary Dispensing System

MyTerra™ dispensers and product containers utilize a closed loop control system. That means chemical is not dispensed until the product is safely in the rack and our proprietary cover is securely attached, thereby eliminating the potential for exposure to employees. To further ensure employee safety, SFSPac[®] loans and maintains our equipment at no charge to the district.





Section 2

SFSPac Syllabus



Syllabus of Proposed Service

The SFSPac® Food Safety & Sanitation System was developed in 1992 to provide School Nutrition departments with a streamlined and convenient way to remotely manage sanitation and food safety at the site level. Today we are the leading school food safety & sanitation verification service.

SFSPac® proposes to provide all the services and items included on this document in response to RFP #25-159NS Food Safety and Sanitation Service. The following goods and services are an integral part of the SFSPac® Food Safety & Sanitation System.

Communication & Service

- A Master Schedule is provided prior to service at each site.
- Service visits occur on a 30 working-day rotation.
- Service visits include:
 - Follow-up on education from previous visit
 - Comprehensive 48 point kitchen operation review
 - HACCP compliance and verification
 - Cleaning and maintenance
 - OSHA HazCom compliance
 - Hands-on product demonstrations
 - Replenish supplies
 - Maintain OSHA compliant labeling and accessories replaced as needed
 - Document corrective action education
 - o Communicate services and education provided with person in charge of the site
- An electronic report is sent to the Child Nutrition Director following each visit. Reports reflect service, education and time devoted to each site, including the scheduled Education Module that was presented and reviewed.
- Additional education or service needs will be responded to in a maximum 48 hour period.
- Service will be extended to all sites open for Summer Feeding and schools with yearround schedules upon request.

Education

- All SFSPac[®] education is based on industry best practices:
 - HACCP principles
 - Safe food handling practices
 - FDA and USDA regulations
 - Proper cleaning and disinfection
 - OSHA HazCom compliance



Syllabus of Proposed Service

- The SFSPac® Education provided during each visit is approved for Continuing Education Units (CEUs) from the School Nutrition Association (SNA) and allows staff to achieve USDA Professional Standards requirements.
- In addition to in-person and online standardized sanitation education, each site will receive a customized SFSPac® Procedure & Reference guide that provides general kitchen practices, cleaning material mixing and use instruction charts, SDS, sanitizer logs, temperature logs, and equipment cleaning procedures.
- To help reinforce in-person education, online education is included in the program. Your staff can access the SFSPac[®] Learning Portal anytime, and Directors can track their staff's progress online.

Materials

SFSPac® will provide environmentally preferred cleaning detergents, sanitation tools and education to help maintain proper levels of sanitation to the number of sites in the district as requested by the Oakland Unified School District RFP #25-159 and the County Health Department.

SFSPac® liquid cleaning detergents are manufactured in the U.S.A. in pre-measured portion-controlled Pac® brand pouches. Package labeling has clear dilution and use instructions in English and Spanish. Detergents dilute instantly in hot or cold water, make an effective cleaning solution which leaves no film or residue, and will not stain or discolor equipment when used at recommended proportions. SFSPac® cleaning detergents are biodegradable, butyl free, acid free, phosphate free and carcinogen free. SFSPac® cleaning detergents are Green Seal™ certified or are in the process of seeking certification under available protocols.

List of materials and accessories provided and replenished at all sites:

| ITEM# | SFSPac® Cleaning Materials |
|-------|--|
| SFS5 | Green Seal™ All Purpose Cleaner |
| SFS14 | Green Seal™ Certified Heavy Duty Pot and Pan Detergent |
| SFS17 | EPA Registered Sanitizer |
| SFS30 | Green Seal™ Multi-Purpose Degreaser/Oven Cleaner |
| ITEM# | My Terra® Dish Machine Materials |
| MT402 | My Terra® Safer Choice Wash |
| MT453 | My Terra® Safer Choice Rinse Drying Agent |
| MT552 | My Terra® Safer Choice Delimer |
| | Dema Detergent Dispensers for all Dish Machine Product |



Syllabus of Proposed Service

| ITEM# | Hand Care Program |
|---------|--|
| MT101 | My Terra® Hand Wash Foam |
| MT201 | My Terra® Hand Lotion |
| | Handcare Dispensers & Labels |
| ITEM# | SFSPac® Ancillary Items |
| FS1032 | All-Purpose 32 oz Green Spray Bottle |
| FS1532 | Heavy Duty Pot and Pan 32 oz Squeeze Bottle |
| FS1732 | Sanitizer 32 oz Spray Bottle |
| FS1764 | Sanitizer 64 oz Stock Bottle |
| FSBUC | Sanitizer Bucket |
| AS00002 | Sanitizer Thermometer Cup |
| FS3016 | Degreaser/Oven Cleaner 16 oz Bottle with Foaming Sprayer |
| FS3032 | Degreaser 32 oz Spray Bottle |
| FS0017 | Pac Cutter with tie |
| AT00015 | Fill To Sink Marker (Wash) |
| AT00016 | Fill To Sink Marker (Rinse) |
| AT00017 | Fill To Sink Marker (Sanitize) |
| AT00018 | Food Prep Sink Marker |
| L000116 | Test Strip Procedure Poster (Bi-Lingual) |
| AS0QT40 | Sanitizer Test Strips |
| L000073 | Product Mixing & Usage Chart (Bi-Lingual) |
| L000010 | Manual Dishwashing Instruction Chart (Bi-Lingual) |
| L000011 | Hand Washing Chart/Signage (Bi-Lingual) |
| L000133 | Table Cleaning Procedure Chart (Bi-Lingual) |
| L000137 | My Terra® Dish Machine Instructional Poster (Bi-Lingual) |
| L000129 | My Terra® Delimer Poster (Bi-Lingual) |
| SDS | Safety Data Sheets (located in P&R Guide) |
| SANILOG | Sanitizer Log (located in P&R Guide) |
| E000008 | SFSPac® Procedure and Reference Guide (Bi-Lingual) |
| E000006 | SFSPac® Education Video (Bi-Lingual) |
| AS00001 | Oven Scrapers |
| LOSPRE | SFSPac® Online Learning Portal |
| EDMOD | SFSPac® Education Module Calendar |



Food Safety & Sanitation System

Cleaning Detergents

SFSPac[®] cleaning detergents are the perfect companion to our food safety education and verification program. Designed to offer the features most important to school nutrition professionals, SFSPac[®] cleaners are the leading pre-measured solution for a food safe environment.

The constraints of your kitchen and the daily challenges facing your staff are our primary concern. SFSPac[®] cleaners offer the smallest storage footprint of any sanitation solution and an unparalleled ease of use.

Simplified Mixing

Mixing one Pac[®] brand pouch to a container eliminates the math and guesswork associated with bulk materials, resulting in safer and more accurate use of cleaners. Simply fill containers to their proper level with water, open one Pac[®] brand pouch and pour.

Color-coded and Bilingual Instruction

Color-coded products, labels, bottles and SDS make it easy to train, control and document use. A green formulation, such as SFSPac[®] All Purpose Cleaner, has a green label and green bilingual spray bottle with SDS printed on green paper. Bilingual instructions and procedure charts help ensure accurate, productive use.

Safer Formulations

Green Seal[™] certified and EPA-registered formulations that avoid the hazardous criteria set forth by the OSHA HazCom Standard. That means proven effectiveness without the need for school nutrition professionals to learn any pictograms, hazards or precautionary statements. In addition, all SFSPac[®] cleaning detergents meet or exceed the California Air Quality Control Board (CAB) Standard.

Comprehensive Compliance

SFSPac[®] utilizes pre-screened spray bottles and mixing containers for use with each cleaner. All containers comply with all OSHA HazCom Standard requirements and display mixing instructions in both English and Spanish. We also supply and post in each kitchen bilingual wall instruction charts detailing proper mixing and use instructions. Safety Data Sheets will be supplied for all products and an audit of potentially hazards chemicals is performed at each site as required by the OSHA HazCom Standard.



SFSPac® Pot & Pan Detergent

Cuts through the toughest grease with high sudsing, long-lasting cleaning power to give pots, pans and other utensils a bright, clean luster. Requires a potable water rinse following use on food preparation or serving surfaces. Each pre-measured Pac[®] brand pouch makes a one quart bottle of concentrate or 12 gallons of usable wash solution for compartment sinks.

- * Green Seal® certified & NSF registered
- * Non-staining, residue free formulation
- * Instant dilution in hard or soft water
- * Not affected by freezing
- * Biodegradable and phosphate free
- * Ultra-low VOC content
- * No OSHA HazCom Standard hazards (29 CFR 1910.1200)
- * Meets previous USDA A1 rating requirements

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SFSPac® All Purpose Cleaner

Multi-purpose cleaner perfect for everyday cleaning tasks. Excellent for removing soil, grease and other substances on floors, walls, table tops, counters and all washable hard surfaces. Requires potable water rinse if used on food preparation surfaces. Each pre-measured Pac[®] brand pouch makes a one quart spray bottle or 2 gallons of mopping solution.

- * Green Seal® certified & NSF registered
- * Non-staining, residue free formulation
- * Instant dilution in hard or soft water
- * Not affected by freezing
- * Biodegradable and phosphate free
- * Ultra-low VOC content
- * No OSHA HazCom Standard hazards (29 CFR 1910.1200)
- * Meets previous USDA A1 rating requirements





SFSPac[®] Degreaser

Highly concentrated formulation designed for heavy duty cleaning and degreasing of ovens, fryers, hoods, ranges, floors and other difficult to clean surfaces. Each pre-measured Pac[®] brand pouch makes a one quart spray bottle or 4 gallons of mopping solution.

- * Green Seal® certified & NSF registered
- * Non-staining, residue free formulation
- * Instant dilution in hard or soft water
- * Not affected by freezing
- * Biodegradable and phosphate free
- * Ultra-low VOC content
- * No OSHA HazCom Standard hazards (29 CFR 1910.1200)



SFSPac[®] Sanitizer

EPA-registered quaternary ammonium sanitizing agent for use in manual ware-washing applications, to sanitize pots, pans, utensils, fixed equipment, food contact surfaces, and wiping cloths. Each pre-measured Pac[®] brand pouch makes 64 quart spray bottles, one bucket for wiping cloths or 17 gallons usable solution for compartment sinks.

- * EPA-registered
- * No potable water rinse required
- * Instant dilution in hard or soft water
- * Not affected by freezing
- * Use concentration of at least 200 ppm active quaternary ammonium
- * Test strips supplied at no additional charge
- * No OSHA HazCom Standard hazards (29 CFR 1910.1200)
- * Meets previous USDA D2 rating requirements





Ware Wash Product Specifications

My Terra® Dish Machine Detergent

This quick rinsing detergent quickly emulsifies greasy soils for easy removal. Packaged in 1 gallon containers.

- No phosphates
- Effective at high and low temperatures
- Effective in hard or soft water



My Terra® Pot Washer Detergent

This quick rinsing detergent quickly emulsifies food particles and oily soils for easy removal. Packaged in 1 gallon containers.

- No phosphates
- Effective in hard or soft water
- Safe for use on aluminum sheet pans and wares

Por Washer High Strength Machine Detergent

My Terra[®] Rinse Additive HW

Speed up drying time and experience consistently spot free plastic ware, glass, and stainless wares. Packaged in 1 gallon containers.

- Effective at high and low temperatures
- Designed for optimum effectiveness with hard water





Ware Wash Product Specifications

My Terra® Delimer/Descaler

Formulation quickly rids dish machine surfaces of scale and lime formations from hard water precipitates. Packaged in 1 gallon containers.

- Intended for dishmachine interiors only.
- Not for use on exterior surfaces or any other non-dishmachine use



My Terra® Low Temp Sanitizer

Designed to deliver 50 ppm available chlorine for use in low temp dishmachines as a final rinse sanitizer.

- For low temperature applications
- Effective in hard or soft water





Hand Care Program Overview

Hand hygiene is essential to food safety because it reduces the transmission of foodborne illnesses and other pathogens. We understand the barriers to good hand hygiene in K-12 food service environments which range from staff training, irritating hand care products to unmaintained and broken dispensers. The MyTerra[®] hand care program was designed to provide the hand care tools you need without the same burdens of ordering, training, inventory, dispensers and maintenance.

Like the SFSPac® Food Safety and Sanitation System, the MyTerra® hand care program is installed and completely maintained by our team who also provide hand care education and reinforce it with hand wash posters at each sink as a reminder every time hands are washed. Our MyTerra® dispenser works with all of our products from hand wash to sanitizers and lotions. Our liquid products are dispensed in a rich foam, preventing the leaks and drips of traditional dispensing systems. And while the hand washing process is much more important than the product used, we believe hand wash quality also has an impact so wherever possible, our products have been formulated to be non-irritating and free of harsh ingredients, dyes and OSHA HazCom Hazards.





Hand Wash Specifications

MyTerra® Hand Wash Foam

Our state of the art MyTerra® hand wash foam contains no harsh ingredients, dyes or OSHA HazCom Hazards.

- * No OSHA HazCom hazards
- * No Skin Irritants
- * Low Fragrance
- * Biodegradable
- * Green Seal® Certified & NSF Registered
- * Available in 1000 mL dispenser bag



MyTerra® Food Handler Wash Foam

Food Handler Wash Foam is an antimicrobial hand soap effective against bacteria common to food production environments while still leaving hands soft.

- * Meets former USDA E-2 criteria
- * Antimicrobial
- * OSHA HazCom eye irritant
- * Available in 1000 mL dispenser bag





Hand Lotion Specifications

MyTerra® Skin Coat

Skin Coat is formulated for institutional use and protects hands during frequent hand washing.

- * Pre-work skin lotion
- * Silicone and petroleum free
- * Balanced non-greasy formula
- * OSHA HazCom hazard free
- * Available in 500 mL dispenser bag



MyTerra[®] Hand Lotion

Our hand lotion is designed to heal rough, cracked and dry skin and contains moisturizing ingredients aloe vera and lanolin.

- * Contains aloe vera and lanolin
- * Silicone free
- * Balanced non-greasy formula
- * OSHA HazCom hazard free
- * Available in 1000 mL dispenser bag





Leader in Sustainability

Specialty Cleaning Product

Independently certified under

Green Seal Standard GS-53



• **Conserves natural resources:** Concentrated product means less packaging and transportation impacts



• **Protects human & environmental health:** *Product is non-toxic to humans and the environment and has minimal VOCs*



• **Demonstrates stewardship:** Meets social responsibility and sustainable manufacturing requirements



• **Reduces waste:** Packaging is refillable, significantly minimized, recyclable, or contains post-consumer content



• A green product that works: Evaluated for effective performance

For more information visit www.GreenSeal.org



Green Seal, Inc. Proudly Presents Certification to PortionPac Chemical Corporation

Green Seal, Inc. certifies that the following product complies with the Green Seal Standard for Cleaning Products for Industrial and Institutional Use (GS-37) and is licensed to use the Green Seal Certification Mark:

SFSPac All Purpose Cleaner

(specific package sizes listed in certification letter)

Recertified this 27th day of March, 2015. Recertified July 19, 2010. Originally certified February 3, 2006.

Arthur B. Weissman, Ph.D., President & CEO



Green Seal, Inc. Proudly Presents Certification to

PortionPac Chemical Corporation

Green Seal, Inc. certifies that the following product complies with the Green Seal Standard for Specialty Cleaning Products for Industrial and Institutional Use (GS-53) and is licensed to use the Green Seal Certification Mark:

SFSPac Pot & Pan Detergent

(specific package sizes listed in certification letter)

Recertified this 27th day of March, 2015. Originally certified September 25, 2012.

Arthur B. Weissman, Ph.D., President & CEO



Green Seal, Inc. Proudly Presents Certification to PortionPac Chemical Corporation

Green Seal, Inc. certifies that the following product complies with the Green Seal Standard for Cleaning Products for Industrial and Institutional Use (GS-37) and is licensed to use the Green Seal Certification Mark:

SFSPac Degreaser

(specific package sizes listed in certification letter)

Certified this 12th day of May, 2015.

Arthur B. Weissman, Ph.D., President & CEO



Green Seal, Inc. Proudly Presents Certification to PortionPac Chemical Corporation

Green Seal, Inc. certifies that the following product complies with the Green Seal Standard for Hand Cleaners for Institutional Use (GS-41A) and is licensed to use the Green Seal Certification Mark:

MyTerra® Hand Wash Foam (specific package sizes listed in certification letter)

Certified this 4th day of January 2019.

Doug Gatlin, CEO

OFFICIAL LISTING

NSF certifies that the products appearing on this Listing conform to the requirements of the NSF Nonfood Compounds Registration Program

This is the Official Listing recorded on January 14, 2019.

PortionPac Chemical Corporation 400 North Ashland Avenue Chicago, IL 60622 312-226-0400

| Product Designation | Registration Number | Category Code |
|--------------------------------------|---------------------|---------------|
| CorrectPac® All Purpose Cleaner | 158357 | A1 |
| CorrectPac® Degreaser | 158062 | A1 |
| CorrectPac® Pot & Pan Detergent | 158064 | A1 |
| MyTerra® Hand Wash Foam | 157967 | E1 |
| SFSPac® All Purpose Cleaner | 155838 | A1 |
| SFSPac® Degreaser | 155839 | A1 |
| SFSPac® Pot & Pan Detergent | 155840 | A1 |
| SFSPac® Power Wash Dish Detergent | 158447 | A1 |

Al Compounds for use as a general cleaner.

Note: Additions shall not be made to this document without prior evaluation and acceptance by NSF. $1\ {\rm of}\ 1$

El Handwashing products.



Section 3

References





(312) 226-0400 Fax (312) 226-5400 sfspac.com

5/8/2025

To Whom It May Concern,

PortionPac Chemical Corporation has offered child nutrition departments the benefits of the SFSPac® Food Safety & Sanitation System since its development in 1993. Our proprietary system may be procured solely through an exclusive distribution network of authorized providers operating within set territories.

Pacific Support Systems located in Lynnwood, Washington is the sole distribution source of the SFSPac® Food Safety & Sanitation System for; Washington, Oregon, and Northern California. Tim Harkleroad of Pacific Support Systems has remained in good financial standing since 2002. Tim Harkleroad is the point of contact for Pacific Support Systems, and can be reached at 206-396-7815.

Should you have any questions, please contact me at 800-289-7725 ext. 5252.

Sincerely,

Chuck Ainsworth

Chuck Auswerth

SFSPac® Director of Business Development

cc: Tim Harkleroad











Client References – Confidential

The following is a partial list of Pacific Support Systems - SFSPac® clients who have the Food Safety & Sanitation System in place. PortionPac® Chemical Corporation, with their exclusive SFSPac® Distribution Network, services thousands of schools in 35 states throughout the country and can furnish additional references upon request.

Dr. Betty Crocker, RDN, SNS

Director III Lodi Unified School District 1305 E Vine Street Lodi, CA 95240

Tel: 209-331-7155

Email: bcrocker@lodiusd.net

Aaron Smith

Director of Nutrition Services Seattle Public Schools 2445 3rd Ave S Seattle, WA

Tel: 206-252-0685

Email: aasmith@seattleschools.org

Ben Dandeneau

Senior Director Nutrition Services Portland Public Schools 501 N Dixon Street Portland, OR 97227

Tel: 503-916-3275

Email: bdandene@pps.net









1-800-704-7487

Customer Endorsements

We've been working with Pacific Support Systems since 2007 and they are truly phenomenal. The customer service they provide takes them well above all other companies. If we have questions or concerns, they respond immediately - it is rare for them to take even 24 hours to respond to us. The reputation of the company allows me to have no worries at audit time – the auditors hear SFSPac, give us a gold stamp and move on. Having them on our team goes way beyond just chemicals and sanitation. They monitor the kitchens, train staff, order product and repair the equipment as needed. With the growing demand for environmental awareness - I feel we are in the forefront for our schools by using their brand and training to do our part.

Heather Mann/Renton School District

Pacific Support Systems and SFSPac was here when I came on board 10 years ago and they are still here because they have alleviated so many worries from my position. They offer so much more than just chemicals! Tim, and his entire team, are extremely customer service oriented. Responsive to any need or question and always on the ball. Monitoring, ordering, excellent cutting edge products, training and equipment checks make this a worry free zone for me. They are well worth the expense for any district.

Alicia Neal/North Thurston Public Schools

I brought Pacific Support Systems to my district as we wanted to change direction to focus on a safer, cleaner environment and more emphasis on staff education. Their excellent customer service combined with the monthly monitoring and training have exceeded my expectations which were quite high. The overall benefits justify the cost. The machine maintenance prolongs the life of our equipment, the training keeps my team focused and confident and they are always there when I need them. Again, the customer service is exemplary and their shared knowledge has made a difference in our district.

Ariane Shanley/South Kitsap School District

I used SFSPac in my previous district, so I knew their products were sustainable and not harsh - which is why I asked for them when I moved here four years ago. I now have total confidence in Tim and his staff - they have my complete trust and are a valuable asset to me. They are another set of eyes in my kitchens and the staff enjoys working with them and respond positively. Their quick response time (always within 24 hours), the ease of product usage (exceptionally user friendly), the confidence that my staff and children are safe - these top benefits make the program well worth the investment.

Gitta Grether-Sweeney/Portland Public Schools



Who We Are

Management Team

Experienced and in touch with the market, several of our managers were in the industry prior to the creation of the SFSPac® brand over 25 years ago. All have been with us for a decade or more. Our team members currently serve, or have previously, on National and State School Nutrition Association Boards and are active within the communities of our customers. We lead by example and you will come to know that very quickly when you work with us. Every member of the team from manager to specialist will work directly on an issue with anyone on your staff who needs our assistance.

Factory Certified Food Safety Specialists

Our specialist team is in your kitchens to make sure that the policies you have in place and the regulatory requirements you must meet are routinely applied. It's like having an additional supervisor in the field whose focus is exclusively sanitation and safety.

This means we must be educated about your business and the challenges you face. That is why we start every new employee with a learning program based on the School Nutrition Association's, "The Big Little Fact

Book". Specialists are also offered industry specific education throughout the year and attend conferences to talk with customers and other school nutrition professionals about what matters most.

Our field team is required to achieve Factory Certified status within their first year of employment. They must also maintain their certification through pre-

approved annual CEU's. In addition to learning the SFSPac® program cleaning procedures and education modules, some of the required courses include ServSafe™ certification, HACCP compliance and OSHA compliance.





CERTIFICATE NO. 7835651

Certified ServSafe® Instructor & Registered ServSafe® Examination Proctor

TIMOTHY HARKLEROAD

has successfully completed the following requirements for becoming a Certified ServSafe® Instructor and Registered ServSafe® Examination Proctor:

- Maintaining a current ServSafe Food Protection Manager Certification*
- Completing the Online Instructor and Proctor Tutorials
- Passing the ServSafe Online Advanced Test
- Agreeing to comply with the Performance Standards

5/8/2025
DATE OF APPROVAL

5/8/2028
DATE OF EXPIRATION

Sherman Brown

Executive Vice President, National Restaurant Association Solutions





ServSafe® CERTIFICATION

NICHOLAS VOGT

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the ANSI (American National Standards Institute) National Accreditation Board (ANAB)—Conference for Food Protection (CFP).

25989261

CERTIFICATE NUMBER

10882

EXAM FORM NUMBER

7/29/2024

DATE OF EXAMINATION

7/29/2029

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements



#0655

Shermon Brown

Executive Vice President, Business Services





ServSafe® CERTIFICATION

SERENA SALAZAR

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the ANSI (American National Standards Institute) National Accreditation Board (ANAB)—Conference for Food Protection (CFP).

26687079

CERTIFICATE NUMBER

10886

EXAM FORM NUMBER

12/20/2024

12/20/2029

DATE OF EXAMINATION

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements

ANSI National Accreditation Board

ANSI National Accreditation Board
and the Conference for Food Protection

#0655

Sherman Brown

Executive Vice President, Business Services





ServSafe® CERTIFICATION

STEPHEN TOMASSI

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)–Conference for Food Protection (CFP).

21176417

CERTIFICATE NUMBER

10752

EXAM FORM NUMBER

10/22/2021

10/22/2026

DATE OF EXAMINATION

DATE OF EXPIRATION

Local laws apply. Check with your local regulatory agency for recertification requirements.



#0655

Sherman Brown

Executive Vice President, National Restaurant Association Solutions





Section 4

Forms and Reports



Food Safety, Sanitation, and HACCP Verification Summary Report

View "Detail Report" for All Locations
View "Summary of Non Compliance"
Change Report Preferences

This Summary Report confirms the schools serviced during the date range below. Schools that have notes below their header may indicate an area of concern, or non compliance, that may require your attention and follow-up. Click on the "Detail Report" to view a complete recap that includes training and services provided.

You may also click on the "Detail Report for all Schools," or the "Summary of Non Compliance" in the upper right corner of this report to view this information in that format.

Oakland Unified S.D.

Service Dates 09/01/2022 - 09/30/22

| Elementary | Unified S.D. | 09/08/22 | | | | |
|--|---------------------|----------|---------------|----|--|--|
| In: 08:41 AM Out: 09:56 AM | Serviced by Stephen | | Detail Report | | | |
| 4. HACCP VERIFICATION | | C | NC | NA | | |
| Refrigerator Log | | | \checkmark | | | |
| 3.) Logs are inconsistent. Reminded staff of importance. | | | | | | |
| Freezer Log | | | ✓ | | | |
| 1.) Logs not up to date. | | | | | | |

Service, Education & Training Provided

HACCP/Food Safety Service

Reviewed temperature logs in association with HACCP Program.

SFS Education Module-Service

· Delivered and reviewed the Education Module Calendar.

SFS Sanitizer-Service

- Tested Sanitizer spray bottles with QT-40 Test strip, concentration in compliance with manufacturer recommendations (150-400 ppm).
- Tested Sanitizer/wiping cloth buckets with QT-40 Test strip, concentration in compliance with manufacturer recommendations (150-400 ppm).
- · Verified SFSPac Sanitizer test strips are present and ready for use.

SFSPac General-Service

- Cleaned and organized material storage area and delivered additional quantities of supplies.
- · Refilled and cleaned all SFSPac bottles as needed.
- Verified all SFSPac materials properly mixed and Instructional Charts posted.

HACCP/Food Safety-Training

- Reviewed SOP's (Standard Operating Procedures) in association with HACCP Program.
- Reviewed temperature taking procedures and all temperature logs in association with the HACCP program.

Hand Care-Training

- Noticed staff member(s) not wearing gloves when handling ready-to-eat food. Brought to their attention and trained on the importance of this per the current Food Code.
- Reminded staff to wash hands and change gloves after each new task.

SFS Education Module-Training

- Reviewed proper documentation procedures for CEU's and Professional Standards training through SNA and USDA with the SFSPac Education Modules.
- Reviewed with Staff the September 2022 SFSPac Education Module- Thermometers and Calibrations.
- Trained/reviewed when to calibrate thermometers; when dropping them or using the thermometer to take the temperature of extremely hot or cold food.

SFS General-Training

Reviewed the location and use of the 1-800 service number.

SFS Sanitizer-Training

- Reviewed proper procedure for testing the sanitizer strength and instructed staff to follow instructions on back of test strips package and test strip Instructional chart posted in kitchen.
- Reviewed proper procedures for washing, rinsing and sanitizing food contact surfaces.

Pictures



Sanitizer spray bottle tested correctly.



Logs are not current, reminded staff to record them daily.



Logs are not current, reminded staff to record them daily.



Logs are not current, reminded staff to record them daily.



Food Safety, Sanitation, and HACCP Verification Site Visit Details

ABC Joint U.S.D.

05/27/25

ABC High In: 10:11 AM Out: 10:50 AM

Serviced by Stephen

| 3.0 Sanitation - Entrance | С | NC | NA |
|---|---------------------------------------|---------|-------|
| 1.) Dumpster Area | ✓ | | |
| 2.) Dock or Receiving Area | ✓ | | |
| 3.) Door Properly Closed | ✓ | | |
| 3.1 Sanitation - Kitchen Set UP | С | NC | NA |
| 1.) Hand Washing Stations | ✓ | | |
| 1.A.) Supplies (Soap/PT/Chart) | ✓ | | |
| 1.B.) Hot Water | ✓ | | |
| 1.C.) Cleanliness | ✓ | | |
| 10.) Proper Food Handling | ✓ | | |
| 11.) Serving Lines | ✓ | | |
| 11.A.) Stainless Steel Appearance | ✓ | | |
| 11.B.) Serving / Customer Areas | ✓ | | |
| 11.C.) Food Prep. / Non-Customer Areas | ✓ | | |
| 12.) Floors - Sweeping | ✓ | | |
| 13.) Floors - Cleanliness | ✓ | | |
| 14.) Mop Room & Sink Area | ✓ | | |
| 2.) Restrooms | ✓ | | |
| 2.A.) Supplies (Soap/PT/Chart) | ✓ | | |
| 2.B.) Hot Water | ✓ | | |
| 2.C.) Cleanliness | ✓ | | |
| 3.) Food Storage - Dry | ✓ | | |
| 4.) Food Storage - Freezer | | ✓ | |
| 1.) Notified manager that food items were being stored on the floor of their walk | in freezer. Reminded manager that not | thing s | hould |

be stored on the floor.



5.) Food Storage - Refrigerator







A couple areas inside the walk-in refrigerator that need cleaned, brought it to the managers attention.

| 6.) Cooking Equipment | ✓ | | | | |
|--|---|--|---|--|--|
| 7.) Non-Cooking Equipment | ✓ | | | | |
| 8.) Food Preparation Areas | ✓ | | | | |
| 9.) Thermometer Use | | | ✓ | | |
| O V Otaff and tables a term on the sea of section of the section and | | | | | |

2.) Staff not taking temperatures during time of service call.



ABC High

Food Safety, Sanitation, and HACCP Verification Site Visit Details

ABC Joint U.S.D.

00mi 0.0.D.

05/27/25

In: 10:11 AM Out: 10:50 AM Serviced by Stephen 3.2 Sanitation - Usage and Safety С NC NA 1.) Mops, Brooms, Buckets \checkmark 10.) First Aid Kit √ 11.) Fire Extinguishers √ 12.) Hoods/Vents/Exhaust Systems \checkmark 2.) Proper Chemical Storage √ 4.) Sanitizer Usage / Proper Strength √ 4.A.) Sanitizer Spray Bottle √ 4.B.) Sanitizer Bucket √ 4.D.) Wiping Cloths Properly Stored √ 4.E.) Sanitizer Test Strips Available √ 5.) Proper Chemical Mixing 7.) SDS √ 8.) SFSPac Procedure Guide Available 9.) Personal Protective Equipment(PPE) 3.3 Sanitation - Personal Hygiene С NC NA Gloves Used When Serving 1.) No customers were being served during time service call took place. **Gloves Used When Prepping** Hair Nets / Restraints Aprons / Uniforms √ **Hand Washing** \checkmark 3.4 Sanitation Verification - Ware Wash NC С NA 1.) Dish Room Area \checkmark 2.) Loading / Unloading √ 3.) Exterior Areas √ 3.5 MyTerra Ware Wash Customer С NC NA 1.) Faucets & Fixtures 10.) Wash Temperature √ 11.) Final Rinse Temperature 12.) Rinse Pressure √ 13.) Surface Temperature \checkmark 15.) WW Instructional Chart 16.) Deliming Instructions & Goggles \checkmark 2.) Tables √ 3.) Pre-Scrapping √ 4.) Racking 6.) Wash Arms 7.) Scrap Trays √ 8.) Rinse Jets 9.) Racks 4. HACCP VERIFICATION NC NA С Refrigerator Log Freezer Log Sanitizer Log **Dishmachine Temperature and Pressure Measurements** Wash Tank Temp: 154.0 Final Rinse Temp: 189.0 Rinse Pressure: 35.0

Service, Education & Training Provided

HACCP/Food Safety Service

• Reviewed temperature logs in association with HACCP Program.



SFSPac® 2025-2026 Learning Plan – SFSPac® Education Modules Professional Standards Education Time

| Education Module Topic | Time |
|--|------------|
| July: How to Use Education Modules (IP) | 15 Minutes |
| August: Back to School Best Practices (IP) | 15 Minutes |
| September: Health Inspection Do's and Don'ts (IP) | 15 Minutes |
| October: Hand Washing: Gloves & Personal hygiene (IP) | 15 Minutes |
| November: Thawing Food Safely: Holiday Special (IP) | 15 Minutes |
| December: Food Contact Surfaces vs. Non-Food Contact Surfaces (IP) | 15 Minutes |
| January: Wiping Cloth Bucket: Quat Binding (IP) | 15 Minutes |
| February: Pest Control (IP) | 15 Minutes |
| March: Preventing Allergen Cross-Contact (IP) | 15 Minutes |
| April: Lime and Scale Build Up (IP) | 15 Minutes |
| May: Cleaning for Food Allergens & Cross Contact (IP) | 15 Minutes |
| June: End of Year Cleanup (IP) | 15 Minutes |
| (IP = In Person) | |

All Education Module meets USDA Professional Standards Code 2620.



Education Module

The Difference between your HACCP Plan and the Health Code

Introduction - A properly functioning food safety program is made up of multiple components working together. Two of these things are your HACCP Plan and your local governing body's Food Safety Regulations. Food safety regulations, also known as the Health Code, are the mandated government rules that must be followed to safety prepare and serve food, and a HACCP plan is the guidebook that sets the procedures and critical limits (e.g. end-point cooking temperatures, holding temperatures, etc.) to ensure these rules are working as intended.

Your HACCP Plan

The United States Department of Agriculture (USDA) requires schools participating in the National School Lunch Program and the School Breakfast Program to have and implement a food safety program for the preparation and service of school meals. This program must be based on Hazard Analysis and Critical Control Point (HACCP) principles and conform to guidance issued by USDA. HACCP is a systematic approach to identifying and controlling potential hazards in the food production process. This guidance requires standard operating procedures (SOPs) for many tasks be in place and followed.

The Health Code

Regulatory compliance for food establishments may vary slightly from state to state; however, most states or localities adopt food safety regulations based on the Food and Drug Administration (FDA) Model Food Code. Schools participating in the National School Lunch Program and/or the School Breakfast Program can expect at least two inspections each year and local jurisdictions may require more. These inspections are meant to ensure that the safe food handling procedures outlined in the Health Code are followed. In general, they verify safeguards are in place to protect food from contamination by food handlers, cross contamination, and contamination from other sources in the school.

You should Know:

- 1. What federal agency requires a HACCP plan for school nutrition programs?
- 2. What do most local and state health departments adopt for food safety regulation?
- 3. What do SFSPac® Food Safety Specialists verify during service visits?

SFSPac® HACCP Verification

Your school will receive regular visits from a SFSPac® Food Safety Specialist. Your Specialist will ensure cleaning and sanitizing products are adequately stocked and used properly, conduct teaching sessions, and verify your kitchen procedures match your HACCP Plan SOPs. In other words, your Food Safety Specialist helps to document what you are doing right according to your HACCP plan, as well as identify any gaps in your food safety protocols and correct them so you are well prepared for your regulatory inspection.

This is a very important value-added part of your HACCP plan; however, it is different from a regulatory inspection by your local health department. Both the HACCP evaluation from SFSPac® and the compliance review from the health inspector will help schools continuously provide safe foods to students.

This Education Module meets USDA Professional Standards Code 2620. For more resources on this topic, please see the SFSPac® Learning Portal.

Please refer to your districts policy guidelines and operating procedures, and local county health code for further guidance.



Sample Training Calendar

Child Nutrition Annual Training Calendar

Oakland Unified School District

| Training Areas | Jan | Feb | March | April | May | June | July | Aug | Sept | Oct | Nov | Dec |
|--------------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| Chemical Mixing | | | | | | | | | Х | | | |
| Food Contact Surfaces | | | | | | | | | | Х | | |
| Thermometer Calibration | | | | | | | | | | | Х | |
| Food Safety Record Keeping | | | | | | | | | | | | Х |
| Hand Washing | Х | | | | | | | | | | | |
| Safe Food Handling | | Х | | | | | | | | | | |
| Time and Temperature | | | Х | | | | | | | | | |
| Receiving Foods | | | | Х | | | | | | | | |
| End Point Cooking Temperatures | | | | | Х | | | | | | | |

Note: Typically based off the verification report for previous school year and district preferences.



Oakland Unified School District

Hazardous Communication Standard Chemical Inventory

Data

HCS Officer

Facility

| i acility | | | | | | | | | aic |
|-----------|--------------|----------|--------|-----------|-----------|----------|-------------|-----------|----------------------|
| | | | | | | | | | |
| Chemical | Manufacturer | Supplier | SDS | Hazardous | Container | Quantity | Location of | Operation | Number of |
| | | | YES/NO | YES/NO | Size/Type | | Chemical | | Employees Used By |
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Sanitizer Log

| School: | |
|---------|--|
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| Date | Time | Source Tested | ppm Test Result | Signature |
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Bucket







Sanitizer Log

| School | N / + l - | 20 |
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| SCHOOL | Month | 7() |
| JC11001 | 101011011 | |

| Date | Time | PPM Result | Corrective Action Taken | Signature |
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Low Temp Chemical Pish Machine Monitoring Form

| School | Month | 20 |
|--------|-------|----|

| Date | Meal | Initials | Wash | Final Rinse | Water Press. | Test Strip | Corrective Action |
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Directions:

- 1. Complete this form prior to each meal.
- 2. Use appropriate test strip to check sanitizer concentration.
- 3. Record date, initials, and temperatures for each cycle.
- 4. If sanitizer concentration is outside the acceptable range, indicate corrective action on form.

Temperature Standards:

- Wash temperature 120-140°F (see manufacturer's recommendation)
- Final rinse temperature 75-120°F
- Final rinse chlorine concentration 50-100 PPM

Always Wear Appropriate Personal Protective Equipment.



High Temperature Dish Machine Monitoring Form

| School Me | onth 20 | |
|-----------|---------|--|

| Date | Meal | Initials | Wash | Final Rinse | Water Press. | Thermal Strip | Corrective Action |
|------|------|----------|------|----------------|-----------------|---------------|-------------------|
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Directions:

- 1. Complete this form prior to each meal.
- 2. Attach thermal strip to a tray or plate and run through machine.
- 3. Record date, initials, and temperature.
- 4. If temperatures are outside the acceptable range or the thermal strip does not turn to black, indicate corrective action on form.

Temperature Standards:

- Wash temperature 150-160°F
- Final rinse temperature 180-195°F
- Final rinse pressure 15-25 psi

Always Wear Appropriate Personal Protective Equipment.



Cleaning Schedule

| Responsible Date Person Initial | | Daily Cleaning | | Manager Initial |
|---------------------------------|--|--|----|--------------------|
| | | Can Opener - Electric: SFSPac All Purpose and SFSPac Sanitizer | 1 | |
| | | Can Opener - Manual: SFSPac All Purpose and SFSPac Sanitizer | 1 | |
| | | Cashier Area: SFSPac All Purpose and SFSPac Sanitizer | 2 | |
| | | Cashier Stand: SFSPac All Purpose | 2 | |
| | | Choppers: SFSPac All Purpose and SFSPac Sanitizer | 3 | |
| | | Coffee Urns: SFSPac All Purpose and SFSPac Sanitizer | 4 | |
| | | Cutting Boards: SFSPac Pot and Pan and SFSPac Sanitizer | 7 | |
| | | Dining Room Tables (between classes or when students are present): SFSPac | | |
| | | Sanitizer in Wiping Cloth Buckets Only | 8 | |
| | | Cleaning Dining Room Tables: SFSPac All Purpose and SFSPac Sanitizer | 8 | |
| | | Floor - Mopping: SFSPac All Purpose or SFSPac Degreaser | 10 | |
| | | Freezer - Reach In (Interior): SFSPac All Purpose | 12 | |
| | | Freezer - Reach In (Exterior): SFSPac All Purpose and SFSPac Sanitizer | 12 | |
| | | Freezer - Walk In (Interior): SFSPac All Purpose | 13 | |
| | | Freezer - Walk In (Exterior): SFSPac All Purpose and SFSPac Sanitizer | 13 | |
| | | Fryer - Deep: SFSPac Degreaser | 7 | |
| | | Hand Sink: SFSPac All Purpose | 14 | |
| | | Ice Cream Box: SFSPac All Purpose and SFSPac Sanitizer | 17 | |
| | | Ice Machine (Interior): SFSPac Sanitizer | 18 | |
| | | Ice Machine (Exterior): SFSPac All Purpose | 18 | |
| | | Kettle: SFSPac All Purpose or SFSPac Pot & Pan and SFSPac Sanitizer | 20 | |
| | | Loading Dock - Porch: SFSPac All Purpose or SFSPac Degreaser | 20 | |
| | | Milk Cooler: SFSPac All Purpose and SFSPac Sanitizer | 21 | |
| | | Mixer: SFSPac All Purpose and SFSPac Sanitizer | 22 | |
| | | Mops and Mop Bucket: SFSPac All Purpose and SFSPac Sanitizer Open Racks for Sheet Pans: SFSPac Sanitizer | 22 | |
| | | 1. | 33 | |
| | | Microwave Oven: SFSPac All Purpose Ovens (refer to manufacturers recommendations): SFSPac All Purpose or SFSPac | 21 | |
| | | Degreaser | 23 | |
| | | Combi Ovens (refer to manufacturers recommendations): SFSPac All Purpose or SFSPac Degreaser | 4 | |
| | | Pots and Pans: SFSPac Pot & Pan and SFSPac Sanitizer | 25 | |
| | | Refrigerator - Reach In (Interior): SFSPac Sanitizer | 26 | |
| | | Refrigerator - Reach In (Exterior): SFSPac All Purpose | 26 | |
| | | Refrigerator - Walk In (Interior): SFSPac Sanitizer | 27 | |
| | | Refrigerator - Walk In (Exterior): SFSPac All Purpose | 27 | |
| | | Salad Bar: SFSPac All Purpose | 27 | |
| | | Sink - 3 or 4 - Compartment: SFSPac All Purpose and SFSPac Sanitizer | 29 | |
| | | Sink - Food Preparation: SFSPac All Purpose and SFSPac Sanitizer | 29 | |
| | | Slicer: SFSPac All Purpose and SFSPac Sanitizer | 30 | |
| | | Stainless Steel: SFSPac All Purpose | | |
| | | Steam Table / Serving Lines: SFSPac All Purpose | 32 | |
| | | Steamer: SFSPac All Purpose and SFSPac Sanitizer | 31 | |
| | | Storeroom: SFSPac All Purpose | 34 | |
| | | Tables - Food Preparation: SFSPac All Purpose and SFSPac Sanitizer | 35 | |
| | | Tea Urn: SFSPac All Purpose and SFSPac Sanitizer | 4 | |
| | | Tilting Skillet: SFSPac Degreaser and SFSPac Sanitizer | 36 | |



Cleaning Schedule

| Date | Responsible Person Initial | Daily Cleaning (Cont.) | P&R Guide (Page No.) | Manager Initial |
|------|-------------------------------|---|-------------------------|--------------------|
| | | Trash Cans: SFSPac All Purpose | 36 | |
| | | Utility Carts: SFSPac All Purpose | 37 | |
| | | Warmer - Proofer (Interior): SFSPac Sanitizer | 38 | |
| | | Wamer - Proofer (Exterior): SFSPac All Purpose | 38 | |
| | | Washer - Dryer: SFSPac All Purpose | 38 | |
| Date | Responsible Person Initial | Weekly Cleaning | P&R Guide (Page No.) | Manager Initial |
| | | Bins - Ingredient: SFSPac All Purpose and SFSPac Sanitizer | 19 | |
| | | Cabinet - Proofing (Interior): SFSPac All Purpose | 38 | |
| | | Cabinet - Proofing (Exterior): SFSPac Sanitizer | 38 | |
| | | Floor - Mopping: SFSPac All Purpose or SFSPac Degreaser | 10 | |
| | | Fryer - Deep: SFSPac Degreaser | 7 | |
| | | Hand Sink: SFSPac All Purpose | 14 | |
| | | Managers Office (organize and keep clean): Clean desk with SFSPac All Purpose | | |
| | | Open Racks for Sheet Pans: SFSPac All Purpose and SFSPac Sanitizer | 33 | |
| | | Oven Racks: SFSPac Degreaser | 24 | |
| | | Ovens (refer to manufacturers recommendations): SFSPac All Purpose or SFSPac Degreaser | 23 | |
| | | Combi Ovens (refer to manufacturers recommendations): SFSPac All Purpose or SFSPac Degreaser | 4 | |
| | | Refrigerator - Reach In (Interior): SFSPac Sanitizer | 26 | |
| | | Refrigerator - Reach In (Exterior): SFSPac All Purpose | 26 | |
| | | Restrooms: SFSPac All Purpose and SFSPac Sanitizer | | |
| | | Sink - Food Preparation: SFSPac All Purpose and SFSPac Sanitizer | 29 | |
| | | Steamer (Interior): SFSPac All Purpose and SFSPac Sanitizer | 31 | |
| | | Steamer (Exterior): SFSPac All Purpose and SFSPac Sanitizer Storage Area (organize, sweep, and keep clean): Wipe off shelves with SFSPac All Purpose | 31 | |
| | | Storeroom: SFSPac All Purpose | 34 | |
| | | Tables - Food Preparation: SFSPac All Purpose and SFSPac Sanitizer | 35 | |
| | | Trash Cans: SFSPac All Purpose | 36 | |
| | | Utility Carts: SFSPac All Purpose | 37 | |
| | | Warmer - Proofer (Interior): SFSPac Sanitizer | 38 | |
| | | Wamer - Proofer (Exterior): SFSPac All Purpose | 38 | |
| | | Washer - Dryer: SFSPac All Purpose | 38 | |
| Date | Responsible Person Initial | Monthly Cleaning | P&R Guide (Page No.) | Manager Initial |
| | | Floor - Baseboards: SFSPac All Purpose | 8 | |
| | | Ice Machine (Interior): SFSPac Sanitizer | 18 | |
| | | Ice Machine (Exterior): SFSPac All Purpose | 18 | |
| | | Pots and Pan Rack: SFSPac All Purpose and SFSPac Sanitizer | 25 | |
| | | Steam Table / Serving Lines: SFSPac All Purpose | 32 | |
| Date | Responsible Person Initial | Semester Cleaning | P&R Guide (Page No.) | Manager Initial |
| | | Ceilings: SFSPac All Purpose | 3 | |
| | | Storeroom: SFSPac All Purpose | 34 | |



SAFETY DATA SHEET

Issue Date 03-June-2014 Version 2

1. IDENTIFICATION

Product Identifier

Product Name SFSPac® All Purpose Cleaner

Other means of Identification

SDS #

0100-C

Product Code

SFS5 & SFS10

Recommended use of the chemical and restrictions on use

Recommended Use

All Purpose Cleaner

Details of the Supplier of the Safety Data Sheet

Supplier Address

PortionPac Chemical Corporation

400 N. Ashland Avenue

Chicago, IL 60622-6382

www.portionpaccorp.com

Emergency Telephone Number

Company Phone Number Emergency Telephone Number Phone: 312-226-0400

Fax: 312-226-5400

INFOTRAC 1-352-323-3500 (International)

1-800-535-5053 (North America)

2. HAZARDS IDENTIFICATION

Classification

This product does not have hazards as defined by the OSHA Hazard Communication Standard 29 CFR 1910.1200. However, this Safety Data Sheet (SDS) contains valuable information critical to the safe handling and proper use of this product. This SDS should be retained and available for employees and other users of this product.

Hazards not otherwise classified (HNOC)

Not applicable.

3. COMPOSITION/INFORMATION ON INGREDIENTS

Appearance Emerald green liquid

Physical State Liquid

Odor Fresh odor

In the concentrations in this formulation, the ingredients listed below are considered to be non-hazardous according to OSHA 1910.1200:

water (CAS# 7732-18-5), surfactant blend (proprietary), trisodium dicarboxymethyl alaninate (CAS# 164462-16-2), sodium carbonate (CAS# 497-19-8), trace fragrance and colorant added.

4. FIRST AID MEASURES

First aid measures

Eye Contact

Flush with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

If eye irritation persists: Get medical advice.

Skin (or hair) Contact

Wash face, hands and any exposed skin thoroughly after handling

Inhalation

Remove to fresh air.

Ingestion

Do not induce vomiting. Rinse mouth. Then, immediately drink plenty of water.

Most important symptoms and effects, both acute and delayed

Symptoms

If misted in concentrated form, which is improper use, can cause irritation of the throat and respiratory tract.

Indication of any immediate medical attention and special treatment needed

Note to physicians

Treat symptomatically.

5. FIRE FIGHTING MEASURES

Suitable Extinguishing Media

Dry chemical, CO2 or water spray.

Unsuitable Extinguishing Media

Not determined.

Specific hazards arising from the chemical

Protective equipment and precautions for firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand. MSHA/NIOSH (approved or equivalent) and full protective gear.

Issue Date: 03-June-2014

6. ACCIDENTAL RELEASE MEASURES

Personal precautions, protective equipment and emergency procedures

Methods and material for containment and cleaning up

Methods for containment Concentrated materials are packed in unit-dosed pouches limiting any spills to very small quantities.

Methods for cleaning up Paper toweling or mopping is usually sufficient.

7. HANDLING AND STORAGE

Precautions for safe handling

Keep out of reach of children

Conditions for safe storage, including any incompatibilities

Storage conditions Keep containers in a dry, cool and well-ventilated place.

Incompatible materials None known.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Exposure Guidelines No exposure limits noted for ingredient(s). The following information is given as general guidance.

Appropriate engineering controls

Engineering Controls

Individual protection measures, such as personal protective equipment

Eye/face protection Not normally necessary in general use.

None.

Skin and body protection Not normally necessary in general use. Concentrate is diluted into spray bottle or mop bucket.

Respiratory protection None required under normal use.

General Hygiene Always observe good personal hygiene measures, such as washing after handling the material and before

Considerations eating, drinking, and/or smoking.

9. PHYSICAL AND CHEMICAL PROPERTIES

Information on basic physical and chemical properties

Physical State Liquid

Appearance Emerald green liquid Odor Fresh odor
Color Emerald green Odor Threshold Not determined

Property Values Remarks • Method

pH 9.9

Melting point/freezing point

Boiling point/boiling range
Flash point

Evaporation rate
Flammability (solid, gas)

Not determined.
Not determined.
Not applicable

Flammability Limits in Air

Upper flammability limits
Lower flammability limit
Not determined.
Vapor pressure
Vapor density
Not determined.
Not determined.
Not determined.
Not determined.
1.053 g/mL

Water solubility Completely soluble.

Solubility in other solvents
Partition coefficient
Autoignition temperature
Decomposition temperature
Kinematic viscosity
Not determined.

(1=Water)

10. STABILITY AND REACTIVITY

Reactivity

Not reactive under normal conditions

Chemical stability

Stable under recommended storage conditions.

Possibility of Hazardous Reactions

None under normal processing

Conditions to avoid

None

Incompatible materials
Hazardous Decomposition Products

None known Carbon oxides

11. TOXICOLOGICAL INFORMATION

Information on likely routes of exposure

Eye, skin contact, inhalation or ingestion.

Component Information

Chemical Name

Oral LD50

Dermal LD50

Inhalation LC50

Issue Date: 03-June-2014

Sodium Carbonate CAS# 497-19-8

= 4090 mg/kg (Rat)

Information on physical, chemical and toxicological effects

Symptoms

Please see Section 4 for symptoms

Delayed and immediate effects as well as chronic effects from short and long-term exposure

Carcinogenicity

This product does not contain any carcinogens or potential carcinogens as listed by OSHA, IARC or NTP.

Numerical measures of toxicity - Product

Not determined.

12. ECOLOGICAL INFORMATION

Ecotoxicity

An environmental hazard cannot be excluded in the event of unprofessional handling or disposal.

Component Information

Chemical Name

Algae/aquatic plants

Fish

Crustacea
265: 48 h Daphnia magna mg/L EC50

sodium carbonate 497-19-8 242: 120 h Nitzschia mg/L

EC50

300: 96 h Lepomis macrochirus mg/L LC50 static 310 - 1220: 96 h

Pimephales promelas mg/L LC50 static

Persistence and degradability

Bioaccumulation

Not determined Not determined Not determined

Mobility Other adverse effects Not determined.

Not determined.

13. DISPOSAL CONSIDERATIONS

Waste treatment methods

Disposal of wastes

Dispose of in accordance with applicable regional, national and local laws and regulations.

Contaminated packaging

Dispose of in accordance with applicable regional, national and local laws and regulations.

14. TRANSPORT INFORMATION

DOT

Not regulated.

IATA

Not regulated.

IMDG

Not regulated.

15. REGULATORY INFORMATION

International Inventories

All ingredients are listed or exempt from listing on Chemical Substances Inventory

US Federal Regulations

CERCLA

This material, as supplied, does not contain any substances regulated as hazardous substances under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355).

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain chemicals which are subject to reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

Issue Date: 03-June-2014

CWA (Clean Water Act)

This product does not contain any substances regulated as pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

US State Regulations

California Proposition 65

This product does not contain any Proposition 65 chemicals

U.S. State Right-to-know Regulations

This product does not contain any substances regulated under applicable state right to know regulations.

| | | 16. OTHER INFORMATI | ON | |
|-----------------------------|---------------------|---------------------------|------------------|-------------------------|
| NFPA | Health hazards 0 | Flammability 0 | Instability 0 | Special hazards N/A |
| HMIS | Health hazards 0 | Flammability 0 | Physical hazards | Personal protection N/A |
| pH in mopping solution 10.1 | on | pH in spray solution 10.2 | | |
| Issue Date | 03-June-2014 | | | |

Disclaimer

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet



SAFETY DATA SHEET

Issue Date 31-May-2014

1. IDENTIFICATION

Product Identifier

Product Name

SFSPac Pot & Pan Detergent

Other means of Identification

SDS#

1500-C

Synonyms

SFS14 & SFS15

Recommended use of the chemical and restrictions on use

Recommended Use

Manual dish washing detergent

Details of the Supplier of the Safety Data Sheet

Supplier Address

PortionPac Chemical Corporation

400 N. Ashland Avenue

Chicago, IL 60622-6382

www.portionpaccorp.com

Version 3

Emergency Telephone Number

Company Phone Number Emergency Telephone Number Phone: 312-226-0400

Fax: 312-226-5400

INFOTRAC 1-352-323-3500 (International)

1-800-535-5053 (North America)

2. HAZARDS IDENTIFICATION

Classification

This product does not have hazards as defined by the OSHA Hazard Communication Standard 29 CFR 1910.1200. However, this Safety Data Sheet (SDS) contains valuable information critical to the safe handling and proper use of this product. This SDS should be retained and available for employees and other users of this product.

Hazards not otherwise classified (HNOC)

Toxic to aquatic life.

3. COMPOSITION/INFORMATION ON INGREDIENTS

Appearance Violet viscous liquid

Physical State Liquid

Odor Fresh odor

In the concentrations in this formulation, the ingredients listed below are considered to be non-hazardous according to OSHA 1910.1200:

water (CAS# 7732-18-5), sodium laureth sulfate (CAS# 68585-34-2), propylene glycol (CAS# 57-55-6), amines, C10-C16-alkyldimethyl, Noxides (CAS# 70592-80-2), surfactant blend, c12-15 pareth-3 (CAS# 68131-39-5), trace fragrance and colorant added.

4. FIRST AID MEASURES

First aid measures

Eye Contact

Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

If eye irritation persists: Get medical advice

Skin (or hair) Contact

Wash face, hands and any exposed skin thoroughly after handling.

Inhalation

Remove to fresh air.

Ingestion

Do not induce vomiting. Rinse mouth. Then, immediately drink plenty of water.

Most important symptoms and effects, both acute and delayed

Symptoms

If misted in concentrated form, which is improper use, can cause irritation of the throat and respiratory tract.

Indication of any immediate medical attention and special treatment needed

Note to physicians

Treat symptomatically.

5. FIRE FIGHTING MEASURES

Suitable Extinguishing Media

Dry chemical, CO2 or water spray.

Unsuitable Extinguishing Media

Not determined.

Specific hazards arising from the chemical

None known

Protective equipment and precautions for firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand. MSHA/NIOSH (approved or equivalent) and full protective gear.

6. ACCIDENTAL RELEASE MEASURES

Issue Date: 31-May-2014

Personal precautions, protective equipment and emergency procedures

Methods and material for containment and cleaning up

Methods for containment Concentrated materials are packed in unit-dosed pouches limiting any spills to very small quantities.

Methods for cleaning up Paper toweling or mopping is usually sufficient.

7. HANDLING AND STORAGE

Precautions for safe handling

Keep out of reach of children.

Conditions for safe storage, including any incompatibilities

Storage conditions Keep containers in a dry, cool and well-ventilated place.

Incompatible materials None known.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Exposure Guidelines No exposure limits noted for ingredient(s). The following information is given as general guidance.

Appropriate engineering controls

Engineering Controls None.

Individual protection measures, such as personal protective equipment

Eye/face protection Not normally necessary in general use.

Skin and body protection Not normally necessary in general use. Concentrate is diluted into applicator bottle or sink.

Respiratory protection Not normally necessary in general use.

General Hygiene Always observe good personal hygiene measures, such as washing after handling the material and before

Considerations eating, drinking, and/or smoking

9. PHYSICAL AND CHEMICAL PROPERTIES

Information on basic physical and chemical properties

Physical State Liquid

AppearanceViolet viscous liquidOdorFresh odorColorVioletOdor ThresholdNot determined

Property Values Remarks • Method

pH 9.3

 Melting point/freezing point
 Not determined

 Boiling point/boiling range
 Not determined

 Flash point
 Not determined

 Evaporation rate
 Not determined

vaporation rate Not determined. (butyl acetate = 1)

Flammability Limits in Air

Upper flammability limits
Lower flammability limit

Vapor pressure

Vapor density

Not determined.

Not determined.

Not determined.

Specific Gravity 1.015 g/mL (1=Water)

Solubility in water

Solubility in other solvents

Partition coefficient

Autoignition temperature

Decomposition temperature

Kinematic viscosity

Dynamic viscosity

Not determined.

Not determined.

Not determined.

Not determined.

Not determined.

Not determined.

10. STABILITY AND REACTIVITY

Reactivity

Not reactive under normal conditions

Chemical stability

Stable under recommended storage conditions.

Possibility of Hazardous Reactions

None under normal processing.

Conditions to avoid

None known

Incompatible materials **Hazardous Decomposition Products** None known None known

11. TOXICOLOGICAL INFORMATION

Information on likely routes of exposure

Eye or skin contact, inhalation or ingestion.

Information on physical, chemical and toxicological effects

Symptoms

Please see Section 4 for symptoms

Component Information

Chemical Name

Oral LD50

Dermal LD50 = 20800 mg/kg (Rabbit) Inhalation LC50

Issue Date: 31-May-2014

propylene glycol 57-55-6 c12-15 pareth-3

= 20000 mg/kg (Rat)

= 2 g/kg (Rat)

68131-39-5

Delayed and immediate effects as well as chronic effects from short and long-term exposure

Carcinogenicity

This product does not contain any carcinogens or potential carcinogens as listed by OSHA, IARC or NTP.

Numerical measures of toxicity - Product

Not determined.

12. ECOLOGICAL INFORMATION

Ecotoxicity

Toxic to aquatic life.

Component Information

Chemical Name propylene glycol

57-55-6

Algae/aquatic plants

19000: 96 h Pseudokirchneriella

subcapitata mg/L EC50

Fish 51600: 96 h Oncorhynchus

mykiss mg/L LC50 static 41 -47: 96 h Oncorhynchus mykiss mL/L LC50 static 51400: 96 h Pimephales promelas mg/L LC50 static

710: 96 h Pimephales promelas mg/L LC50

Toxicity to microorganisms

Crustacea 10000: 24 h Daphnia magna mg/L EC50 1000:

48 h Daphnia magna mg/L EC50 Static

Persistence and degradability

Bioaccumulation

Mobility

Other adverse effects

Not determined

Not determined

Not determined Not determined

13. DISPOSAL CONSIDERATIONS

Waste treatment methods

Disposal of wastes

Dispose of in accordance with applicable regional, national and local laws and regulations.

Contaminated packaging

Dispose of in accordance with applicable regional, national and local laws and regulations.

14. TRANSPORT INFORMATION

Issue Date: 31-May-2014

DOT Not regulated

IATA Not regulated.

IMDG This material may meet the definition of a marine pollutant

15. REGULATORY INFORMATION

International Inventories

All ingredients are listed or exempt from listing on Chemical Substances Inventory

US Federal Regulations

CERCLA

This material, as supplied, does not contain any substances regulated as hazardous substances under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355).

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain chemicals which are subject to reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

CWA (Clean Water Act)

This product does not contain any substances regulated as pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

US State Regulations

California Proposition 65

This product does not contain any Proposition 65 chemicals

U.S. State Right-to-know Regulations

| Chemical Name | New Jersey | Massachusetts | Pennsylvania |
|------------------|------------|---------------|--------------|
| propylene glycol | × | | × |
| 57-55-6 | | | |

| | | 16. OTHER INFORM | ATION | |
|--------------------------------|---------------------|-------------------|------------------|-------------------------|
| NFPA | Health hazards | Flammability 0 | Instability 0 | Special hazards N/A |
| HMIS | Health hazards 0 | Flammability 0 | Physical hazards | Personal protection N/A |
| pH in working/use solution 8.0 | on | | | |

Issue Date 31-May-2014

Disclaimer

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet



SAFETY DATA SHEET

Revision Date 12-March-2015

Version 2

1. IDENTIFICATION

Product Identifier

Product Name SFSPac® Degreaser

Other means of Identification

SDS#

0300-C

Product Code

Synonyms

SFS30 SFSPac® Oven Degreaser

Recommended use of the chemical and restrictions on use

Recommended Use Degreaser/Oven Degreaser

Details of the Supplier of the Safety Data Sheet

Supplier Address

PortionPac Chemical Corporation

400 N. Ashland Avenue

Chicago, IL 60622-6382

www.portionpaccorp.com

Emergency Telephone Number

Company Phone Number **Emergency Telephone Number** Phone: 312-226-0400

Fax: 312-226-5400

INFOTRAC 1-352-323-3500 (International)

1-800-535-5053 (North America)

2. HAZARDS IDENTIFICATION

Classification

This product does not have hazards as defined by the OSHA Hazard Communication Standard 29 CFR 1910.1200. However, this Safety Data Sheet (SDS) contains valuable information critical to the safe handling and proper use of this product. This SDS should be retained and available for employees and other users of this product.

Hazards not otherwise classified (HNOC)

May be harmful if swallowed.

3. COMPOSITION/INFORMATION ON INGREDIENTS

Appearance Orange liquid

Physical State Liquid

Odor Fresh odor

In the concentrations in this formulation, the ingredients listed below are considered to be non-hazardous according to OSHA 1910.1200:

water (CAS# 7732-18-5), surfactant blend (proprietary), trisodium dicarboxymethyl alaninate (CAS# 164462-16-2), sodium carbonate (CAS# 497-19-8), trace fragrance and colorant added.

4. FIRST AID MEASURES

First aid measures

Eye Contact

Flush with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

If eye irritation persists: Get medical advice.

Skin (or hair) Contact

Wash face, hands and any exposed skin thoroughly after handling.

Inhalation

Remove to fresh air.

Ingestion

Do not induce vomiting. Rinse mouth. Then, immediately drink plenty of water. Get medical advice.

Most important symptoms and effects, both acute and delayed

Symptoms

If misted in concentrated form, which is improper use, can cause irritation of the throat and respiratory tract. Contact may cause irritation and redness. Harmful if ingested in large quantities. Small unit dosed pouch size would require the ingestion of multiple pouches to reach the dangerous level.

Note to physicians

Treat symptomatically

Indication of any immediate medical attention and special treatment needed

5. FIRE FIGHTING MEASURES

Suitable Extinguishing Media

Dry chemical, CO2 or water spray

Unsuitable Extinguishing Media

Not determined None known.

Specific hazards arising from the chemical Protective equipment and precautions for firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand. MSHA/NIOSH (approved or equivalent) and full protective gear.

SFSPac® Degreaser Revision Date: 12-March-2015

6. ACCIDENTAL RELEASE MEASURES

Personal precautions, protective equipment and emergency procedures

Methods and material for containment and cleaning up

Methods for containment Concentrated materials are packed in unit-dosed pouches limiting any spills to very small quantities.

Methods for cleaning up Paper toweling or mopping is usually sufficient.

7. HANDLING AND STORAGE

Precautions for safe handling

Keep out of reach of children

Conditions for safe storage, including any incompatibilities

Storage conditions Keep containers in a dry, cool and well-ventilated place.

Incompatible materials None known

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Exposure Guidelines No exposure limits noted for ingredient(s). The following information is given as general guidance.

Appropriate engineering controls

Engineering Controls None

Individual protection measures, such as personal protective equipment

Eye/face protection Wear safety glasses if splashes or mists will get into eyes.

Skin and body protection Wear gloves if hands will be continuously in solution. Concentrate is diluted into spray bottle or mop bucket.

Respiratory protection None required under normal use.

General Hygiene Always observe good personal hygiene measures, such as washing after handling the material and before

Considerations eating, drinking, and/or smoking.

9. PHYSICAL AND CHEMICAL PROPERTIES

Information on basic physical and chemical properties

Physical State Liquid

 Appearance
 Orange liquid
 Odor
 Fresh odor

 Color
 Orange
 Odor Threshold
 Not determined

Property Values Remarks • Method

pH 10.5

 Melting point/freezing point
 Not determined.

 Boiling point/boiling range
 Not determined.

 Flash point
 Not determined.

Evaporation rate
Plammability (solid, gas)
Not determined.
Not determined.
Not determined.
Not applicable

Flammability Limits in Air

Upper flammability limits

Lower flammability limit

Vapor pressure

Vapor density

Not determined.

Not determined.

Not determined.

Not determined.

Not determined.

1.053 g/mL

Specific Gravity 1.053 g/mL (1=Water)
Water solubility Completely soluble.

Solubility in other solvents

Partition coefficient

Autoignition temperature

Decomposition temperature

Kinematic viscosity

Dynamic viscosity

Not determined.

Not determined.

Not determined.

Not determined.

Not determined.

SFSPac® Degreaser Revision Date: 12-March-2015

10. STABILITY AND REACTIVITY

Reactivity Not reactive under normal conditions.

Chemical stability Stable under recommended storage conditions.

Possibility of Hazardous Reactions None under normal processing

 Conditions to avoid
 None known.

 Incompatible materials
 None known.

 Hazardous Decomposition Products
 Carbon oxides

11. TOXICOLOGICAL INFORMATION

Information on likely routes of exposure

Eye or skin contact, ingestion or inhalation.

Component Information

| Chemical Name | Oral LD50 | Dermal LD50 | Inhalation LC50 |
|--------------------------------|--------------------|-------------|-----------------|
| sodium carbonate CAS# 497-19-8 | = 4090 mg/kg (Rat) | 9 | = |
| proprietary surfactant | =1378 mg/kg (Rat) | | |

Information on physical, chemical and toxicological effects

Symptoms Please see section 4 for symptoms

Delayed and immediate effects as well as chronic effects from short and long-term exposure

Carcinogenicity This product does not contain any carcinogens or potential carcinogens as listed by OSHA, IARC or NTP.

Numerical measures of toxicity - Product

Not determined.

12. ECOLOGICAL INFORMATION

Ecotoxicity

An environmental hazard cannot be excluded in the event of unprofessional handling or disposal.

| Chemical Name | Algae/aquatic plants | Fish | Toxicity to microorganisms | Crustacea |
|------------------------------|-----------------------------------|---|-------------------------------|--------------------------------------|
| sodium carbonate 497-19-8 | 242: 120 h Nitzschia mg/L EC50 | 300: 96 h Lepomis macrochirus mg/L LC50 static 310 - 1220: 96 h | | 265: 48 h Daphnia magna mg/L EC50 |

Pimephales promelas mg/L LC50 static

Persistence and degradability
Bioaccumulation
Mobility
Not determined
Not determined
Not determined
Not determined
Not determined

13. DISPOSAL CONSIDERATIONS

Waste treatment methods

Disposal of wastes Dispose of in accordance with applicable regional, national and local laws and regulations.

Contaminated packaging Dispose of in accordance with applicable regional, national and local laws and regulations.

14. TRANSPORT INFORMATION

DOT Not regulated.IATA Not regulated.IMDG Not regulated.

15. REGULATORY INFORMATION

International Inventories

All ingredients are listed or exempt from listing on Chemical Substances Inventory

SFSPac® Degreaser Revision Date: 12-March-2015

US Federal Regulations

CERCLA

This material, as supplied, does not contain any substances regulated as hazardous substances under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355).

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain chemicals which are subject to reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

CWA (Clean Water Act)

This product does not contain any substances regulated as pollutants pursuant to the Clean Water Act (40 CFR 122.21 and 40 CFR 122.42).

US State Regulations

California Proposition 65

This product does not contain any Proposition 65 chemicals.

U.S. State Right-to-know Regulations

This product does not contain any substances regulated under applicable state right to know regulations.

| NFPA | Health hazards 1 | Flammability 0 | Instability 0 | Special hazards N/A |
|--------------------------------|-------------------------------|------------------------------|------------------|--------------------------|
| HMIS | Health hazards | Flammability 0 | Physical hazards | Personal protection A |
| pH in mopping solution 10.6 | 1 | pH in spray solution 10.6 | | |
| Issue Date Revision Date | 17-June-2014 12-March-2015 | | | |

Disclaimer

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet



SAFETY DATA SHEET

Revision Date 01-March-2017

Version 1

1. IDENTIFICATION

Product Identifier

Product Name

SFSPac Sanitizer

Other means of Identification

SDS#

1600-Concentrate

Product Code

SFS16, SFS17, SFS18

Registration Number

1839-86-8722

Recommended use of the chemical and restrictions on use Recommended Use

EPA Registered Sanitizer

Details of the Supplier of the Safety Data Sheet

Supplier Address

PortionPac Chemical Corporation

400 N. Ashland Avenue

Chicago, IL 60622-6382

www.portionpaccorp.com

Emergency Telephone Number

Company Phone Number **Emergency Telephone Number**

Phone: 312-226-0400

Fax: 312-226-5400

INFOTRAC 1-352-323-3500 (International)

1-800-535-5053 (North America

2. HAZARDS IDENTIFICATION

This product is registered by the Environmental Protection Agency and is subject to certain labeling requirements under federal law. These requirements differ from the classification criteria and hazard information required for safety data sheets and for workplace labels of non-EPA registered chemicals. See Section 15 for EPA information.

Classification

Product as sold

Skin corrosion/irritation

Category 2

Serious eye damage/irritation

Category 1

Signal Word

Danger

Hazard Statements

Causes skin irritation.

Causes serious eye damage.



Precautionary Statements - Prevention

Wash face, hands and any exposed skin thoroughly after handling. Wear protective gloves and eye protection.

Precautionary Statements - Response

IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. Immediately call a poison center or physician. IF ON SKIN: Wash with plenty of soap and water. Take off contaminated clothing and wash it before reuse. If skin irritation occurs: Get medical advice.

Other Hazards

Toxic to aquatic life with long lasting effects

Product in use dilution

Does not have hazards as defined by the OSHA Hazard Communication Standard 29 CFR 1910.1200. However, this Safety Data Sheet (SDS) contains valuable information critical to the safe handling and proper use of this product.

| 3. COMPOSITION/INF | ORMATION ON INGREDIENTS | |
|---|-------------------------|----------|
| Chemical Name | CAS No | Weight-% |
| alkyl dimethyl ethylbenzyl ammonium chloride | 85409-23-0 | 1-10% |
| n-alkyl (C12-16)-n, n-dimethyl-n-benzyl ammonium chloride | 68391-01-5 | 1-10% |
| ethyl alcohol | 64-17-5 | <5% |

In the concentrations in this formulation, the ingredients listed below are considered to be non-hazardous according to OSHA 1910.1200:

water (CAS# 7732-18-5), amines, C12-18-alkyldimethyl (CAS# 68391-04-8)

4. FIRST AID MEASURES

First aid measures

Eye Contact Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

Immediately call a poison center or physician.

Skin Contact Wash with plenty of soap and water Take off contaminated clothing and wash it before reuse. If skin irritation

occurs: Get medical advice

Inhalation

Remove to fresh air

SFSPac® Sanitizer_{FS}

Ingestion Do not induce vomiting. Drink plenty of water

Most important symptoms and effects, both acute and delayed

more important of improve and oncore, not in a date and a date, and

Symptoms May be harmful if swallowed. Small, unit dose pouch size would require the ingestion of multiple pouches to

reach the dangerous level. In concentrated form, causes skin irritation and serious eye damage.

Issue Date: 01- March - 2017

Indication of any immediate medical attention and special treatment needed

Note to physicians Treat symptomatically

5. FIRE FIGHTING MEASURES

Suitable Extinguishing Media Measures that are appropriate to circumstances and the surrounding environment.

Unsuitable Extinguishing Media Not determined Specific hazards arising from the chemical Not determined

Protective equipment and precautions for firefighters

As in any fire, wear self-contained breathing apparatus pressure-demand, MSHA/NIOSH (approved or equivalent) and full protective gear.

6. ACCIDENTAL RELEASE MEASURES

Personal precautions, protective equipment and emergency procedures

Personal precautions

Use personal protective equipment as described in Section 8 of this Safety Data Sheet.

Environmental precautions See Section 12 of this Safety Data Sheet for additional ecological information.

Methods and material for containment and cleaning up

Methods for containment Concentrated materials are packed in unit-dosed pouches limiting any spills to very small quantities.

Methods for cleaning up Paper toweling or mopping is usually sufficient.

7. HANDLING AND STORAGE

Precautions for safe handling

Advice on safe handling Avoid contact with skin, eyes or clothing. Wash hands and any exposed skin thoroughly after handling.

Keep out of reach of children.

Conditions for safe storage, including any incompatibilities

Storage conditions Store locked up.

Incompatible materials None known.

8. EXPOSURE CONTROLS/PERSONAL PROTECTION

Exposure Guidelines

| Chemical Name | ACGIH TLV | OSHA PEL | NIOSH IDLH |
|---------------|----------------|--|--|
| ethyl alcohol | STEL: 1000 ppm | TWA: 1000 ppm TWA: 1900 mg/m3 (vacated) TWA: 1000 ppm (vacated) TWA: 1900 mg/m3 | IDLH: 3300 ppm TWA: 1000 ppm TWA: 1900 mg/m3 |

Appropriate engineering controls

Engineering Controls Apply technical measures to comply with the occupational exposure limits.

Individual protection measures, such as personal protective equipment

Eyelface protection Wear protective glasses when mixing product.

Skin and body protection Wear gloves when mixing product

Respiratory protection Provide adequate ventilation.

General Hygiene Considerations Always observe good personal hygiene measures, such as washing after handling the material and

before eating, drinking, and/or smoking

9. PHYSICAL AND CHEMICAL PROPERTIES

Information on basic physical and chemical properties

Physical State Liquid

AppearanceTransparent light pinkOdorFresh odorColortransparentOdor ThresholdNot determined

Property
pHValues
7 - 9Remarks • Method

Melting point/freezing pointNot determined.Boiling point/boiling range173 °F (78.3 °C)Flash point103 °F (39.4 °C)

SFSPac® Sanitizer_{ES}

Issue Date: 01- March - 2017

Evaporation rate

Flammability (solid, gas)

Not determined. Not applicable

Flammability Limits in Air

Upper flammability limits Not determined. Lower flammability limit Not determined Vapor pressure Not determined. Vapor density Not determined Specific Gravity Not determined.

(1=Water)

Water solubility Completely soluble. Solubility in other solvents Not determined. Partition coefficient Not determined Autoignition temperature Not determined Decomposition temperature Not determined Kinematic viscosity Not determined. Not determined Dynamic viscosity

10. STABILITY AND REACTIVITY

Reactivity Not reactive under normal conditions

Chemical stability Stable under recommended storage conditions.

Possibility of Hazardous Reactions

None under normal processing.

Conditions to avoid

Keep out of reach of children.

Incompatible materials **Hazardous Decomposition Products**

None known None known

11. TOXICOLOGICAL INFORMATION

Information on likely routes of exposure Eye or skin contact, ingestion or inhalation.

Component Information

| Chemical Name | Oral LD50 | Dermal LD50 | Inhalation LC50 |
|--------------------------|----------------------|-------------|------------------------|
| ethyl alcohol 64-17-5 | = 7060 mg/kg (Rat) | | = 124.7 mg/L (Rat) 4 h |

Information on physical, chemical and toxicological effects

Symptoms

See section 4

Delayed and immediate effects as well as chronic effects from short and long-term exposure

Carcinogenicity Ethanol has been shown to be carcinogenic in long-term studies only when consumed as an alcoholic beverage.

| Chemical Name | ACGIH | IARC | NTP | OSHA |
|--------------------------|-------|---------|-------|------|
| ethyl alcohol 64-17-5 | А3 | Group 1 | Known | X |

Numerical measures of toxicity - Product

ATEmix (oral)

4,960.00 mg/kg

ATEmix (dermal)

11.000.00 mg/kg

ATEmix (inhalation-

11,035.40 mg/L

dust/mist)

12. ECOLOGICAL INFORMATION

Ecotoxicity Toxic to aquatic life with long lasting effects

Component Information

| Chemical Name | Algae/aquatic plants | Fish | Crustacea |
|---------------|----------------------|--|--|
| ethyl alcohol | | 13400 - 15100: 96 h Pimephales promelas mg/L | 10800: 24 h Daphnia magna mg/L EC50 |
| 64-17-5 | | LC50 flow-through 100: 96 h Pimephales | 2: 48 h Daphnia magna mg/L EC50 Statio |
| | | promelas mg/L LC50 static 12.0 - 16.0: 96 h | 9268 - 14221: 48 h Daphnia magna mg/L |
| | | Oncorhynchus mykiss mL/L LC50 static | LC50 |

Persistence and degradability

Not determined.

Bioaccumulation Mobility

Not determined.

Chemical Name Partition Coefficient ethyl alcoho 64-17-5

Other adverse effects

Not determined

13. DISPOSAL CONSIDERATIONS

Waste treatment methods

Disposal of wastes

Dispose of in accordance with applicable regional, national and local laws and regulations

Contaminated packaging

Dispose of in accordance with applicable regional, national and local laws and regulations.

California Hazardous Waste Status

Issue Date: 01- March - 2017

ethyl alcohol

Toxic, ignitable.

14. TRANSPORT INFORMATION

DOT Not regulated.

IATA Not regulated.

IMDG Not regulated.

15. REGULATORY INFORMATION

International Inventories

| Chemical Name | TSCA | DSL.NDSL | EINECSELINCS | ENCS | IECSC | KECL | PICCS | AICS |
|---|------|----------|--------------|---------|-------|---------|-------|------|
| quaternary ammonium | X | X | X | _ | X | | | |
| n-alkyl (C12-16)-n, n-dimethyl, n-benzyl ammonium chloride | X | × | X | Present | X | Present | X | X |
| ethyl alcohol | X | X | X | Present | X | Present | X | X |
| Amines, (C12-18) alkyldimethyl | X | X | X | Present | X | | X | X |

US Federal Regulations

CERCLA

This material, as supplied, does not contain any substances regulated as hazardous substances under the Comprehensive Environmental Response Compensation and Liability Act (CERCLA) (40 CFR 302) or the Superfund Amendments and Reauthorization Act (SARA) (40 CFR 355).

SARA 313

Section 313 of Title III of the Superfund Amendments and Reauthorization Act of 1986 (SARA). This product does not contain chemicals which are subject to reporting requirements of the Act and Title 40 of the Code of Federal Regulations, Part 372.

CWA (Clean Water Act)

This product does not contain any substances regulated as poliutants pursuant to the Clean Water Act (40 CFR 122 21 and 40 CFR 122.42). US State Regulations

California Proposition 65

This product does not contain any Proposition 65 chemicals. The ethyl alcohol referred to in Proposition 65 is EDF-026 – "ethyl alcohol in alcoholic beverages"

U.S. State Right-to-know Regulations

| Chemical Name | New Jersey | Massachusetts | Pennsylvania |
|---------------|------------|---------------|--------------|
| ethyl alcohol | × | X | X |

U.S. EPA Label Information

EPA Reg. No. 1839-86-8722

EPA Statement

This chemical is a pesticide product registered by the Environmental Protection Agency and is subject to labeling requirements under federal pesticide law. These requirements differ from the classification criteria and hazard information required for safety data sheets and workplace labels of non-pesticides. Following is the EPA required hazard information:

EPA Label Signal Word: Danger

Keep out of reach of children. Corrosive. Causes irreversible eye damage and skin burns. Do not get in eyes, on skin or on clothing. Wear goggles or face shield, rubber gloves, and protective clothing. Harmful if swallowed. Remove contaminated clothing and wash before reuse. Wash thoroughly with soap and water after handling.

| | | 16. OTHER INFORMATION | V | |
|------------|----------------|-----------------------|------------------|---------------------|
| | Health hazards | Flammability | Instability | Special hazards |
| NFPA | 1 | 0 | 0 | N/A |
| | Health hazards | Flammability | Physical hazards | Personal Protection |
| HMIS | 1 | 0 | 0 | В |
| Issue Date | 01-March-2017 | | | |

Disclaimer

The information provided in this Safety Data Sheet is correct to the best of our knowledge, information and belief at the date of its publication. The information given is designed only as guidance for safe handling, use, processing, storage, transportation, disposal and release and is not to be considered a warranty or quality specification. The information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process, unless specified in the text.

End of Safety Data Sheet



SAFETY DATA SHEET MyTerra® Hand Wash Foam

SECTION 1: PRODUCT & COMPANY IDENTIFICATION

PRODUCT NAME: MyTerra Hand Wash Foam `

INTENDED USE: Foaming hand cleanser

DISTRIBUTOR: PortionPac Chemical Corporation

400 North Ashland Avenue

Chicago, IL 60622

TELEPHONE NUMBER: (312) 226-0400

EMERGENCY NUMBER: Call (Infotrac) (800) 535-5053

Please call INFOTRAC in the event of a transportation or medical emergency involving a human or an animal.

SECTION 2: HAZARD IDENTIFICATION

No GHS Label

Signal Word: None

Classification: Not Classified

Hazard Statements:

None

Precautionary Statements:

Handle in accordance to product's design.

Collect spillage. Dispose of contents and container in accordance with local regulations.

SECTION 3: COMPONENTS

| Significant Ingredients | CAS# | Weight % |
|--------------------------------|-----------------|----------|
| Sodium Cumene Sulfonate | 28348-53-0 | < 5 |
| Cocamidopropyl Hydroxysultaine | 68139-30-0 | < 5 |
| Propylene Glycol | 57 -55-6 | < 5 |
| Water | 7732-18-5 | > 80 |

This soap contains other ingredients that do not affect the product's final classification because of their minimal concentration. See product label for full ingredient information.

MyTerra® Hand Wash Foam

SECTION 4: FIRST AID MEASURES

IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do – continue rinsing. If symptoms persists, get medical attention.

IF ON SKIN (or hair) **Unwantedly:** Remove immediately all contaminated clothing. Rinse skin with water. If symptoms persists, get medical attention.

IF SWALLOWED: If large quantities of this material are swallowed, immediately call a Physician.

IF INHALED: Remove to fresh air; If symptoms persists, get medical attention.

SECTION 5: FIRE-FIGHTING MEASURES

General Hazard

Under fire conditions substances can be released that require the need for self-contained breathing apparatus and chemical-protective clothing.

Fire-Fighting

Keep fire exposed containers cool with water spray. Separate unburning product from fire. Use carbon dioxide, foam, or dry chemical extinguishing media to put out fires.

Unusual Decomposition Products Under Fire Conditions

None

SECTION 6: ACCIDENTAL RELEASE MEASURES

Personal Precautions

Remove greatly contaminated clothing, including shoes, and wash thoroughly after contact. Launder contaminated clothing before reuse.

Environmental Precautions

Prevent entry into natural waterways.

Rinse area with water to remove slip/fall hazard.

Dispose of contents and container in accordance with local regulations.

SECTION 7: HANDLING AND STORAGE

Safe Handling and Storage

Store in a well ventilated place. Keep cool.

Keep containers inside and out of direct sunlight.

Exposure to extreme conditions may have an adverse affect on this product.

Do not reuse containers.

Incompatible Products

Avoid strong oxidizing and reducing agents.

SECTION 8: EXPOSURE CONTROL AND PERSONAL PROTECTION

Ventilation

Local exhaust is usually sufficient. General exhaust is preferred.

Personal Protection

This product is designed to be used on skin.

Nitrile gloves should be used when excessive handling would cause prolonged contact.

Work Place Exposure Guide Lines

None established.

SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES

Boiling Point: > 200 °F
Specific Gravity (water = 1): 1.02
Vapor Pressure (mm Hg): < 1

Melting Point: Not Applicable

Vapor Density (Air = 1):> 5Evaporation Rate (butyl Acetate = 1):< 0.1</th>Solubility in Water:SolubleReactivity in Water:NIL

Appearance and Odor: Colorless liquid with pleasant odor added

Flash Point: $\cdot > 200 \,^{\circ}\text{F}$

Flammable Limits (volume percent in air): LEL: Not Established UEL: Not Established

Autoignition Temperature: Not Established

SECTION 10: STABILITY AND REACTIVITY

Stability: [] Unstable [X] Stable **Conditions to Avoid:** None

Incompatibility (Materials to avoid): Strong oxidizing and reducing agents.

Hazardous Decomposition Products: Combustion may produce oxides of carbon.

Hazardous Polymerization: [] May Occur [X] Will Not Occur

Conditions to Avoid: Not Applicable

SECTION 11: TOXICOLOGICAL INFORMATION

| | Skin | Eye | Oral LD50 |
|--------------------------------|---------------------------|---------------|--------------|
| Sodium Cumene Sulfonate | | Eye Ir Cat 2B | > 7000 mg/kg |
| Cocamidopropyl Hydroxysultaine | has no GHS classification | | > 5000 mg/kg |
| Propylene Glycol | has no GHS classification | | |
| Water | has no GHS classification | | |

This product has very low toxicity.

This product is not expected to cause cancer.

This product is not expected to cause skin sensitization.

No data is available to indicate that any ingredient is mutagenic or genotoxic. This product is not expected to cause reproductive or developmental effects.

MyTerra® Hand Wash Foam

SECTION 12: ECOLOGICAL INFORMATION

This product is not considered damaging to the environment but its entry into waterways and sewers should be prevented.

Please refer to Section 6 for accidental release information.

SECTION 13: DISPOSAL CONSIDERATIONS

Drained empty packaging can be recycled or disposed with other solid waste. Unused product can be incinerated directly in appropriate equipment.

SECTION 14: TRANSPORT INFORMATION

The DOT does not regulate this product for ground shipments.

SECTION 15: REGULATORY INFORMATION

This product's label design and content follows the cosmetic labeling requirements of the Food and Drug Administration.

All components of this product are on the U.S. EPA TSCA Inventory List.

SECTION 16: OTHER INFORMATION

This document was issued 21 June 2017.

INFORMATION GIVEN HEREIN IS OFFERED IN GOOD FAITH AS ACCURATE, BUT WITHOUT GUARANTEE. CONDITIONS OF USE AND SUITABILITY OF THE PRODUCT FOR PARTICULAR USES ARE BEYOND OUR CONTROL; ALL RISKS OF USE OF THE PRODUCT ARE THEREFORE ASSUMED BY THE USER AND WE EXPRESSLY DISCLAIM ALL WARRANTIES OF EVERY KIND AND NATURE, INCLUDING WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE IN RESPECT TO THE USE OR SUITABILITY OF THE PRODUCT. APPROPRIATE WARNINGS AND SAFE HANDLING PROCEDURES SHOULD BE PROVIDED TO HANDLERS AND USERS.



Section 5

Bid Documents



Oakland Unified School District

Costing of the Program:

The price quoted shall be for delivery of the specified Sanitation System on a **Set Annual Cost** basis. Monthly service billings will be based on the annual cost divided by twelve and billed in equal installments from date of award.

Prices quoted are to be F.O.B. delivered to all 84 locations listed in RFP #25-159. Quotations do not include city, state sales and federal excise tax (if applicable). Prices are for one (1) year as designated below.

SFSPac® Food Safety & Sanitation System Manual Cleaning Hand Care MyTerra Mechanical Ware Washing (5 sites) Ancillary Items

Contract Period: 8/1/2025 to 7/31/2026.

| Description | Brand/ Program | Monthly Cost Per School | Number of Months | Number of Location s | Monthly Cost | Total Annual Cost |
|---|---|-------------------------------|------------------------|-------------------------------|-----------------|----------------------|
| Sanitation system as described in the specifications and the accompanying vendor provided syllabus. | SFSPac® Food Safety & Sanitation System | \$144.35 | 12 | 84 | \$12,125.00 | \$145,500.00 |

| Som Hadled | Tim Harkleroad – General Manager | 7/14/2025 |
|------------------------|----------------------------------|-----------|
| SFSPac® Representative | Printed Name - Title | Date |

RENEWAL OPTION

Renewal as Indicated in RFP: By mutual consent of the Oakland Unified School District and successful proposer(s), this contract may be renewed or renegotiated 5 additional one year periods.

VENDOR INFORMATION

| Vendor's Name: | _Pacific Support Systems |
|-----------------------|--------------------------|
| Contact's Name: | _Tim Harkleroad_ |
| Address: | P.O. Box 2631 |
| City, State Zip Code: | Lynnwood, WA 98036 |
| Phone Number: | 800-704-7487 |
| Email Address: | Admin@Pacificsscorp.com |



Additional offered items available for purchase:

| ITEM# | Description | UOM | | Price |
|----------|--|--------|----|--------|
| MT651 | My Terra® Laundry Safer Choice - 25 lb. pail (each) | Pail | \$ | 70.00 |
| MT652 | My Terra® Safer Choice Oxy Clean 8 lb. pail (2/case) | Pail | \$ | 26.50 |
| MT951 | My Terra® Freeze Clean - freezer floor cleaner - 1 gal (2/case) | Gallon | \$ | 54.00 |
| MT603 | My Terra® Combi Oven Cleaner/Degreaser - 1 gal (4/case) | Gallon | \$ | 19.75 |
| MT602 | My Terra® Combi Lime - combi oven delimer - 1 gal (4/case) | Gallon | \$ | 19.75 |
| MT601 | My Terra® Combi Rinse - combi oven rinse - 1 gal (4/case) | Gallon | \$ | 18.50 |
| MT553 | My Terra® Clinging Delimer - spray descaler - 1 quart (6/case) | Case | \$ | 44.00 |
| SFS70 | Biologically Enhanced Enzyme Cleaner - 2 gal pouches (60/carton) | Carton | \$ | 131.00 |
| SFS50 | pH Neutral Floor Cleaner - 2-gallon pouches (180/carton) | Carton | \$ | 112.00 |
| ServSafe | ServSafe Manager Certification - Manual & Test | Each | \$ | 250.00 |
| HACCP | Creation of customized HACCP Plan for District | Each | C | Custom |
| Manual | HACCP Manual for each site | Each | C | Custom |
| Update | Update to existing SFSPac HACCP Plan | Each | C | Custom |
| Gap | District HACCP Gap Analysis | Each | C | Custom |

Proposal Submission Checklist - Attachment "1"

TO BE SUBMITTED WITH PROPOSAL

Bidder Name:

Pacific Support Systems

This checklist must be submitted with Bidder's Proposal.

REQUIRED DOCUMENTS:

- Request For Proposal Signature Page (Att. 3)
- Evaluation Criteria (Att. 4)
- ष्ट्रं Vendor Questionnaire (Att. 5)
- References (Att. 6)
- NonCollusion Affidavit (Att. 7)
- Bidder's Statement Regarding Insurance Coverage (Att. 8)
- Workers' Compensation Insurance Certificate (Att. 9)
- A Drug-Free Workplace Certification (Att. 10)
- Equal Opportunity Employment (Att. 11)
- Fingerprinting/Criminal Background Investigation Certification(Att. 12)
- Form for Certification of Lack of Felony Convictions (Att. B)
- à Certificate of Independent Price Determination (Att. 13)
- Suspension and Debarment Certification (Att. 14)
- Certification Regarding Lobbying (Att. 15)
- Iran Contracting Act of 2010 Compliance Affidavit (Att. 16)
- Statement of Pricing (Include in your proposal)
- HACCP Plan / Food Security and Safety Program (Include in your proposal)
- Addenda if issued

<u>Itemized Bid List – Attachment "2"</u>

TO BE SUBMITTED WITH PROPOSAL

List can also be found on the procurement web page at <a href="https://www.ousd.org/procurement/bid-opportunities/current-

The List will be posted on our procurement web page under RFP #25-159.1NS Food Safety & Sanitation Services, titled, Itemized Bid List - Attachment 2

Please note, pricing must be submitted in Excel or Google Sheet format. The Item list will be protected to avoid accidental edits. To enter your data and pricing, please follow the following steps.

Vendors are invited to submit bids using either of the following approaches:

- 1. Submit pricing for service separately from products, with itemized product pricing
- 2. Submit an all-inclusive bid for service that specifies which products are covered in that pricing

Please clearly indicate in your proposal which approach you are using. If submitting separate service and product pricing, provide a detailed breakdown of all product costs. If submitting an all-inclusive bid, clearly list all products included within your service pricing.

- Open Item List
- Click "File" in the top left corner.
- Choose "Download".
- Add your company name to the file name.
- Enter your data into your downloaded document and submit this with your proposal.

Bidders are not required to bid on all items. The District may award to multiple bidders. Please enter "NO BID" for items you are not bidding on.

Vendors are invited to submit bids using either of the following approaches:

- Submit pricing for service separately from products, with itemized product pricing
 Submit an all-inclusive bid for service that specifies which products are covered in that pricing

| Please clearly indicate in your proposal which approach you are using. If submitti all product costs. If submitting an all-inclusive bid, clearly list all products include LINE ITEMS (All Brand Names are for Example Purposes, submitted items | | | de a detailed breakdown of | UNIT BID PRICES [per | ESTIMATED TOTAL BID | |
|---|---------------------|--------------------|----------------------------|---|--------------------------------|------------------|
| may also be equivalent AND compatible with listed brands, sizes and electrical requirements) | QUANTITY | GALLONS | EQUIVALENT | unit, includes all costs for item, except taxes] | PRICES [quantity × unit price] | NOTES |
| | TRAI | NING SERVICES | | | | |
| Monthly Training and Service Charge | 210 Hours in Kitche | | N/A | N/A | \$ | 2- incl in price |
| | | PRODUCTS | | | | |
| Green Seal™ All Purpose Cleaner (Or equivalent) | 5000 | 35 | | | \$ | 2- incl in price |
| Power Wash Dish Detergent (Or equivalent) | 1300 | 200 | | | \$ | 2- incl in price |
| Green Seal™ Certified Heavy Duty Pot and Pan Detergent (Or equivalen | 1350 | 41 | | | \$ | 2- incl in price |
| EPA Registered Sanitizer (Or equivalent) | 600 | 13 | | | \$ | 2- incl in price |
| Green Seal™ Multi-Purpose Degreaser/Oven Cleaner (Or equivalent) | 890 | 41 | | | \$ | 2- incl in price |
| My Terra Dish Machine Detergent | 10 | 10 | | | \$ | 2- incl in price |
| My Terra HW Rinse | 10 | 10 | | | \$ | 2- incl in price |
| My Terra Delimer | 4 | 4 | | | \$ | 2- incl in price |
| My Terra Low Temp Sanitizer | 9200 | 423 | | | \$ | 2- incl in price |
| My Terra Dema Detergent Dispensers for all Dish Machine Product | 5 | N/A | | | \$ | 2- incl in price |
| My Terra Hand Wash Form | 225 | 58 | | | \$ | 2- incl in price |
| Handcare Dispensers & Labels | 65 | N/A | | | \$ | 2- incl in price |
| All-Purpose 32 oz Green Spray Bottle | 200 | N/A | | | \$ | 2- incl in price |
| Heavy Duty Pot and Pan 32 oz Squeeze Bottle | 180 | N/A | | | \$ | 2- incl in price |
| Sanitizer 32 oz Spray Bottle | 280 | N/A | | | \$ | 2- incl in price |
| Sanitizer 64 oz Stock Bottle | 200 | N/A | | | \$ | 2- incl in price |
| Sanitizer Bucket | 400 | N/A | | | \$ | 2- incl in price |
| Sanitizer Thermometer Cup | 30 | N/A | | | \$ | 2- incl in price |
| Degreaser/Oven Cleaner 16 oz Bottle with Foaming Sprayer | 100 | N/A | | | \$ | 2- incl in price |
| Pac Cutter with tie | 200 | N/A | | | \$ | 2- incl in price |
| Fill To Sink Marker (Wash) | 65 | N/A | | | \$ | 2- incl in price |
| Fill To Sink Marker (Rinse) | 65 | N/A | | | \$ | 2- incl in price |
| Fill To Sink Marker (Sanitize) | 65 | N/A | | | \$ | 2- incl in price |
| Food Prep Sink Marker | 65 | N/A | | | \$ | 2- incl in price |
| Test Strip Procedure Poster (Bi-Lingual) | 84 | N/A | | | \$ | 2- incl in price |
| Sanitizer Test Strips | 400 | N/A | | | \$ | 2- incl in price |
| Product Mixing & Usage Chart (Bi-Lingual) | 84 | N/A | | | \$ | 2- incl in price |
| Manual Dishwashing Instruction Chart (Bi-Lingual) | 80 | N/A | | | \$ | 2- incl in price |
| Hand Washing Chart/Signage (Bi-Lingual) | 65 | N/A | | | \$ | 2- incl in price |
| My Terra Dish Machine Instructional Poster (Bi-Lingual) (or equivalent) | 5 | N/A | | | \$ | 2- incl in price |
| My Terra Delimer Poster (Bi-Lingual) (or equivalent) | 5 | N/A | | | \$ | 2- incl in price |
| Safety Data Sheets | 84 | N/A | | | \$ | 2- incl in price |
| Procedure and Reference Guide (Bi-Lingual) | 5 | N/A | | | \$ | 2- incl in price |
| Oven Scrapers | 50 | N/A | | | \$ | 2- incl in price |
| Hand Lotion | 10 | 2 | | | \$ | 2- incl in price |
| Combi Cleaner | 12 | 12 | MyTerra Combi | 19.75 | \$237.00 | Avail purchase |
| Combi Degreaser | 2 | 2 | MyTerra Combi | 19.75 | \$39.50 | Avail purchase |
| Plain Buckets | 120 | N/A | | | \$ | 2- incl in price |
| Spray Nozzles | 180 | N/A | | | \$ | 2- incl in price |
| My Terra Racks | 5 | N/A | | | \$ | 2- incl in price |
| | PROPOSE AD | DITIONAL ITEMS BEI | LOW | | | |
| | | | | | | |
| | | i | | | | |

Request For Proposal Signature Page - Attachment "3" TO BE SUBMITTED WITH PROPOSAL

| By signing this, I certify that I am an authorized representative of the Bidder (or individual) and that information contained in this proposal is accurate, true, and binding upon the Bidder. | | | | |
|---|---|--|--|--|
| Company Name | Pacific Support Systems | | | |
| Signature of Company Official | the the | | | |
| Name of Signer | Nic Vogt | | | |
| Title of Signer | Regional operations Manager | | | |
| Email Address | Nicvogt@pacificsscom.com | | | |
| Complete Mailing Address | P.O. Box 2631 | | | |
| City, State, Zip | Lynnwood, WA 98036 | | | |
| Phone Number | 206-396-1993 | | | |
| Date | 7-13-2025 | | | |
| Minimum Dollar Amount for Delivery | \$ | | | |
| × | Check if no minimum dollar amount for delivery is required. | | | |
| Minimum Case Amount for Delivery | | | | |
| × | Check if no minimum case amount for delivery is required. | | | |

Evaluation Criteria - Attachment "4" TO BE SUBMITTED WITH PROPOSAL

| Evaluation Criteria | Description and Points Awarded | Points Based On | Max. Points |
|--|--|---|----------------|
| Price | 100% of Max Points: Lowest-priced bid. 80% of Max Points: Second lowest-priced bid. 60% of Max Points: Third lowest-priced bid. | Itemized Bid List "Attachment 2" | 20 |
| Delivery & Service Specifications | 100% of Max Points: Ability to provide services & supplies within the District's designated time/days & positive references of timely & accurate delivery. 75% of Max Points: Ability to provide within District's designated time but on alternate service days & positive references of timely & accurate service. 0 Points: Unable to meet District's designated service time & days and/or negative references of frequent untimely and/or inaccurate scheduling even if scheduling time & days can be met. | - Reference forms - Responses to Questions Labeled "Delivery Specifications - " in Vendor Questionnaire | 15 |
| Ordering Systems and Reports | 100% of Max Points: Availability of online ordering with online system or email order confirmation. Ability to provide velocity reports, monthly statements and weekly price lists. 70% of Max Points: Availability of placing e-mail orders with email order confirmation. Ability to provide velocity reports, monthly statements and weekly price lists. 30% of Max Points: Ability to provide online or e-mail ordering and weekly price lists. Unable to provide velocity reports and/or monthly statements. 0 Points: Unable to provide e-mail or online ordering. | Responses to Questions Labeled "Ordering Systems and Reports - " in Vendor Questionnaire | 5 |
| Service Reliability and Past Performance | 100% of Max Points: Proven ability to provide excellent service as demonstrated by references & vendor questionnaire that show: -Prompt responses and satisfactory resolution to requests for information and complaints & issues -Courtesy and responsiveness to all district personnel at all times -Ready access to decision-making executives and assigned point of contactFully staffed delivery driver support -Ongoing produce market updates and communication regarding produce availability to identify best priced seasonal products. 0 Points: References and/or vendor questionnaire demonstrate poor performance or inability to meet criteria described above. | - Reference forms - Responses to Questions Labeled "Service Reliability and Past Performance - " in Vendor Questionnaire | 15 |
| Safety Records and Controls | 100% of Max Points: Bidder's staff are properly and regularly trained in current safety procedures, The proposer promptly and appropriately addresses safety issues raised by vendor inspections of service sites. | - HACCP Plan or Food Security and Safety Program - Reference forms - Responses to | 15 |

| | If needed, Bidder's record-keeping program is such that the proposer would be able to promptly trace any product to its original supplier and source of origin. Bidder can provide evidence that it has a Product Recall Procedures and Pest Control Policy in place. 0 Points: Unable to meet or provide above specified criteria. | Questions Labeled "Safety Records and Controls - " in Vendor Questionnaire | |
|------------------------------------|--|--|-----|
| Food Safety & Sanitation Education | Bidder will receive 100% of Max Points for all of the following, 80% of Max Points for four of the following, 60% of Max Points for three of the following, 40% of Max Points for two of the following, 20% of Max Points for one of the following, and 0 points for none of the following: - Staff education on OSHA Guidelines, ServSafe and HACCP principles - Staff education on operating procedures for food safety and sanitation equipment and products - Instructional posters for staff - educational videos on food safety and sanitation practices - online learning platform for staff with cleaning modules, procedures and quizzes | Responses to Questions Labeled "Food Safety & Sanitation Education - " in Vendor Questionnaire | 15 |
| Inventory management | 100% of Max Points: Bidder will provide monthly inventory management and service checks for all listed school sites. 0% of Max Points: Bidder will not provide monthly inventory management and service checks for all listed school sites. | Responses to Question labeled "Inventory Management - " in Vendor Questionnaire. | 15 |
| | | TOTAL POINTS: | 100 |

By signing this, I acknowledge that I have reviewed OUSD's evaluation criteria.

| Name of Bidder (Person, Firm, or Corporation): Pacific Support Systems |
|--|
| Signature of Bidder's Authorized Representative: |
| Date of Signing: 7-13-2025 |

<u>Vendor Questionnaire - Attachment "5"</u> TO BE SUBMITTED WITH PROPOSAL

Please complete this qualifying criteria questionnaire, use a separate sheet if necessary, and submit with your proposal.

- 1. Service Will you have a dedicated account manager working with The District on a consistent basis. (Required, unscored) __Yes__No
- 2. Delivery & Service Specifications Will you be able to meet the specified delivery timeframe?
- 3. Delivery & Service Specifications What is the current makeup of your delivery vehicle fleet? Please include the year, make, and model of each delivery vehicle as well as the refrigeration units on these delivery vehicles. Please describe your vehicle preventative maintenance program.
- 4. Ordering Systems and Reports Can orders be placed online or by e-mail? Please describe ordering procedures.
- 5. Service Reliability and Past Performance Please describe how you will communicate information regarding product availability.
- 6. Service Reliability and Past Performance What is the lead time you require for orders?
- 7. Service Reliability and Past Performance Will you be able to provide point/s of contact with whom the District can communicate through e-mail and by phone?
- 8. Service Reliability and Past Performance How many years has your company been in the food safety and sanitation business?
- 9. Service Reliability and Past Performance Has your firm resigned or been replaced at the will of a district(s) during the school year within the last 36 months? If so, explain.
- 10. Service Reliability and Past Performance What is your procedure for notifying customers of shortages and/or substitutes?
- 11. Service Reliability and Past Performance During the previous school year how many K-12 schools districts did you service?
- 12. Service Reliability and Past Performance What is your procedure for notifying customers of a product recall?
- 13. Safety Records and Controls Can all aspects of Product Quality Control as described in this agreement be met?
- 14. Food Safety and Sanitation Education Has your company previously provided a district with Staff education on OSHA Guidelines, ServSafe and HACCP principles; Staff

education on operating procedures for food safety and sanitation equipment and products; Instructional posters for staff; Educational videos on food safety and sanitation practices; Online learning platform for staff with cleaning modules, procedures and quizzes; Farm or facility tours, classroom or school visits, promotional materials, and/or training and technical assistance? If so, please describe below.

- 15. Food Safety and Sanitation Education Has your company previously consulted district food service staff on food safety and sanitation? If so, please describe below.
- 16. Food Safety and Sanitation Education Will your company be able to provide consultation for a minimum of 2 hours per month.
- 17. Inventory Management Will your company provide monthly inventory management and service checks with all the school sites?

In accordance with the contract documents, the undersigned propose to supply all of the product and perform all work specified in the contract documents in accordance with the proposal.

| Name of Bidder (Person, Firm, or Corporation): Pacific Support Sustems |
|---|
| Signature of Bidder's Authorized Representative: |
| Date of Signing: $7 - 13 - \lambda 0 \lambda 5$ |
| Print Name & Title of Authorized Representative: Nic Vogt / Regional Operations Manager |
| Phone Number: <u>206-396-1993</u> |
| Email: nic yeat @ pacificss corn, com |

Vendor Questionnaire - Attachment "5"

Answers

- 1. **Service** Yes, I, Nic Vogt will and am the Operations Manager that will and has worked with OUSD on a consistent basis for more than 5 years.
- 2. **Delivery & Service Specifications** Yes, we will make the specified delivery timeframe as we will visit each site on a 25-30 operational day rotation.
- 3. **Delivery & Service Specifications** We have a fleet of Chevy Express cargo vans that we routinely maintain by having them serviced by a professional auto shop that changes the fluids on a regular basis and does preventive maintenance to keep the fleet at peak performance as to prevent any interruptions in service and delivery. Fleet vehicles are listed below.
 - -2025 Chevrolet Express 2500
 - -2025 Chevrolet Express 2500
 - -2021 Chevrolet Express 2500
 - -2019 Chevrolet Express 2500
- 4. **Ordering Systems & Reports** Yes, orders can be placed either by email or phone call. We eliminate the need to have orders being placed as we deliver enough products to each site to last them more than the duration of our 25-30 day service visits. When the sites are in need due to unforeseen circumstances, they can call our service number or email us directly to ask for service.
- 5. **Service Reliability & Past Performance** I communicate product availability by phone call, email or in person, all of our products are made in the USA, and I am responsible for ordering shipments on a regular basis to make sure that all the sites always have what they need.
- 6. **Service Reliability & Past Performance** There really is no lead time on specific orders as we have a warehouse that we keep an inventory of all products in and we deliver the products each time that we're out in the district. When a site or district has run out of a certain product, we guarantee that we will take care of it withing 48hrs of the initial call.
- 7. **Service Reliability & Past Performance** Yes, I will and have provided the points of contact whether it be through email or phone number. I, Nic Vogt have been and am the main contact for the district.
- 8. **Service Reliability & Past Performance** Pacific Support Systems has been partnering with school districts and only school districts for more than 30 years, providing Food Safety and Sanitation services and programs.
- 9. Service Reliability & Past Performance No.

- 10. **Service Reliability & Performance** If we have a shortage in products, we directly contact the person in charge and or the assistants for the district by phone and email.
- 11. Service Reliability & Performance 38.
- 12. **Service Reliability & Performance** If there is ever a recall, we will directly contact the person in charge and or their assistants and immediately remove any product necessary.
- 13. **Safety Records and Controls** Yes, all aspects of Product Quality Control can and will be met.
- 14. **Food Safety and Sanitation Education** Yes, we have and will continue to provide staff education on OSHA guidelines, ServSafe and HACCP Principles and everything listed in the RFP in question 14.
 - We train the staff on OSHA guidelines/requirements, HACCP requirements, various education topics that pertain to food safety and sanitation on a regular basis when we visit each site every 25 to 30 days as well as a multipoint inspection of the entire kitchen. We also have a service number that's available for the staff to utilize for any assistance needed.
- 15. **Food Safety and Sanitation Education** Yes, we have previously consulted and continue to consult OUSD staff on food safety and sanitation topics for the past 5 years. When we visit each site on our 25 to 30 operational day rotation. We review with the staff members that are on site of the Food Safety and Sanitation topics of the month that we provide and if there is anything that needs attention at the time of our visits.
- 16. Food Safety and Sanitation Education Yes.
- 17. **Inventory Management** Yes, we will provide and monitor the complete inventory at each site to help minimize miss use and over use of the cleaning products and materials.

References - Attachment "6" TO BE SUBMITTED WITH PROPOSAL

Please submit three (3) current school district references requiring at least 1 service per month. An unresponsive reference will **not** be considered a valid Reference. The Bidder is expected to exercise due diligence to ensure the References listed will be responsive to communications from the District.

Reference #1

| School District | madera unified |
|--|--|
| Contact Person & Title | Brian Chiarito/Foodservice director |
| Telephone Number | 559-675-4546 |
| Required Number of Services per Month? | All stopac scrusces are delinered to each site within the district each month. |

Reference #2

| School District | Lodi unified |
|--|--|
| Contact Person & Title | Dr. Betty Crocker/Foodservice director |
| Telephone Number | 209-531-7165 |
| Required Number of Services per Month? | All stipac services are delinered to each site within the district each month. |

Reference #3

| School District | Marysulle Joint unitied |
|--|---|
| Contact Person & Title | Amber Green/Fordservice director |
| Telephone Number | 530-749-6178 |
| Required Number of Services per Month? | All stispac services are delivered to each site within the district each month. |

NonCollusion Affidavit - Attachment "7" PUBLIC CONTRACTS CODE SECTION 7106 TO BE SUBMITTED WITH PROPOSAL

| State of California | |
|--|---|
| County of Alameda | |
| making the foregoing Proposal that the Proposal any undisclosed person, partnership, companithe Proposal is genuine and not collusive or significant of the Proposal is genuine and not collusive or significant of the Proposal is genuine and not collusive or significant of the Proposal is genuine and not collusive or significant of the Proposal price of the Bidder or any other Bidder or any other Bidder Proposal price, or of that of any other Bidder or any other Bidder Bidder or any other Bidder Bidder or any other Bidder B | akdown thereof, or the contents thereof, or or paid, and will not pay, any fee to any no organization, Proposal depository, or to any |
| <u> </u> | Signed at (Place) |
| Pacific Support Systems Bidder Name (Person, Firm, Corp.) | Mic Vog F Authorized Representative |
| <u>Р.О. Въх 2631</u> Address | Noc Vogt Representative's Name |
| Lynnwood, WA 98036 City, State, Zip | Begional Operations Manager Representative's Title |

Bidder's Statement Regarding Insurance Coverage - Attachment "8"

TO BE SUBMITTED WITH PROPOSAL

Bidder HEREBY CERTIFIES that the Bidder has reviewed and understands the insurance coverage requirements specified in the Request for Proposals. Should the Bidder be awarded the contract for the work, Bidder further certifies that the Bidder can meet the specified requirements for insurance, including insurance coverage of the subcontractors, and agrees to name the Oakland Unified School District as Additional Insured for the work specified.

| Pacific | Support | Syshws n, Firm, or Corpora | |
|--------------|---------------|-------------------------------|---------|
| Name of Bio | lder (Person | ı, Firm, or Corpora | ation) |
| M. 11 | A- | _ | |
| Signature of | f Bidder's Au | uthorized Represe | ntative |

No Vogt / Regional Operations Manager
Name & Title of Authorized Representative

Date of Signing

1-13-2025

Workers' Compensation Insurance Certificate- Attachment "9"

TO BE SUBMITTED WITH PROPOSAL

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 and 1861:

I am aware of the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

Pacific Support Systems

Name of Bidder (Person, Firm, or Corporation)

Signature of Bidder's Authorized Representative

Nic Voy+ Regional Operations Manager
Name & Title of Authorized Representative

13-2025

ATTEST:

Signature

Printed Name & Title

Drug-Free Workplace Certification - Attachment "10"

TO BE SUBMITTED WITH PROPOSAL

| | | IO DE SUDIVILLIED | WITH PROPUS | PAL |
|-------------|---|---|---|--|
| l, <u>—</u> | Nic Vogt (Print Nam | | Regional Operation | |
| | (Print Nam | e) | | (Title) |
| | der Name): <u>Pac</u> wing: | Hic Support Systems | 5I declare, stat | e and certify to all of the |
| | I am aware of the property of | rovisions and requirements of ce Act of 1990. | California Government | Code §§8350 et seq., the |
| | | ertify, and do certify, on behal ctor by doing all of the followin | | ug free workplace will be |
| | dispensation, posses specifying actions w B. Establishing i.The dangers of | a statement notifying employe ession or use of a controlled so which will be taken against em g a drug-free awareness progo drug abuse in the workplace; licy of maintaining a drug-free | ubstance is prohibited in ployees for violation of training to inform employee | n Contractor's workplace and the prohibition; |
| | iii.The availability iv.The penalties the B. Requiring the statement requires | of drug counseling, rehabilitate that may be imposed upon emported and each employee engaged in red by subdivision (A), above, action with the Work of the Cor | ion and employee- assi ployees for drug abuse n the performance of the and that as a condition | violations; e Contract be given a copy of of employment by |
| | C. Contractor a requirements of Cal employees concern establishing a drug- performance of the | agrees to fulfill and discharge ifornia Government Code §83 ing: (a) the prohibition of any free awareness program, and Work of the Contract be given §8355(a) and requiring that the | 555 by, inter alia, publish controlled substance in (c) requiring that each a copy of the statemer | ning a statement notifying the workplace, (b) employee engaged in the nt required by California |
| 2. | Contractor and I uncertification herein, requirements of Cal | derstand that if the District der or (b) violated this certification ifornia Government Code §§8 sion of payments, or both. | n by failing to carry out a | and to implement the |
| 3. | Contractor and I fur Workplace Act of 19 | ther understand that, should 0 990, Contractor may be subject ent Code §§8350, et seq. | | |
| | Government Code § | knowledge that Contractor and §§8350, et seq. and hereby cope all provisions of and obligat | ertify that Contractor and | d I will adhere to, fulfill, |
| | clare under penalty correct. | of perjury under the laws of th | e State of California tha | at all of the foregoing is true |
| Exe | cuted at | (City and State) | this day of | 7/13/7025 (Date) |
| | Mhy May | ? | Nr. Vogt | (200) |
| (Sig | nature) | | | Handwritten or Typed Name) |

Equal Opportunity Employment - Attachment "11"

TO BE SUBMITTED WITH PROPOSAL

Federal affirmative action regulations mandate that Federal contractors include an Equal Opportunity (EO) clause in all contracts, subcontracts and purchase orders. The intent is to make the nondiscrimination and affirmative action provisions of Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, the Vietnam Era Veterans' Readjustment Assistance Act, and the Jobs for Veterans act flow down to all tiers of contractors This contractor and subcontractor shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, sexual orientation, gender identity or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.

CERTIFICATE

I/We hereby certify that the Pacific Support Systems (Company) is an equal opportunity employer as defined in the Equal Opportunity Act.

DATE: 7-13-2025

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<u>Fingerprinting/Criminal Background Investigation Certification - Attachment "12"</u>

TO BE SUBMITTED WITH PROPOSAL

FINGERPRINTING NOTICE AND ACKNOWLEDGEMENT FOR ALL CONTRACTS EXCEPT WHEN CONSTRUCTION EXCEPTION IS MET

(Education Code Section 45125.1)

Other than business entities performing construction, reconstruction, rehabilitation, or repair who have complied with Education Code section 45125.2, business entities entering into contracts with the District must comply with Education Code sections 45125.1. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided simply to assist such entities with compliance with the law:

- 1. You (as a business entity) shall ensure that each of your employees who interacts with pupils outside of the immediate supervision and control of the pupil's parent or guardian or a school employee has a valid criminal records summary as described in Education Code section 44237. (Education Code §45125.1(a).) You shall do the same for any other employees as directed by the District. (Education Code §45125.1(c).) When you perform the criminal background check, you shall immediately provide any subsequent arrest and conviction information it receives to the District pursuant to the subsequent arrest service. (Education Code §45125.1(a).)
- 2. You shall not permit an employee to interact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a felony as defined in Education Code section 45122.1. (Education Code §45125.1(e).) See the lists of violent and serious felonies in *Attachment A* to this Notice.
- 3. Prior to performing any work or services under your contract with the District, and prior to being present on District property or being within the vicinity of District pupils, you shall certify in writing to the District under the penalty of perjury that neither the employer nor any of its employees who are required to submit fingerprints, and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1, and that you are in full compliance with Education Code section 45125.1. (Education Code §45125.1(f).) For this certification, you shall use the form in *Attachment B* to this Notice.
- 4. If you are providing the above services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.1, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. The District shall determine whether an emergency or exceptional situation exists. (Education Code §45125.1(b).)
- 5. If you are an individual operating as a sole proprietor of a business entity, you are considered an employee of that entity for purposes of Education Code section

45125.1, and the District shall prepare and submit your fingerprints to the Department of Justice as described in Education Code section 45125.1(a). (Education Code §45125.1(h).)

| 1, as Beginna) Operations Minsert "owner" or officer title] of Pacific Support Susker | us |
|---|-------|
| [insert name of business entity], have read the foregoing and agree that Packic Suppo | ort |
| <u>susterns</u> [insert name of business entity] will comply with the requirements of Educa Code §45125.1 as applicable, including submission of the certificate mentioned above. | atior |
| Code §45125.1 as applicable, including submission of the certificate mentioned above. | |
| Dated: 7-13-2025 | |

Signature: Mu Maragor

Title: Regional Operations managor

ATTACHMENT A

Violent and Serious Felonies

Under Education Code sections 45122.1 and 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 18745, 18750, or 18755.
- (14) Kidnapping.
- (15) Assault with the intent to commit a specified felony, in violation of Section 220.
- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.

- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

(1) Murder or voluntary manslaughter; (2) Mayhem; (3) Rape; (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (6) Lewd or lascivious act on a child under the age of 14 years; (7) Any felony punishable by death or imprisonment in the state prison for life; (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm; (9) Attempted murder; (10) Assault with intent to commit rape, or robbery; (11) Assault with a deadly weapon or instrument on a peace officer; (12) Assault by a life prisoner on a non-inmate; (13) Assault with a deadly weapon by an inmate; (14) Arson; (15) Exploding a destructive device or any explosive with intent to injure; (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem; (17) Exploding a destructive device or any explosive with intent to murder; (18) Any burglary of the first degree; (19) Robbery or bank robbery; (20) Kidnapping; (21) Holding of a hostage by a person confined in a state prison; (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life; (23) Any felony in which the defendant personally used a dangerous or deadly weapon; (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code; (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person; (26) Grand theft involving a firearm; (27)carjacking; (28) any felony offense, which would also constitute a felony violation of Section 186.22; (29) assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220; (30) throwing acid or flammable substances, in violation of Section 244; (31) assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245; (32) assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5; (33) discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246; (34) commission of rape or sexual penetration in concert with another person, in violation of Section 264.1; (35) continuous sexual abuse of a child, in violation of Section 288.5; (36) shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100; (37) intimidation of victims or witnesses, in violation of Section 136.1; (38) criminal threats, in violation of Section 422; (39) any attempt to commit a crime listed in this subdivision other than an assault; (40) any violation of Section 12022.53; (41) a violation of subdivision (b) or (c) of Section 11418; and (42) any conspiracy to commit an offense described in this subdivision.

ATTACHMENT B

Form for Certification of Lack of Felony Convictions TO BE SUBMITTED WITH PROPOSAL

Note: This form must be submitted by the owner, or an officer, of the contracting entity before it may commence any work or services, and before it may be present on District property or be within the vicinity of District pupils.

| Entity Name: | acific Support Systems |
|---|--|
| Date of Entity's Contract with District: | 8-1-2025 |
| Scope of Entity's Contract with District: | Food Safety and Sanitation Services |
| for Pacific Support Systems [insert na | insert "owner" or officer title] ame of business entity] ("Entity"), which entered a the District for Fool Safety & Santation Services |
| employees who are required to submit finger convicted of a felony as defined in Education compliance with Education Code section 45 who will interact with a pupil outside of the in | section 45125.1(f), neither the Entity, nor any of its rprints and who may interact with pupils, have been a Code section 45122.1; and (2) the Entity is in full 125.1, including but not limited to each employee namediate supervision and control of the pupil's ackground check as described in Education Code |
| I declare under penalty of perjury that the for knowledge. Date: ユルメ | ped Name: Tim Howkler onl e: Tresident - 6.M. |
| | // ' |

Certificate of Independent Price Determination - Attachment "13" TO BE SUBMITTED WITH PROPOSAL

Both the SFA and Bidder shall execute this Certificate of Independent Price Determination.

| Pacific Support System | | |
|---|--|--|
| Name of Bidder | Name of SFA | |
| By submission of this offer, the offeror (Bidder) certifies certifies as to its own organization that in connection with a. The prices in this offer have been arrived or agreement—for the purpose of restricting composition of the offeror or with any competitor; Unless otherwise required by law, the price knowingly disclosed by the offeror and will not know case of an advertised procurement, directly or indirectly or indirectly or not to submit, an offer for the purpose of restriction or not to submit, an offer for the purpose of restriction. He or she is the person in the offeror of decision as to the prices being offered herein and leaction contrary to (1)(a) through (1)(c) above; or b. He or she is not the person in the offeror's decision as to the prices being offered herein, but the agent for the persons responsible for such decision and will not participate, in any action contrary to (1 so certify; and he or she has not participated, and through (1)(c) above. | at this procurement: at independently—without cetition, as to any matter relatives which have been quoted wingly be disclosed by the orectly to any other offeror or de by the offeror to induce aring competition. The triffies that: It is ganization responsible within has not participated, and will sorganization responsible withat he or she has been author in certifying that such personal of the process of the | onsultation, communication ing to such prices with any in this offer have not been fferor prior to opening the to any competitor; and my person or firm to submit, in the organization for the not participate, in any ithin the organization for the forized in writing to act as ons have not participated, d as their agent does hereby |
| To the best of my knowledge, this vendor and its affiliates, subsideurrently under investigation by any governmental agency and hound liable for any act prohibited by state or federal law in any jespect to bidding on any public contract, except as follows (prove | have not in the last three yea urisdiction, involving conspir | rs been convicted or |
| \cap | | |
| Amilla | G.M. | 7-13-25 |
| Signature of Bidder's authorized Representative | Title | Date |
| In accepting this offer, the SFA certifies that no representative of the independence of the offer re | | nay have jeopardized the |
| | | |

Suspension and Debarment Certification - Attachment "14" TO BE SUBMITTED WITH PROPOSAL

INSTRUCTIONS: SFA to obtain from any potential vendor or existing contractor for all contracts in excess of \$100,000. This form is required each time a Proposal for goods/services over \$100,000 is solicited or when renewing/extending an existing contract exceeding \$100,000 per year (Includes Food Service Management and Food Service Consulting Contracts).

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722 – 4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON THE FOLLOWING PAGE)

- 1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Name of School Food Authority | Agreement Number |
|--|--------------------------------------|
| Potential Vendor or Existing Contractor (L | ower Tier Participant): |
| | |
| Nic Vogt Printed Name | Begional Operations Manager Title |
| | 7-13-2025 |
| Signature | Date |

DO NOT SUBMIT THIS FORM RETAIN WITH THE APPLICABLE CONTRACT OR PROPOSAL RESPONSES. INSTRUCTIONS FOR CERTIFICATION

- By signing and submitting this form, the prospective lower tier participant (one whose contract for goods or services exceeds the Federal procurement small purchase threshold fixed at \$100,000) is providing the certification set out on the reverse side in accordance with these instructions.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

Certification Regarding Lobbying - Attachment "15"

TO BE SUBMITTED WITH PROPOSAL

INSTRUCTIONS: To be completed and submitted ANNUALLY by (1) any child nutrition entity receiving Federal reimbursement in excess of \$100,000 per year and (2) potential or existing contractors/Vendors as part of an original Proposal, contract renewal or extension when the contract exceeds \$100,000.

Applicable to Grants. Subgrants. Cooperative Agreements. and Contracts Exceeding \$100,000 in Federal Funds

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

| Name of School Food Authority Receiving Child Nutrition Reimbursement In Excess of \$100,0 | 000: Agre | ement Number: | | |
|--|------------|-----------------|--|--|
| Address of School Food Authority: | | | | |
| Printed Name and Title of Submitting Official: | | Date: | | |
| OR | | | | |
| Name of Vendor: Pacific Support Systems | | | | |
| Printed Name and Title: Tim Harklereal - 6. M. | Signature: | Date: 7-13-2025 | | |

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

| 1. Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | 2. Status of Federal Action: a. bid/offer/application b. initial award c. post-award | | 3. Report Type: a. initial filing b. material change For material change only: Year quarter Date of last report |
|--|---|--|---|
| 4. Name and Address of Reporting Entity: Prime Subawardee Tier, if Known: Congressional District, if known: | | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: | |
| 6. Federal Department/Agency: | | 7. Federal Program Name/Description: CFDA Number, if applicable: —————— | |
| 8. Federal Action Number, if known: | | 9. Award Ar | nount, if known: |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): | | | duals Performing ing address if different from No. st name, MI): |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | | Signature: Print Name: Title: Telephone No.: Date: | |
| Federal Use Only | | Authorized for Loc Standard Form - L | |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- Enter the name of the federal agency making the award or loan commitment. Include at least one
 organizational level below agency name, if known. For example, Department of Transportation, United
 States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- The certifying official shall sign and date the form, print his/her name, title, and telephone number.
- 10. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 11.
- a. Enter the full name, address, city. State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- b. Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget. Paperwork Reduction Project (0348-0046), Washington, DC 20503

Iran Contracting Act Of 2010 Compliance Affidavit - Attachment "16"

TO BE SUBMITTED WITH PROPOSAL

The California Legislature adopted the Iran Contracting Act of 2010 to respond to policies of Iran in a uniform fashion (PCC § 2201(q)). The Iran Contracting Act prohibits Bidders engaged in investment activities in Iran from bidding on, submitting proposals for, or entering into or renewing contracts with public entities for goods and services of one million dollars (\$1,000,000) or more (PCC § 2203(a)). A Bidder who "engages in investment activities in Iran" is defined as either:

- A Bidder providing goods or services of twenty million dollars (\$20,000,000) or more in the energy sector of Iran, including provision of oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran; or
- 2. A Bidder that is a financial institution (as that term is defined in 50 U.S.C. § 1701) that extends twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that person will use the credit to provide goods or services in the energy sector in Iran and is identified on a list created by the California Department of General Services (DGS) pursuant to PCC § 2203(b) as a person engaging in the investment activities in Iran.

The Bidder shall certify that at the time of submitting a Proposal for new contract or renewal of an existing contract, the Bidder is not identified on the DGS list of ineligible businesses or persons and that the Bidder is not engaged in investment activities in Iran in violation of the Iran Contracting Act of 2010.

California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts (PCC § 2205).

To comply with the Iran Contracting Act of 2010, the Bidder shall provide its vendor or financial institution name, and City Business Tax Registration Certificate (BRTC) if available, in completing **ONE** of the options shown below.

OPTION #1: CERTIFICATION

I, the official named below, certify that I am duly authorized to execute this certification on behalf of the Bidder or financial institution identified below, and that the Bidder or financial institution identified below is not on the current DGS list of persons engaged in investment activities in Iran and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person or vendor, for 45 days or more, if that other person or vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current DSG list of persons engaged in investment activities in Iran.

| | BTRC (or n/a) |
|--|--|
| Pacific Support Systems, | N/A |
| By (Authorized Signature) | |
| Print Name and Title of Person Signing | larkleroad |
| Date Executed 7-13-2025 | City Approval (Signature) (Print Name) |

OPTION #2: EXEMPTION

Pursuant to PCC § 2203(c) and (d), a public entity may permit a Bidder or financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enter into, or renew, a contract for goods and services. If the Bidder or financial institution identified below has obtained an exemption from the certification requirement under the Iran Contracting Act of 2010, the Bidder or financial institution shall complete and sign below and attach documentation demonstrating the exemption approval.

| Vendor Name/Financial Institution (printed) | BTRC (or n/a) | |
|---|---------------------------|--------------|
| By (Authorized Signature) | | |
| Print Name and Title of Person Signing | | |
| Date Executed | City Approval (Signature) | (Print Name) |

- 4. **Invoicing**. Invoices furnished by VENDOR under this AGREEMENT must be in a form acceptable to OUSD.
 - a. All amounts paid by OUSD shall be subject to audit by OUSD. Invoices shall include, without limitation: VENDOR name, VENDOR address, invoice date, invoice number, purchase order number, name of school or department to which the SERVICES were provided, name(s) of the person(s) performing the SERVICES, date(s) the SERVICES were performed, brief description of the SERVICES provided on each date, total invoice amount, and the basis for the total invoice amount (e.g., if hourly rate, the number of hours on each date and the rate for those hours).
 - b. If OUSD, at its sole discretion, determines an invoice fails to include the required elements, OUSD will not pay the invoice and will inform VENDOR of the missing items; VENDOR shall resubmit an invoice that includes the required elements before OUSD will pay the invoice.
 - c. Invoices must be submitted no more frequently than monthly, and within 30 days of the conclusion of the applicable billing period. OUSD reserves the right to refuse to pay untimely invoices.
 - d. OUSD reserves the right to add or change invoicing requirements. If OUSD does add or change invoicing requirements, it shall notify VENDOR in writing and the new or modified requirements shall be mandatory upon receipt by VENDOR of such notice.
 - e. To the extent that VENDOR has described how the SERVICES may be provided both in-person and not in-person, VENDOR's invoices shall—in addition to any invoice requirement added or changed under subparagraph (d)—indicate whether the SERVICES were provided in-person or not.
 - f. All invoices furnished by VENDOR under this AGREEMENT shall be delivered to OUSD via email unless OUSD requests, in writing, a different method of delivery.
- 5. Suspension. If OUSD, at its sole discretion, develops health and safety concerns related to VENDOR's provision of SERVICES, then the OUSD Superintendent or an OUSD Chief may, upon approval by OUSD legal counsel, issue a notice to VENDOR to suspend this AGREEMENT, in which case VENDOR shall stop providing SERVICES under this AGREEMENT until further notice from OUSD. OUSD shall compensate VENDOR for the SERVICES satisfactorily provided through the date of suspension.
- 6. Termination. Upon termination consistent with this Paragraph (Termination), VENDOR shall provide OUSD with all data and materials produced, maintained, or collected by VENDOR pursuant to this AGREEMENT, whether or not such materials are complete or incomplete or are in final or draft form.
 - a. For Convenience by OUSD. OUSD may at any time terminate this AGREEMENT upon thirty (30) days prior written notice to VENDOR. OUSD shall compensate VENDOR for SERVICES satisfactorily provided through the date of termination. Upon approval by OUSD legal counsel, the OUSD Superintendent or an OUSD Chief may issue the termination notice without prior approval by the OUSD

Governing Board, in which case this AGREEMENT would terminate upon ratification of the termination by the OUSD Governing Board or thirty (30) days after the notice was provided, whichever is later. VENDOR shall immediately stop providing SERVICES upon receipt of the termination notice from the OUSD Superintendent or OUSD Chief.

- b. For Cause. Either PARTY may terminate this AGREEMENT by giving written notice of its intention to terminate for cause to the other PARTY. Written notice shall contain the reasons for such intention to terminate, which shall include (i) material violation of this AGREEMENT or (ii) if either PARTY is adjudged bankrupt, makes a general assignment for the benefit of creditors, or a receiver is appointed on account of its insolvency. Upon approval by OUSD legal counsel, the OUSD Superintendent or an OUSD Chief may issue the termination notice without prior approval by the OUSD Governing Board, in which case this AGREEMENT would terminate upon ratification of the termination by the OUSD Governing Board or three (3) days after the notice was provided, whichever is later, unless the condition or violation ceases or satisfactory arrangements for its correction are made. VENDOR shall immediately stop providing SERVICES upon receipt of the termination notice from the OUSD Superintendent or OUSD Chief.
- c. Due to Unforeseen Emergency or Acts of God. Notwithstanding any other language of this AGREEMENT, if there is an unforeseen emergency or an Act of God during the TERM that would prohibit or limit, at the sole discretion of OUSD, the ability of VENDOR to perform the SERVICES, OUSD may terminate this AGREEMENT upon seven (7) days prior written notice to VENDOR. The OUSD Governing Board may issue this type of termination notice or the OUSD Superintendent, upon approval by OUSD legal counsel, may issue this type of the termination notice without the need for approval or ratification by the OUSD Governing Board. VENDOR shall immediately stop providing SERVICES upon receipt of the termination notice from the OUSD Superintendent.
- d. Due to Failure to Ratify by OUSD Board. If, consistent with Paragraph 41 (Signature Authority), this AGREEMENT is executed on behalf of OUSD by the signature of the Superintendent, a Chief, a Deputy Chief, or an Executive Director, and the Board thereafter declines to ratify this AGREEMENT, this AGREEMENT shall automatically terminate on the date that the Board declines to ratify it. OUSD shall compensate VENDOR for the SERVICES satisfactorily provided through the date of termination.

7. Data and Information Requests.

- a. VENDOR shall timely provide OUSD with any data and information OUSD reasonably requests related to the provision of the SERVICES.
- b. VENDOR shall register with and maintain current information within OUSD's Community Partner database unless OUSD communicates to VENDOR in writing otherwise, based on OUSD's determination that the SERVICES are not related to community school outcomes. If and when VENDOR's programs and school site(s)

change (either midyear or in subsequent years), VENDOR shall promptly update the information in the database.

8. Confidentiality and Data Privacy.

- a. OUSD may share information with VENDOR pursuant to this AGREEMENT in order to further the purposes thereof. VENDOR and VENDOR INDIVIDUALS shall maintain the confidentiality of all information received in the course of performing the SERVICES, provided such information is (i) marked or identified as "confidential" or "privileged," or (ii) reasonably understood to be confidential or privileged.
- b. VENDOR understands that student data is confidential. VENDOR or VENDOR INDIVIDUALS may only access or receive identifiable student data, other than directory information, in connection with this AGREEMENT only after VENDOR and OUSD execute (i) a California Student Data Privacy Agreement ("CSDPA") or CSDPA Exhibit E, if VENDOR is a software vendor, or (ii) the OUSD Data Sharing Agreement, if VENDOR is not a software vendor. Notwithstanding Paragraph 24 (Indemnification), should VENDOR or VENDOR INDIVIDUALS access or receive identifiable student data, other than directory information, without first executing such an agreement, VENDOR shall be solely liable for any and all claims or losses resulting from its access or receipt of such data.
- c. All confidentiality requirements, including those set forth in the separate data sharing agreement, extend beyond the termination of this AGREEMENT.
- 9. Copyright/Trademark/Patent/Ownership. Except for any intellectual property owned by VENDOR that existed prior to execution of this AGREEMENT, VENDOR understands and agrees that all other matters produced under this AGREEMENT shall be works for hire as defined under Title 17 of the United States Code, and all copyrights in those works are the property of OUSD. These matters include, without limitation, drawings, plans, specifications, studies, reports, memoranda, computation sheets, the contents of computer diskettes, artwork, copy, posters, billboards, photographs, videotapes, audiotapes, systems designs, software, reports, diagrams, surveys, source codes or any other original works of authorship, or other documents prepared by VENDOR in connection with the SERVICES performed under this AGREEMENT. VENDOR cannot use, reproduce, distribute, publicly display, perform, alter, remix, or build upon matters produced under this AGREEMENT without OUSD's express written permission. OUSD shall have all right, title and interest in said matters, including the right to register the copyright, trademark, and/or patent of said matter in the name of OUSD. OUSD may, with VENDOR's prior written consent, use VENDOR's name in conjunction with the sale, use, performance and distribution of the matters, for any purpose and in any medium.

10. Alignment and Evaluation.

- a. VENDOR agrees to work and communicate with OUSD staff, both formally and informally, to ensure that the SERVICES are aligned with OUSD's mission and are meeting the needs of students as determined by OUSD.
- b. OUSD may evaluate VENDOR or VENDOR INDIVIDUALS in any reasonable manner which is permissible under the law. OUSD's evaluation may include, without limitation: (i) requesting that OUSD employee(s) evaluate the performance of VENDOR or VENDOR INDIVIDUALS, and (ii) announced and unannounced observance of VENDOR or VENDOR INDIVIDUALS.
- 11. Inspection and Approval. VENDOR agrees that OUSD has the right and agrees to provide OUSD with the opportunity to inspect any and all aspects of the SERVICES performed including, but not limited to, any materials (physical or electronic) produced, created, edited, modified, reviewed, or otherwise used in the preparation, performance, or evaluation of the SERVICES. In accordance with Paragraph 3 (Compensation), the SERVICES performed by VENDOR must meet the approval of OUSD, and OUSD reserves the right to direct VENDOR to redo the SERVICES, in whole or in part, if OUSD, in its sole discretion, determines that the SERVICES were not performed in accordance with this AGREEMENT.
- 12. **Equipment and Materials**. VENDOR shall provide all equipment, materials, and supplies necessary for the performance of this AGREEMENT.
- 13. **Legal Notices**. Based on contact information set forth in **Exhibit A**, all legal notices provided for under this AGREEMENT shall be sent via email <u>and</u> either (i) personally delivered during normal business hours or (ii) sent by U.S. Mail (certified, return receipt requested) with postage prepaid to the other PARTY. Notice shall be effective when received if personally served or emailed or, if mailed, three days after mailing. Either PARTY must give written notice of a change of mailing address or email.

14. Status.

- a. This is not an employment contract. VENDOR, in the performance of this AGREEMENT, shall be and act as an independent contractor.
- b. If VENDOR is a natural person, VENDOR verifies all of the following: (i) VENDOR is free from the control and direction of OUSD in connection with VENDOR's work;
 (ii) VENDOR's work is outside the usual course of OUSD's business; and (iii) VENDOR is customarily engaged in an independently established trade, occupation, or business of the same nature as that involved in the work performed for OUSD.
- c. If VENDOR is a business entity, VENDOR understands and agrees that it and any and all VENDOR INDIVIDUALS shall not be considered employees of OUSD, and are not entitled to benefits of any kind or nature normally provided employees of OUSD and/or to which OUSD's employees are normally entitled, including, but not limited to, State Unemployment Compensation or Worker's Compensation.

VENDOR shall assume full responsibility for payment of all Federal, State, and local taxes or contributions, including unemployment insurance, social security and income taxes with respect to VENDOR INDIVIDUALS. VENDOR verifies all of the following:

- (i) VENDOR is free from the control and direction of OUSD in connection with the performance of the work;
- (ii) VENDOR is providing the SERVICES directly to OUSD rather than to customers of OUSD;
- (iii) the contract between OUSD and VENDOR is in writing;
- (iv) VENDOR has the required business license or business tax registration, if the work is performed in a jurisdiction that requires VENDOR to have a business license or business tax registration;
- (v) VENDOR maintains a business location that is separate from the business or work location of OUSD;
- (vi) VENDOR is customarily engaged in an independently established business of the same nature as that involved in the work performed;
- (vii) VENDOR actually contracts with other businesses to provide the same or similar services and maintains a clientele without restrictions from OUSD; (viii) VENDOR advertises and holds itself out to the public as available to provide the same or similar services;
- (ix) VENDOR provides its own tools, vehicles, and equipment to perform the SERVICES;
- (x) VENDOR can negotiate its own rates;
- (xi) VENDOR can set its own hours and location of work; and
- (xii) VENDOR is not performing the type of work for which a license from the Contractor's State License Board is required, pursuant to Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code.

15. Qualifications, Training, and Removal.

- a. VENDOR represents and warrants that VENDOR and all VENDOR INDIVIDUALS have the necessary and sufficient experience, qualifications, and ability to perform the SERVICES in a professional manner, without the advice, control or supervision of OUSD. VENDOR will perform the SERVICES in accordance with generally and currently accepted principles and practices of its profession for services to California school districts and in accordance with applicable laws, codes, rules, regulations, and/or ordinances.
- b. VENDOR represents and warrants that all VENDOR INDIVIDUALS are specially trained, experienced, competent and fully licensed to provide the SERVICES identified in this AGREEMENT in conformity with the laws and regulations of the State of California, the United States of America, and all local laws, ordinances and/or regulations, as they may apply.
- c. VENDOR agrees to immediately remove or cause the removal of any VENDOR INDIVIDUAL from OUSD property upon receiving notice from OUSD of such

desire. OUSD is not required to provide VENDOR with a basis or explanation for the removal request.

16. **Certificates/Permits/Licenses/Registration**. VENDOR shall ensure that all VENDOR INDIVIDUALS secure and maintain in force such certificates, permits, licenses, and registration as are required by law in connection with the furnishing of the SERVICES pursuant to this AGREEMENT.

17. Insurance.

- a. Commercial General Liability Insurance. VENDOR shall maintain Commercial General Liability Insurance, including automobile coverage, with limits of at least one million dollars (\$1,000,000) per occurrence, and two million dollars (\$2,000,000) aggregate, sexual misconduct, harassment, bodily injury and property damage. Coverage for sexual misconduct and harassment may either be provided through General Liability Insurance or Professional Liability Insurance. The coverage shall be primary as to OUSD and shall name OUSD as an additional insured with the additional insured endorsement provided to OUSD within 15 days of effective date of this AGREEMENT (and within 15 days of each new policy year thereafter during the TERM). Evidence of insurance shall be attached to this AGREEMENT or otherwise provided to OUSD upon request. Endorsement of OUSD as an additional insured shall not affect OUSD's rights to any claim, demand, suit or judgment made, brought or recovered against VENDOR. The policy shall protect VENDOR and OUSD in the same manner as though each were separately issued. Nothing in said policy shall operate to increase the Insurer's liability as set forth in the policy beyond the amount or amounts shown or to which the Insurer would have been liable if only one interest were named as an insured. The requirements of this subparagraph may be specifically waived as noted in Exhibit
- b. Workers' Compensation Insurance. VENDOR shall procure and maintain, at all times during the TERM of this AGREEMENT, Workers' Compensation Insurance in conformance with the laws of the State of California (including, but not limited to, Labor Code section 3700) and Federal laws when applicable. Employers' Liability Insurance shall not be less than one million dollars (\$1,000,000) per accident or disease. The requirements of this subparagraph may be specifically waived as noted in **Exhibit A**.

18. Testing and Screening.

a. Tuberculosis Screening. VENDOR shall ensure that all VENDOR INDIVIDUALS who will be working at OUSD sites for more than six hours in total during the TERM or who work with students (regardless of the length of time) have submitted to a tuberculosis risk assessment as required by Education Code section 49406 within the prior 60 days. If tuberculosis risk factors were identified for a VENDOR INDIVIDUAL, that VENDOR INDIVIDUAL must submit to an intradermal or other approved tuberculosis examination to determine if that VENDOR INDIVIDUAL is

- free of infectious tuberculosis. If the results of the examination are positive, VENDOR shall obtain an x-ray of the lungs. VENDOR, at its discretion, may choose to submit a VENDOR INDIVIDUAL to the examination instead of the risk assessment. The requirements of this subparagraph may be specifically waived as noted in **Exhibit A**.
- b. Fingerprinting/Criminal Background Investigation. For all VENDOR INDIVIDUALS providing the SERVICES, VENDOR shall ensure completion of fingerprinting and criminal background investigation and shall request and regularly review subsequent arrest records. VENDOR confirms that no VENDOR INDIVIDUAL providing the SERVICES has been convicted of a felony, as that term is defined in Education Code section 45122.1. VENDOR shall provide the results of the investigations and subsequent arrest notifications to OUSD. For purposes of this subparagraph, VENDOR shall use either California Department of Justice or Be A Mentor, Inc. (http://beamentor.org/OUSDPartner) finger-printing and subsequent arrest notification services. The requirements of this subparagraph may be specifically waived as noted in Exhibit A.

19. Incident/Accident/Mandated Reporting.

- a. VENDOR shall notify OUSD, via email pursuant to Paragraph 13 (Legal Notices), within twelve (12) hours of learning of any significant accident or incident in connection with the provision of the SERVICES. Examples of a significant accident or incident include, without limitation, an accident or incident that involves law enforcement, or possible or alleged criminal activity, or possible or actual exposure to a communicable disease such as COVID-19. VENDOR shall properly submit required accident or incident reports within one business day pursuant to the procedures specified by OUSD. VENDOR shall bear all costs of compliance with this Paragraph.
- b. To the extent that a VENDOR INDIVIDUAL is included on the list of mandated reporters found in Penal Code section 11165.7, VENDOR agrees to inform that VENDOR INDIVIDUAL, in writing, that they are a mandated reporter, and describing the associated obligations to report suspected cases of abuse and neglect pursuant to Penal Code section 11166.5.

20. Health and Safety Orders and Requirements; Site Closures.

- a. VENDOR shall adhere to any health or safety orders or requirements issued at the time of the execution of this AGREEMENT or in the future by OUSD or other public entities ("Orders").
- b. Except as possibly stated otherwise in Exhibit A, VENDOR is able to meet its obligations and perform the SERVICES required pursuant to this AGREEMENT in accordance with any Order; to the extent that VENDOR becomes unable to do so, VENDOR shall immediately inform OUSD in writing.
- c. Except as possibly stated otherwise in **Exhibit A**, to the extent that there may be a site closure (e.g., due to poor air quality, planned loss of power, strike) or similar event in which school sites and/or District offices may be closed or

- otherwise inaccessible, VENDOR is able to meet its obligations and perform the SERVICES required pursuant to this AGREEMENT; to the extent that VENDOR becomes unable to do so, VENDOR shall immediately inform OUSD in writing.
- d. VENDOR shall bear all costs of compliance with this Paragraph, including but not limited lost compensation for failure to provide SERVICES.

21. Conflict of Interest.

- a. VENDOR and all VENDOR INDIVIDUALS shall abide by and be subject to all applicable, regulations, statutes, or other laws regarding conflict of interest. VENDOR shall not hire, contract with, or employ any officer or employee of OUSD during the TERM without the prior approval of OUSD Legal Counsel.
- b. VENDOR affirms, to the best of his/her/its knowledge, that there exists no actual or potential conflict of interest between VENDOR's family, business, or financial interest and the SERVICES provided under this AGREEMENT, and in the event of any change in either private interest or the SERVICES under this AGREEMENT, any question regarding a possible conflict of interest which may arise as a result of such change will be immediately brought to OUSD's attention in writing.
- c. Through its execution of this AGREEMENT, VENDOR acknowledges that it is familiar with the provisions of section 1090 et seq. and section 87100 et seq. of the Government Code, and certifies that it does not know of any facts which constitute a violation of said provisions. In the event VENDOR receives any information subsequent to execution of this AGREEMENT which might constitute a violation of said provisions, VENDOR agrees it shall immediately notify OUSD in writing.
- 22. Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion. VENDOR certifies, to the best of its knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this AGREEMENT, certifies that neither it nor its principals appear on the Excluded Parties List (https://www.sam.gov/).
- 23. Limitation of OUSD Liability. Other than as provided in this AGREEMENT, OUSD's financial obligations under this AGREEMENT shall be limited to the compensation described in Paragraph 3 (Compensation). Notwithstanding any other provision of this AGREEMENT, in no event shall OUSD be liable, regardless of whether any claim is based on contract or tort, for any special, consequential, indirect or incidental damages, including, but not limited to, lost profits or revenue, arising out of, or in connection with, this AGREEMENT for the SERVICES performed in connection with this AGREEMENT.

24. Indemnification.

- a. To the furthest extent permitted by California law, VENDOR shall indemnify, defend and hold harmless OUSD, its Governing Board, agents, representatives, officers, consultants, employees, trustees, and volunteers ("OUSD Indemnified Parties") from any and all claims or losses accruing or resulting from injury, damage, or death of any person or entity arising out of VENDOR's performance of this AGREEMENT. VENDOR also agrees to hold harmless, indemnify, and defend OUSD Indemnified Parties from any and all claims or losses incurred by any supplier or subcontractor furnishing work, services, or materials to VENDOR arising out of the performance of this AGREEMENT. VENDOR shall, to the fullest extent permitted by California law, defend OUSD Indemnified Parties at VENDOR's own expense, including attorneys' fees and costs, and OUSD shall have the right to accept or reject any legal representation that VENDOR proposes to defend OUSD Indemnified Parties.
- b. To the furthest extent permitted by California law, OUSD shall indemnify, defend, and hold harmless VENDOR and VENDOR INDIVIDUALS from any and all claims or losses accruing or resulting from injury, damage, or death of any person or entity arising out of OUSD's performance of this AGREEMENT. OUSD shall, to the fullest extent permitted by California law, defend VENDOR and VENDOR INDIVIDUALS at OUSD's own expense, including attorneys' fees and costs.
- 25. Audit. VENDOR shall establish and maintain books, records, and systems of account, in accordance with generally accepted accounting principles, reflecting all business operations of VENDOR transacted under this AGREEMENT. VENDOR shall retain these books, records, and systems of account during the TERM and for three (3) years after the earlier of (i) the TERM or (ii) the date of termination. VENDOR shall permit OUSD, its agent, other representatives, or an independent auditor to audit, examine, and make excerpts, copies, and transcripts from all books and records, and to make audit(s) of all billing statements, invoices, records, and other data related to the SERVICES covered by this AGREEMENT. Audit(s) may be performed at any time, provided that OUSD shall give reasonable prior notice to VENDOR and shall conduct audit(s) during VENDOR'S normal business hours, unless VENDOR otherwise consents.
- 26. Non-Discrimination. It is the policy of OUSD that, in connection with all work performed under legally binding agreements, there be no discrimination because of race, color, ancestry, national origin, religious creed, physical disability, medical condition, marital status, sexual orientation, gender, or age; therefore, VENDOR agrees to comply with applicable Federal and California laws including, but not limited to, the California Fair Employment and Housing Act beginning with Government Code section 12900 and Labor Code section 1735 and OUSD policy. In addition, VENDOR agrees to require like compliance by all its subcontractor (s). VENDOR shall not engage in unlawful discrimination in employment on the basis of actual or perceived: race, color, national origin, ancestry, religion, age, marital status, pregnancy, physical or mental disability, medical condition, veteran status, gender, sex, sexual orientation, or other legally protected class.

- 27. Compliance with California and Federal Laws. VENDOR shall comply with all applicable California and Federal laws, regulations, and ordinances. This includes, but is not limited to, compliance with the California Labor Code 6401.9 (Workplace Violence Prevention Plans), as well as any other laws related to labor, employment, safety, health, and environmental regulations. The VENDOR shall ensure that all activities and services conducted under this AGREEMENT are in strict compliance with such laws and regulations. Any violation of these laws, regulations, or ordinances by the VENDOR or any of its employees, subcontractors, volunteers, or agents shall constitute a material breach of this AGREEMENT.
- 28. **Drug-Free/Smoke Free Policy**. No drugs, alcohol, and/or smoking are allowed at any time in any buildings and/or grounds on OUSD property. No students, staff, visitors, VENDORS, or subcontractors are to use controlled substances, alcohol or tobacco on these sites.
- 29. **Waiver**. No delay or omission by either PARTY in exercising any right under this AGREEMENT shall operate as a waiver of that or any other right or prevent a subsequent act from constituting a violation of this AGREEMENT.
- 30. **Assignment**. The obligations of VENDOR under this AGREEMENT shall not be assigned by VENDOR without the express prior written consent of OUSD and any assignment without the express prior written consent of OUSD shall be null and void.
- 31. **No Rights in Third Parties**. This AGREEMENT does not create any rights in, or inure to the benefit of, any third party except as expressly provided herein.
- 32. **Litigation**. This AGREEMENT shall be deemed to be performed in Oakland, California and is governed by the laws of the State of California, but without resort to California's principles and laws regarding conflict of laws. The Alameda County Superior Court shall have jurisdiction over any litigation initiated to enforce or interpret this AGREEMENT.
- 33. **Incorporation of Recitals and Exhibits**. Any recitals and exhibits attached to this AGREEMENT are incorporated herein by reference. VENDOR agrees that to the extent any recital or document incorporated herein conflicts with any term or provision of this AGREEMENT, the terms and provisions of this AGREEMENT shall govern.
- 34. **Integration/Entire Agreement of Parties**. This AGREEMENT constitutes the entire agreement between the PARTIES and supersedes all prior discussions, negotiations, and agreements, whether oral or written. This AGREEMENT may be amended or modified only by a written instrument executed by both PARTIES.
- 35. **Severability**. If any term, condition, or provision of this AGREEMENT is held by a court of competent jurisdiction to be invalid, void or unenforceable, the remaining provisions will

- nevertheless continue in full force and effect, and shall not be affected, impaired or invalidated in any way.
- 36. **Provisions Required By Law Deemed Inserted**. Each and every provision of law and clause required by law to be inserted in this AGREEMENT shall be deemed to be inserted herein and this AGREEMENT shall be read and enforced as though it were included therein.
- 37. **Captions and Interpretations**. Paragraph headings in this AGREEMENT are used solely for convenience, and shall be wholly disregarded in the construction of this AGREEMENT. No provision of this AGREEMENT shall be interpreted for or against a PARTY because that PARTY or its legal representative drafted such provision, and this AGREEMENT shall be construed as if jointly prepared by the PARTIES.
- 38. **Calculation of Time**. For the purposes of this AGREEMENT, "days" refers to calendar days unless otherwise specified and "hours" refers to hours regardless of whether it is a work day, weekend, or holiday.
- 39. **Counterparts and Electronic Signature**. This AGREEMENT, and all amendments, addenda, and supplements to this AGREEMENT, may be executed in one or more counterparts, all of which shall constitute one and the same amendment. Any counterpart may be executed and delivered by facsimile or other electronic signature (including portable document format) by either PARTY and, notwithstanding any statute or regulations to the contrary (including, but not limited to, Government Code section 16.5 and the regulations promulgated therefrom), the counterpart shall legally bind the signing PARTY and the receiving PARTY may rely on the receipt of such document so executed and delivered electronically or by facsimile as if the original had been received. Through its execution of this AGREEMENT, each PARTY waives the requirements and constraints on electronic signatures found in statute and regulations including, but not limited to, Government Code section 16.5 and the regulations promulgated therefrom.
- 40. **W-9 Form**. If VENDOR is doing business with OUSD for the first time, VENDOR acknowledges that it must complete and return a signed W-9 form to OUSD.
- 41. **Agreement Publicly Posted**. This AGREEMENT, its contents, and all incorporated documents are public documents and will be made available by OUSD to the public online via the Internet.

42. Signature Authority.

a. Each PARTY has the full power and authority to enter into and perform this AGREEMENT, and the person(s) signing this AGREEMENT on behalf of each PARTY has been given the proper authority and empowered to enter into this AGREEMENT.

- b. Notwithstanding subparagraph (a), VENDOR acknowledges, agrees, and understands (i) that only the Superintendent, and the Chiefs, Deputy Chiefs, and Executive Directors who have been delegated such authority, may validly sign contracts for OUSD and only under limited circumstances, and (ii) that all such contract still require ratification by the OUSD Governing Board. VENDOR agrees not to accept the signature of another other individual as having the proper authority to enter into this AGREEMENT on behalf of OUSD.
- 43. **Contract Contingent on Governing Board Approval**. The PARTIES acknowledge, agree, and understand that OUSD shall not be bound by the terms of this AGREEMENT unless and until it has been (i) formally approved by OUSD's Governing Board or (ii) validly and properly executed by the OUSD Superintendent, a Chief, or a Deputy Chief authorized by the Education Code or Board Policy, and no compensation shall be owed or made to VENDOR absent such formal approval or valid and proper execution.

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IN WITNESS WHEREOF, the PARTIES hereto agree and execute this AGREEMENT and to be bound by its terms and conditions:

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| Position | : Region | al Operat | ions manage | Date: _ 9 | -8-25 | . | - | |
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| | | resident (for a eputy Chief/E | approvals) xecutive Directo | or (for ratif | ications) | | | |
| Name: D | enise G. S | Saddler | | Signature | 1 | | | |
| Position | : <u>Interim S</u> | <u>Superintenden</u> | t and Interim S | ecretary, B | oard of Ed | <u>ucation</u> | | |
| Date: | | | | | | | | |
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Template Approved as to form by OUSD Legal Department



SERVICES AGREEMENT EXHIBIT A

(Each Listed Clause below Corresponds to the Clause in the Agreement.)

VENDOR: Pacific Support Systems Inc.

Clause 1: **Services**. Describe the SERVICES VENDOR will provide: Vendor will deliver and maintain food safety and sanitation services and supplies to the District.

Clause 2: Term.

a. This AGREEMENT shall start on the below Start Date. If no date is entered, then this AGREEMENT shall start on the latest of the dates on which each of the PARTIES signed this AGREEMENT.

Start Date: September 1, 2025

b. Unless terminated earlier, this AGREEMENT shall end on the below End Date. If no date is entered, then this AGREEMENT shall end on the first June 30 after the start date listed in subparagraph (a). If the dates set forth in this subparagraph and subparagraph (a) would cause this AGREEMENT to exceed the limits set forth in state law (e.g., Education Code section 17596), this AGREEMENT shall instead automatically end upon reaching said limit.

End date: June 30, 2026

Clause 3: **Compensation**.

| a. The basis for payment to VENDOR shall be | : |
|---|--|
| ☐ Hourly Rate: | per hour |
| ☐ Daily Rate: | per day |
| ☐ Weekly Rate: | per week |
| ☐ Monthly Rate: | per month |
| ☐ Per Student Served Rate: | per student served |
| Performance/Deliverable Paymen and/or deliverable(s) as well as th | • |
| exceed the below amount. This s compensation for the full perform costs, and expenses incurred by \ | ation under this AGREEMENT shall not um includes (but is not limited to) nance of this AGREEMENT and all fees, VENDOR including (but not limited to) labor , travel, insurance, permitted subcontracto |

Not-To-Exceed Amount: \$145,500.00

OUSD Services Agreement Exhibit A Page 2 of 2

NOTE: Each Listed Clause below Corresponds to the Clause in the Agreement

| | Site/Dept: Legal Department Address: 1011 Union Street, Site 946 City, ST Zip: Oakland, CA 94607 Phone: 510-879-5060 Email: ousdlegal@ousd.org |
|--------|---|
| | VENDOR Name/Dept: Pacific Support Systems Address: P.O. Box 2631 City, ST Zip: Lynnwood, WA 98036 Phone: 206-396-1993 Email: Nicrogt @ pacific sscorpics m |
| Clause | 17: Insurance. OUSD has waived the following insurance requirements. Written confirmation of a waiver (e.g., email from OUSD Risk Management Officer) is attached hereto. Failure to attach such written confirmation voids any such waiver even if otherwise properly given. Commercial General Liability Insurance. Waiver typically available by OUSD if no VENDOR INDIVIDUAL interacts or has contact with OUSD students (in-person or virtual) and the not-to-exceed amount is \$25,000 or less. Workers' Compensation Insurance. Waiver typically available by OUSD if VENDOR has no employees. |
| Clause | 18: Testing and Screening . OUSD has waived the following testing and screening requirements. Written confirmation of a waiver (e.g., email from OUSD Risk Management Officer) is attached hereto. Failure to include such written confirmation voids any such waiver even if otherwise properly given. \[\begin{align*} \textit{Tuberculosis Screening}. Waiver typically available by OUSD if VENDOR INDIVIDUALS will have no in-person contact with OUSD students. \[\begin{align*} \textit{Fingerprinting/Criminal Background Investigation}. Waiver typically available by OUSD if no VENDOR INDIVIDUAL interacts or has contact with OUSD students (in-person or virtual). \end{align*} |
| Clau | ise 20: Health and Safety Orders and Requirements; Site Closures. If there is an Order or event in which school sites and/or District offices may be closed or otherwise inaccessible, would the SERVICES be able to continue? Yes, the SERVICES would be able to continue as described herein. No, the SERVICES would not be able to continue. Yes, but the SERVICES would be different than described herein, they would be as follows: |

Clause 13: **Legal Notices**. OUSD



RE-ISSUE NOTICE

Date of Re-Issue: June 27, 2025

Request for Proposal (RFP) #25-159.1NS

FOOD SAFETY & SANITATION SERVICES K-12 MEAL PROGRAM FOR NUTRITION SERVICES

This Request for Proposal (RFP) #25-159NS for Food Safety & Sanitation Services is being **reissued** due to a lack of responses received during the initial solicitation period.

Vendors are strongly encouraged to carefully review the RFP requirements and submit a complete proposal by the revised submission deadline: **Tuesday**, **July 22**, **2025**, **at 2:00 PM (PST)**..

All proposals must reference RFP #25-159.1NS – Food Safety & Sanitation Services.

For questions or additional information, please contact the

Procurement Department at: procurement@ousd.org



Request for Proposal (RFP) #25-159.1NS

FOOD SAFETY & SANITATION SERVICES
K-12 MEAL PROGRAM
FOR NUTRITION SERVICES

OAKLAND UNIFIED SCHOOL DISTRICT Attention: Procurement Department 900 High Street, 2nd Floor OAKLAND, CA 94601

email: procurement@ousd.org
phone: (510) 879-2990

Proposals Due: July 22, 2025 at 2:00 PM PST

THE TERMS AND CONDITIONS OF THIS RFP ARE GOVERNED BY THE APPLICABLE STATE AND FEDERAL LAWS.

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RFP Schedule of Events

The following schedule will be used by the District for this RFP.

| DATE | ACTION |
|-------------------------------------|------------------------------|
| RFP Posting/First Advertisement: | June 27, 2025 |
| Deadline for Questions: | July 9, 2025 @4:00 p.m. pst |
| Proposal/Bid Submitted to District: | July 22, 2025 @2:00 p.m. pst |
| Final Bid Award Notice: | July 31, 2025 |
| Contract Start Date: | August 2025 |

OUSD will use every effort to adhere to the schedule. However, OUSD reserves the right to amend the schedule, as it deems necessary.

The District reserves the right to amend or cancel this proposal at any time.

Proposers are responsible for viewing any new changes related to this proposal online at https://www.ousd.org/bidopportunities.

If a proposer desires any clarification or questions of any kind regarding this solicitation, the proposer must make a written request and should be addressed via email to:

Procurement Department

procurement@ousd.org

NOTE: Contacting Board members and/or any District staff other than the procurement analyst who is outlined above, may disqualify the proposer from the selection process.

Notice to Bidders

The Oakland Unified School District ("District") is requesting submission of statements of qualifications and proposals ("Proposals") from qualified persons, firms, partnerships corporations, associations or professional organizations ("Bidder(s)") for the provision of food safety & sanitation supplies and services ("Services") to the District, as further described herein.

General Information about the District

The Oakland Unified School District (OUSD) is the eleventh largest school district in California. OUSD located in and is approximately coterminous with the City of Oakland, California, and is located on the east side of the San Francisco Bay, approximately 10 miles from San Francisco.

The Oakland Unified School District (District) operates under a locally-elected seven member Board form of government and provides educational services to grades CDC/Pre-K - Adult. The District operates twenty-eight (28) child development centers, forty-five (45) elementary schools, eleven (11) middle schools, nine (9) high schools, four (4) K-8, three (3) 6-12, six (6) alternative ed and other programs as well. The District serves approximately 34,700 students. We encourage you to visit our website (http://www.ousd.org) for more information about our District.

Introduction

The District has <u>84 schools</u> that will require delivery and routine service. The District is seeking proposals from qualified companies to provide the training program, the products and the services defined in this RFP that are being sought from the Bidders and generally outlines the program requirements.

The District seeks to improve child nutrition by providing quality products, reduce the distance that food travels between producers and students, support labor law compliance along the supply chain, and support food production and sanitation practices that have lower environmental impacts.

The District is seeking to:

- 1. Partner with a sanitation vendor that will provide excellent customer service.
- 2. Staff are appropriately trained in food safety and sanitation practices
- Utilize the expertise of our vendor to provide training information for our department staff on best practices for sanitation, food safety, and sustainability

General Requirements

HACCP Plan or Food Security and Safety Program – The Successful Bidder(s) shall include providing proof of established sanitation procedures to assure proper information. A copy of the Bidder's Hazard Analysis Critical Control (HACCP) system or Food Safety and Security Program must be submitted with its proposal.

Drug Free Workplace Certificate – In accordance with California Government Code §§8350 et seq., the Drug Free Workplace Act of 1990, the Successful Bidder will be required to execute a Drug Free Workplace Certificate concurrently with execution of the Agreement. The Successful Bidder will be required to implement and take the affirmative measures outlined in the Drug Free Workplace Certificate and in California Government Code §§8350 et seq. Failure of the Successful Bidder to comply with the measures outlined in the Drug Free Workplace Certificate and in California Government Code §§8350 et seq. may result in penalties, including without limitation, the termination of the Agreement, the suspension of any payment of the Contract Price otherwise due under the Contract Documents and/or debarment of the Successful Bidder.

Term of Contract – Contract term is <u>one</u> (1) year. Quoted prices must stay in effect for twelve (12) months after award of RFP with an option to extend contract for four (4) additional one (1) year periods in accordance with provisions contained in the Education Code, Sections 17596 (K-12) and 81644 (Community Colleges). If extended, price increases must be justified in writing and approved by the District. The District will use a benchmark including the regional Consumer Price Index (CPI) as an indicator during the analysis and consideration of price increases. Such renewal will be made by notifying the vendor in writing thirty (30) days before the expiration of the contract.

Pricing

Provide a detailed Statement of Pricing for services and supplies to be provided. For Supplies, price per case must be demonstrated using pricing from 7/1/2024 - Current. Confirm that Bidder will provide best pricing based on schedule of services and quantity of supplies and that such pricing shall not exceed the actual fixed price, charged to the District. Bidder shall provide evidence and documentation of cost (at invoice price) to the District upon the District's request. Bidder must indicate item name, variety of item offered, description of item offered, origin, prices and any additional notes pertaining to each item. Errors in price computations will not excuse Bidder from holding price.

Pricing Terms – Contract prices awarded for fixed price items shall remain firm for the contract period. Prices proposed for all items will be for the period August, 2025 through June 30, 2026. The Bidder certifies that the District will be given the immediate benefit of any lower prices or price decreases during the term of the contract. All orders placed by the District will be delivered and invoiced at the Agreement price prevailing at the time the order is placed, regardless of the actual delivery date. The District reserves the

right to request verification of any change in prices and the markups must remain firm for the full contract period. In the event of a price change effective between the opening date of this price request and the inception date of the contract, the successful vendor shall reflect any decrease and may reflect any increase at the beginning of the contract.

Itemized Bid List – The District's Itemized Bid List is attached hereto. The District requires supplies to be itemized separately from services. The "Notes" section should be used to indicate if the item bidded is a special order, requires a minimum purchase, is a market item or is an alternative to what was listed. Proposals need to include the unit price for the unit that is listed on the form (example: if an ounce price is requested, do not list the pound price). Bidder is responsible for converting any differences in pack size to the same total volume as requested.

Price Verification – For the purposes of award review, price quoted for services and supplies on the Item Bid List must be the Bidder's lowest pricing from within thirty (30) days of January 1, 2025 - Current. Please submit copies of at least one invoice including each of the "price verification items" from invoices from 2025, from different school districts or other comparable food service, to verify pricing. The District has the right to request invoices of additional items for price verification. The specifications of these items are listed in further detail in the "Itemized Bid List".

Modifications of Contracted Price Lists to Acquire Additional Goods or Increase Quantities of Listed Goods – Items not included in the executed contract can be added only if all of the following conditions are met: The total value of all added goods and quantities of listed goods does not exceed the limit specified in the original solicitation and contract. If the value of additional goods exceeds the specified limit, a separate procurement for those goods must be conducted or these purchases will be considered an unallowable cost. The USDA recommends limiting the additional costs to 5 to 10 percent of the estimated value of the contract.

All Other Costs or Fees – Pricing information for, without limitation, transactional services, additional services, Bidder's mark-up on sub consultant and subcontractor prices, general conditions, and all other categories of costs, expenses, fees, or charges that Bidder anticipates will be a part of its price to complete the Services.

Price Adjustments – The Successful Bidder will be allowed to adjust prices for fixed price items upon presentation of suitable proof of a price increase from a manufacturer or processor or valid Market resource. A notice shall be sent including proof of any increase. Any change to the price will be subject to mutual agreement by both parties.

District Evaluation/Selection Process

Basis for Selection – The responsiveness, competency and responsibility of Bidders and of their proposed subcontractors will be considered in making the award of contract. Any Bidder before being awarded a contract may be required to furnish evidence to the District that the Bidder has sufficient means and experience in the type of work called for to assure completion of the contract in a satisfactory manner. The District reserves the right to reject the Proposal of any Bidders as not responsible and not qualified to provide the products under consideration who have previously failed to perform properly or to complete on time contracts with the District of a nature similar to this procurement. A responsive Proposal is one that meets all terms, conditions, and specifications of the Proposal. The award of this solicitation is conditional on the winning bidder accepting terms the contract available to view online https://www.ousd.org/procurement/bid-opportunities/current-bid-opportunities.

A Proposal which substantially conforms, though not strictly responsive, to a call for Proposals may be accepted if the variance cannot have affected the amount of the Proposal or given a Bidder an advantage or benefit not allowed to other Bidders. or, in other words, if the variance is inconsequential

The District reserves the right to reject any and all Proposals or alternatives and waive any informality or irregularity in the Proposals or in the bidding, and to determine responsiveness and responsibility of Bidder, including but not limited to those areas mentioned above. The District makes no representation that participation in the RFP process will lead to an award of contract or any consideration whatsoever.

Evaluation/Award – The District intends to select one of the Bidders—but reserves the right to select no Bidder or more than one Bidder—that best meet(s) the District's needs to perform the Services as described in this RFP. From the Bidders that provide Proposals to the District, the District may, at its discretion, interview some or all of those Bidders. One or more Bidders may be selected ("Successful Bidder"). The Successful Bidder will be selected based on qualifications and demonstrated competence that include relevant experience with public agencies, including local agencies, and a proven track record of success for these types of Services. Proposals will be evaluated separately and will be awarded to one or more Bidders based on the highest scored Proposal. The Evaluation Criteria, Descriptions, and Point Scoring are listed in Attachment 3. The contract awarded through this bid will be non-exclusive, meaning that the District may purchase, at its discretion, sanitation services and supplies from other vendors throughout the contract if it deems necessary.

Previous Performance – Bidders are advised that the District reserves the right to reject a Proposal from a Bidder that cannot demonstrate the ability to provide the goods or services required. Bidders who have demonstrated unsatisfactory performance may be subject to disqualification as a responsible Bidder submitting a Proposal, thereby disqualifying the Bidder from contract award.

Protests Selection Procedure

Any Bidder may protest the Districts issuance of a notice of "Not To Award" if it believes that the District has incorrectly selected another proposer for the award. Notice of protest shall be filed with the District within five (5) business days after the notice of "Not to Award" is received. The notice of protest must include the name of the protesting bidder, a detailed description of specific grounds for protest, and copies of all supporting documents. Provider should submit the protest electronically by email to:

Rosaura M. Altamirano

Senior Manager, Supply Chain & Logistics rosaura.altamirano@ousd.org

The protest must contain a complete statement of any and all bases for the protest.

The protest must refer to the specific portions of any documents that form the bases for the protest.

The party filing the protest must concurrently transmit a copy of the protest and any attached documentation to all other parties with a direct financial interest that may be adversely affected by the outcome of the protest, and all other Bidders who appear to have a reasonable prospect of receiving an award depending upon the outcome of the protest.

The procedure and time limits set forth in this paragraph are mandatory and are each Bidder's sole and exclusive remedy in the event of protest. Failure to comply with any of these procedures, at the District's sole discretion, shall constitute a waiver of any right to further pursue the protest, including filing a Government Code Claim or legal proceedings.

Terms and Conditions

In addition to the following, this RFP is subject to the terms of the Contract attached and included herewith.

Acceptance of Proposals – The District reserves the right to reject any or all Proposals and to select individual items. Proposals may be rejected on grounds of non-responsiveness or non-responsibility. The District does **NOT** guarantee that all items shown on this Proposal will be purchased. The right is reserved to purchase additional quantities at the Proposal prices during the period this Proposal is in force. It is not intended that large variations from the listed quantities will be made, but quantity

additions or deletions shall be at the option of the District. The District reserves the right to reject any or all Proposals or waive any irregularities or informalities in any Proposals or in the bidding.

Alteration of Request for Proposal Text – Changes in or additions to the Request for Proposal, as well as any attachments, amendments or other official correspondence related to this Request for Proposal may not be manually, electronically or otherwise altered by Bidder or Bidder's agent(s). Recapitulations of the work proposed upon, alternative Proposals, or any other modification of the Request for Proposal which is not specifically called for in the award agreement documents may result in the District's rejection of the Proposal as not being responsive to the Request for Proposal. No oral or telephonic modification of any Proposal submitted will be considered and a telegraphic modification may be considered only if the postmark evidences that a confirmation of the telegram duly signed by the Bidder was placed in the mail prior to the opening of Proposals.

Anti-discrimination – Bidder shall certify that it is an Equal Opportunity Employer and has made a good faith effort to improve employment of people from historically disadvantaged groups and agrees to meet Federal and State guidelines. No discrimination shall be made in the employment of persons upon public works in this project because of the sex, race, color, national origin or ancestry, religion, or handicap of such personnel.

Authorized Distributor – Successful Bidder must be an Authorized Distributor for the product offered, or with Bidder's quote, Bidder must submit documentation from an Authorized Distributor from whom Bidder has purchased the specified materials.

Proposal Negotiations – A Proposal response to any specific item of this Request for Proposal with terms such as "negotiable," "will negotiate," or similar, will be considered non-responsive to that specific item.

California Public Records Act — Responses to this RFP will become the property of the District and subject to the California Public Records Act, Government Code sections 6250 et seq. Those elements in each response that are trade secrets as that term is defined in Civil Code section 3426.1(d) or otherwise exempt by law from disclosure and which are prominently marked as "TRADE SECRET," "CONFIDENTIAL," or "PROPRIETARY" may not be subject to disclosure. The District shall not be liable or responsible for the disclosure of any such records including, without limitation, those so marked if disclosure is deemed to be required by law or by an order of the Court. A Bidder that indiscriminately identifies all or most of its response as exempt from disclosure without justification may be deemed non-responsive. In the event the District is required to defend an action on a Public Records Act request for any of the contents of a response marked "Confidential," "Proprietary," or "Trade Secret," the Bidder agrees, by submission of its response for the District's consideration, to defend, hold harmless, and indemnify the District from all costs and expenses, including attorneys' fees, in any action or liability arising under the Public Records Act.

Cancellation of Solicitation – The District may cancel this solicitation at any time.

Clarification, Corrections or Changes to Specifications – All clarifications, corrections, or changes to the solicitation documents will be made by Addendum only. Bidders shall not rely upon interpretations, corrections, or changes made in any other manner, whether by telephone, in person, or in email. Interpretations, corrections, and changes shall not be binding unless made by the Addendum. All Addenda issued shall become part of the Agreement documents. Addenda will be sent to all known solicitation holders by email or U.S. mail. It is the Bidder's sole responsibility to ascertain that it has received all Addenda issued for this solicitation. All Addenda must be acknowledged and returned on or before the Submittal Deadline, unless otherwise directed by an Addendum.

Competency of Bidders Submitting a Proposal – No Proposal will be accepted from or contract awarded to a contractor who is not licensed in accordance with the law, to whom a proposal form has not been issued by the District and who has successfully performed on projects of similar character and scope to the proposed work. A representative of the District, prior to contract award may examine the business premises of any Bidder submitting a Proposal. Bidders submitting a Proposal shall agree to fully comply with all City, State and Federal laws, regulations and ordinances governing performance of an awarded contract. It will be the responsibility of the contractor to obtain any clearances necessary for completion of the contract.

Compliance with OSHA – Bidder agrees that all item(s) offered comply with all applicable Federal and the State Occupational Safety and Health Act, laws, standards and regulations, and that Bidder will indemnify and hold the District harmless for any failure to so conform.

Cost of Proposal Preparation – Cost of preparation of the response to this RFP is solely the responsibility of the Bidder submitting a Proposal. The District accepts or implies no liability in the cost of preparation.

Definitions – Responsible: a bidding party possessing the skill, judgment, integrity and financial ability necessary to timely perform and complete the contract being bid. Responsive: a RFP which meets all of the specifications set forth in the RFP.

District Requirements – The quantity shown is the estimate of consumption for the contract period. The needs of the District may be substantially more or less than such referenced quantities. The articles, supplies or services listed in the RFP and required during the contract period shall be ordered and purchased from the Successful Bidder(s) during such period. The District shall have the right to issue purchase orders up to and including the last day of the contract period even though the time provided for delivery may extend beyond such period.

Errors and Corrections – The Proposal submitted must not contain any erasures, interlineations, or other corrections unless each such correction creates no inconsistency and is suitably authenticated by signatures/initials of the person or persons signing the Proposal. Correction of any such errors shall be made prior to the Proposal opening only. In the event of inconsistency between words and figures in the Proposal price, words shall control figures. In the event that the District determines that any Proposal is unintelligible, inconsistent or ambiguous, the District may reject such Proposal as not being responsive. The Proposal cannot be corrected after the Proposal opening.

Examination of Proposal Documents – Bidders submitting a Proposal shall thoroughly examine and be familiar with the specifications. The failure or omission of any Bidder submitting a Proposal to receive or examine any Proposal document(s), forms, instruments, Addendum or other document there existing shall in no way relieve any Bidder submitting a Proposal from obligations with respect to this Proposal or to the contract. The submission of a Proposal shall be taken as prima facie evidence of compliance with this section.

Examination of Locations – It shall be the responsibility of the Successful Bidder to establish knowledge of the District and the specific delivery locations to familiarize him/herself with the access and egress, construction or building difficulties and method of delivery, all of which could affect the Successful Bidders ability to service the District. It shall be the responsibility of the Successful Bidder to cope with all these eventualities.

Failure to Comply with Instructions – Failure to comply with any of the instructions stated in the Proposal documents may result in rejection of the Proposal.

Any party submitting a Proposal shall not contact, or lobby any District Board member, official, employee, agent or representative during the Bidding process including up to the date of Board action, except as specified in the Proposal for contact. Any party attempting to influence the Proposal including the submittal, review process and awarding of the Proposal will have their Proposal rejected for violating this term and condition of the Proposal.

Any party, individual, group or firm, not submitting a Proposal, but which may have a financial or business interest in the award of the Proposal shall not contact or lobby any District Board member, official, employee, agent, contractor or representative, including up to the date of Board action. Any and all public comment regarding the Board's action in the award of this Proposal will be accepted on the date of Board action in a public meeting pursuant to the Brown Act.

FOB Destination Pricing – All shipments shall be made FOB destination, Oakland, California FOB destination indicates that the seller is responsible for shipment until it is tendered to the District. The District will not pay for shipping and handling, nor shall the District pay for any fuel surcharges that are not indicated herein. If the material is not received within the time specified for delivery, it will be received at the discretion of the District. Should it be necessary to refuse delivery of any material contained in the

Proposal document, the Bidder shall be responsible for the cost of retrieving the merchandise in question.

Formation of Contract – Bidder's signed Proposal and District's written acceptance shall constitute a binding contract.

Packing, Crating, Cartage – The cost of all special packing, boxing, crating, or cartage shall be included in the pricing specified on the response unless otherwise specifically stated in the District's request. Damaged cases or packages may be rejected and returned for credit or immediate replacement, at no cost to the District for product or freight. Cases or product shall be clearly and legibly labeled with product name, code, weight, and count. All costs for containers shall be borne by the vendor.

Payment – (a) Bidder shall state payment terms offered. (b) Payment will be made on the pay period after receipt and acceptance of goods and/or services and upon department confirmation of such acceptance.

Post Award Meeting – Prior to performing any work or providing any services specified on this Contract, the Successful Bidder may be required to meet with the Nutrition Services Department for the purpose of reviewing the products and services offered herein, determining milestones regarding the District's expectations, and to discuss any issues related to the execution of this RFP. The Successful Bidder shall perform all work in accordance with such schedule pursuant to the Terms & Conditions of this Contract. The District will approve all materials associated with this RFP.

Right to Inspect Successful Bidder Facilities – The District reserves the right to inspect the Successful Bidder's facilities prior to award of contract and/or during the term of the contract and if representatives of the District determine after such inspection that the Successful Bidder is not capable of performance satisfactory to the District, the Proposal will not be considered or the Agreement can be canceled.

Substitutions – All Bidders must conform to the specifications set forth in these Proposal documents. The District reserves the right to reject all Proposals that do not conform to the specifications. Do not use "as specified" in responding to this requirement. At a minimum, descriptive technical literature fully describing the claimed "as equal" product must be attached to the Proposal. Suitability and valuation of "equal" rests in the sole discretion of the District.

Taxes – No Proposal shall include Federal Excise Tax, as the District is exempt from such tax and will furnish appropriate tax exemption certificates. The Successful Bidder shall pay all taxes, levies, duties and assessments of every nature due in connection with any work under the contract, shall make any and all payroll deductions required by law, and shall indemnify and hold harmless the District from any liability on account of any and all such taxes, levies, duties, assessments and deductions.

Terms of the Offer – The District's acceptance of Bidder's offer shall be limited to the terms herein unless expressly agreed in writing by the District.

Tobacco-Free Environment – All District sites have been designated as tobacco-free environments. Smoking and the use of tobacco products is prohibited at all times on all areas of District property. District property includes school buildings, school grounds, school owned vehicles and vehicles owned by others while on District property.

Withdrawal of Proposal – Any claim by a Bidder of error in its Proposal must be made in compliance with section 5100 et seq. of the Public Contract Code. The Bidders may withdraw Proposals only by written request received by the Nutrition Services Department Interim Executive Director (or Executive Director if instated).

Customer Service – The District requires that the successful Bidder have a dedicated account manager working with The District on a consistent basis.

Minimum Insurance/Coverage: The District and Bidder agree to purchase and/or maintain through the duration of this agreement insurance or liability coverage (such as liability coverage provided by a Joint Powers Agency) ensuring their ability to meet their respective defense and indemnity obligations set forth above. Such insurance or liability coverage shall have a limit of liability of no less than \$1,000,000 per claim/occurrence, and \$2,000,000 in the aggregate.

The insurance or liability coverage shall include, as may be reasonable and appropriate given the acts and activities contemplated by this agreement. For the acts and activities contemplated by this agreement, at a minimum, the following shall be provided:

- 1. Commercial General Liability Insurance: Bidder shall maintain at its expense a policy of commercial general liability insurance, endorsed to include professional liability coverage relative to the scope of service performed by Bidder. Such insurance shall be maintained in a company or companies lawfully authorized to do business in California as admitted carriers so designated by the California Department of Insurance It is preferred that such carriers will have a financial rating of at least "A,11" status as rated in the most recent edition of Best's Insurance Reports or as amended agreement between the District and Bidder. All policies shall contain a provision requiring thirty (30) days written notice to be given to the District prior to cancellation, modification, or reduction of limits.
- 2. Additional Insured Endorsement: Oakland Unified School District, its elected and appointed officers, agents, employees, volunteers, Bidders and representatives shall be listed as Additional Insured as respects the operations of the named insured. Coverage shall not be limited to the vicarious liability or supervisory role of any additional insured. Said insurance policy shall be endorsed (copy of Endorsement attached to Certificate of Insurance) to include the following language, "Oakland Unified School District, its elected and appointed officers, agents, employees, volunteers, Bidders and representatives shall be listed as

- Additional Insured as respects the operations of the named insured performed under the terms of this Agreement."
- 3. **Primary Insurance Endorsement**: In addition to the "Additional Insured" as stated above, said insurance policy shall be endorsed (copy of Endorsement attached to Certificate of Insurance) to include the following language, "Such insurance as is afforded by the Endorsement for the Additional Insured's shall apply as primary insurance. Any other insurance maintained by the District, its elected and appointed officers, agents, employees, Bidders and representatives shall be excess only and not contributing with the insurance afforded by this Endorsement."
- 4. Certificate of Insurance: Prior to commencing services pursuant to this Agreement, Bidder shall provide certificates as evidence of the existence of the insurance required by this Agreement, on insurance certificates executed by a duly-authorized agent of Bidder's insurance provider. Such certificates shall include the Endorsements described in this Agreement as attachments.
- 5. Workers' Compensation: Bidder shall provide Workers' Compensation coverage as required by California law, and in signing this Agreement, makes the following certification: "Bidder is aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self-insurance in accordance with such provisions before commencing the performance of this Agreement." Prior to commencing services pursuant to this Agreement, Bidder shall provide a certificate indicating the existence of Workers' Compensation coverage as required by this Agreement, on an insurance certificate executed by a duly-authorized agent of Bidder's insurance provider.
- 6. **Injury and Illness Prevention:** Bidder shall maintain and enforce an Injury and Illness Prevention Program as required by State law, and in signing this Agreement, makes the following certification: "Bidder is aware of the provisions of California Labor Code, Division 5, and of the California Code of Regulations, Title 8, and shall maintain an active Injury and Illness Prevention Plan in accordance with such provisions before commencing the performance of this Agreement." The Injury and Illness Prevention Plan shall be available to the District upon request
- 7. **Commercial Automobile Liability:** If Bidder is going to operate a vehicle on District property or transport students in any capacity. Limits of liability shall include a minimum of \$1000000 combined single limit.
- 8. **Survivability:** The parties' indemnity and coverage obligations shall survive the termination of this agreement with respect to any claim arising from the parties' actual of alleged performance or non- performance of their respective rights, privileges, or obligations existing under this agreement.
- 9. **Joint Interests:** In the event of a claim covered by these provisions, the Parties agree to take all steps reasonable or necessary to cooperate in defending and protecting their joint interests, including efforts to reduce

defense costs (through joint representation whenever possible), expenses and potential liability exposures.

Delivery Requirements and Locations

Delivery Service Specifications -

- 1. The Successful Bidder will partner with the District over the term of the contract resulting from this RFP to deliver and maintain food safety and sanitation services and supplies to the District. The District reserves the rights to make additions to, or deletions from, the lists of school sites to be served at any time during the period of the contract, and revise service times as required. Awarded vendor(s) will be required to provide the initial services to approximately 84 school sites with scheduled monthly service checks, as indicated below.
- **2.** All services shall occur between the hours of 7:00 a.m. and 12:00 noon pacific standard time.
- **3.** For unscheduled services or supply shortages by site, the vendor will be required to provide to various cafeterias/kitchens or other locations as requested by the District.
- **4.** On the scheduled day of service and re-supply, the vendor shall not arrive so close to the end of the service time window as to create concern by the school site.
- **5.** The District reserves the right to add or remove sites as needed. The District also reserves the right to revise scheduled times as required. Additional supplies and service requirements are outlined within the RFP. The District's preferred days for service are Monday, Tuesday, Wednesday, Thursday.

| OUSD Delivery Locations | | | | | |
|--------------------------------|---|-----------------------|------------------------------|--------------------|--|
| Location | Address | Service Times | Preferred Service Days | Schedule Period | |
| Acorn Woodland Elementary | 1025 81st Avenue, Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly | |
| Allendale Elementary School | 3670 Penniman Avenue, Oakland, CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly | |

| Bella Vista Elementary School | 1025 East 28th Street, Oakland CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
|-----------------------------------|--|-----------------------|-----|---------|
| Bret Harte Middle | 3700 Coolidge Avenue, Oakland 94602 | 7:00 am - 12:00 pm | M-F | Monthly |
| Bridges Academy at Melrose | 1325 53rd Avenue, Oakland, 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Brookfield Elementary School | 401 Jones Avenue, Oakland, CA 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Burckhalter Elementary School | 3994 Burckhalter Avenue, Oakland CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Carl B. Munk Elementary School | 11900 Campus Drive, Oakland CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Castlemont High School | 8601 MacArthur Boulevard, Oakland CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Central Manufacturing Kitchen | 2850 West Street, Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Chabot Elementary School | 6686 Chabot Rd Oakland, CA 94618 | 7:00 am - 12:00 pm | M-F | Monthly |
| Claremont Middle School | 5750 College Ave Oakland, CA 94618 | 7:00 am - 12:00 pm | M-F | Monthly |
| Cleveland Elementary School | 745 Cleveland Street, Oakland, CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |

| Coliseum College | 1390 66th Avenue, | 7:00 am - | | |
|---|---|-----------------------|-----|---------|
| Preparatory | Oakland CA 94621 | 12:00 pm | M-F | Monthly |
| Crocker Highlands Elementary School | 525 Midcrest Rd Oakland, CA 94610 | 7:00 am - 12:00 pm | M-F | Monthly |
| Dewey Academy | 1111 2nd Ave Oakland, CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| East Oakland Pride Elementary School | 8000 Birch St Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| Edna Brewer Middle School | 3748 13th Avenue, Oakland CA | 7:00 am - 12:00 pm | M-F | Monthly |
| Elmhurst United Middle School | 1800 98th Avenue, Oakland CA, 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Emerson Elementary School | 4803 Lawton Ave Oakland, CA 94609 | 7:00 am - 12:00 pm | M-F | Monthly |
| Esperanza/Korematsu | 10315 E Street, Oakland CA, 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Franklin Elementary School | 915 Foothill Boulevard, Oakland CA, 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| Fremont High School | 4610 Foothill Boulevard, Oakland CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Frick United Academy | 2845 64th Avenue, Oakland CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |

| | 3200 Boston | | | |
|------------------------------------|--|-----------------------|-------|------------|
| Fruitvale Elementary School | Avenue, Oakland, CA 94602 | 7:00 am - 12:00 pm | M-F | Monthly |
| | | | | |
| Garfield Elementary School | 1640 22nd Avenue, Oakland CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| Glenview Elementary School | 4215 La Cresta Avenue, Oakland, CA 94602 | 7:00 am - 12:00 pm | M-F | Monthly |
| 301001 | CA 94002 | 12.00 pm | IVI-I | ivioritiny |
| Global Family Elementary School | 2035 40th Avenue, Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Grass Valley Elementary School | 4720 Dunkirk Ave Oakland, CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Greenleaf Elementary School | 6328 E 17th Street, Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| New Highland Rise | 8521 A Street, | 7:00 am - | M-F | Monthly |
| Academy | Oakland, CA 94621 | 12:00 pm | IVI-F | Monthly |
| Hillcrest Elementary School | 30 Marguerite Dr Oakland, CA 94618 | 7:00 am - 12:00 pm | M-F | Monthly |
| Hoover Elementary School | 890 Brockhurst St Oakland, CA 94608 | 7:00 am - 12:00 pm | M-F | Monthly |
| Horace Mann Elementary School | 5222 Ygnacio Ave Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |

| Joaquin Miller Elementary School | 5525 Ascot Dr Oakland, CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
|-------------------------------------|---|-----------------------|-----|---------|
| | | | | |
| La Escuelita Elementary School | 1050 2nd Ave Oakland, CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| Laurel Elementary School | 3750 Brown Avenue, Oakland, CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Lincoln Elementary School | 225 11th Street, Oakland, CA 94607 | 7:00 am - 12:00 pm | M-F | Monthly |
| Lockwood Steam Academy | 6701 International Boulevard, Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| Madison Park Upper | 400 Capistrano Drive, Oakland CA, 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Madison Park Primary | 470 El Paseo Dr Oakland, CA 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Manzanita Community School | 2409 East 27th Street, Oakland CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Markham Elementary School | 7220 Krause Avenue, Oakland, CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| McClymonds High School | 2608 Myrtle Street, Oakland, CA 94607 | 7:00 am - 12:00 pm | M-F | Monthly |

| Martin Luther King Jr. Elementary School | 960 10th Street, Oakland, CA 94607 | 7:00 am - 12:00 pm | M-F | Monthly |
|---|--|-----------------------|-----|---------|
| Melrose Academy Upper | 4730 Fleming Ave Oakland, CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Melrose Academy Lower | 5328 Brann St Oakland, CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Montclair Elementary School | 1757 Mountain Blvd Oakland, CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
| Montera Middle School | 5555 Ascot Drive, Oakland CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
| Oakland Academy of Knowledge | 8755 Fontaine St Oakland, CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Oakland High | 1023 MacArthur Boulevard, Oakland CA 94610 | 7:00 am - 12:00 pm | M-F | Monthly |
| Oakland International | 4521 Webster Street, Oakland CA 94609 | 7:00 am - 12:00 pm | M-F | Monthly |
| Oakland Technical High School | 4351 Broadway, Oakland, CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
| Peralta Elementary School | 460 63rd St Oakland, CA 94609 | 7:00 am - 12:00 pm | M-F | Monthly |
| Piedmont Avenue Elementary School | 4314 Piedmont Ave Oakland, CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |

| Prescott Elementary School | 920 Campbell Street, Oakland, CA 94607 | 7:00 am - 12:00 pm | M-F | Monthly |
|--------------------------------------|---|-----------------------|-----|---------|
| REACH Academy | 9860 Sunnyside Street, Oakland, CA 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| Redwood Heights Elementary School | 4401 39th Ave Oakland, CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Roosevelt Middle School | 1926 19th Avenue, Oakland CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| Rudsdale Continuation | 8251 Fontaine St Oakland, CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Sankofa United Elementary School | 581 61st Street, Oakland, CA 94609 | 7:00 am - 12:00 pm | M-F | Monthly |
| Sequoia Elementary School | 3730 Lincoln Ave Oakland, CA 94602 | 7:00 am - 12:00 pm | M-F | Monthly |
| Skyline High School | 12250 Skyline Boulevard, Oakland CA 94619 | 7:00 am - 12:00 pm | M-F | Monthly |
| Street Academy | 417 29th St Oakland, CA 94609 | 7:00 am - 12:00 pm | M-F | Monthly |
| Think/International Academy | 2825 International Blvd Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Thornhill Elementary School | 5880 Thornhill Dr Oakland, CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
| United for Success/Life Academy | 2101 35th Ave Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |

| Urban Promise Academy | 3031 E 18th St Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
|---|---|-----------------------|-----|---------|
| West Oakland Middle 991 14th Street, Oakland CA 94607 | | 7:00 am - 12:00 pm | M-F | Monthly |
| Westlake Middle | 2629 Harrison Street, Oakland CA 94611 | 7:00 am - 12:00 pm | M-F | Monthly |
| Arroyo Valley CDC | 1895 78th Ave Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| Bella Vista CDC | 2410 10th Avenue, Oakland, CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |
| Burbank Pre-K | 3550 64th Ave Oakland, CA 94605 | 7:00 am - 12:00 pm | M-F | Monthly |
| Centro Infantil CDC | 2660 East 16th Street, Oakland CA, 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Harriet Tubman Preschool | 800 33rd St Oakland, CA 94608 | 7:00 am - 12:00 pm | M-F | Monthly |
| Highland CDC | 1322 86th Ave Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| International CDC | 2825 International Blvd Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Jefferson CDC | 1975 40th Ave Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Lockwood CDC | 1125 69th Ave Oakland, CA 94621 | 7:00 am - 12:00 pm | M-F | Monthly |
| Manzanita CDC | 2409 E 27th St Oakland, CA 94601 | 7:00 am - 12:00 pm | M-F | Monthly |
| Stonehurst CDC | 901 105th AveOakland, CA 94603 | 7:00 am - 12:00 pm | M-F | Monthly |
| United Nation CDC | 1025 4th Ave Oakland, CA 94606 | 7:00 am - 12:00 pm | M-F | Monthly |

| Yuk Yau CDC | 291 10th St Oakland, CA 94607 | 7:00 am - 12:00 pm | M-F | Monthly |
|-------------|-----------------------------------|-----------------------|-----|---------|
| Kaiser CDC | 25 S Hill Ct Oakland, CA 94618 | 7:00 am - 12:00 pm | M-F | Monthly |

Proposal Submission Instructions

Proposals shall be <u>emailed</u> to the Procurement Department at <u>procurement@ousd.org</u> no later than July 22, 2025 at 2:00pm PST.

Proposal shall be submitted with subject line:
"Response to RFP Proposal #25-159.1NS Food Safety & Sanitation Services"

*When submitting your proposal, be sure to get a ticket number or confirmation email. Proposals submitted via email should be submitted as PDF file format. PDF file size should be sufficient enough to send via email, the District does not assume responsibility if the PDF file is too large to email. If electronic submission is a factor, the District encourages hand delivery of the proposal directly to the **Procurement Department**, 900 High Street 2nd Floor Oakland, CA 94601 between the hours of 9:00am - 2:00pm pst. All proposals emailed or delivered after scheduled closing time for receipt of proposals will not be considered. Incomplete proposals may be deemed non-responsive and therefore not considered.

The District reserves the right to reject any or all proposals. Proposals and any other information submitted by respondents in response to this RFP shall become the property of the District. Notwithstanding any indication by Contractor of confidential contents, and with the exception of bona fide confidential information, contents of proposals are public documents subject to disclosure under the California Public Records Act after award. The District will not provide compensation to Contractors for any expenses incurred by the Contractors for proposal preparation or for any demonstration that may be made. Contractors submit proposals at their own risk and expense.

Local and Small Local Business Program

In order to provide economic opportunity for Oakland residents and businesses and stimulate economic development in Oakland, the District has implemented a Local, Small Local and Small Local Resident Business Enterprise Program ("Local Business Program"). The District encourages Local, Small and Small Local Resident Businesses to apply.

Contractors claiming preference as a *certified* Oakland Small Business must attach a copy of their certification letter to their bid. This RFP, and subsequent amendments and/or updates will be available at: https://www.ousd.org/procurement. Contractors are responsible for checking this website for information and changes to this RFP.

Proposal Submission Checklist - Attachment "1"

TO BE SUBMITTED WITH PROPOSAL

proposal) □ Addenda if issued

| Bidder Name: |
|--|
| This checklist must be submitted with Bidder's Proposal. |
| REQUIRED DOCUMENTS: |
| Proposal Submission Checklist (Attachment 1, this form) |
| Itemized Bid List (Att. 2) |
| Request For Proposal Śignature Page (Att. 3) |
| Evaluation Criteria (Att. 4) |
| Vendor Questionnaire (Att. 5) |
| References (Att. 6) |
| NonCollusion Affidavit (Att. 7) |
| Bidder's Statement Regarding Insurance Coverage (Att. 8) |
| Workers' Compensation Insurance Certificate (Att. 9) |
| Drug-Free Workplace Certification (Att. 10) |
| Equal Opportunity Employment (Att. 11) |
| Fingerprinting/Criminal Background Investigation Certification(Att. 12) |
| Form for Certification of Lack of Felony Convictions (Att. B) |
| Certificate of Independent Price Determination (Att. 13) |
| Suspension and Debarment Certification (Att. 14) |
| Certification Regarding Lobbying (Att. 15) |
| Iran Contracting Act of 2010 Compliance Affidavit (Att. 16) |
| Statement of Pricing (Include in your proposal) HACCP Plan / Food Security and Safety Program (Include in your |

<u>Itemized Bid List – Attachment "2"</u>

TO BE SUBMITTED WITH PROPOSAL

List can also be found on the procurement web page at <a href="https://www.ousd.org/procurement/bid-opportunities/current-

The List will be posted on our procurement web page under RFP #25-159.1NS Food Safety & Sanitation Services, titled, Itemized Bid List - Attachment 2

Please note, pricing must be submitted in Excel or Google Sheet format. The Item list will be protected to avoid accidental edits. To enter your data and pricing, please follow the following steps.

Vendors are invited to submit bids using either of the following approaches:

- 1. Submit pricing for service separately from products, with itemized product pricing
- 2. Submit an all-inclusive bid for service that specifies which products are covered in that pricing

Please clearly indicate in your proposal which approach you are using. If submitting separate service and product pricing, provide a detailed breakdown of all product costs. If submitting an all-inclusive bid, clearly list all products included within your service pricing.

- Open <u>Item List</u>
- Click "File" in the top left corner.
- Choose "Download".
- Add your company name to the file name.
- Enter your data into your downloaded document and submit this with your proposal.

Bidders are not required to bid on all items. The District may award to multiple bidders. Please enter "NO BID" for items you are not bidding on.

Request For Proposal Signature Page - Attachment "3" TO BE SUBMITTED WITH PROPOSAL

| By signing this, I certify that I am an authorized representative of the Bidder (or individual) and that information contained in this proposal is accurate, true, and binding upon the Bidder. | | |
|---|---|--|
| Company Name | | |
| Signature of Company Official | | |
| Name of Signer | | |
| Title of Signer | | |
| Email Address | | |
| Complete Mailing Address | | |
| City, State, Zip | | |
| Phone Number | | |
| Date | | |
| Minimum Dollar Amount for Delivery | \$ | |
| | Check if no minimum dollar amount for delivery is required. | |
| Minimum Case Amount for Delivery | | |
| | Check if no minimum case amount for delivery is required. | |

Evaluation Criteria - Attachment "4" TO BE SUBMITTED WITH PROPOSAL

| Evaluation Criteria | Description and Points Awarded | Points Based On | Max. Points |
|--|---|---|----------------|
| Price | 100% of Max Points: Lowest-priced bid. 80% of Max Points: Second lowest-priced bid. 60% of Max Points: Third lowest-priced bid. | Itemized Bid List "Attachment 2" | 20 |
| Delivery & Service Specifications | 100% of Max Points: Ability to provide services & supplies within the District's designated time/days & positive references of timely & accurate delivery. 75% of Max Points: Ability to provide within District's designated time but on alternate service days & positive references of timely & accurate service. 0 Points: Unable to meet District's designated service time & days and/or negative references of frequent untimely and/or inaccurate scheduling even if scheduling time & days can be met. | - Reference forms - Responses to Questions Labeled "Delivery Specifications - " in Vendor Questionnaire | 15 |
| Ordering Systems and Reports | 100% of Max Points: Availability of online ordering with online system or email order confirmation. Ability to provide velocity reports, monthly statements and weekly price lists. 70% of Max Points: Availability of placing e-mail orders with email order confirmation. Ability to provide velocity reports, monthly statements and weekly price lists. 30% of Max Points: Ability to provide online or e-mail ordering and weekly price lists. Unable to provide velocity reports and/or monthly statements. 0 Points: Unable to provide e-mail or online ordering. | Responses to Questions Labeled "Ordering Systems and Reports - " in Vendor Questionnaire | 5 |
| Service Reliability and Past Performance | 100% of Max Points: Proven ability to provide excellent service as demonstrated by references & vendor questionnaire that show: -Prompt responses and satisfactory resolution to requests for information and complaints & issues -Courtesy and responsiveness to all district personnel at all times -Ready access to decision-making executives and assigned point of contactFully staffed delivery driver support -Ongoing produce market updates and communication regarding produce availability to identify best priced seasonal products. 0 Points: References and/or vendor questionnaire demonstrate poor performance or inability to meet criteria described above. | - Reference forms - Responses to Questions Labeled "Service Reliability and Past Performance - " in Vendor Questionnaire | 15 |
| Safety Records and Controls | 100% of Max Points: Bidder's staff are properly and regularly trained in current safety procedures, The proposer promptly and appropriately addresses safety issues raised by vendor inspections of service sites. | - HACCP Plan or Food Security and Safety Program - Reference forms - Responses to | 15 |

| | If needed, Bidder's record-keeping program is such that the proposer would be able to promptly trace any product to its original supplier and source of origin. Bidder can provide evidence that it has a Product Recall Procedures and Pest Control Policy in place. 0 Points: Unable to meet or provide above specified criteria. | Questions Labeled "Safety Records and Controls - " in Vendor Questionnaire | |
|---------------------------------------|--|--|-----|
| Food Safety & Sanitation Education | Bidder will receive 100% of Max Points for all of the following, 80% of Max Points for four of the following, 60% of Max Points for three of the following, 40% of Max Points for two of the following, 20% of Max Points for one of the following, and 0 points for none of the following, and 0 points for none of the following: - Staff education on OSHA Guidelines, ServSafe and HACCP principles - Staff education on operating procedures for food safety and sanitation equipment and products - Instructional posters for staff - educational videos on food safety and sanitation practices - online learning platform for staff with cleaning modules, procedures and quizzes | Responses to Questions Labeled "Food Safety & Sanitation Education - " in Vendor Questionnaire | 15 |
| Inventory management | 100% of Max Points: Bidder will provide monthly inventory management and service checks for all listed school sites. 0% of Max Points: Bidder will not provide monthly inventory management and service checks for all listed school sites. | Responses to Question labeled "Inventory Management - " in Vendor Questionnaire. | 15 |
| | | TOTAL POINTS: | 100 |

By signing this, I acknowledge that I have reviewed OUSD's evaluation criteria.

| Name of Bidder (Person, Firm, or Corporation): | |
|--|--|
| Signature of Bidder's Authorized Representative: | |
| Date of Signing: | |

Vendor Questionnaire - Attachment "5" TO BE SUBMITTED WITH PROPOSAL

Please complete this qualifying criteria questionnaire, use a separate sheet if necessary, and submit with your proposal.

- Service Will you have a dedicated account manager working with The District on a consistent basis. (Required, unscored) __Yes__No
- 2. Delivery & Service Specifications Will you be able to meet the specified delivery timeframe?
- Delivery & Service Specifications What is the current makeup of your delivery vehicle fleet? Please include the year, make, and model of each delivery vehicle as well as the refrigeration units on these delivery vehicles. Please describe your vehicle preventative maintenance program.
- 4. Ordering Systems and Reports Can orders be placed online or by e-mail? Please describe ordering procedures.
- 5. Service Reliability and Past Performance Please describe how you will communicate information regarding product availability.
- 6. Service Reliability and Past Performance What is the lead time you require for orders?
- 7. Service Reliability and Past Performance Will you be able to provide point/s of contact with whom the District can communicate through e-mail and by phone?
- 8. Service Reliability and Past Performance How many years has your company been in the food safety and sanitation business?
- 9. Service Reliability and Past Performance Has your firm resigned or been replaced at the will of a district(s) during the school year within the last 36 months? If so, explain.
- 10. Service Reliability and Past Performance What is your procedure for notifying customers of shortages and/or substitutes?
- 11. Service Reliability and Past Performance During the previous school year how many K-12 schools districts did you service?
- 12. Service Reliability and Past Performance What is your procedure for notifying customers of a product recall?
- 13. Safety Records and Controls Can all aspects of Product Quality Control as described in this agreement be met?
- 14. Food Safety and Sanitation Education Has your company previously provided a district with Staff education on OSHA Guidelines, ServSafe and HACCP principles; Staff

education on operating procedures for food safety and sanitation equipment and products; Instructional posters for staff; Educational videos on food safety and sanitation practices; Online learning platform for staff with cleaning modules, procedures and quizzes; Farm or facility tours, classroom or school visits, promotional materials, and/or training and technical assistance? If so, please describe below.

- 15. Food Safety and Sanitation Education Has your company previously consulted district food service staff on food safety and sanitation? If so, please describe below.
- 16. Food Safety and Sanitation Education Will your company be able to provide consultation for a minimum of 2 hours per month.
- 17. Inventory Management Will your company provide monthly inventory management and service checks with all the school sites?

In accordance with the contract documents, the undersigned propose to supply all of the product and perform all work specified in the contract documents in accordance with the proposal.

| Name of Bidder (Person, Firm, or Corporation): |
|--|
| Signature of Bidder's Authorized Representative: |
| Date of Signing: |
| Print Name & Title of Authorized Representative: |
| Phone Number: |
| Email: |

References - Attachment "6" TO BE SUBMITTED WITH PROPOSAL

Please submit three (3) current school district references requiring at least 1 service per month. An unresponsive reference will **not** be considered a valid Reference. The Bidder is expected to exercise due diligence to ensure the References listed will be responsive to communications from the District.

Reference #1

| School District | |
|--|--|
| Contact Person & Title | |
| Telephone Number | |
| Required Number of Services per Month? | |
| Reference #2 | |
| School District | |
| Contact Person & Title | |
| Telephone Number | |
| Required Number of Services per Month? | |
| Reference #3 | |
| School District | |
| Contact Person & Title | |
| Telephone Number | |
| Required Number of Services per Month? | |

NonCollusion Affidavit - Attachment "7"

PUBLIC CONTRACTS CODE SECTION 7106 TO BE SUBMITTED WITH PROPOSAL

| State of California County of | |
|--|---|
| Bidder's Name that he or she is Owner of Contractor Name making the foregoing Proposal that the Prany undisclosed person, partnership, come the Proposal is genuine and not collusive induced or solicited any other Bidder to puindirectly colluded, conspired, connived, on sham Proposal, or that anyone shall refrait directly or indirectly, sought by agreement Proposal price of the Bidder or any other between the Proposal price, or of that of any other body awarding the contract of anyone intercontained in the Proposal are true; and fur submitted his or her Proposal price or any divulged information or data relative there | roposal is not made in the interest of, or on behalf of, pany, association, organization, or corporation; that or sham; that the Bidder has not directly or indirectly at in a false or sham Proposal, and has not directly or a greed with any Bidder or anyone else to put in a in from bidding; that the Bidder has not in any manner, communication, or conference with anyone to fix the Bidder, or to fix any overhead, profit, or cost element or Bidder, or to secure any advantage against the public erested in the proposed contract; that all statements or there, that the Bidder has not, directly or indirectly, or breakdown thereof, or the contents thereof, or to, or paid, and will not pay, any fee to any ation, organization, Proposal depository, or to any |
| (Date) | Signed at (Place) |
| Bidder Name (Person, Firm, Corp.) | Authorized Representative |
| Address | Representative's Name |
| City, State, Zip | Representative's Title |

Bidder's Statement Regarding Insurance Coverage - Attachment "8"

TO BE SUBMITTED WITH PROPOSAL

Bidder HEREBY CERTIFIES that the Bidder has reviewed and understands the insurance coverage requirements specified in the Request for Proposals. Should the Bidder be awarded the contract for the work, Bidder further certifies that the Bidder can meet the specified requirements for insurance, including insurance coverage of the subcontractors, and agrees to name the Oakland Unified School District as Additional Insured for the work specified.

| Name of Bidder (Person, Firm, or Corporation) |
|---|
| Signature of Bidder's Authorized Representative |
| Name & Title of Authorized Representative |
| Date of Signing |

Workers' Compensation Insurance Certificate- Attachment "9"

TO BE SUBMITTED WITH PROPOSAL

The Contractor shall execute the following form as required by the California Labor Code, Sections 1860 and 1861:

I am aware of the provisions of Section 3700 of the Labor Code, which require every employer to be insured against liability for workers' compensation or to undertake self insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

| Name of Bidder (Person, Firm, or Corporation) |
|---|
| |
| Signature of Bidder's Authorized Representative |
| Name & Title of Authorized Representative |
| Date of Cigning |
| Date of Signing |
| ATTEST: |
| By |
| Signature |
| |
| Printed Name & Title |

Drug-Free Workplace Certification - Attachment "10"

TO BE SUBMITTED WITH PROPOSAL

| , | ,am the | | | of |
|---|---|--|--|--|
| (Print Name) | | (T | ītle) | |
| Bidder Name): ollowing: | | ■I declare, state | and certify | to all of the |
| dispensation, possession or us specifying actions which will be B. Establishing a drug-fre i.The dangers of drug abuse ii.Contractor's policy of main iii.The availability of drug cou iv.The penalties that may be B. Requiring that each er the statement required by subc Contractor in connection with the statement. C. Contractor agrees to fi | do certify, on behalf of Co ag all of the following: t notifying employees that se of a controlled substar e taken against employees e awareness program to e in the workplace; staining a drug-free workp unseling, rehabilitation ar imposed upon employees employee engaged in the p division (A), above, and to the Work of the Contract, | ontractor that a drug at the unlawful manuace is prohibited in the es for violation of the inform employees a place; and employee- assistants for drug abuse violation of the employee agree Contractor's obligation | g free workpland of the contractor's was prohibition; about all of the contract be ground of the | ibution, vorkplace and le following: les; and liven a copy of t by y the terms of le terms and |
| requirements of California Governlovees concerning: (a) the establishing a drug-free aware performance of the Work of the Government Code §8355(a) as statement. | prohibition of any contro ness program, and (c) re c Contract be given a cop | lled substance in the quiring that each ere of the statement in the statem | e workplace, nployee enga required by C | , (b) aged in the alifornia |
| Contractor and I understand the certification herein, or (b) violal requirements of California Governments of california Governments of California | ted this certification by fa ernment Code §§8355, t ments, or both. | iling to carry out and he Contract awarde | d to implemented herein is su | nt the ubject to |
| Contractor and I further unders Workplace Act of 1990, Contra California Government Code § | ctor may be subject to de | | | |
| Contractor and I acknowledge Government Code §§8350, et satisfy and discharge all provis | that Contractor and I are seq. and hereby certify the | nat Contractor and I | will adhere to | o, fulfill, |
| declare under penalty of perjury ι and correct. | inder the laws of the Stat | e of California that | all of the fore | going is true |
| | thi | s day of | | (D-1.) |
| (Cr | ty and State) | | | (Date) |

(Signature)

(Name Handwritten or Typed Name)

Equal Opportunity Employment - Attachment "11"

TO BE SUBMITTED WITH PROPOSAL

Federal affirmative action regulations mandate that Federal contractors include an Equal Opportunity (EO) clause in all contracts, subcontracts and purchase orders. The intent is to make the nondiscrimination and affirmative action provisions of Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, the Vietnam Era Veterans' Readjustment Assistance Act, and the Jobs for Veterans act flow down to all tiers of contractors This contractor and subcontractor shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, sexual orientation, gender identity or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.

| CERTIFICA | ATE |
|---|------------|
| I/We hereby certify that the opportunity employer as defined in the Equal Opportunity | |
| DATE: | CONTRACTOR |
| By: | |

<u>Fingerprinting/Criminal Background Investigation Certification</u> - Attachment "12"

TO BE SUBMITTED WITH PROPOSAL

FINGERPRINTING NOTICE AND ACKNOWLEDGEMENT FOR ALL CONTRACTS EXCEPT WHEN CONSTRUCTION EXCEPTION IS MET

(Education Code Section 45125.1)

Other than business entities performing construction, reconstruction, rehabilitation, or repair who have complied with Education Code section 45125.2, business entities entering into contracts with the District must comply with Education Code sections 45125.1. Such entities are responsible for ensuring full compliance with the law and should therefore review all applicable statutes and regulations. The following information is provided simply to assist such entities with compliance with the law:

- 1. You (as a business entity) shall ensure that each of your employees who interacts with pupils outside of the immediate supervision and control of the pupil's parent or guardian or a school employee has a valid criminal records summary as described in Education Code section 44237. (Education Code §45125.1(a).) You shall do the same for any other employees as directed by the District. (Education Code §45125.1(c).) When you perform the criminal background check, you shall immediately provide any subsequent arrest and conviction information it receives to the District pursuant to the subsequent arrest service. (Education Code §45125.1(a).)
- 2. You shall not permit an employee to interact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a felony as defined in Education Code section 45122.1. (Education Code §45125.1(e).) See the lists of violent and serious felonies in *Attachment A* to this Notice.
- 3. Prior to performing any work or services under your contract with the District, and prior to being present on District property or being within the vicinity of District pupils, you shall certify in writing to the District under the penalty of perjury that neither the employer nor any of its employees who are required to submit fingerprints, and who may interact with pupils, have been convicted of a felony as defined in Education Code section 45122.1, and that you are in full compliance with Education Code section 45125.1. (Education Code §45125.1(f).) For this certification, you shall use the form in *Attachment B* to this Notice.
- 4. If you are providing the above services in an emergency or exceptional situation, you are not required to comply with Education Code section 45125.1, above. An "emergency or exceptional" situation is one in which pupil health or safety is endangered or when repairs are needed to make a facility safe and habitable. The District shall determine whether an emergency or exceptional situation exists. (Education Code §45125.1(b).)
- 5. If you are an individual operating as a sole proprietor of a business entity, you are considered an employee of that entity for purposes of Education Code section

45125.1, and the District shall prepare and submit your fingerprints to the Department of Justice as described in Education Code section 45125.1(a). (Education Code §45125.1(h).)

| l, as | [insert "owr | ner" or officer title] of |
|--------------|---------------------------|---|
| | f business entity], have | e read the foregoing and agree that |
| | | ness entity] will comply with the requirements of Education |
| Code §45125. | 1 as applicable, includin | ng submission of the certificate mentioned above. |
| 5 | | |
| Dated: | | |
| Name: | | |
| inairie | | |
| Signature: | | |
| | | - |
| Title: | | |

ATTACHMENT A

Violent and Serious Felonies

Under Education Code sections 45122.1 and 45125.1, no employee of a contractor or subcontractor who has been convicted of or has criminal proceedings pending for a violent or serious felony may come into contact with any student. A violent felony is any felony listed in subdivision (c) of Section 667.5 of the Penal Code. Those felonies are presently defined as:

- (1) Murder or voluntary manslaughter.
- (2) Mayhem.
- (3) Rape as defined in paragraph (2) or (6) of subdivision (a) of Section 261 or paragraph (1) or (4) of subdivision (a) of Section 262.
- (4) Sodomy as defined in subdivision (c) or (d) of Section 286.
- (5) Oral copulation as defined in subdivision (c) or (d) of Section 288a.
- (6) Lewd or lascivious act as defined in subdivision (a) or (b) of Section 288.
- (7) Any felony punishable by death or imprisonment in the state prison for life.
- (8) Any felony in which the defendant inflicts great bodily injury on any person other than an accomplice which has been charged and proved as provided for in Section 12022.7, 12022.8, or 12022.9 on or after July 1, 1977, or as specified prior to July 1, 1977, in Sections 213, 264, and 461, or any felony in which the defendant uses a firearm which use has been charged and proved as provided in subdivision (a) of Section 12022.3, or Section 12022.5 or 12022.55.
- (9) Any robbery.
- (10) Arson, in violation of subdivision (a) or (b) of Section 451.
- (11) Sexual penetration as defined in subdivision (a) or (j) of Section 289.
- (12) Attempted murder.
- (13) A violation of Section 18745, 18750, or 18755.
- (14) Kidnapping.
- (15) Assault with the intent to commit a specified felony, in violation of Section 220.
- (16) Continuous sexual abuse of a child, in violation of Section 288.5.
- (17) Carjacking, as defined in subdivision (a) of Section 215.
- (18) Rape, spousal rape, or sexual penetration, in concert, in violation of Section 264.1.

- (19) Extortion, as defined in Section 518, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (20) Threats to victims or witnesses, as defined in Section 136.1, which would constitute a felony violation of Section 186.22 of the Penal Code.
- (21) Any burglary of the first degree, as defined in subdivision (a) of Section 460, wherein it is charged and proved that another person, other than an accomplice, was present in the residence during the commission of the burglary.
- (22) Any violation of Section 12022.53.
- (23) A violation of subdivision (b) or (c) of Section 11418.

A serious felony is any felony listed in subdivision (c) Section 1192.7 of the Penal Code. Those felonies are presently defined as:

(1) Murder or voluntary manslaughter; (2) Mayhem; (3) Rape; (4) Sodomy by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (5) Oral copulation by force, violence, duress, menace, threat of great bodily injury, or fear of immediate and unlawful bodily injury on the victim or another person; (6) Lewd or lascivious act on a child under the age of 14 years; (7) Any felony punishable by death or imprisonment in the state prison for life; (8) Any felony in which the defendant personally inflicts great bodily injury on any person, other than an accomplice, or any felony in which the defendant personally uses a firearm; (9) Attempted murder; (10) Assault with intent to commit rape, or robbery; (11) Assault with a deadly weapon or instrument on a peace officer; (12) Assault by a life prisoner on a non-inmate; (13) Assault with a deadly weapon by an inmate; (14) Arson; (15) Exploding a destructive device or any explosive with intent to injure; (16) Exploding a destructive device or any explosive causing bodily injury, great bodily injury, or mayhem: (17) Exploding a destructive device or any explosive with intent to murder: (18) Any burglary of the first degree; (19) Robbery or bank robbery; (20) Kidnapping; (21) Holding of a hostage by a person confined in a state prison; (22) Attempt to commit a felony punishable by death or imprisonment in the state prison for life: (23) Any felony in which the defendant personally used a dangerous or deadly weapon; (24) Selling, furnishing, administering, giving, or offering to sell, furnish, administer, or give to a minor any heroin, cocaine, phencyclidine (PCP), or any methamphetamine-related drug, as described in paragraph (2) of subdivision (d) of Section 11055 of the Health and Safety Code, or any of the precursors of methamphetamines, as described in subparagraph (A) of paragraph (1) of subdivision (f) of Section 11055 or subdivision (a) of Section 11100 of the Health and Safety Code; (25) Any violation of subdivision (a) of Section 289 where the act is accomplished against the victim's will by force, violence, duress, menace, or fear of immediate and unlawful bodily injury on the victim or another person; (26) Grand theft involving a firearm; (27)carjacking; (28) any felony offense, which would also constitute a felony violation of Section 186.22; (29) assault with the intent to commit mayhem, rape, sodomy, or oral copulation, in violation of Section 220; (30) throwing acid or flammable substances, in violation of Section 244; (31) assault with a deadly weapon, firearm, machine gun, assault weapon, or semiautomatic firearm or assault on a peace officer or firefighter, in violation of Section 245; (32) assault with a deadly weapon against a public transit employee, custodial officer, or school employee, in violation of Sections 245.2, 245.3, or 245.5; (33) discharge of a firearm at an inhabited dwelling, vehicle, or aircraft, in violation of Section 246; (34) commission of rape or sexual penetration in concert with another person, in violation of Section 264.1; (35) continuous sexual abuse of a child, in violation of Section 288.5; (36) shooting from a vehicle, in violation of subdivision (c) or (d) of Section 26100; (37) intimidation of victims or witnesses, in violation of Section 136.1; (38) criminal threats, in violation of Section 422; (39) any attempt to commit a crime listed in this subdivision other than an assault; (40) any violation of Section 12022.53; (41) a violation of subdivision (b) or (c) of Section 11418; and (42) any conspiracy to commit an offense described in this subdivision.

ATTACHMENT B

Form for Certification of Lack of Felony Convictions TO BE SUBMITTED WITH PROPOSAL

Note: This form must be submitted by the owner, or an officer, of the contracting entity before it may commence any work or services, and before it may be present on District property or be within the vicinity of District pupils.

| Entity Name: Date of Entity's Contr Scope of Entity's Cor | | | |
|---|---|--|---|
| l, for | _ [insert name] , ar [inse | n the ert name of busine | [insert "owner" or officer title] ess entity] ("Entity"), which entered a |
| employees who are re convicted of a felony compliance with Educ who will interact with | equired to submit f as defined in Educ cation Code sectio a pupil outside of t | ingerprints and whation Code section ation Code section n 45125.1, includir the immediate sup | 5.1(f), neither the Entity, nor any of its no may interact with pupils, have been n 45122.1; and (2) the Entity is in full ng but not limited to each employee ervision and control of the pupil's eck as described in Education Code |
| l declare under penal knowledge. | ty of perjury that th | ne foregoing is true | e and correct to the best of my |
| Date: | , 20 <u> </u> | ture: Typed Name: Title: Entitv: | |

Certificate of Independent Price Determination - Attachment "13" TO BE SUBMITTED WITH PROPOSAL

| Both the SI | A and Bidder sh | all execute this Certifi | cate of I | ndependent Pri | <u>ice De</u> | termination. | |
|--|--|--|--|--|--|--|---|
| | | | | | | | |
| Name of Bidder | | | Name of | SFA | | | |
| certifies as a. | to its own organization its own organization the prices in this ement—for the purifieror or with any concept of the purifieror or with any concept of the purifieror or with any concept of the purifieror of the prices of the purifieror of the puri | e offeror (Bidder) certifiestion that in connection was offer have been arrived pose of restricting compompetitor; e required by law, the price offeror and will not know curement, directly or individual posen made or will be made or the purpose of restriction behalf of the offeror operson in the offeror's or being offered herein and rough (1)(c) above; or the person in the offeror's eing offered herein, but bonsible for such decision any action contrary to (1) as not participated, and our and its affiliates, subsiterenmental agency and hate or federal law in any out, except as follows (pro | at indeponential at ind | cocurement: endently—withous to any matter rest to any matter rest to any matter rest to any other offeror offeror to induce the desired of t | at considerating the din the offercor to an early position the within the within uthorizersons and as action and enteres between the consideration the consi | ultation, communito such prices with such prices with soffer have not price or prior to opening any competitor; are erson or firm to see organization for participate, in any the organization and the organization and the organization their agent does contrary to (1)(a mployees are not peen convicted or | the any area for the ct as ated, a hereby |
| Signature of Bidder's | | | | Title | \dashv | Date | |
| authorized Representati | | | | | | | ļ |
| in accepting this off | er, the SFA certifies ti | hat no representative of the independence of the offer re | SFA has t eferred to | aken any action th above. T | at may i | nave jeopardized tl | าe ¬ |
| | | | | | | | |
| Signature of SFA's Authorized Representat | tive | | | Title | | Date | |

Suspension and Debarment Certification - Attachment "14" TO BE SUBMITTED WITH PROPOSAL

INSTRUCTIONS: SFA to obtain from any potential vendor or existing contractor for all contracts in excess of \$100,000. This form is required each time a Proposal for goods/services over \$100,000 is solicited or when renewing/extending an existing contract exceeding \$100,000 per year (Includes Food Service Management and Food Service Consulting Contracts).

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989, Federal Register (pages 4722 – 4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON THE FOLLOWING PAGE)

- 1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- 2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Name of School Food Authority | Agreement Number | |
|--|------------------------|---|
| Potential Vendor or Existing Contractor (Lov | ver Tier Participant): | |
| Printed Name | Title | _ |
| Signature | Date | _ |

DO NOT SUBMIT THIS FORM RETAIN WITH THE APPLICABLE CONTRACT OR PROPOSAL RESPONSES. INSTRUCTIONS FOR CERTIFICATION

- 1. By signing and submitting this form, the prospective lower tier participant (one whose contract for goods or services exceeds the Federal procurement small purchase threshold fixed at \$100,000) is providing the certification set out on the reverse side in accordance with these instructions.
- 2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
- 3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
- 4. The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
- 5. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
- 6. The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
- 7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Nonprocurement List.
- 8. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
- 9. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

<u>Certification Regarding Lobbying - Attachment "15"</u>

TO BE SUBMITTED WITH PROPOSAL

INSTRUCTIONS: To be completed and submitted ANNUALLY by (1) any child nutrition entity receiving Federal reimbursement in excess of \$100,000 per year and (2) potential or existing contractors/Vendors as part of an original Proposal, contract renewal or extension when the contract exceeds \$100,000.

Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts
Exceeding \$100,000 in Federal Funds

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by section 1352, Title 31, U.S. Code. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.
- (3) The undersigned shall require that the language of this certification be included in the award documents for all covered subawards exceeding \$100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

| Name of School Food Authority Receiving Child Nutrition Reimbursement In Excess of \$100,000: Agreement Number: | | | | | |
|---|----------------|-------|--|--|--|
| Address of School Food Authority: | | | | | |
| Printed Name and Title of Submitting Official: | Signature : | Date: | | | |
| OR | | | | | |
| Name of Vendor: | | | | | |
| Printed Name and Title: | Signature : | Date: | | | |

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352 0348-0046

| 1. Type of Federal Action: a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance | 2. Status of Federal Action: a. bid/offer/application b. initial award c. post-award | | 3. Report Type: a. initial filing b. material change For material change only: Year quarter Date of last report | |
|--|---|--|---|--|
| 4. Name and Address of Reporting Entity: Prime Subawardee Tier, if Known: Congressional District, if known: | | 5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime: Congressional District, if known: | | |
| 6. Federal Department/Agency: | | 7. Federal Program Name/Description: CFDA Number, if applicable: | | |
| 8. Federal Action Number, if known: | | 9. Award Ar \$ | mount, if known: | |
| 10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): | | | duals Performing ing address if different from No. st name, MI): | |
| 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. | | Signature: Print Name: Title: Telephone No | o.: | |
| Federal Use Only | | Authorized for Loc Standard Form - L | | |

INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a followup report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, State and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, State and zip code of the prime Federal recipient. Include Congressional District, if known.
- Enter the name of the federal agency making the award or loan commitment. Include at least one
 organizational level below agency name, if known. For example, Department of Transportation, United
 States Coast Guard.
- Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitations for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Included prefixes, e.g., "RFP-DE-90-001."
- 9. The certifying official shall sign and date the form, print his/her name, title, and telephone number.
- 10. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
- 11.
- a. Enter the full name, address, city, State and zip code of the lobbying registrant under the Lobbying Disclosure Act of 1995 engaged by the reporting entity identified in item 4 to influence the covered Federal action.
- b. Enter the full names of the individual(s) performing services, and include full address if different from 10(a). Enter Last Name, First Name, and Middle Initial (MI).

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB control Number. The valid OMB control number for this information collection is OMB No. 0348-0046. Public reporting burden for this collection of information is estimated to average 10 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, DC 20503

Iran Contracting Act Of 2010 Compliance Affidavit - Attachment "16"

TO BE SUBMITTED WITH PROPOSAL

The California Legislature adopted the Iran Contracting Act of 2010 to respond to policies of Iran in a uniform fashion (PCC § 2201(q)). The Iran Contracting Act prohibits Bidders engaged in investment activities in Iran from bidding on, submitting proposals for, or entering into or renewing contracts with public entities for goods and services of one million dollars (\$1,000,000) or more (PCC § 2203(a)). A Bidder who "engages in investment activities in Iran" is defined as either:

- 1. A Bidder providing goods or services of twenty million dollars (\$20,000,000) or more in the energy sector of Iran, including provision of oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran: or
- 2. A Bidder that is a financial institution (as that term is defined in 50 U.S.C. § 1701) that extends twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that person will use the credit to provide goods or services in the energy sector in Iran and is identified on a list created by the California Department of General Services (DGS) pursuant to PCC § 2203(b) as a person engaging in the investment activities in Iran.

The Bidder shall certify that at the time of submitting a Proposal for new contract or renewal of an existing contract, the Bidder is not identified on the DGS list of ineligible businesses or persons and that the Bidder is not engaged in investment activities in Iran in violation of the Iran Contracting Act of 2010.

California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts (PCC § 2205).

To comply with the Iran Contracting Act of 2010, the Bidder shall provide its vendor or financial institution name, and City Business Tax Registration Certificate (BRTC) if available, in completing **ONE** of the options shown below.

OPTION #1: CERTIFICATION

I, the official named below, certify that I am duly authorized to execute this certification on behalf of the Bidder or financial institution identified below, and that the Bidder or financial institution identified below is not on the current DGS list of persons engaged in investment activities in Iran and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person or vendor, for 45 days or more, if that other person or vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current DSG list of persons engaged in investment activities in Iran.

| Vendor Name/Financial Institution (printed) | BTRC (or n/a) | |
|---|---------------------------|--------------|
| By (Authorized Signature) | | |
| Print Name and Title of Person Signing | | |
| Date Executed | City Approval (Signature) | (Print Name) |

OPTION #2: EXEMPTION

Pursuant to PCC § 2203(c) and (d), a public entity may permit a Bidder or financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enter into, or renew, a contract for goods and services. If the Bidder or financial institution identified below has obtained an exemption from the certification requirement under the Iran Contracting Act of 2010, the Bidder or financial institution shall complete and sign below and attach documentation demonstrating the exemption approval.

| Vendor Name/Financial Institution (printed) | BTRC (or n/a) | |
|---|---------------------------|--------------|
| By (Authorized Signature) | | |
| Print Name and Title of Person Signing | | |
| Date Executed | City Approval (Signature) | (Print Name) |