

**Oakland Tribune**

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OAKLAND USD  
EDGAR RAKESTRAW JR.  
1000 BROADWAY #680  
OAKLAND, CA 94607

**PROOF OF PUBLICATION**

**FILE NO. Proposition 39 May 2018**

In the matter of

**Oakland Tribune**

The Oakland Tribune

I am a citizen of the United States; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the Legal Advertising Clerk of the printer and publisher of The Oakland Tribune, a newspaper published in the English language in the City of Oakland, County of Alameda, State of California.

I declare that The Oakland Tribune is a newspaper of general circulation as defined by the laws of the State of California as determined by this court's order, dated December 6, 1951, in the action entitled In the Matter of the Ascertainment and Establishment of the Standing of The Oakland Tribune as a Newspaper of General Circulation, Case Number 237798. Said order states that "The Oakland Tribune is a newspaper of general circulation within the City of Oakland, and the County of Alameda, and the State of California, within the meaning and intent of Chapter 1, Division 7, Title 1 [§§ 6000 et seq.], of the Government Code of the State of California." Said order has not been revoked, vacated, or set aside.

I declare that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

**05/04/2018, 05/11/2018, 05/18/2018**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated: May 21, 2018



Public Notice Advertising Clerk

Legal No.

**0006150509**

**Oakland Unified School District  
1000 Broadway, Suite 680  
Oakland, CA 94607-4099**

**NOTICE OF PUBLIC HEARING**

**DISTRICT'S PROPOSITION 39 ENERGY  
PROJECTS AND PROPOSED DESIGN BUILD  
CONTRACTOR ENGIE SERVICES U.S., INC.**

**TO ALL INTERESTED PARTIES:**

**NOTICE IS HEREBY GIVEN** that on Wednesday, May 23, 2018, the Governing Board of the Oakland Unified School District at a Regular Meeting will hold a Public Hearing on the District's Proposition 39 Energy Projects And Proposed Design Build Contractor Engie Services U.S., Inc.

The Public Hearing will be held May 23, 2018 at 7 P.M., or as soon thereafter, as the matter may be heard, in the Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291.

The Public Hearing is for the purpose of presenting certain findings, taking public comments, and adopting a resolution adopting certain findings and approving an Energy Service Contract with ENGIE Services U.S. for the implementation of certain energy related improvements to District facilities in accordance with California Government Code Section 4217.10 to 4217.18. The District shall adopt findings that provide, and the Energy Service Contract shall require, that the cost to the District to implement the energy related improvements per this contract will be less than the anticipated marginal cost to the District of thermal, electrical, or other energy that would have been consumed by the District in the absence of purchasing the energy improvements.

The following is the link to the Request for Proposal/Qualifications [https://www.ousd.org/cms/lib/CA01001176/Centricity/Domain/95/RFO\\_P%20%20Agmt%20Prop%2039%20Implementation%20Services%20FINALRL4.pdf](https://www.ousd.org/cms/lib/CA01001176/Centricity/Domain/95/RFO_P%20%20Agmt%20Prop%2039%20Implementation%20Services%20FINALRL4.pdf)

A copy of the proposed Findings, Resolution and Energy Services Contract with ENGIE Services U.S. Inc., are available for review via computer terminal in the Office of the Board of Education, Oakland Unified School District, 1000 Broadway, Suite 680, Oakland, CA, 94607-4099 and the Office of Facilities Planning and Management, Oakland Unified School District, 955 High Street, Oakland, CA 94601-4404 between the hours of 8:30 a.m. to 4:30 p.m. weekdays and on the World Wide Web on or after May 13, 2018 at <http://www.ousd.org/domain/69>.

s/ Kyla Johnson-Trammell  
Secretary, Governing Board  
**OT #6150509; May 4, 11, 18, 2018**