

# Oakland Unified School District

Board of Education  
Paul Robeson Building  
1025 2nd Avenue, Suite 320  
Oakland, CA 94606-2212  
(510) 879-8199 Voice  
(510) 879-8000 Fax  
(510) 879-8739 TTY/TDD  
[boe@ousd.k12.ca.us](mailto:boe@ousd.k12.ca.us)



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials, if any, associated with this meeting are accessible on the Board of Education's World Wide Web Site at <http://webportal.ousd.k12.ca.us> or from any computer terminal in the Office of the Board of Education at the above-stated address.

## AMERICANS WITH DISABILITIES ACT COMPLIANCE

Individuals requiring a reasonable accommodation to participate in meetings other than handicapped access, should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-8678 (VM); or [boe@ousd.k12.ca.us](mailto:boe@ousd.k12.ca.us) (E-Mail); or (510) 879-8739 (TTY/TDD); or (510) 879-8000 (Fax).

## **Agenda (Long)**

**Wednesday, November 10, 2010**

**6:00 PM**

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Intergovernmental Relations Committee**

*Jody London, Chairperson  
Jumoke Hodge, Member  
Christopher Dobbins, Member*

**A. Call to Order****B. Roll Call****C. Modification(s) To Agenda**

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or pulled off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item C's reached in the agenda. Speaker cards submitted afterwards will be filed."*

**D. Adoption of Committee Minutes**[10-2768](#)

**Minutes - Intergovernmental Relations Committee -  
October 6, 2010**

**OE-06**

Approval by Intergovernmental Relations Committee of Its Minutes of October 6, 2010.

**Attachments:** [10-2768 - Minutes - Intergovernmental Relations Committee - October 6, 2010](#)

**E. Adoption of the Committee General Consent Report**

*Adoption of the Committee General Consent Report means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

## F. Unfinished Business

[10-2486](#)

### **Report - The Use of A C Transit Clipper Cards for District Students**

**OE-14**

An update and discussion regarding the impact of the recent A C Transit change in policy from using monthly Bus Passes to the Clipper Card only and the possible adoption of a Resolution requesting certain solutions of A C Transit.

#### **Legislative History**

10/6/2010      Intergovernmental      Discussed  
Relations Committee

## G. New Business

[10-2469](#)

### **Agreement - Governmental Solutions Group, LLC - District Representation**

**OE-06**

Approval by the Board of Education of Agreement between District and Governmental Solutions Group, LLC, Sacramento, CA, in which the latter will provide support to the District by monitoring and identifying key state policy and budget issues; conducting bill analysis of major education proposals; providing legislative representation on behalf of the District; coordinating Board member and staff participation in legislative committee hearings; and upon request, presenting legislative or budget updates to the Board of Education, Board standing committees, Superintendent and/or Cabinet, and/or as specifically described in the Description of Services Statement, for the period October 1, 2010 through June 30, 2011 in an amount not to exceed amount of \$45,000.00.

**Resource Code - 0521-999; 0522-999**

**Funding Source: Professional Development Block Grant; TIIG - Instruction**

**Attachments:**    [Document\(s\)](#)

[10-2487](#)

### **Report - A Review of District Memberships**

**GC-02**

A review of District's membership in external organizations, including but not limited to associations, joint power authorities, organizations, governmental agencies and other entities.

**Attachments:**    [Board of Education and-or District Memberships - Other Organizations.pdf](#)

[10-2765](#)

### **Board of Education - Implementation - District's Strategic Plan**

**GC-02**

A discussion of the Community Engagement Elements of District's Strategic Plan Task Forces, opportunities and the role of the Board of Education in the implementation of the Strategic Plan.

## **H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

## **I. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

## **J. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **K. Adjournment**