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Oakland Unified School District

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Board of Education
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Meeting Agenda Long - Final

Wednesday, March 11, 2026

4:00 PM

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

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Boaord of Educaiton - RegularMeeting - March 11. 2026

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NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTENDAND PARTICIPATE IN-PERSON OR VIRTUALLY(CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

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B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In ClosedSession

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V.-1 26-0433 Regular Board Member's Report – March 11, 2026

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X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Public and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/88309909822> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at:*

*<https://support.zoom.us/hc/en-us/articles/201362193>
-Joining-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID **883 0990 9822**, then press “#”. If asked for a participant id or code, press #.*
Instructions on how to join a meeting by phone are available at:

*<https://support.zoom.us/hc/en-us/articles/201362663>
-Joining-a-meeting-by-phone.*

- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public

comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.*
- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

*Or “**eComment**” in bold on the cover page of the Agenda.*

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. *Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*

9. *Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*

10. *The Superintendent is to communicate all significant administrative actions to the Board.*

11. *Legal and personnel matters will be confidential.*

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

- A. Call To Order - 4:00 P.M.**

- B. Roll Call**

- C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session**

The items are listed pursuant to law.

C1 Public Comment on Closed Session Items

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This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [26-0429](#) **Public Comment On Closed Session Items - March 11, 2026**

Public Comment On Closed Session Items - March 11, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 **25-1864** **Conference With Labor Negotiators**

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees-Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

- D.-2 **26-0526** **Conference With Legal Counsel - Existing Litigation**
Schoenholz v. Oakland Unified School District, Gbotoe, Superior
Court of the State of California, County of Alameda, Case No.
25CV154425
- D.-3 **26-0587** **Conference With Legal Counsel - Existing Litigation**
Jane Doe J.A. v. Oakland Unified School District, Alameda County
Superior Court, Case No. 22CV02391
- D.-4 **23-0598A** **Conference with Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of
subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employment

- D.-5 **24-1967** **Public Employment**
Superintendent of Schools

Public Employee Performance Evaluation Matter(s)

- D.-6 **25-2494** **Public Employee Performance Evaluation**
Interim Superintendent of Schools

Pupil Matter(s)

- D.-7 **26-0484** **Expulsion - Student RR**
Expulsion - Student RR.

E. Reconvene to Public Session - 5:30 P.M.**F. Second Roll Call****G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any****H. Modifications To Agenda**

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I.  Adoption of the Pupil Discipline Consent Report

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

I.-1 26-0484 **Expulsion - Student RR**
Expulsion - Student RR.

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

 K.-1  [26-0428](#)

Student Board Members' Report – March 11, 2026

Student Board Members' Report - March 11, 2026:

- All City Council (ACC) updates
 - Middle School Ethnic Studies Conference (MSESC) Report Back,
 - 4th High School Meeting, and
 - Civic Seal of Engagement.

Attachments: [26-0428 Student Board Members' Report – March 11, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

None

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [26-0432](#) **Comments By Collective Bargaining Units – March 11, 2026**

Comments By Collective Bargaining Units - March 11, 2026.

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)

 N.-1  [26-0427](#)

Superintendent's Report – March 11, 2026

Superintendent's Report - March 11, 2026:

- Agreement With Teachers Union,
- Fiscal Stabilization Implementation Plan,
- Preparing for Successful Transitions,
- Budget Webpage,
- School Highlights, and
- Academic Highlights.

Attachments: [26-0427 Superintendent's Report – March 11, 2026](#)

O. Adoption of the General Consent Report

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☒  O.-1 [26-0295](#) **Services Agreement 2025-2026 - GroundLevel Construction, Inc. - Cleveland Elemetnary School - Nutrition Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and GroundLevel Construction, Inc., Concord, CA, for the latter to replace the Kitchen Exhaust Fan at Cleveland Elementary School, as described in the Scope of Work, in the proposal dated October 14, 2025, incorporated herein by reference as though fully set forth, via the Nutrition Services Department, for the period of July 1, 2025 through June 30, 2026, in an amount not to exceed \$22,570.00.

Vendor No.: 008578

Requisition No.: VR26-05046

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0295 Services Agreement 2025-2026 - GroundLevel Construction, Inc. - Cleveland Elemetnary School - Nutrition Services Department](#)

▣  O.-2 [26-0325](#)

General Services Agreement Between Owner and Contractor – Craig Communications, Inc. – Community Engagement Services Project – Division of Facilities Planning and Management

Approval by the Board of Education of General Services Agreement by and between the District and Craig Communications, Inc., Emeryville, CA, for the latter to provide community engagement services for environmental investigation and cleanup projects, including translating technical reports and reviewing information to ensure it is understandable to both the District and the public for the Community Engagement Services Project, in the lump-sum amount of \$49,210.00, with the work scheduled to commence on March 12, 2026, and expected to last until December 31, 2026 or otherwise pursuant to Sections 3 and 4 of the Agreement.

Vendor No.: 009587

Resource Code-Site No.: 7710 184

Funding Source: Fund 35 County School Facility

Attachments: [26-0325 General Services Agreement Between Owner and Contractor – Craig Communications, Inc. – Community Engagement Services Project – Division of Facilities Planning and Management](#)

☐  O.-3 [26-0333](#)**Amendment No. 1, Agreement for Professional Design & Management Services – Shah Kawasaki Architects – Cal Fire Grant - Martin Luther King Jr. Elementary School Implementation Project – Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 1, Agreement for Professional Design & Management Services by and between the District and Shah Kawasaki Architects, Oakland, CA, for the latter to provide additional Scope of Services and Drawings for the installation of two playgrounds for the Cal Fire Grant Martin Luther King Jr. Elementary School Implementation Project, as outlined in the Proposal dated December 5, 2025, attached to this Amendment as Exhibit A, in an amount not to exceed \$19,825.00, increasing the Agreement not-to-exceed amount from \$226,925.00 to \$246,750.00 and extending the term of the Agreement from April 25, 2024 through April 30, 2026 to June 30, 2026, (an additional 61 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003881

Resource Code-Site No.: 7822 182

Funding Source: Fund 1 General Fund

Attachments: [26-0333 Amendment No. 1, Agreement for Professional Design & Management Services – Shah Kawasaki Architects – Cal Fire Grant - Martin Luther King Jr. Elementary School Implementation Project – Division of Facilities Planning and Management](#)

☐  O.-4 [26-0334](#)

Amendment No. 1, Agreement for Professional Design & Management Services – Shah Kawasaki Architects – Cal Fire Grant - Manzanita Elementary School Implementation Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Agreement for Professional Design & Management Services by and between the District and Shah Kawasaki Architects, Oakland, CA, for the latter to provide additional Scope of Services and Drawings for the installation of two new playgrounds for the Cal Fire Grant Manzanita Elementary School Implementation Project, as outlined in the Proposal dated December 5, 2025, attached to this Amendment as Exhibit A, in an additional total amount of \$19,825.00, increasing the Agreement not-to-exceed amount from \$226,925.00 to \$246,750.00 and extending the term of the Agreement from April 25, 2024 through April 30, 2026 to June 30, 2026 (an additional 61 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003881

Resource Code-Site No.: 7822 182

Funding Source: Fund 1 General Fund

Attachments: [26-0334 Amendment No. 1, Agreement for Professional Design & Management Services – Shah Kawasaki Architects – Cal Fire Grant - Manzanita Elementary School Implementation Project – Division of Facilities Planning and Management](#)

Chief Academic Officer

☐  O.-5 [26-0274](#)**Services Agreement 2025-2026 - Cypress Mandela Training Center - High School Linked Learning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Cypress Mandela Training Center, Oakland, CA, for the latter to provide up to 35 OUSD High School students (at times, “Cohort”), as designated by OUSD, a six (6) week summer Pre-Apprenticeship Program in the construction trades, via the High School Linked Learning Department, for the period of June 10, 2026 through July 17, 2026, in an amount not to exceed \$44,000.00.

Vendor No.: 001271

Requisition No.: VR26-05751

Resource Code-Site No.: 6388-912

Funding Source: K12 Strong Workforce Grant

Attachments: [26-0274 Services Agreement 2025-2026 - Cypress Mandela Training Center - High School Linked Learning Department](#)

☐  O.-6 [26-0282](#)**Services Agreement - Public Profit - Summer Learning Programs - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement by and between the District and Public Profit, Oakland, CA, for the latter to provide a comprehensive evaluation service for the 2026 Summer Program cycle, by designing, managing and implementing a year-long evaluation that examines participation, experience and outcomes across District summer programs through coordinated planning, data collection, analysis and reporting activities, as required by the California Department of Education for Expanded Learning Opportunities Program, in an amount not to exceed \$82,150.00, for the period of February 25, 2026 through December 30, 2026.

Vendor No.: 003483

Requisition No.: VR26-07504

Resource Code-Site No.: 2600-937

Funding Source: Expanded Learning Opportunities Program

Attachments: [26-0282 Services Agreement - Public Profit - Summer Learning Programs - Community Schools and Student Services Department](#)

☒  O.-7 [26-0291](#)**Amendment No. 1, Services Agreement 2025-2026 - Cantare Con Vivo - Early Childhood Development Department**

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to reduce the Scope of Services from supporting multiple Early Childhood Education sites to supporting only the Yuk Yau Child Development Center due to staffing limitations, decreasing the amount of the Agreement by \$19,300.00, from the not to exceed amount of \$25,000.00 to \$5,700.00, for the unchanged period of November 10, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: No Fiscal Impact

Attachments: [26-0291 Amendment No. 1, Services Agreement 2025-2026 - Cantare Con Vivo - Early Childhood Development Department](#)

☒  O.-8 [26-0292](#)**Amendment No. 1, Services Agreement 2025-2026 - Cantare Con Vivo - Lincoln Elementary School**

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to increase 6 music lessons for 3rd grades from 11 lessons to 17 lessons; increase 4 music lessons for 4th grades from 11 lessons to 15 lessons; increase 3 music lessons for 5th grades from 11 lessons to 14 lessons, via Lincoln Elementary School, for the unchanged period of December 16, 2025 through May 28, 2026, in the additional amount of \$5,096.00, increasing the Agreement not to exceed amount from \$30,564.00 to \$35,660.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000940**Requisition No.: VR26-06395****Resource Code-Site No.: 6770-133****Funding Source: Prop28 Arts and Music**

Attachments: [26-0292 Amendment No. 1, Services Agreement 2025-2026 - Cantare Con Vivo - Lincoln Elementary School](#)

☒  O.-9 [26-0301](#)**Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to support OUSD Violence Prevention Program by facilitating payments to middle and high school students who are a part of the OUSD Student Committee for Safety and Violence Prevention, as described in Exhibit A of the Agreement, via Community Schools and Student Services Department, for the period of January 1, 2026 through June 30, 2026, in an amount not to exceed \$6,000.00.

Vendor No.: 003143

Requisition No.: VR26-06963

Resource Code-Site No.: 7085-922

Funding Source: Prop 47 - LCSSP

Attachments: [26-0301 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☒  O.-10 [26-0302](#)**Services Agreement 2025-2026 - Be the Change Consulting - Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Be the Change Consulting, Oakland, CA, for the latter to lead 4 trainings: From Call Outs to Call Ins: Addressing Harm Without Shame/Big Emotions, Big Moments Helping Young People Regulate Emotions and Navigate Conflict/Addressing Bias in a Way that Works, aligned with the District's Strategic Plan, for up to 160 participants who will provide direct service to over 3,200 OUSD Students, via Community Schools and Student Services Department, for the period of June 1, 2026 through June 3, 2026, in an amount not to exceed \$3,500.00.

Vendor No.: 000650

Requisition No.: VR26-06965

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0302 Services Agreement 2025-2026 - Be the Change Consulting - Community Schools and Student Services Department](#)

☐  O.-11 [26-0345](#)**Services Agreement 2025-2026 - Harvard Graduate School of Education - Strategic Resource Planning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Harvard Graduate School of Education, Cambridge, MA, for the latter to provide for the enrollment of a team of teachers from Bishop O'Dowd High School in Harvard's Data Wise Institute, that teaches the importance of and how to create a data-driven lesson plan that creates equitable learning objectives, improves effective instruction, and improves the quality of education, via Strategic Resource Planning Department, for the period of February 2, 2026 through June 5, 2026, in an amount not to exceed \$14,750.00.

Vendor No.: 002013

Requisition No.: VR26-06892

Resource Code-Site No.: 4035-950

Funding Source: Title 2-a Teacher Quality

Attachments: [26-0345 Services Agreement 2025-2026 - Harvard Graduate School of Education - Strategic Resource Planning Department](#)

☐  O.-12 [26-0347](#)**Services Agreement 2025-2026 - The Teaching Well - Strategic Resource Planning Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Teaching Well, Oakland, CA, for the latter to provide staff professional development to build capacity using a community-schools approach to support academic, social-emotional, behavioral, as well as health and wellness outcomes to support continuous school improvement and transformation, including accelerating Language, Literacy and Math outcomes for English Language and Academic Language learners, and as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Redwood Day School, via Strategic Resource Planning Department, for the period of February 16, 2026 through June 18, 2026 in an amount not to exceed \$9,400.00.

Vendor No.: 004278

Requisition No.: VR26-07292

Resource Code-Site No.: 4035-950

Funding Source: Title 2-a Teacher Quality

Attachments: [26-0347 Services Agreement 2025-2026 - The Teaching Well - Strategic Resource Planning Department](#)

☐  O.-13 [26-0363](#)**Amendment No. 1, Services Agreement 2025-2026 - Prescott Circus Theatre - Community Schools and Student Services Department**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Prescott Circus Theatre, Oakland, CA, for the latter to provide an additional 56 hours of Circus Arts after school programs at Esperanza Elementary School and Fruitvale Elementary School for up to 80 4th and 5th grade students per week, in the additional amount of \$9,460.00, increasing the Agreement not to exceed amount from \$6,270.00 to \$15,730.00, for the unchanged term of August 04, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003425

Requisition No.: VR26-06995

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [26-0363 Amendment No. 1, Services Agreement 2025-2026 - Prescott Circus Theatre - Community Schools and Student Services Department](#)

☐  O.-14 [26-0365](#)**Data Sharing Agreement - Children Rising, Inc. - Community Schools and Student Services Department**

Ratification by the Board of Education of a Data Sharing Agreement by and between the District and Children Rising, Inc., Oakland, CA, delineating the terms and conditions of the District's transmission of or sharing of pupil data with Children Rising, Inc., and the protection by Children Rising, Inc. of such data, for the period of November 3, 2025 through June 30, 2026, via the Community Schools and Student Services Department.

Vendor No.: 001645

Attachments: [26-0365 Data Sharing Agreement - Children Rising, Inc. - Community Schools and Student Services Department](#)

☐  O.-15 [26-0378](#)**Services Agreement 2025-2026 - SF-CESS - Rudsdale Continuation High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and San Francisco Coalition of Essential Schools SF-CESS, Oakland, CA, for the latter to provide three objectives: Objective 1 - Leadership Development - SF-CESS will provide leadership coaching school's administration and leadership team; Objective 2 - Leadership Development & Direct Instruction - SF-CESS will co-plan and lead facilitation of monthly equity-centered professional development that is responsive to school's current needs as guided by SF-CESS' Framework for Transformation; Objective 3 - Program Development - SF-CESS support an internal team to vet, deliver, and improve a strand of Advisory Curriculum specifically addressing racism/anti-Black and other forms of bias at Rudsdale Continuation High School, for the period of August 1, 2025, through June 30, 2026, in an amount not to exceed \$36,263.00.

Vendor No.: 003879

Requisition No.: VR26-04959

Resource Code-Site No.: 3182-352, 9243-352

Funding Source: Association For Continuing Edu/ESSA: Comp Support & Improvmt

Attachments: [26-0378 Services Agreement 2025-2026 - SF-CESS - Rudsdale Continuation High School](#)

☐  O.-16 [26-0379](#)**Services Agreement 2025-2026 - Earth Team - Skyline High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Earth Team, Richmond, CA, for the latter to offer a minimum of 100 hours of work-based learning activities, with hands-on environmental science education (informal E-STEM), and career exploration, using GLOBE.gov protocols for data collection and analysis to one team of 14 student-interns from the Green Energy Academy at Skyline High School, at a cost not to exceed \$6,500.00, for the period January 12, 2026 and June 30, 2026.

Vendor No.: 001470

Requisition No.: VR26-03944

Resource Code-Site No.: 6386-306

Funding Source: Green Tech Partnership Acad

Attachments: [26-0379 Services Agreement 2025-2026 - Earth Team - Skyline High School](#)

▣  O.-17 [26-0380](#)

**Services Agreement 2025-2026 - Youth Uprising -
Castlemont High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Youth Uprising, Oakland, CA, for the latter to support school's Care Team that will engage youth who display risk factors and are in the middle or high end of the adolescent risk continuum; target students in small groups and individually; conduct prevention discussions and programs; and consult with participants' school staff and other support service professionals, ensuring a continuum of care approach; support In-School Suspension and work with youth who are interested in exploring and learning more about other ethnicities and cultures and support students with workshops that explore diversity, equity, and inclusion promote violence prevention and substance use prevention at Castlemont High School, for the period of December 2, 2025, through April 30, 2026, in an amount not to exceed \$35,000.00.

Vendor No.: 004738

Requisition No.: VR26-04503

Resource Code-Site No.: 3182-301

Funding Source: ESSA: Comp Support & Improvmt

Attachments: [26-0380 Services Agreement 2025-2026 - Youth Uprising -
Castlemont High School](#)

☒  O.-18 [26-0381](#)**Services Agreement 2025-2026 - Wellness Together - Oakland High School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Wellness Together, Roseville, CA, for the latter to perform consulting and advisory services on behalf of School with respect to all matters relating to or affecting the integration and implementation of supplementary counseling support services for school students in a safe, encouraging, and supportive manner in an individual and/or group setting, relevant and specific to the needs of the participating students; conduct in person or online services, if applicable; including, but not necessarily limited to the following: Individual counseling sessions, general psychosocial interventions, group counseling sessions, crisis intervention, parent and staff consultations, family engagement sessions, and classroom presentations at Oakland High School, for the period of January 12, 2026 through May 29, 2026, in an amount not to exceed \$24,124.80.

Vendor No.: 007308

Requisition No.: VR26-06391

Resource Code-Site No.: 6332-304

Funding Source: CCSPP Implementation Grant

Attachments: [26-0381 Services Agreement 2025-2026 - Wellness Together - Oakland High School](#)

☒  O.-19 [26-0382](#)**Services Agreement 2025-2026 - Bay Area Community Resources - LIFE Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Bay Area Community Resources, El Cerrito, CA, for the latter to serve as the Fiscal Sponsor to process and pay out all of the internship stipends for up to 25 students who participate in the Work Based Learning Career Preparation and Training experiences at LIFE Academy, for the period of October 1, 2025, through June 30, 2026, in an amount not to exceed \$7,600.00.

Vendor No.: 000624

Requisition No.: VR26-05584

Resource Code-Site No.: 9339-335

Funding Source: 9339-335

Attachments: [26-0382 Services Agreement 2025-2026 - Bay Area Community Resources - LIFE Academy](#)

☐  O.-20 [26-0386](#)

Services Agreement 2025-2026 - Destiny Arts Center - Sankofa United Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Destiny Arts Center, Oakland, CA, for the latter to provide dance and music classes for students by qualified teaching artists leading instruction in breakdancing and DJing, focusing on age-appropriate movement, musicality, creative expression, and collaboration; culminating in a final performance that showcases student learning and provides an opportunity for students to share their work with the school community at Sankofa United Elementary School, for the period of January 26, 2026 through April 27, 2026, in an amount not to exceed \$11,000.00.

Vendor No.: 001363

Requisition No.: VR26-07019

Resource Code-Site No.: 6770-194

Funding Source: Prop28 Arts and Music

Attachments: [26-0386 Services Agreement 2025-2026 - Destiny Arts Center - Sankofa United Elementary School](#)

☐  O.-21 [26-0387](#)

**Services Agreement 2025-2026 - Chapter 510 Ink -
Academics and Instruction Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Chapter 510 Ink, Oakland, CA, for the latter to provide a deeply collaborative and coached professional learning experience for fourth-grade teachers during the 2025-2026 school year, designed to enhance the existing EL Education Poetry Module by integrating specialized creative writing pedagogy; provide practical strategies for cultivating student voice, fostering internal inspiration, and supporting students in expressing complex identities through poetry-skills that align with district priorities and that educators have expressed a strong desire to incorporate into their instructional practice; bring distinct expertise in guiding young writers through identity-based and reflective writing, while simultaneously reinforcing academic standards and social-emotional development, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Academics and Instruction Department, for the period of December 10, 2025 through June 30, 2026, in an amount not to exceed \$40,000.00.

Vendor No.: 008846

Requisition No.: VR26-07173

Resource Code-Site No.: 9342-909

Funding Source: Golden State Warriors Grant

Attachments: [26-0387 Services Agreement 2025-2026 - Chapter 510 Ink - Academics and Instruction Department](#)

☐  O.-22 [26-0388](#)

**Services Agreement 2025-2026 - Hadar Institute
(Pedagogy of Partnership) - Strategic Resource Planning
Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Hadar Institute (Pedagogy of Partnership), New York, NY, for the latter to provide professional training with teachers in the Pedagogy of Partnership (PoP) approach to lesson planning and instruction, by meeting regularly via video conference with five classroom teachers and one school administrator to share foundational concepts and to provide individualized mentoring to support strong implementation of the PoP methods, and as further described in Exhibit A of the Agreement, via Strategic Resource Planning Department, for the period of February 2, 2026 through March 15, 2026, in an amount not to exceed \$9,820.96.

Vendor No.: 006919

Requisition No.: VR26-06893

Resource Code-Site No.: 4035-950

Funding Source: Title 2-a Teacher Quality

Attachments: [26-0388 Services Agreement 2025-2026 - Hadar Institute \(Pedagogy of Partnership\) - Strategic Resource Planning Department](#)

- ☐  O.-23 [26-0390](#) **Services Agreement 2025-2026 - Northeastern University - Adult and Career Education Department**
- Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Northeastern University, Boston, MA, for the latter to provide workshop facilitation and check-ins; one three-hour and two 90-minute workshops, including a warm welcome, meaningful input, engaging activities, support for small-group discussions, and an optimistic close; check-ins will include one check-in with site leader(s) before each workshop, 1 hour each on Zoom, to align around vision and goals, share current reality, and reflect on progress, plus one debrief session after the conclusion of the workshop series to identify takeaways and determine next steps, via the Adult and Career Education Department, for the period of January 1, 2026 through June 30, 2026, in an amount not to exceed \$11,600.00.
- Vendor No.: 002865**
- Requisition No.: VR26-05820**
- Resource Code-Site No.: 6391-400**
- Funding Source: Adult Education Program**
- Attachments:** [26-0390 Services Agreement 2025-2026 - Northeastern University - Adult and Career Education Department](#)
- ☐  O.-24 [26-0391](#) **Services Agreement 2025-2026 - Wellness Together - Urban Promise Academy**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Wellness Together, Roseville, CA, for the latter to perform consulting and advisory services on behalf of School with respect to all matters relating to or affecting the integration and implementation of supplementary counseling support services for School students in a safe, encouraging, and supportive manner in an individual and/or group setting, relevant and specific to the needs of the participating students, as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth at Urban Promise Academy, for the period of March 16, 2026 through May 29, 2026, in an amount not to exceed \$3,429.44.
- Vendor No.: 007308**
- Requisition No.: VR26-00359**
- Resource Code-Site No.: 6332-236, 9011-236**
- Funding Source: CCSPP Implementation Grant and Donations**
- Attachments:** [26-0391 Services Agreement 2025-2026 - Wellness Together - Urban Promise Academy](#)

☐  O.-25 [26-0392](#)**Services Agreement 2025-2026 - Joanna Kaplan -
Community Schools and Student Services Department**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Joanna Kaplan, Berkeley, CA, for the latter to provide grant writing and management services including grant report writing, grant proposal writing, proposal editing, proposal and report research, document preparation, collaborative meetings for content development, planning, document review and gathering, and coordination of the grant submission process, via Community Schools and Student Services Department, for the period of February 1, 2026 through June 30, 2026, in an amount not to exceed \$50,000.00.

Vendor No.: 002363

Requisition No.: VR26-07590

Resource Code-Site No.: 0000-922, 9225-922

Funding Source: Kaiser Health&wellness W/ebcf , General

Purpose-unrestricted

Attachments: [26-0392 Services Agreement 2025-2026 - Joanna Kaplan - Community Schools and Student Services Department](#)

☐  O.-26 [26-0393](#)**No Cost Services Agreement 2025-2026 - America
SCORES Bay Area - Hoover Elementary School**

Ratification by the Board of Education of a No Cost Services Agreement 2025-2026 by and between the District and America SCORES Bay Area, San Francisco, CA, for the latter to provide in-kind school day support for morning and lunch recess via soccer programming for K-5 students at Hoover Elementary School, for the period of January 26, 2026 through May 29, 2026, at no cost to the District.

Vendor No.: 000395

Funding Source: No Fiscal Impact

Attachments: [26-0393 No Cost Services Agreement 2025-2026 - America SCORES Bay Area - Hoover Elementary School](#)

- ☒  O.-27 [26-0394](#) **No Cost Services Agreement 2025-2026 - Children's Fairyland - Lincoln Elementary School**
- Ratification by the Board of Education of a No Cost Services Agreement 2025-2026 by and between the District and Children's Fairyland, Oakland, CA, for the latter to provide 45 minutes of a on-site puppet education program called the "Fairyland Puppet Players in the Classroom" in Ms. Betty Yee's TK class, using the power of puppetry to nurture imagination, storytelling, and emotional growth in early learners at Lincoln Elementary School, on November 14, 2025, at no cost to the District.
- Vendor No.: 001053**
- Funding Source: No Fiscal Impact**
- Attachments:** [26-0394 No Cost Services Agreement 2025-2026 - Children's Fairyland - Lincoln Elementary School](#)
- ☒  O.-28 [26-0395](#) **Services Agreement 2025-2026 - The Mosaic Project - Hoover Elementary School**
- Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and The Mosaic Project, Oakland, CA, for the latter to provide Social Emotional Learning lessons, conduct assemblies, class workshops, and host a 5th grade retreat, with students learning empathy, assertiveness, and conflict resolution skills at Hoover Elementary School, for the period of October 1, 2025 through December 31, 2025, in an amount not to exceed \$7,200.00.
- Vendor No.: 002941**
- Requisition No.: VR26-04544**
- Resource Code-Site No.: 6332-170**
- Funding Source: CCSPP Implementation Grant**
- Attachments:** [26-0395 Services Agreement 2025-2026 - The Mosaic Project - Hoover Elementary School](#)

☐  O.-29 [26-0403](#)**Amendment No. 1, No-Cost Services Agreement
2023-2024 - Adventus Education LLC dba HarperRand -
Oakland Adult and Career Education**

Ratification by the Board of Education of Amendment No. 1, No-Cost Services Agreement 2023-2024 by and between the District and Adventus Education LLC dba HarperRand, Fairfield, CA, for the latter to provide unchanged assistance to “District in the development and administration of one or more of the following Career Technical Education (CTE) Programs: Phlebotomy Technician (CPT1), Pharmacy Technician (PT), Clinical Medical Assistant (CMA), Emergency Medical Technician (EMT) electrocardiography Technician (EKG) and Online Billing and Coding Specialist (CBCS)”, via the Oakland Adult and Career Education, extending the term from October 2, 2023 through June 30, 2026, to June 30, 2029, at no cost to the District. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: No Fiscal Impact

Attachments: [26-0403 Amendment No. 1, No-Cost Services Agreement 2023-2024 - Adventus Education LLC dba HarperRand - Oakland Adult and Career Education](#)

☐  O.-30 [26-0404](#)**Services Agreement 2025-2026 - East Bay Asian Youth
Center - Community Schools and Student Services
Department**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Asian Youth Center, Oakland, CA, for the latter to hire, support, train, and supervise 11th and 12th graders to be peer mentors for 9th and 10th grade students, as further described in Exhibit A of the Agreement, via Community Schools and Student Services Department, for the period of March 1, 2026 through June 30, 2026, in an amount not to exceed \$13,365.00.

Vendor No.: 001474

Requisition No.: VR26-07491

Resource Code-Site No.: 9215-922

Funding Source: MHSSA Partnership Program

Attachments: [26-0404 Services Agreement 2025-2026 - East Bay Asian Youth Center - Community Schools and Student Services Department](#)

☒  O.-31 [26-0406](#) **First 5 of Alameda County - Contract for Services - Measure C - First 5 Early Care & Education Emergency Grant**

Approval by the Board of Education of a First 5 of Alameda County - Contract for Services -Measure C - First 5 Early Care & Education Emergency Grant by and between District and First Five of Alameda County, Alameda, CA, for the latter to provide one time funds from Measure C - Children's Health and Child Care Initiative - to be solely used for providing one time stipends to the Early Childhood workforce - CDC teachers and Instructional Assistants, via the Early Childhood Education Department, in an amount not to exceed \$500,000.00, for the period of July 1, 2025 through June 30, 2026.

Funding Source: First Five of Alameda County

Attachments: [26-0406 First 5 of Alameda County - Contract for Services - Measure C - First 5 Early Care & Education Emergency Grant](#)

☒  O.-32 [26-0407](#) **Services Agreement 2025-2026 - East Bay Asian Youth Center - Oakland High School**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Asian Youth Center, Oakland, CA, for the latter to provide support for the planning, coordination, and implementation of a student educational trip to Sacramento focused on health policy and civic engagement, including designing the itinerary; coordinating meetings with policymakers and legislative staff; providing pre-travel training on the legislative process and health policy issues; managing travel logistics; and facilitating a post-travel reflection session at Oakland High School, for the period of February 1, 2026, through April 30, 2026, in an amount not to exceed \$22,736.00.

Vendor No.: 001474

Requisition No.: VR26-07472

Resource Code-Site No.: 6383-304

Funding Source: Golden State Pathways Program

Attachments: [26-0407 Services Agreement 2025-2026 - East Bay Asian Youth Center - Oakland High School](#)

☐  O.-33 [26-0409](#)**Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - 360 Degree Customer - Special Education Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and 360 Degree Customer, Santa Clara, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, in the additional amount of \$700,000.00, increasing the not to exceed amount of the Agreement from \$800,000.00 to \$1,500,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0409 Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - 360 Degree Customer - Special Education Department](#)

☐  O.-34 [26-0410](#)**Student Travel - Spring Historically Black Colleges and Universities (HBCU) College Tour - McClymonds High School**

Approval by the Board of Education of Resolution No. 2526-0043 - Authorizing for Approval for Student Travel by school site McClymonds High School for twenty-five 9th-12th grade students to visit Historically Black Colleges and Universities - Miles College, Alabama, Tuskegee, Morehouse, Alabama & Clarke Atlanta, Moris Brown, Fort Valley, Georgia, for the period of April 5, 2026 through April 11, 2026.

Funding Source: No Fiscal Impact

Attachments: [26-0410 Student Travel - Spring Historically Black Colleges and Universities \(HBCU\) College Tour - McClymonds High School](#)

☒  O.-35 [26-0413](#)**Services Agreement 2025-2026 - Elevate Oakland - Reach Academy**

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Elevate Oakland, Oakland, CA, for the latter to provide a school-based, teaching artist-led choir program for approximately 100-150 students in Kindergarten through 5th grade at Reach Academy during the academic school year; and design and implement age-appropriate, culturally responsive choir instruction that supports students' musical development, creativity, and social-emotional learning at Reach Academy, for the period of January 12, 2026 through May 28, 2026, in an amount not to exceed \$12,900.00.

Vendor No.: 000196

Requisition No.: VR26-06968

Resource Code-Site No.: 6770-193

Funding Source: Prop28 Arts and Music

Attachments: [26-0413 Services Agreement 2025-2026 - Elevate Oakland - Reach Academy](#)

☒  O.-36 [26-0414](#)**Services Agreement 2025-2026 - TeachFX - Network 3**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and TeachFX, Redwood City, CA, for the latter to provide professional development training for the principal and teachers at site in using the TeachFX app to set, track, and monitor goals for targeted teaching practices; conduct focus groups and hold progress monitoring sessions to understand the teachers' experience and offer support as needed, via Network 3 Office, for the period of February 9, 2026 through May 30, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 009146

Requisition No.: VR26-07009

Resource Code-Site No.: 6266-963

Funding Source: Educator Effectiveness

Attachments: [26-0414 Services Agreement 2025-2026 - TeachFX - Network 3](#)

☐  O.-37 [26-0416](#) **Services Agreement 2025-2026 - Airballin - Edna Brewer Middle School**

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Airballin, Hayward, CA, for the latter to facilitate the creation of a youth-engaged, multicultural mural reflecting significant world and Bay Area history, with students and staff contributing to design and execution, which includes all planning, materials, and painting activities led by an experienced Bay Area mural artist at Edna Brewer Middle School, for the period of February 1, 2026 through May 28, 2026, in an amount not to exceed \$25,000.00.

Vendor No.: 009816

Requisition No.: VR26-07163

Resource Code-Site No.: 9332-210

Funding Source: Measure G1 Parcel Tax

Attachments: [26-0416 Services Agreement 2025-2026 - Airballin - Edna Brewer Middle School](#)

Chief of Talent

☐  O.-38 [26-0448A](#) **Amendment, Notice of Layoff - Classified Employees - Reduction in Force (RIF) - School Year 2026-2027 - Talent/Human Resource Department**

Adoption by the Board of Education of Resolution No. 2526-0082A - Amendment, Notice of Layoff: Classified Employees - Reduction In Force Due to Lack of Funds and/or Work (2026-27).

Attachments: [26-0448A Amendment, Notice of Layoff - Classified Employees - Reduction in Force \(RIF\) - School Year 2026-2027 - Talent/Human Resources Department](#)

General Counsel

☒  O.-39 [25-1414A](#) **Addendum, Memorandum of Understanding - Street Academy Foundation of Oakland - Emiliano Zapata Street Academy - District - Fiscal Year 2025-28**

Approval by the Board of Education of an Addendum to Memorandum of Understanding (“MOU”) by and between the Street Academy Foundation of Oakland and the Oakland Unified School District (“District”), for the district to operate the Emiliano Zapata Street Academy, a 9-12 grades school of approximately 120 students, amending the MOU by modifying the terms of compensation for the 2025/26 school year by implementing enrollment-based funding, utilizing the Local Control Funding Formula, and allowing for adjustments to be made if enrollment on the 20-day count exceeds the school’s enrollment projection or does not meet the stated projection. All other terms and conditions of the MOU remain in full force and effect.

Attachments: [25-1414A Addendum, Memorandum of Understanding - Street Academy Foundation of Oakland - Emiliano Zapata Street Academy - District - Fiscal Year 2025-28](#)

☒  O.-40 [26-0536](#) **Amendment No. 4, Services Agreement 2023-2024 - Robert Half, Inc. - General Counsel**

Approval by the Board of Education of Amendment No. 4, Services Agreement 2023-2024 by and between Oakland Unified School District and Robert Half, Inc., for the latter to provide more of the same contract talent solution services to the District on an as needed basis, at the discretion of the General Counsel, via the Legal Department, in the additional amount of \$383,135.58, increasing the not to exceed amount of the Agreement from \$337,280.00 to \$720,415.5, for the 2025/26 fiscal year. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-0536 Amendment No. 4, Services Agreement 2023-2024 - Robert Half, Inc. - General Counsel](#)

Board of Education

- ☐  O.-41 [26-0584](#) **Minutes - Board of Education - Special Meeting – February 24, 2026**
Ratification by the Board of Education of its Special Meeting Minutes of February 24, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-0584 Minutes - Board of Education - Special Meeting – February 24, 2026](#)
- ☐  O.-42 [26-0585](#) **Minutes - Board of Education - Regular Meeting – February 25, 2026**
Ratification by the Board of Education of its Regular Meeting Minutes of February 25, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-0585 Minutes - Board of Education - Regular Meeting – February 25, 2026](#)
- ☐  O.-43 [26-0586](#) **Minutes - Board of Education - Special Meeting – February 27, 2026**
Ratification by the Board of Education of its Special Meeting Minutes of February 27, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-0586 Minutes - Board of Education - Special Meeting – February 27, 2026](#)
- ☐  O.-44 [26-0431](#) **Minutes - Board of Education - Special Meeting - March 4, 2026**
Ratification by the Board of Education of its Special Meeting Minutes of March 4, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-0431 Minutes - Board of Education - Special Meeting - March 4, 2026](#)
- ☐  O.-45 [26-0350](#) **2026 California School Boards Association (CSBA) - Delegate Assembly Election - Subregion 7-B (Alameda County)**
Adoption by Board of Resolution No. 2526-0199 - Determining and Instructing the Secretary of the Governing Board To Cast Ballot As Instructed for Up To Three Candidates for California School Board Association (CSBA) 2026 Delegate Assembly Sub-Region 7-B (Alameda County) and Timely Return Ballot To CSBA Postmarked or Emailed On Or Before March 15, 2026.
Attachments: [26-0350 2026 California School Boards Association \(CSBA\) - Delegate Assembly Election - Subregion 7-B \(Alameda County\)](#)

Measures N and H Commission - March 3, 2026 - David Kakishiba, Chairperson

☒  O.-46 [26-0217](#) **Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to the following line items: (1) reduce \$9,950.00 Classified Support Salaries: Hire a Work-Based Learning Liaison at 1.0 FTE by \$9,950.00 to \$0.00, and (2) reduce \$17,000.00 Classified Support Salaries: Hire a College & Career Readiness Specialist at .70 FTE by \$7,300.00 to \$9,700.00, and establish a new strategic action \$17,250.00 Consultant Contract with Oakland Kids First (OKF) to serve as the fiscal sponsor and pay out the Student Stipends for the 2026 Summer ECCCO Program, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0217 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26	Measures N and H - College and Career Readiness Commission	Adopted
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☐  O.-47 [26-0218](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to modify the following line items: (1) reduce \$9,700.00 Classified Support Salaries: Hire a College & Career Readiness Specialist at .70 FTE by \$9,700.00 to \$0.00, and (2) reduce \$29,000.00 Teacher Salaries: Funds to hire a CTE Teacher, at 0.62 FTE by \$8,800.00 to \$20,200.00, and establish a new strategic action \$18,500.00 Professional Contracted Bus Services: Funds for Charter Bus Rentals for pathway students to visit colleges and universities, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0218 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-48 [26-0353](#)

Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to reduce \$35,403.91 Materials by \$8,000.00 to \$27,403.91, and establish a new strategic action \$8,000.00 Classroom Materials and Supplies, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0353 Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-49 [26-0354](#)

Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to reduce \$27,403.91 Materials by \$4,950.00 to \$22,453.91, and establish a new strategic action \$4,950.00 Educational Consultants: Funds to hire Aspire Education to provide a Math Tutoring Team, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0354 Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-50 [26-0355](#)

Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland High School to reduce \$10,961.24 Travel and Conferences: To pay for Lodging for the Public Health Academy pathway students' Overnight Field Trip to Sacramento by \$5,480.62 to \$5,480.62, and establish a new strategic action \$5,480.62 Consultant contract with the Oakland Public Ed Fund (OPEF) to facilitate and pay out the Exploring College, Career, and Community Options (ECCCO) 2026 Summer Internship stipends, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0355 Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-51 [26-0356](#)

**Measures N and H Commission – Oakland High School -
2025-2026 Education Improvement Plan/Budget
Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland High School to reduce \$5,480.62 Travel and Conferences: To pay for Lodging for the Public Health Academy pathway students' Overnight Field Trip to Sacramento by \$5,480.62 to \$0.00, and establish a new strategic action \$5,480.62 Consultant contract with the Oakland Public Ed Fund (OPEF) to pay 6 Teachers to participate in the Exploring College, Career, and Community Options (ECCCO) 2026 Summer program, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0356 Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-52 [26-0357](#)

**Measures N and H Commission – Oakland School for the
Arts - 2025-2026 Education Improvement Plan/Budget
Modification**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland School for the Arts to reduce \$8,000.00 Classroom Materials and Supplies by \$4,500.00 to \$3,500.00, and establish a new strategic action \$4,500.00 Educational Consultants Contract with Education Media LLC, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0357 Measures N and H Commission – Oakland School for the Arts - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-53 [26-0358](#)

Measures N and H Commission – MetWest High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/ Budget modification for MetWest High School to reduce \$18,485.50 Conferences and travel expenses by \$18,485.50 to \$0.00, and establish a new strategic action \$18,485.50 Consultant Contract: Contract with Big Picture Learning from January to June 2026, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0358 Measures N and H Commission – MetWest High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-54 [26-0359](#)

Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland Technical High School to reduce \$16,525.00 Professional Contracted Bus Services by \$253.70 to \$16,271.30, and establish a new strategic action \$253.70 BART & Bus Passes, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0359 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-55 [26-0360](#)

Measures N and H Commission – Coliseum College Preparatory Academy - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Coliseum College Prep Academy to reduce \$38,339.49 Teacher Salaries Stipends: Extended Contracts to pay teachers for participating in academic support and credit recovery by \$21,574.18 to \$16,765.31, and establish a new strategic action \$21,574.18 Strategic Carryover for Fiscal Year 2026-2027, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0360 Measures N and H Commission – Coliseum College Preparatory Academy - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

☐  O.-56 [26-0361](#)

Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland High School to reduce \$6,961.24 Materials and Supplies by \$100.00 to \$6,861.24, and establish a new strategic action to increase \$10,961.24 Travel and Conference: To pay for Lodging (hotel rooms) for the Law and Social Justice Academy Students' Overnight Field Trip to Sacramento and LA by \$100.00 to \$11,061.24, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0361 Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification \(3/11/2026\)](#)

Legislative History

3/3/26 Measures N and H - Adopted
College and Career
Readiness
Commission

P.  Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☐  P.-1 [26-0299](#)

Amendment No. 1, Master Project Inspector of Record Services Agreement – Anthonio, Inc. - DSA Certified Project Inspectors - Coliseum College Preparatory Academy Site Expansion Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Master Project Inspector of Record Services Agreement by and between the District and Anthonio, Inc., Oakland, CA, for the latter to provide Inspector of Record Services, consistent with its January 22, 2026, proposal for the Project, attached hereto as Exhibit A, for the Coliseum College Preparatory Academy Site Expansion Project in the not-to-exceed amount of \$575,826.00 which includes a not-to-exceed amount of \$50,302.00, for additional services, commencing on March 12, 2026, and shall end upon the completion of the project pursuant to the Agreement. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000453

Resource Code-Site No.: 9657/232

Funding Source: Building Fund 21 Measure Y

Attachments: [26-0299 Amendment No. 1, Master Project Inspector of Record Services Agreement – Anthonio, Inc. - DSA Certified Project Inspectors - Coliseum College Preparatory Academy Site Expansion Project – Division of Facilities Planning and Management](#)

☐  P.-2 [26-0314](#)

Amendment No. 1, Master Agreement for Material Testing and Special Inspection Services - Anthonio, Inc. - DSA Certified Project Inspectors at Various School Sites Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Master Agreement For Material Testing and Special Inspection Services by and between the District and Applied Materials & Engineering Inc., Oakland, CA, for the latter to provide material testing and special inspection services for the Coliseum College Preparatory Academy Site Expansion Project, in the not-to-exceed amount of \$161,718.00, which includes a not-to-exceed amount of \$16,171.80 for additional services, commencing on March 12, 2026, and shall end upon the completion of assigned project pursuant to the Agreement. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 00468

Requisition No.: VR26-07634

Resource Code-Site No.: 9657/232

Funding Source: Building 21 Measure Y

Attachments: [26-0314 Amendment No. 1 Master Agreement for Material Testing and Special Inspection Services - Anthonio, Inc. - DSA Certified Project Inspectors at Various School Sites Project - Division of Facilities Planning and Management](#)

 P.-3 [26-0319](#) **Amendment No. 2, Agreement for Architectural Services – DSK Architects – West Oakland Middle School Window Replacement Project – Division of Facilities Planning and Management**

Approval by the Board of Education of Amendment No. 2, Agreement for Architectural Services by and between the District and DSK Architects, San Francisco, CA, for the latter to provide additional architectural and engineering design services for the West Oakland Middle School Window Replacement Project, in an additional amount of \$12,425.00, increasing the not-to-exceed amount of the Agreement from \$689,885.00 to \$702,310.00, and extending the term of Agreement by 334 additional calendar days, from December 15, 2022 through July 31, 2025 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 001432

Resource Code-Site No.: 9655 204

Funding Source: Fund 21 Building Funds Measure Y

Attachments: [26-0319 Amendment No. 2, Agreement for Architectural Services – DSK Architects – West Oakland Middle School Window Replacement Project – Division of Facilities Planning and Management](#)

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [26-0430](#) **Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – March 11, 2026**

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - March 11, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

 S.-1  [26-0106G](#)

Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 - 5th Progress Report - Interim Superintendent of Schools (ISOS)

Presentation of the **Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - 5th Progress Report** to the Board and Community by the Interim Superintendent of Schools, or designee, and discussion with the Board of Education, and possible further adoption of direction (votes or otherwise) by Board, scenarios, without restriction, that will result in the District's Budgets for Fiscal Years 2025-2026, 2026-2027 being balanced, as required by Resolution No.2526-0177A, As Amended.

Attachments: [26-0106G Presentation - Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 - 5th Progress Report - Interim Superintendent of Schools](#)
[26-0106G Board Memorandum - Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 - 5th Progress Report - Interim Superintendent](#)

 S.-2  [26-0215](#)

Issuance of Not to Exceed \$185,000,000 of General Obligation Bonds and Not to Exceed \$200,000,000 of General Obligation Refunding Bonds of the Oakland Unified School District

Adoption by the Board of Education of Resolution No. 2526-0193 - Ratifying the Issuance of Not to Exceed \$185,000,000 of General Obligation Bonds and Not to Exceed \$200,000,000 of General Obligation Refunding Bonds of the Oakland Unified School District.

Attachments: [26-0215 Presentation - Issuance of Not to Exceed \\$185,000,000 of General Obligation Bonds and Not to Exceed \\$200,000,000 of General Obligation Refunding Bonds of the Oakland Unified School District](#)
[26-0215 Issuance of Not to Exceed \\$185,000,000 of General Obligation Bonds and Not to Exceed \\$200,000,000 of General Obligation Refunding Bonds of the Oakland Unified School District](#)

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

☒  T.-1  [26-0535](#)

Second Interim Financial Report - As of January 31, 2026 - Fiscal Year 2025-2026 - Chief Financial Officer

Adoption by the Board of Education of Resolution No. 2526-0134 - Approving District's Second Interim Financial Report As of January 31, 2026 for Fiscal Year 2025-2026 and Certification of said Report to the Alameda County Superintendent of Schools as "Qualified."

Attachments: [26-0535 Presentation - Second Interim Financial Report - As of January 31, 2026 - Fiscal Year 2025-2026 - Chief Financial Officer](#)
[26-0535 Second Interim Financial \[SAC\] Report - As of January 31, 2026 - Fiscal Year 2025-2026 - Chief Financial Officer](#)

Facilities Committee - February 19, 2026 – Valarie Bachelor, Chairperson

☒  T.-2  [26-0385](#)

Garfield Elementary School - Conversion of Modernization Project to Rebuild Project - Division of Facilities Planning and Management

Adoption by the Board of Education of Resolution No. Resolution No. 2526-0102 - Revised Scope, Budget, and Funding Plan for the Garfield Elementary School Rebuild and Early Childhood Education Expansion Project.

Attachments: [26-0385 Presentation - Garfield Elementary School - Conversion of Modernization Project to Rebuild Project - Division of Facilities Planning and Management \(2/19/2026\)](#)
[26-0385 Memorandum - Garfield Elementary School - Conversion of Modernization Project to Rebuild Project - Division of Facilities Planning and Management \(2/19/2026\)](#)

Legislative History

2/19/26	Facilities Committee	Recommended Favorably to the Board of Education
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Budget and Finance Committee - March 5, 2026 - Rachel Latta, Chairperson

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T.-3
🎤
26-0533
Supporting - Proposition 98 Settle-Up Obligation and Protection of the Constitutional Minimum Guarantee for Public Education - 2026-2027 California State Budget - Board of Education

Adoption by the Board of Education, upon recommendation by the Budget and Finance Committee, of Resolution No. 2526-0198 - Calling on the Governor and the California State Legislature to Fully Appropriate the \$5.6 Billion Proposition 98 Settle-Up Obligation and to Protect the Constitutional Minimum Guarantee for Public Education in the 2026-27 State Budget.

Sponsors: Latta

Attachments: [26-0533 Supporting - Proposition 98 Settle-Up Obligation and Protection of the Constitutional Minimum Guarantee for Public Education - 2026-2027 California State Budget - Board of Education \(3/11/2026\)](#)

Legislative History

3/5/26	Budget and Finance Committee	Adopted
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☐  T.-4  [26-0417](#)

**Application for Provisional Internship Permit –
California Commission on Teacher Credentialing –
Named Employees for School Year 2025-2026 –
Talent/Human Resources Department**

Approval by the Board of Education of Resolution No. 2526-0074 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employees for School Year 2025-2026:

1. Lilah King Hails, K-12th Grade Mild/Moderate Support Needs SDC Teacher, Special Education Department;
2. Greer McGetriock, K-5th Grade Music Teacher, Peralta Piedmont Ave Elementary School;
3. Christina Nance, ECE Mild/Moderate Support Needs SDC Teacher, CDC Centro Infantil; and
4. Marianne Taher-Thaleb, Teacher Special Education, Resource Specialist, Mild/Moderate Support Needs, Special Education Department.

Attachments: [26-0417 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 – Talent/Human Resources Department](#)

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

U.-1 [26-0426](#)

President's Report

President's Report - March 11, 2026.

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

V.-1 [26-0433](#)

Regular Board Member's Report – March 11, 2026

Regular Board Member's Report - March 11, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

X. Adjournment