

Oakland Unified School District

Board of Education
1000 Broadway, Suite 680
Oakland, CA 94607-4099
(510) 879-8199 Voice
(510) 879-2299 eFax
(510) 879-2300 eTTY/TDD
boe@ousd.org E-Mail
<http://www.ousd.org>



ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 680, Oakland, CA 94607-4099

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or boe@ousd.org (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

Meeting Agenda Long - Final

Wednesday, February 28, 2018

4:16 PM



**The Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
94606-2291**

300 East Travis Street, San Antonio, TX, 78205

Board of Education

President Aimee Eng

Vice President Jumoke Hinton Hodge

Directors: Jody London, Nina Senn, Roseann Torres, Shanthi Gonzales, James Harris

Student Directors: Gema Quetzal, Enasia Mc-Elvaine

Staff: Kyla Johnson-Trammell, Superintendent & Secretary

Table of Contents

Board of Education - Regular Meeting - February 28, 2018	1
Agenda Summary/Table of Contents	1
MEETING PROCEDURES	3
MEETING NORMS	4
MEETING RULES OF ENGAGEMENT	4
CORE BELIEF STATEMENTS	5
A. Call To Order - 4:16 P.M.	6
B. Roll Call	6
C. President's Statement Disclosing Item(s) To Be Discussed In ClosedSession Today	6
Closed Session Item(s):	6
Labor Matter(s)	6
18-0203 Conference With Labor Negotiators	7
Legal Matter(s)	7
09-0502 Conference With Legal Counsel - Anticipated Litigation	7
16-2463 Conference With Legal Counsel - Anticipated Litigation	7
Public Employee Matter(s)	7
17-1524 Public Employee Discipline/Dismissal/Release	7
Public Employee Performance Matter(s)	8
17-1521 Public Employee Performance Evaluation	8
17-1522 Public Employee Performance Evaluation	8
Pupil Matter(s)	8
17-2271 Expulsion Appeal Hearing - Student G	8
18-0345 Expulsion Appeal Hearing - Student GG	8
18-0346 Expulsion Appeal Hearing - Student HH	8
Real Estate Matter(s)	8
17-2059 Conference With Real Property Negotiators	8
18-0270 Conference With Real Property Negotiators	9
D. Recess To Closed Session	9
E. Reconvene To Public Session - 5:00 P.M.	9
F. Second Roll Call	9
G. President's Statement of Reportable Action Taken In Closed Sessionand the Vote or Abstention of Members Present, If Any	9
H. Pledge of Allegiance	9
I. Special Orders of the Day.....	9
18-0425 Honoring Leo Allamanno - Coach, Fremont High School- Gymnasium Court	10
18-0202 Board Policy - Business and NoninstructionalOperations - BP 3511.3 - Clean Drinking Water - Boardof Education (Second Reading)	10

18-0026 District Financial Audit - Vavrinek, Trine, Day & Co.,LLP - Fiscal Year Ending June 30, 2017	10
J. Submission of Speaker Card/Modification(s) To Agenda	11
K. Adoption of the General Consent Report	11
Senior Business Officer	12
18-0161 Professional Services Contract - Cooperative Personnel Services - Talent Department	12
18-0181 Amendment A, Destiny Resource Management Agreement - Follett School Solutions, Inc. - Technology Services Department	13
18-0204 Award of Bid and Agreement– Wickman Development & Construction – Frick ISS New Fence, Signage & Interior Finishes Project	14
18-0205 Independent Consultant Agreement for Professional Services Less Than \$88, 300 – Hertz Environmental – Fremont New Construction Project	15
18-0206 Independent Consultant Agreement for Professional Services Greater than \$ 88,300 – KDI Consultants, Inc.– Fremont New Construction Project	16
18-0207 Amendment No. 1, Independent Consultant Agreement Less Than \$88,300 – Sandis – Fremont New Construction Project - Extension of Agreement Term	17
18-0211 Independent Consultant Agreement for Professional Services Less Than \$88, 300 – Ninyo & Moore – Fremont New Construction Project	18
18-0212 Amendment No. 1, Architectural Services Agreement – Siegfried Engineering, Inc. – Westlake Middle School Field Replacement Project - Extension of Agreement Term	19
18-0213 Independent Consultant Agreement for Professional Services Less Than \$88, 300 – Johnson Controls Fire Protection LP – Claremont Kitchen Repair Fire & Intrusion Project	20
18-0236 Amendment No. 1, Architectural Agreement – Shah Kawasaki Architects – Marcus Foster Educational Leadership Complex Project	21
18-0237 Grant Agreement and Project – PG&E – Proposition 39 Zero Net Energy - Cleveland Elementary School	22
Senior Deputy Chief, Continuous School Improvement (CSI)	22
17-2663 Professional Services Contract - Bay Area Community Resources - Health and Wellness Unit - Community Schools and Student Services Department	23
18-0028 Grant Agreement - Oakland Public Education Fund - Computer Science - Middle Schools	23
18-0073 First Amendment, Grant Agreement - Kids First - Oakland Fund For Children and Youth (OFCY)	24
18-0108 Amendment No. 1, Professional Services Contract - Rhana Hashemi - Community Schools and Student Services Department	25
18-0120 Professional Services Contract - Applied Mindfulness - TUPE Program - Behavioral Health Initiatives - Community Schools and Student Services Department	26

18-0121 Professional Services Contract - Lisa Hoffman -Redwood Heights Elementary School	27
18-0123 Professional Services Contract - American Indian ChildResource Center - Community Schools and StudentServices Department	28
18-0124 Professional Services Contract - Destiny Arts Center -Manzanita Community School	29
18-0125 Professional Services Contract - Destiny Arts Center -International Community School	29
18-0131 Amendment No.1, Professional Services Contract -Hero, Inc. - Sankofa AcademyK.-21	30
18-0135 Amendment No. 1, Professional Services Contract -Olivia Higgins dba Queerly Elementary - BehavioralHealth Initiatives Unit - Community Schools and StudentServices Department	31
18-0153 Amendment No. 1, Memorandum of Understanding -Safe Passges - After School Program - ColiseumCollege Preparatory Academy	32
18-0175 Professional Services Contract - Principles ofEducational Reconstruction Foundation - DeweyAcademy	33
18-0176 Professional Services Contract - Alternatives In Action -McClymonds High School	34
18-0177 Professional Services Contract - Safe Passages - RalphJ. Bunche Academy	35
18-0178 Professional Services Contract - Partners in SchoolInnovation - Elevation Network	36
18-0180 Professional Services Contract - Youth Together -Skyline High School	37
18-0194 Professional Services Contract - Lincoln - FruitvaleElementary School	38
18-0195 Professional Services Contract - Reading Partners -Franklin Elementary School	38
18-0196 Professional Services Contract - Reading Partners -Fruitvale Elementary School	39
18-0219 Professional Services Contract - Steven Luntz - AfterSchool Teacher Pipeline Project - Community Schoolsand Student Services Department	40
18-0221 Professional Services Contract - Hatchuel Tabernik &Associates, Inc - After School Programs Office -Community Schools and Student Services Department	41
18-0223 Professional Services Contract - Joanna Kaplan -Health and Wellness Unit - Community Schools andStudent Services Department	42
18-0210 Grant Application - California Department of Education- 21st Century Community Learning Centers (21stCCLC) Grant Program - Middle Schools	43

18-0214 Grant Application - California Department of Education- 21st Century Community Learning Centers (21stCCLC) Grant Program - Elementary Schools	43
18-0215 Grant Application - California Department of Education- 21st Century Community Learning Centers (21stCCLC) Grant Program - Madison Park Academy ...	44
18-0216 Grant Application - California Department of Education- 21st Century After School Safety and Education forTeens (ASSETs) Grant Program - OaklandInternational High School	45
18-0038 Out of State Field Trip - Edna Brewer Middle School -Middle School Network	45
18-0039 Out of State Field Trip - Bret Harte Middle School -Middle School Network ..	46
Chief, Police Services	46
18-0349 School Year - 2018-2019 Comprehensive School SafetyPlan - Sojourner Truth Independent Study School	46
18-0350 School Year - 2018-2019 Comprehensive School SafetyPlan - Roosevelt Middle School	46
18-0351 School Year - 2018-2019 Comprehensive School SafetyPlan - Alliance Academy	47
18-0352 School Year - 2018-2019 Comprehensive School SafetyPlan - Bella Vista Elementary School	47
18-0353 School Year - 2018-2019 Comprehensive School SafetyPlan - Bret Harte Middle School	47
18-0354 School Year - 2018-2019 Comprehensive School SafetyPlan - Bridges Elementary School	47
18-0356 School Year - 2018-2019 Comprehensive School SafetyPlan - Brookfield Village Elementary School	48
18-0357 School Year - 2018-2019 Comprehensive School SafetyPlan - Burckhalter Elementary School	48
18-0358 School Year - 2018-2019 Comprehensive School SafetyPlan – Carl Munck Elementary School	48
18-0359 School Year - 2018-2019 Comprehensive School SafetyPlan - Chabot Elementary School	48
18-0360 School Year - 2018-2019 Comprehensive School SafetyPlan – Cleveland Elementary School	49
18-0361 School Year - 2018-2019 Comprehensive School SafetyPlan - Coliseum College Preparatory Academy	49
18-0362 School Year - 2018-2019 Comprehensive School SafetyPlan – Community Day School	49
18-0363 School Year - 2018-2019 Comprehensive School SafetyPlan - Community United Elementary School	49

18-0364 School Year - 2018-2019 Comprehensive School SafetyPlan – Crocker Highland Elementary School	50
18-0365 School Year - 2018-2019 Comprehensive School SafetyPlan - Dewey High School	50
18-0366 School Year - 2018-2019 Comprehensive School SafetyPlan – Edna Brewer Middle School	50
18-0367 School Year - 2018-2019 Comprehensive School SafetyPlan - Elmhurst Community Preparatory School	50
18-0368 School Year - 2018-2019 Comprehensive School SafetyPlan - Emerson Elementary School	51
18-0369 School Year - 2018-2019 Comprehensive School SafetyPlan – Esperanza Elementary School	51
18-0370 School Year - 2018-2019 Comprehensive School SafetyPlan - Franklin Elementary School	51
18-0371 School Year - 2018-2019 Comprehensive School SafetyPlan - Fremont High School	51
18-0372 School Year - 2018-2019 Comprehensive School SafetyPlan – Frick Impact Academy	52
18-0373 School Year - 2018-2019 Comprehensive School SafetyPlan - Futures Elementary School	52
18-0374 School Year - 2018-2019 Comprehensive School SafetyPlan - Garfield Elementary School	52
18-0375 School Year - 2018-2019 Comprehensive School SafetyPlan – Glenview Elementary School	52
18-0376 School Year - 2018-2019 Comprehensive School SafetyPlan - Global Family Elementary School	53
18-0377 School Year - 2018-2019 Comprehensive School SafetyPlan - Grass Valley Elementary School	53
18-0378 School Year - 2018-2019 Comprehensive School SafetyPlan – Greenleaf Elementary School	53
18-0379 School Year - 2018-2019 Comprehensive School SafetyPlan - Hoover Elementary School	53
18-0380 School Year - 2018-2019 Comprehensive School SafetyPlan - Howard Elementary School	54
18-0381 School Year - 2018-2019 Comprehensive School SafetyPlan – International Community School	54
18-0382 School Year - 2018-2019 Comprehensive School SafetyPlan - Manzanita Seed Elementary School	54
18-0383 School Year - 2018-2019 Comprehensive School SafetyPlan – Joaquin Miller Elementary School	54
18-0384 School Year - 2018-2019 Comprehensive School SafetyPlan - LaEscuelita Elementary School	55

18-0385 School Year - 2018-2019 Comprehensive School SafetyPlan - Lafayette Elementary School	55
18-0386 School Year - 2018-2019 Comprehensive School SafetyPlan - Laurel Elementary School	55
18-0387 School Year - 2018-2019 Comprehensive School SafetyPlan - Life Academy	55
18-0388 School Year - 2018-2019 Comprehensive School SafetyPlan – Parker Elementary School	56
18-0389 School Year - 2018-2019 Comprehensive School SafetyPlan - Lincoln Elementary School	56
18-0390 School Year - 2018-2019 Comprehensive School SafetyPlan - Madison Park Academy Primary	56
18-0391 School Year - 2018-2019 Comprehensive School SafetyPlan - Markham Elementary School	56
18-0392 School Year - 2018-2019 Comprehensive School SafetyPlan - Martin Luther King Jr. Elementary School	57
18-0393 School Year - 2018-2019 Comprehensive School SafetyPlan - Melrose Leadership Academy	57
18-0394 School Year - 2018-2019 Comprehensive School SafetyPlan - Metwest High School	57
18-0395 School Year - 2018-2019 Comprehensive School SafetyPlan - Oakland High School	57
18-0396 School Year - 2018-2019 Comprehensive School SafetyPlan - Oakland International High School	58
18-0397 School Year - 2018-2019 Comprehensive School SafetyPlan - Peralta Elementary School	58
18-0398 School Year - 2018-2019 Comprehensive School SafetyPlan - PLACE @Prescott Elementary School	58
18-0399 School Year - 2018-2019 Comprehensive School SafetyPlan - Reach Academy	58
18-0400 School Year - 2018-2019 Comprehensive School SafetyPlan - Redwood Heights Elementary School	59
18-0401 School Year - 2018-2019 Comprehensive School SafetyPlan - Rise Elementary School	59
18-0402 School Year - 2018-2019 Comprehensive School SafetyPlan - Roots International Academy	59
18-0403 School Year - 2018-2019 Comprehensive School SafetyPlan - Sequoia Elementary School	59
18-0404 School Year - 2018-2019 Comprehensive School SafetyPlan - Thornhill Elementary School	60
18-0405 School Year - 2018-2019 Comprehensive School SafetyPlan - United for Success Academy	60

18-0406 School Year - 2018-2019 Comprehensive School SafetyPlan - West Oakland Middle School	60
18-0407 School Year - 2018-2019 Comprehensive School SafetyPlan - Westlake Middle School	60
18-0408 School Year - 2018-2019 Comprehensive School SafetyPlan - Sankofa Academy	61
18-0409 School Year - 2018-2019 Comprehensive School SafetyPlan - Hillcrest Elementary School	61
18-0410 School Year - 2018-2019 Comprehensive School SafetyPlan - Piedmont Avenue Elementary School	61
18-0411 School Year - 2018-2019 Comprehensive School SafetyPlan - Oakland Technical High School	61
18-0412 School Year - 2018-2019 Comprehensive School SafetyPlan - Kaiser Elementary School	62
18-0413 School Year - 2018-2019 Comprehensive School SafetyPlan - Acorn Woodland Elementary School	62
18-0414 School Year - 2018-2019 Comprehensive School SafetyPlan – Rusdale Continuation School	62
18-0415 School Year - 2018-2019 Comprehensive School SafetyPlan - Skyline High School	62
18-0417 School Year - 2018-2019 Comprehensive School SafetyPlan - Ralphe Bunche Academy	63
18-0418 School Year - 2018-2019 Comprehensive School SafetyPlan – Madison Park Academy - Secondary	63
18-0419 School Year - 2018-2019 Comprehensive School SafetyPlan – Horace Mann Elementary School	63
18-0420 School Year - 2018-2019 Comprehensive School SafetyPlan - East Oakland Pride Elementary School	63
18-0423 School Year - 2018-2019 Comprehensive School SafetyPlan - Encompass Elementary School	64
18-0426 School Year - 2018-2019 Comprehensive School SafetyPlan - New Highland Elementary School	64
18-0427 School Year - 2018-2019 Comprehensive School SafetyPlan - Think College Now Elementary School	64
18-0428 School Year - 2018-2019 Comprehensive School SafetyPlan - Castlemont High School	64
18-0429 School Year - 2018-2019 Comprehensive School SafetyPlan - Allendale Elementary School	65
18-0435 School Year - 2018-2019 Comprehensive School SafetyPlan – Fred. D. Korematsu Academy	65
18-0436 School Year - 2018-2019 Comprehensive School SafetyPlan – Urban Promise Academy	65

18-0437 School Year - 2018-2019 Comprehensive School SafetyPlan - Montera Middle School	65
18-0438 School Year - 2018-2019 Comprehensive School SafetyPlan - Claremont Middle School	66
18-0439 School Year - 2018-2019 Comprehensive School SafetyPlan - Manzanita Community School	66
18-0440 School Year - 2018-2019 Comprehensive School SafetyPlan - Rudsdale (Newcomer) School	66
18-0441 School Year - 2018-2019 Comprehensive School SafetyPlan - Fruitvale Elementary School	66
18-0442 School Year - 2018-2019 Comprehensive School SafetyPlan - Montclair Elementary School	67
18-0443 School Year - 2018-2019 Comprehensive School SafetyPlan - Oakland School of Language (SOL) MiddleSchool	67
18-0452 School Year - 2018-2019 Comprehensive School SafetyPlan - Emiliano Zapata Street Academy	67
General Counsel	67
18-0164 Addendum, Facilities Use Agreement - Aspire PublicSchools - Continued Occupancy of Facilities Located at6200 San Pablo Avenue (Formerly Golden GateElementary School) - School Years 2017-2018 Through2021-2022	68
18-0331 Agreement - BayTech Charter School - Office ofCharter Schools	68
18-0444 Marcus Foster Education Leadership Campus -Permitting Fees - City of Oakland	69
Superintendent of Schools	69
18-0119 Professional Services Contract - Jennie Mollica - Officeof Post-Secondary Readiness	69
18-0143 Professional Services Contract - Idea Builder Labs,LLC, Office of Post-Secondary Readiness	70
18-0217 Professional Services Contract - Hilty Co, LLC -Superintendent's Office	71
Board of Education	71
18-0112 Amendment, 2017-2018 School Year Work Plan -Board of Education	71
18-0165 Designation/Selection - District's 2017-2018 ClassifiedSchool Employees of the Year	72
18-0269 Minutes - Board of Education - February 14, 2018	72
18-0421 Appointment - Emma Paulino - Measure N -College and Career Readiness Commission	72
18-0422 Appointment - Victor Valero, Andrew Nelsen and DanielChesmore - Measures A, B, and J Independent Citizens'School Facilities Bond Oversight Committee..	73

18-0430 2018 CSBA Delegate Assembly Election - Subregion7-B (Alameda County) ..	73
18-0446 Coalition Letter Urging State of California IncreaseSale of Proposition 51 Bonds	74
18-0447 Letter of Support - AB 1951 - Pathways to College Act	74
L. Student Board Members Report	74
18-0238 Student Board Members' Report - February 28, 2018	74
M. President's Report	75
M.-1 18-0239 President's Report - February 28, 2018	75
N. Superintendent's Report	75
18-0240 Superintendent's Report - February 28, 2018	75
18-0240 Superintendent's Report - February 28, 2018	75
O. Public Comments On All Non-Agenda Items Within the SubjectMatter Jurisdiction of the District (30 Minutes) - 6:30 P.M. or As SoonThereafter As Speakers May Be Heard	76
18-0241 Public Comments on All Non-Agenda Items Within theSubject Matter Jurisdiction of the District - February28, 2018	76
P. Public Hearing(s)	76
Q. Unfinished Business	76
18-0253 Academic Calendar - 2018-2019 School Year	77
17-2684 Work Plan - Blueprint for Quality Schools (SecondReading)	77
17-2300 Enrollment Stabilization Plan - Superintendent ofSchools	77
R. New Business	77
18-0266 Administrative Regulation - Business andNoninstructional Operations - BP 3650 - EnrollmentImpact Analysis	78
18-0144 Oakland Unified School Police Department - Bi-AnnualReport - Public Complaints Process and ComplaintsReports Policy - August 2017 - January 5, 2018	78
18-0431 Amendment No. 1, Facilities Lease Agreement - Districtand Cahill/Focon Joint Venture - Fremont High SchoolNew Construction Project (“Project”) (Increment 1)	79
18-0432 Lease-Leaseback Agreement - Cahill/Focon JointVenture - Marcus Foster Education LeadershipComplex Project	80
18-0208 Application for Provisional Internship Permit –California Commission on Teacher Credentialing -Named Employee for School Year 2017-2018	80
18-0209 Application for Variable Term Waiver – CBEST andBCLAD – California Commission on TeacherCredentialing – Named Employees for School Year2017-2018	81
Budget and Finance Committee - January 31, 2018 - Shanthi Gonzales, Chair	81
18-0029 Board Policy 3100.2 - Business and NoninstructionalOperations - Structurally Balanced Budget	81
Budget and Finance Committee - February 21, 2018 - Shanthi Gonzales, Chair	82
18-0127 Budget and Finance Committee - Commitment -Continuous Improvement - Fiscal Practices	82

S. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District (30 Minutes)(Continued)	83
18-0241 Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 28, 2018	83
T. Adoption of the Pupil Discipline Consent Report	84
17-2271 Expulsion Appeal Hearing - Student G	84
18-0345 Expulsion Appeal Hearing - Student GG	84
18-0346 Expulsion Appeal Hearing - Student HH	84
U. Regular Board Members' Report	84
18-0242 Board Members Report - February 28, 2018	84
V. Introduction of New Legislative Matter(s)	85
W. Adjournment	85

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

MEETING PROCEDURES

Board procedures do not permit: (1) persons in the audience to vocally express support or opposition to statements by Board Members or by other persons testifying; (2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; (3) bringing in or displaying signs in the meeting room; (4) eating in meeting room and (5) standing in the meeting room.

PRESENTATIONS: Contact Board Office at (510) 879-8199 to coordinate the use of the laptop computer for presentations. AGENDA PACKET: Meeting Agenda are available online at <https://ousd.legistar.com/>. LANGUAGE INTERPRETERS: Requests must be received at least 72 hours in advance of the meeting to help ensure availability. Contact Edgar Rakestraw, Jr. at (510) 879-8199x24.

SPEAKING AT BOARD MEETINGS. At a Regular Meeting, the public may Comment on an Agenda Item ("Item") as listed or on an Item not listed on the Agenda but within the subject matter jurisdiction of the District. At a Special Meeting, the public may address the Board only on an Item on the Agenda. An eComment – Sign In To Speak Card ("Card") may be submitted electronically by filing a Card on line not later than 30 Minutes prior to meeting noticed time or a manual Card at Board Meeting not later than prior to the Item being called by the Board President. No Card may be submitted after the Board President has called the Item. A Speaker may be allowed up to a maximum of three minutes or less to speak on an Item, depending on the number of registered speakers, the number of Items on Agenda and the time allocated for each Item. Each Speaker will be allotted the same maximum number of minutes to speak as set by the President at the beginning of each item for public comment, excluding District representatives. Public speakers using translation assistance will be allowed twice the amount of time.

MEETING NORMS

- *Honor the Time – No Sidebars, Technology Aligned to Meeting Purpose, Start and End on Time*
- *Act as a Collective Body – Honor Confidentiality*
- *Check for Understanding, Surface Assumptions*
- *Share Divergent Views – Value as a Learning Opportunity*
- *Celebrate Successes and Each Other's Contributions*
- *Presume positive intent*
- *No personal attacks*

MEETING RULES OF ENGAGEMENT

- *Five (5) minute speaking limit for Board Members*
- *No mingling with the audience*
- *Address comments to other Board Members*
- *Focus on agenda items*
- *Don't repeat what's been said*
- *Always be respectful*
- *No interruptions*
- *Enforce norms*
- *Model desired behavior*

CORE BELIEF STATEMENTS

In efforts to work toward our District mission – Oakland Unified School District (OUSD) will build a Full Service Community District focused on high academic achievement while serving the whole child, eliminating inequity, and providing each child with excellent teachers, every day– the OUSD Board of Education identified, via community-wide engagements, the following Core Belief Statements:

We Believe...

- That every student should learn in a positive and safe learning environment.*
- In the ability of every student to thrive in school and reach their full potential - and are committed to ensuring that they achieve college, career and community success in the 21st century.*
- In celebrating the diversity of our students with respect to race, culture, heritage, exceptional needs, gender and sexual orientation; committing to giving each child what they need; teaching them with high expectations, and supporting them to find joy and success in their education.*
- In full service community schools that - in addition to providing high quality education - act as an integral part of the health and wellness of our neighborhoods, offering lifelong learning opportunities and support for our students and community members.*
- That students are most successful when all of us - students, families, educators and community members from all backgrounds and neighborhoods - can meaningfully and equitably participate in making shared decisions and improving conditions at the district level, school site or in the community.*

- *In the fair and transparent management of our resources in order to ensure the success of all current and future students, and are committed to seeking additional resources.*

A. Call To Order - 4:16 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session Today

Closed Session Item(s):

Labor Matter(s)

- C.-1 **18-0203** **Conference With Labor Negotiators**
United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).
Principal District Representative: Marion McWilliams,
General Counsel

Legal Matter(s)

- C.-2 **09-0502** **Conference With Legal Counsel - Anticipated Litigation**
Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 case.
- C.-3 **16-2463** **Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employee Matter(s)

- C.-4 **17-1524** **Public Employee Discipline/Dismissal/Release**
Public Employee Discipline/Dismissal/Release

Public Employee Performance Matter(s)

- C.-5 17-1521 **Public Employee Performance Evaluation**
General Counsel
- C.-6 17-1522 **Public Employee Performance Evaluation**
Superintendent of Schools

Pupil Matter(s)

- C.-7 17-2271 **Expulsion Appeal Hearing - Student G**
Expulsion Appeal Hearing - Student G
- C.-8 18-0345 **Expulsion Appeal Hearing - Student GG**
Expulsion Appeal Hearing - Student GG
- C.-9 18-0346 **Expulsion Appeal Hearing - Student HH**
Expulsion Appeal Hearing - Student HH

Real Estate Matter(s)

- C.-10 17-2059 **Conference With Real Property Negotiators**
Property: 1000 Broadway, Oakland, CA 94607
Agency Negotiator(s): Marion McWilliams, General Counsel
Negotiating Parties: District and Cushman & Wakefield
Under Negotiation: Instructions to Agency Negotiator(s) will concern price and terms

- C.-11 18-0270 Conference With Real Property Negotiators**
Property: 3400 Malcom Avenue, Oakland, CA
Agency Negotiator(s): Marion McWilliams, General Counsel
Negotiating Parties: District and Pacific Charter School
Development
Under Negotiation: Instructions to Agency Negotiator(s)
regarding potential long-term lease,
price and terms

D. Recess To Closed Session

E. Reconvene To Public Session - 5:00 P.M.

F. Second Roll Call

**G. President's Statement of Reportable Action Taken In Closed Session
and the Vote or Abstention of Members Present, If Any**

H. Pledge of Allegiance

I. Special Orders of the Day

- ☒ I-1 [18-0425](#) **Honoring Leo Allamanno - Coach, Fremont High School - Gymnasium Court**
Adoption by the Governing Board of Resolution No. 1718-0162 - Honoring Former Fremont High School Coach Leo Allamanno With A Perpetual Inscription On The Gymnasium Floor of "Leo Allamanno Court".
Attachments: [18-0425 Honoring Leo Allamanno - Coach, Fremont High School - Gymnasium Court](#)
- ☒ I-2 [18-0202](#) **Board Policy - Business and Noninstructional Operations - BP 3511.3 - Clean Drinking Water - Board of Education (Second Reading)**
Adoption by Board of Education of Board Policy - Business and Noninstructional Operations - BP 3511.3 - Clean Drinking Water.
Attachments: [18-0202 Board Policy - Business and Noninstructional Operations - BP 3511.3 - Clean Drinking Water - Board of Education \(Second Reading - 2/28/18\)](#)
- Legislative History***
- | | | |
|---------|--------------------|--------------------------|
| 1/24/18 | Board of Education | Introduced As New Matter |
| 2/14/18 | Board of Education | First Reading |
- ☒ I-3 [18-0026](#) **District Financial Audit - Vavrinek, Trine, Day & Co., LLP - Fiscal Year Ending June 30, 2017**
Presentation to the Board of Education of the District's Financial Audit Report for the Fiscal Year Ending June 30, 2017 by Vavrinek, Trine, Day & Co., LLP ("VTD").
Attachments: [18-0026 District Financial Audit - Vavrinek, Trine, Day & Co., LLP - Fiscal Year Ending June 30, 2017](#)
- Legislative History***
- | | | |
|--------|-----------------|-----------|
| 2/5/18 | Audit Committee | Discussed |
|--------|-----------------|-----------|

J. Submission of Speaker Card/Modification(s) To Agenda

A paper Request To Speak Card for the designated Agenda Item(s) shall have been submitted to the Secretary by this point in the Agenda, but not later than prior to the Item(s) being called by the Board President, in order to be invited to speak before or during consideration of the Item(s). (An electronic eComment - Register To Speak Card must have been received on line not later than 30 Minutes prior to meeting noticed time.) A Speaker may be allowed up to a maximum of 3 minutes or less to speak on designated Item(s), depending on the number of Registered Speakers, the number of Items and the time allocated for Item(s). Minutes, or lesser time, are not transferable from Speaker to Speaker.

Modification(s) to the Agenda, by the Board, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

K. Adoption of the General Consent Report

"Adoption of the General Consent Report" means that all items appearing on the Agenda under this topic are approved in one motion unless a Board Member requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the Agenda. An item on the General Consent Report which a Member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the General Consent Report, thereafter, shall be adopted in a single motion.

Senior Business Officer

☒ 📄 K.-1

[18-0161](#)**Professional Services Contract - Cooperative Personnel Services - Talent Department**

Ratification by the Board of Education of a Professional Services Contract between the District and Cooperative Personnel Services, Sacramento, CA, for the latter to provide evaluation of roles and analyses of Manager, Insurance Programs and Analyst, Worker's Compensation and Reasonable Accommodations classifications; conduct interviews of incumbent and individuals cited in primary proposal; and prepare new class description, which accurately describes current duties, responsibilities and requirements of incumbent's position, for the period of January 16, 2018 through June 30, 2018, in an amount not to exceed \$3,220.00.

Vendor No.: I005821

Requisition No.: R0182640

Resource Code-Site No.: 0000-944

Funding Source: General Purpose

Attachments: [18-0161 Professional Services Contract - Cooperative Personnel Services - Talent Department](#)

☒ 📄 K.-2 [18-0181](#)

Amendment A, Destiny Resource Management Agreement - Follett School Solutions, Inc. - Technology Services Department

Ratification by the Board of Education of Amendment A, Destiny Resource Management Agreement Between District and Follett School Solutions, Inc., McHenry, IL, for the latter to provide annual licensing and maintenance services for the District's Destiny Library Manager for 59 locations, Destiny Textbook Manager for 15 locations, and Technical Support, for each, as defined in said Amendment, incorporated herein by reference as though fully set forth, for the term July 1, 2017 through June 30, 2018, in an amount not to exceed \$33,165.06, via the Technology Services Department. All other terms and conditions of the Agreement remain in full force and effect

Vendor No.: V001983

Requisition No.: R0183003

Resource Code-Site No.: 0000-999

Funding Source: General Purpose/Licensing

Attachments: [18-0181 Amendment A, Destiny Resource Management Agreement - Follett School Solutions, Inc. - Technology Services Department](#)

☒ 📄 K.-3 [18-0204](#)

Award of Bid and Agreement– Wickman Development & Construction – Frick ISS New Fence, Signage & Interior Finishes Project

Approval by the Board of Education of Resolution No. 1718-0106, Award of Bid and Contract for Construction Services between District and Wickman Development & Construction, San Francisco, CA, for the Frick ISS New Fence, Signage & Interior Finishes Project, in the amount of \$1,550,000.00, as the lowest responsive, responsible bidder, and rejecting all other bids, if any, and authorizing the President and Secretary of the Board to enter into and execute a Contract for same with the successful bidder with work being conducted in one (1) phase, with a Contract duration of eighty-four (84) days Calendar Days, commencing February 28, 2018, and ending on September 30, 2018.

Vendor No.: V061445

Requisition No.: R0183104

Resource Code-Site No.: 9450-201

Funding Source: Fund 21, Measure J & B

Attachments: [18-0204 Award of Bid and Agreement– Wickman Development & Construction – Frick ISS New Fence, Signage & Interior Finishes Project](#)

☒ 📄 K.-4 [18-0205](#)

Independent Consultant Agreement for Professional Services Less Than \$88,300 – Hertz Environmental – Fremont New Construction Project

Approval by the Board of Education of an Independent Consultant Agreement for Professional Services Less Than \$88,300 between the District and Hertz Environmental, Inc., San Francisco, CA, for the latter to provide management, including client liaison, work scheduling, quality review, and semi-monthly testing of data and daily field inspection reports, in conjunction with the Fremont New Construction Project, more specifically delineated in the Scope of Services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing February 28, 2018 and concluding no later than August 1, 2020, in an amount not-to exceed \$40,000.00.

Vendor No.: V062296

Requisition No.: R0183103

Resource Code-Site No.: 9450 302

Funding Source: Fund 21, Measure J

Attachments: [18-0205 Independent Consultant Agreement for Professional Services Less Than \\$88,300 – Hertz Environmental – Fremont New Construction Project](#)

☒ 📄 K.-5 [18-0206](#)

Independent Consultant Agreement for Professional Services Greater than \$88,300 – KDI Consultants, Inc. – Fremont New Construction Project

Approval by the Board of Education of an Independent Consultant Agreement for Professional Services Greater Than \$88,300 between the District and KDI Consultants, Inc., Oakland, CA, for the latter to monitor work for conformance and compliance with California State Codes for all three increments, in conjunction with the Fremont New Construction Project, more specifically delineated in the Scope of Services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing February 28, 2018 and concluding no later than August 20, 2020, in an amount not-to exceed \$1,000,000.00.

Vendor No.: V057341

Requisition No.: R0183107

Resource Code-Site No.: 9450 302

Funding Source: Fund 21, Measure J

Attachments: [18-0206 Independent Consultant Agreement for Professional Services Greater Than \\$88,300 – KDI Consultants, Inc. – Fremont New Construction Project](#)

☒ 📄 K.-6 [18-0207](#)

**Amendment No. 1, Independent Consultant Agreement
Less Than \$88,300 – Sandis – Fremont New
Construction Project - Extension of Agreement Term**

Approval by the Board of Education of Amendment No. 1, Independent Consultant Agreement Less Than \$88,300* between the District and Sandis, Oakland, CA, extending Agreement term from September 15, 2016 through December 31, 2017 to December 31, 2020, for performance of services specified in the Scope of Work, at no additional cost. All other terms and conditions of the Agreement remain in full force and effect.

*Agreement approved September 28, 2016; File No. 16-1827; Enactment No. 16-1561.

Vendor No.: I004767

Requisition No.: P1805617

Resource Code-Site No.: 9450 302

Attachments: [18-0207 Amendment No. 1, Independent Consultant Agreement Less Than \\$88,300 – Sandis – Fremont New Construction Project - Extension of Agreement Term](#)

☒ 📄 K.-7 [18-0211](#)

Independent Consultant Agreement for Professional Services Less Than \$88,300 – Ninyo & Moore – Fremont New Construction Project

Approval by the Board of Education of an Independent Consultant (Contractor) Agreement for Professional Services Less Than \$88,300 between the District and Ninyo & Moore, Oakland, CA, for the latter to provide management services, including client liaison, work scheduling; quality review; and semi-monthly testing of data and daily field inspection reports, in conjunction with the Fremont New Construction Project, more specifically delineated in the Scope of Services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing February 28, 2018 and concluding no later than October 31, 2018, in an amount not-to exceed \$45,000.00

Vendor No.: V058012

Requisition No.: R0183106

Resource Code-Site No.: 9450-201

Funding Source: Fund 21, Measure J

Attachments: [18-0211 Independent Consultant Agreement for Professional Services Less Than \\$88,300 – Ninyo & Moore – Fremont New Construction Project](#)

☒ 📄 K.-8 [18-0212](#)

**Amendment No. 1, Architectural Services Agreement –
Siegfried Engineering, Inc. – Westlake Middle School
Field Replacement Project - Extension of Agreement
Term**

Approval by the Board of Education of Amendment No. 1, Agreement for Architectural Services* between the District and Siegfried Engineering, Inc., Sacramento, CA, extending Agreement term from October 27, 2016 through January 18, 2018 to December 31, 2018, for performance of services specified in the Scope of Work, at no additional cost. All other terms and conditions of the Agreement remain in full force and effect.

*Agreement approved October 26, 2016; File No. 16-2190; Enactment No. 16-1723.

Vendor No.: V090301

Requisition No.: P1804836

Resource Code-Site No.: 9450 213

Funding Source: Fund 21, Measure J

Attachments: [18-0212 Amendment No. 1, Architectural Services Agreement – Siegfried Engineering, Inc. – Westlake Middle School Field Replacement Project - Extension of Agreement Term](#)

☒ 📄 K.-9 [18-0213](#)

Independent Consultant Agreement for Professional Services Less Than \$88,300 – Johnson Controls Fire Protection LP – Claremont Kitchen Repair Fire & Intrusion Project

Approval by the Board of Education of an Independent Consultant Agreement for Professional Services Less Than \$88,300 between the District and Johnson Control Fire Protection LP, Livermore, CA, for the latter to provide labor to deprogram the fire alarm devices which were demolished at the temporary kitchen, in conjunction with the Claremont Kitchen Fire & Intrusion Project, more specifically delineated in the Scope of Services in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing October 1, 2017 and concluding no later than March 1, 2018, in an amount not-to exceed \$1,032.00.


Vendor No.: I015439

Requisition No.: R0183108

Resource Code-Site No.: 9450 201

Funding Source: Fund 21, Measure J

Attachments: [18-0213 Independent Consultant Agreement for Professional Services Less Than \\$88,300 – Johnson Controls Fire Protection LP – Claremont Kitchen Repair Fire & Intrusion Project](#)

☒  K.-10 [18-0236](#)

Amendment No. 1, Architectural Agreement – Shah Kawasaki Architects – Marcus Foster Educational Leadership Complex Project

Approval by the Board of Education of Amendment No. 1, Architectural Agreement between the District and Shah Kawasaki Architects, Oakland, CA, for the latter to provide additional voluntary seismic retrofit; roof deck seismic retrofit design; Board Room audio/visual design; and window removal destructible testing, in conjunction with the Marcus Foster Educational Leadership Complex Project, in an amount not-to-exceed \$158,730.00, increasing the Agreement not to exceed amount from \$3,135,000.00 to \$3,293,730.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: V071390

Requisition No.: P1801130

Resource Code-Site No.: 9450 310

Funding Source: Fund 21, Measure J

Attachments: [18-0236 Amendment No. 1, Architectural Agreement – Shah Kawasaki Architects – Marcus Foster Educational Leadership Complex Project](#)

☒ 📄 K.-11 [18-0237](#)

**Grant Agreement and Project – PG&E – Proposition 39
Zero Net Energy - Cleveland Elementary School**

Approval by the Board of Education of Resolution No.1718-0105 - Grant Agreement for Funding From The Pacific Gas and Electric [Co.] for the Proposition 39 Zero Net Energy (ZNE) - Cleveland Elementary School Project, between District and PG&E, accepting \$200,000.00 from PGE, for energy-efficiency project at Cleveland Elementary School, more specifically delineated in the Scope of Agreement in Exhibit “A”, incorporated herein by reference as though fully set forth, commencing February 28, 2018 and concluding no later than December 31, 2019.

*Proposition 39 Zero Net Energy (ZNE) Pilot Project for
Local Educational Agencies

Attachments: [18-0237 Grant Agreement and Project – PG&E –
Proposition 39 Zero Net Energy - Cleveland
Elementary School](#)

Senior Deputy Chief, Continuous School Improvement (CSI)

☒ 📄 K.-12 [17-2663](#)

Professional Services Contract - Bay Area Community Resources - Health and Wellness Unit - Community Schools and Student Services Department

Approval by the Board of Education of a Professional Services Contract between the District and Bay Area Community Resources, San Rafael, CA, for the latter to provide support of District's vision to become a Full Service Community District, by providing staff to serve as site leads for implementing the District's School Wellness Policy and specific program activities, according to the agreed upon focus areas, for the period of January 1, 2018 through June 30, 2018, via the Community Schools and Student Services Department, in an amount not to exceed \$1,260.00.

Vendor No.: I001628

Requisition No.: R0182803

Resource Code-Site No.: 9206-922

Funding Source: Alameda County Public Health-Health and Wellness

Attachments: [17-2663 Professional Services Contract - Bay Area Community Resources - Health and Wellness Unit - Community Schools and Student Services Department](#)


☒ 📄 K.-13 [18-0028](#)

Grant Agreement - Oakland Public Education Fund - Computer Science - Middle Schools

Approval by the Board of Education of Grant Agreement between the District and Oakland Public Education Fund, accepting \$590,000.00 from the latter, for support of the launch and expansion of computer science in middle schools district-wide, pursuant to the terms and conditions thereof, if any, for the term of July 1, 2017 through June 30, 2018.

Resource Code-Site No.: 9283-912

Attachments: [18-0028 Grant Agreement - Oakland Public Education Fund - Computer Science - Middle Schools](#)

☒  K.-14 [18-0073](#)


First Amendment, Grant Agreement - Kids First - Oakland Fund For Children and Youth (OFCY)

Approval by the Board of Education of First Amendment, Grant Agreement between District and City of Oakland, with District accepting additional award of a Kids First! Oakland Fund for Children and Youth Grant, providing internship stipends for high school students in the Exploring College and Career Options Program, in an additional amount not to exceed \$150,000.00, increasing the not to exceed amount of the Agreement from \$150,000.00 to \$300,000.00, for the term July 1, 2016 through June 30, 2017 to June 30, 2018. All other terms and conditions of the Agreement remain in full force and effect.

Resource Code-Site No.: 9121-912

Funding Source: Oakland Fund for Children and Youth Ecco Summer-Kids First

Attachments: [18-0073 First Amendment, Grant Agreement - Kids First - Oakland Fund For Children and Youth \(OFCY\)](#)

☒  K.-15 [18-0108](#)

Amendment No. 1, Professional Services Contract - Rhana Hashemi - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Professional Services Contract between the District and Rhana Hashemi, Berkeley, CA, for the latter to provide an additional 660 hours of classroom and assembly anti-tobacco/marijuana presentations, Alcohol, Tobacco & Other Drugs (ATOD) awareness sessions for students violating District tobacco/drug free policies, cessation and strengths-based life skills and behavior coaching at 10 plus middle and high school sites; abide by Behavioral Health policies and procedures, as described; and provide or perform other services, as outlined in the Scope of Work, incorporated herein by reference as though fully set forth, for the additional amount of \$16,000.00, increasing the Contract not to exceed amount from \$16,000.00 to \$37,780.00 and extending term of Contract from August 21, 2017 through December 19, 2017 to June 30, 2018. All other terms and conditions of the Contract remain in full force and effect.


Vendor No.: i007478

Requisition No.: R0182489

Resource Code-Site No.: 6690-922

Funding Source: Tobacco Use Prevention Educaton Grant

Attachments: [18-0108 Amendment No. 1, Professional Services Contract - Rhana Hashemi - Community Schools and Student Services Department](#)

☒  K.-16 [18-0120](#)

Professional Services Contract - Applied Mindfulness - TUPE Program - Behavioral Health Initiatives - Community Schools and Student Services Department
Ratification by the Board of Education of a Professional Services Contract between the District and Applied Mindfulness, San Rafael, CA, for the latter to provide two 3-hour trainings of mindfulness techniques developed to build resilience in youth that is grounded in Restorative Practices and Trauma-Informed Care for District Intervention Coaches in student Tobacco Use Prevention Education (TUPE), via the Community Schools and Student Services Department, for the period of September 2, 2017 through June 8, 2018, in an amount not to exceed \$1,500.00.


Vendor No.: i007574

Requisition No.: R0182979

Resource Code-Site No.: 6690-922

Funding Source: Tobacco Use Prevention Education (TUPE) Grant

Attachments: [18-0120 Professional Services Contract - Applied Mindfulness - TUPE Program - Behavioral Health Initiatives - Community Schools and Student Services Department](#)

☒  K.-17 [18-0121](#)

**Professional Services Contract - Lisa Hoffman -
Redwood Heights Elementary School**

Ratification by the Board of Education of a Professional Services Contract between the District and Lisa Hoffman, Oakland, CA, for the latter to continue providing integrated multiple modality access to students with weekly grade level standards based instruction (specifically tied to transitioning to the Common Core Standards) that integrates the multi-media visual arts curriculum, at Redwood Heights Elementary School, for the period of September 1, 2017 through June 1, 2018, in an amount not to exceed \$7,000.00.


Vendor No.: I007390

Requisition No.: R0182338

Resource Code-Site No.: 0089-148

Funding Source: Measure G Parcel Tax

Attachments: [18-0121 Professional Services Contract - Lisa Hoffman - Redwood Heights Elementary School](#)

☒  K.-18 [18-0123](#)

Professional Services Contract - American Indian Child Resource Center - Community Schools and Student Services Department

Ratification by the Board of Education of a Professional Services Contract between the District and American Indian Child Resource Center (AICRC), Oakland, CA, for the latter to provide a school year after school program of tutoring, academic enrichment, youth development, sports, nutrition, cultural enrichment activities and cultural events and activities open to all American Indian and Alaskan Native students in the District with outreach as described in the Scope of Work, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period of December 1, 2017 through June 30, 2018, in an amount not to exceed \$39,024.00.

Vendor No.: V053994


Requisition No.: R0182816

Resource Code-Site No.: 4510-922

Funding Source: Indian Education Title VII Grant

Attachments: [18-0123 Professional Services Contract - American Indian Child Resource Center - Community Schools and Student Services Department](#)

- ☒ 📄 K.-19 [18-0124](#) **Professional Services Contract - Destiny Arts Center - Manzanita Community School**
Ratification by the Board of Education of a Professional Services Contract between the District and Destiny Arts Center, Oakland, CA, for the latter to provide teaching artists to deliver 19 weeks of in-school Aikido Martial Arts and 19 weeks of Hip Hop Dance to students, as described in the Scope of Work, incorporated herein by reference as though fully set forth, at Manzanita Community School, for the term January 30, 2018 through June 8, 2018, in an amount not to exceed \$15,000.00.
Vendor No.: I021398
Requisition No.: R0182465
Resource Code-Site No.: 0089-179
Funding Source: Measure G Parcel Tax
Attachments: [18-0124 Professional Services Contract - Destiny Arts Center - Manzanita Community School](#)
- ☒ 📄 K.-20 [18-0125](#) **Professional Services Contract - Destiny Arts Center - International Community School**
Ratification by the Board of Education of a Professional Services Contract between the District and Destiny Arts Center, Oakland, CA, for the latter to provide a Capoeira teacher that will teach classes to K-2nd Grades every Friday for 50 minutes per class until January; then switch to provide classes for 3rd-5th Grades from January to March; with each grade-level span receiving ten 50 minutes classes, at International Community School, for the term August 21, 2017 through June 8, 2018, in an amount not to exceed \$18,000.00.
Vendor No.: I021398
Requisition No.: R0182659
Resource Code-Site No.: 0002-186
Funding Source: Unrestricted Supplemental Support
Attachments: [18-0125 Professional Services Contract - Destiny Arts Center - International Community School](#)

☒  K.-21 [18-0131](#)

**Amendment No.1, Professional Services Contract -
Hero, Inc. - Sankofa Academy**

Ratification by the Board of Education of Amendment No. 1, Professional Services Contract between District and Hero, Inc., for the latter to provide an additional 766 hours of services to support the improvement of student behavior, skills, attitudes towards learning and overall school climate, as described in the Scope of Work, incorporated herein by reference as though fully set forth, at Sankofa Academy, in the additional amount of \$22,980.00, increasing the Contract not to exceed amount from \$6,000.00 to \$28,980.00 and extending the term of the Contract from August 21, 2017 through October 31, 2017 to June 7, 2018. All other terms and conditions of the Contract remain in full force and effect


Vendor No.: I002674

Requisition No.: R0182963

Resource Code-Site No.: 0005-191

Funding Source: S and C

Attachments: [18-0131 Amendment No.1, Professional Services Contract - Hero, Inc. - Sankofa Academy](#)

☒  K.-22 [18-0135](#)

Amendment No. 1, Professional Services Contract - Olivia Higgins dba Queerly Elementary - Behavioral Health Initiatives Unit - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Professional Services Contract between the District and Olivia Higgins dba Queerly Elementary, Alameda, CA, for the latter to provide an additional 333 hours of technical assistance in the development and oversight of programs to meet the educational and safety needs of diverse LGBTQ youth and their families, including creating and providing professional development for school site administrators and staff, in the additional amount of \$10,000.00, increasing the Contract not to exceed amount from \$15,000.00 to \$25,000.00, via the Community Schools and Student Services Department. All other terms and conditions of the Contract remain in full force and effect.

Vendor No.: i005768

Requisition No.: R0182649

Resource Code-Site No.: 9206-922

Funding Source: Alameda County Public Health - Behavioral Health

Attachments: [18-0135 Amendment No. 1, Professional Services Contract - Olivia Higgins dba Queerly Elementary - Behavioral Health Initiatives Unit - Community Schools and Student Services Department](#)

☒ 📄 K.-23 [18-0153](#)

**Amendment No. 1, Memorandum of Understanding -
Safe Passges - After School Program - Coliseum
College Preparatory Academy**

Approval by the Board of Education of Amendment No. 1, Memorandum of Understanding (MOU) between the District and Safe Passages, Oakland, CA, for the latter to implement the CS Discoveries and Animation and Storyboarding Class, with support of the arts curriculum by Pixar curriculum and aligned to the graphic arts sequence that leads into the high school pathway; staff the implementation of the CCPA Black Student Union (8th grade) and provide additional services for math and art integration enrichment for the current after school program, in the additional amount of \$56,000.00, increasing the not to exceed amount of the Agreement from \$126,172.00 to \$182,172.00, at Coliseum College Preparatory Academy, for the period of July 1, 2017 through August 17, 2018. All other terms and conditions of the MOU remain in full force and effect.

Vendor No.: I005510

Requisition No.: R0182833

Resource Code-Site No.: 0002-232

Funding Source: Unrestricted Instruction Support

Attachments: [18-0153 Amendment No. 1, Memorandum of Understanding - Safe Passges - After School Program - Coliseum College Preparatory Academy](#)

☒ 📄 K.-24 [18-0175](#)

Professional Services Contract - Principles of Educational Reconstruction Foundation - Dewey Academy

Ratification by the Board of Education of a Professional Services Contract between the District and Principles of Educational Reconstruction Foundation, Hayward, CA, for the latter to provide support to the Administrative Staff in preparing for the WASC visit on April 24, 2018, providing support in conducting the Self-Study; support in creating agendas and conducting professional development meetings; support in preparing the WASC report; and support in the coordination of the WASC visit, at Dewey Academy, for the period of February 2, 2018 through May 31, 2018, in an amount not to exceed \$6,000.00.


Vendor No.: I005566

Requisition No.: R0182998

Resource Code-Site No.: 0000-310

Funding Source: General Purpose-Unrestricted

Attachments: [18-0175 Professional Services Contract - Principles of Educational Reconstruction Foundation - Dewey Academy](#)

☒  K.-25 [18-0176](#)

**Professional Services Contract - Alternatives In Action -
McClymonds High School**

Approval by the Board of Education of a Professional Services Contract between the District and Alternatives In Action, Oakland, CA, for the latter to provide a Community Support Liaison for Yemen students and families, including academic tutoring; translation of internal and external correspondence; meetings with Yemen families to support understanding and navigation of pathway planning including Parent Nights; home visits to translate; act as an advisor for Yemen youth and assist in planning events to assure that Yemen students and families are included, at McClymonds High School, for the period of November 1, 2017 through June 8, 2018, in an amount not to exceed \$5,848.50.


Vendor No.: I000606

Requisition No.: R0182469

Resource Code-Site No.: 9333-303

Funding Source: MEASURE N

Attachments: [18-0176 Professional Services Contract - Alternatives In Action - McClymonds High School](#)

☒  K.-26 [18-0177](#)

Professional Services Contract - Safe Passages - Ralph J. Bunche Academy

Approval by the Board of Education of a Professional Services Contract between the District and Safe Passages, Oakland, CA, for the latter to provide academic assessments and interventions for under-performing students; facilitate after school academic enrichment activities; organize and facilitate service-learning projects; assist students with completing senior projects; and provide Outreach to families by participating in family engagement activities at Ralph J. Bunche Academy, for the period of January 15, 2018 through June 8, 2018, in an amount not to exceed \$12,000.00.

Vendor No.: I005510

Requisition No.: R0182826

Resource Code-Site No.: 3010-309

Funding Source: IASA-I Basic Grants Low Income

Attachments: [18-0177 Professional Services Contract - Safe Passages - Ralph J. Bunche Academy](#)

☒ 📄 K.-27 [18-0178](#)

Professional Services Contract - Partners in School Innovation - Elevation Network

Approval by the Board of Education of a Professional Services Contract between the District and Partners in School Innovation, San Francisco, CA, for the latter to provide strategic support including Partners support for school transformation; coaching support for Results Oriented Leadership including ILT support; conduct school transformation reviews and complete program implementation tracker at Brookfield Elementary School and PLACE@Prescott Elementary School, via the Elevation Network, for the period of August 1, 2017 through July 31, 2018, in an amount not to exceed \$120,000.00.

Vendor No.: I083402

Requisition No.: R0181621

Resource Code-Site No.: 0005-924

Funding Source: Central Office Supplemental

Attachments: [18-0178 Professional Services Contract - Partners in School Innovation - Elevation Network](#)

☒ 📄 K.-28 [18-0180](#)

Professional Services Contract - Youth Together - Skyline High School

Approval by the Board of Education of a Professional Services Contract between the District and Youth Together, Oakland, CA, for the latter to outreach, recruit, interview, train, develop, and supervise ten Skyline students in grades 10, 11, and 12 for Link Crew; provide training and overview of the Link Crew curriculum, split teams and conduct five weeks of community building for 9th graders ending with a community building activity; have each student participating in the community building activity document experience, at Skyline High School, for the term August 21, 2017 through June 30, 2018, in an amount not to exceed \$28,999.00.

Vendor No.: I025567

Requisition No.: R0181807

Resource Code-Site No.: 0000-306

Funding Source: General Purpose-Unrestricted

Attachments: [18-0180 Professional Services Contract - Youth Together - Skyline High School](#)

☒ 📄 K.-29 [18-0194](#)

Professional Services Contract - Lincoln - Fruitvale Elementary School

Approval by the Board of Education of a Professional Services Contract between the District and Lincoln, Oakland, CA, for the latter to provide it's Helping Open Pathways to Education (HOPE) Program; Teachers Consultation; Student Counseling; and Whole School Support Services, as described in the Scope of Work, incorporated herein by reference as though fully set forth, at Fruitvale Elementary School, for the term August 22, 2017 through June 29, 2018, in an amount not to exceed \$10,000.00.

Vendor No.: I003181

Requisition No.: R0182996

Resource Code-Site No.: 0002-117

Funding Source: Unrestricted Supplemental Support

Attachments: [18-0194 Professional Services Contract - Lincoln - Fruitvale Elementary School](#)

☒ 📄 K.-30 [18-0195](#)

Professional Services Contract - Reading Partners - Franklin Elementary School

Approval by the Board of Education of a Professional Services Contract between the District and Reading Partners, Oakland, CA, for the latter to provide a tutoring program throughout the academic year, as described in the Scope of Work, incorporated herein by reference as though fully set forth, at Franklin Elementary School, for the term December 21, 2017 through June 7, 2018, in an amount not to exceed \$25,000.00.


Vendor No.: I004962

Requisition No.: R0181934

Resource Code-Site No.: 0002-116

Funding Source: Unrestricted Supplemental Support

Attachments: [18-0195 Professional Services Contract - Reading Partners - Franklin Elementary School](#)

☒  K.-31 [18-0196](#)

**Professional Services Contract - Reading Partners -
Fruitvale Elementary School**

Approval by the Board of Education of a Professional Services Contract between the District and Reading Partners, Oakland, CA, for the latter to provide a tutoring program for identified students, as described in the Scope of Work, incorporated herein by reference as though fully set forth, at Fruitvale Elementary School, for the term August 28, 2017 through June 8, 2018, in an amount not to exceed \$10,000.00.

Vendor No.: I004962

Requisition No.: R0182997

Resource Code-Site No.: 0002-117

Funding Source: Unrestricted Supplemental Support

Attachments: [18-0196 Professional Services Contract -
Reading Partners - Fruitvale Elementary School](#)

☒ 📄 K.-32 [18-0219](#)

Professional Services Contract - Steven Luntz - After School Teacher Pipeline Project - Community Schools and Student Services Department

Ratification by the Board of Education of a Professional Services Contract between the District and Steven Luntz, Oakland, CA, for the latter to provide coaching support for After School Teacher Pipeline cohort members to support a viable education career pathway for after school workers, with structured supports for all steps of the teacher credentialing process to include support with passing the CBEST, support in entering and succeeding in a teacher credential program; and support with placement into a District teaching position, via the Community Schools and Student Services Department, for the period of December 15, 2017 through February 16, 2018, in an amount not to exceed \$1,925.00.

Vendor No.: i007477

Requisition No.: R0183049

Resource Code-Site No.: 9067-922

Funding Source: Walter and Elise Haas Foundation Grant

Attachments: [18-0219 Professional Services Contract - Steven Luntz - After School Teacher Pipeline Project - Community Schools and Student Services Department](#)

☒ 📄 K.-33 [18-0221](#)

Professional Services Contract - Hatchuel Tabernik & Associates, Inc - After School Programs Office - Community Schools and Student Services Department

Ratification by the Board of Education of a Professional Services Contract between the District and Hatchuel Tabernik & Associates, Inc., Berkeley, CA, for the latter to assist District to plan and prepare four competitive 21st Century After-School Program Applications (Elementary, Middle, OIHS, and Madison High) with an anticipated deadline of mid-January 2018, for the After School Programs Office, Community Schools and Student Services Department, for the term November 15, 2017 through February 28, 2018, in an amount not to exceed \$60,000.00.

Vendor No.: v013083

Requisition No.: R0183050

Resource Code-Site No.: 4124-922

Funding Source: 21st Century Community Learning Centers (21st CCLC) Grant

Attachments: [18-0221 Professional Services Contract - Hatchuel Tabernik & Associates, Inc - After School Programs Office - Community Schools and Student Services Department](#)

☒ 📄 K.-34 [18-0223](#)

Professional Services Contract - Joanna Kaplan - Health and Wellness Unit - Community Schools and Student Services Department

Ratification by the Board of Education of a Professional Services Contract between the District and Joanna Kaplan, Oakland, CA, for the latter to provide grant writing services, including coordination, writing, editing, and submission of all required narrative and documents, for America's Promise Healthy Schools Fund Grant to develop an equity-centered culture of health at 3 high schools with health pathways, via the Health and Wellness Unit, Community Schools and Student Services Department, for the period February 5, 2018 through February 28, 2018, in an amount not to exceed \$3,800.00.

Vendor No.: i007589

Requisition No.: R0183047

Resource Code-Site No.: 9225-922

Funding Source: Kaiser Health and Wellness w/East Bay Community Foundation Grant

Attachments: [18-0223 Professional Services Contract - Joanna Kaplan - Health and Wellness Unit - Community Schools and Student Services Department](#)

☒ 📄 K.-35 [18-0210](#)

Grant Application - California Department of Education - 21st Century Community Learning Centers (21st CCLC) Grant Program - Middle Schools

Approval by the Board of Education of District Grant Application to California Department of Education seeking \$10,164,745.60 (\$2,032,949.12 annually) in 21st Century Community Learning Centers (21st CCLC) Grant funding for comprehensive after school programming at 12 District Middle Schools, for the period of July 1, 2018 through June 30, 2023, and if granted or awarded, in whole or in part, acceptance of same, pursuant to the terms and conditions, thereof, if any.

Funding Source: California Department of Education, Expanded Learning Grant

Attachments: [18-0210 Grant Application - California Department of Education - 21st Century Community Learning Centers \(21st CCLC\) Grant Program - Middle Schools](#)

☒ 📄 K.-36 [18-0214](#)

Grant Application - California Department of Education - 21st Century Community Learning Centers (21st CCLC) Grant Program - Elementary Schools

Approval by the Board of Education of District's Grant Application to California Department of Education seeking \$10,271,186.85 (\$2,054,237.37 annually) in 21st Century Community Learning Centers (21st CCLC) Grant funding for comprehensive after school programming at 16 elementary school sites, for the period of July 1, 2018 through June 30, 2023, and if granted or awarded, in whole or in part, acceptance of same, pursuant to the terms and conditions, thereof, if any.

Funding Source: 21st Century Community Learning Centers (21st CCLC) Program Grant

Attachments: [18-0214 Grant Application - California Department of Education - 21st Century Community Learning Centers \(21st CCLC\) Grant Program - Elementary Schools](#)

☒ 📄 K.-37 [18-0215](#)

**Grant Application - California Department of Education
- 21st Century Community Learning Centers (21st
CCLC) Grant Program - Madison Park Academy**

Approval by the Board of Education of District's Grant Application to California Department of Education seeking \$1,375,000.00 (\$275,000.00 annually) in 21st Century Community Learning Centers (21st CCLC) Grant funding for comprehensive after school programming at Madison Park Academy, for the period of July 1, 2018 through June 30, 2023, and if granted or awarded, in whole or in part, acceptance of same, pursuant to the terms and conditions, thereof, if any.

Funding Source: 21st Century Community Learning Centers (21st CCLC) Program Grant

Attachments: [18-0215 Grant Application - California Department of Education - 21st Century Community Learning Centers \(21st CCLC\) Grant Program - Madison Park Academy](#)

☒ 📄 K.-38 [18-0216](#)

Grant Application - California Department of Education - 21st Century After School Safety and Education for Teens (ASSETs) Grant Program - Oakland International High School

Approval by the Board of Education of District's Grant Application to California Department of Education seeking \$1,375,000.00 (\$275,000.00 annually), in 21st Century After School Safety and Education for Teens (ASSETs) Grant funding for comprehensive after school programming at Oakland International High School, for the period of July 1, 2018 through June 30, 2023, and if granted or awarded, in whole or in part, acceptance of same, pursuant to the terms and conditions, thereof, if any.

Funding Source: 21st Century After School Safety and Education for Teens (ASSETs) Program Grant

Attachments: [18-0216 Grant Application - California Department of Education - 21st Century After School Safety and Education for Teens \(ASSETs\) Grant Program - Oakland International High School](#)

☒ 📄 K.-39 [18-0038](#)

Out of State Field Trip - Edna Brewer Middle School - Middle School Network

Approval by the Board of Education of Resolution No. 1718-0129 - Authorization for Approval of Student Travel, for 85 students and 17 adults from Edna Brewer Middle School, to travel to Washington, DC, to attend the National 4-H Conference Center and tour the Lincoln Memorial, Korean Memorial, Vietnam Memorial, Nurses Memorial, with intermittent stops as listed in the Travel Itinerary, incorporated herein by reference as though fully set forth, for the period of March 28, 2018 through April 2, 2018, at no cost to the District.

Attachments: [18-0038 Out of State Field Trip - Edna Brewer Middle School - Middle School Network](#)

☒ 📄 K.-40 [18-0039](#)

Out of State Field Trip - Bret Harte Middle School - Middle School Network

Approval by the Board of Education of Resolution No. 1718-0130 - Authorization for Approval of Student Travel, for 16 students and 2 adults from Bret Harte Middle School, to travel to Washington, DC and Williamsburg, VA, to hear “Storyteller” 18th-century African stories and tour the Lincoln, Korean War, and Vietnam Veterans Memorials with intermittent stops as listed in the Travel Itinerary, incorporated herein by reference as though fully set forth, for the period of May 25, 2018 through May 29, 2018, at no cost to the District.

Attachments: [18-0039 Out of State Field Trip - Bret Harte Middle School - Middle School Network](#)

Chief, Police Services

☒ 📄 K.-41 [18-0349](#)

School Year - 2018-2019 Comprehensive School Safety Plan - Sojourner Truth Independent Study School

Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Sojourner Truth Independent Study School.

Attachments: [18-0349 School Year - 2018-2019 Comprehensive School Safety Plan - Sojourner Truth Independent Study School](#)

☒ 📄 K.-42 [18-0350](#)

School Year - 2018-2019 Comprehensive School Safety Plan - Roosevelt Middle School

Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Roosevelt Middle School.

Attachments: [18-0350 School Year - 2018-2019 Comprehensive School Safety Plan - Roosevelt Middle School](#)

- ☒ 📄 K.-43 [18-0351](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Alliance Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Alliance Academy.
Attachments: [18-0351 School Year - 2018-2019 Comprehensive School Safety Plan - Alliance Academy](#)
- ☒ 📄 K.-44 [18-0352](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Bella Vista Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Bella Vista Elementary School
Attachments: [18-0352 School Year - 2018-2019 Comprehensive School Safety Plan - Bella Vista Elementary School](#)
- ☒ 📄 K.-45 [18-0353](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Bret Harte Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Bret Harte Middle School.
Attachments: [18-0353 School Year - 2018-2019 Comprehensive School Safety Plan - Bret Harte Middle School](#)
- ☒ 📄 K.-46 [18-0354](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Bridges Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Bridges Elementary School.
Attachments: [18-0354 School Year - 2018-2019 Comprehensive School Safety Plan - Bridges Elementary School](#)

- ☒ 📄 K.-47 [18-0356](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Brookfield Village Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Brookfield Village Elementary School
Attachments: [18-0356 School Year - 2018-2019 Comprehensive School Safety Plan - Brookfield Village Elementary School](#)
- ☒ 📄 K.-48 [18-0357](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Burckhalter Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Burckhalter Elementary School.
Attachments: [18-0357 School Year - 2018-2019 Comprehensive School Safety Plan - Burckhalter Elementary School](#)
- ☒ 📄 K.-49 [18-0358](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Carl Munck Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Carl Munck Elementary School.
Attachments: [18-0358 School Year - 2018-2019 Comprehensive School Safety Plan – Carl Munck Elementary School](#)
- ☒ 📄 K.-50 [18-0359](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Chabot Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Chabot Elementary School.
Attachments: [18-0359 School Year - 2018-2019 Comprehensive School Safety Plan - Chabot Elementary School](#)

- ☒ 📄 K.-51 [18-0360](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Cleveland Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Cleveland Elementary School.
Attachments: [18-0360 School Year - 2018-2019 Comprehensive School Safety Plan – Cleveland Elementary School](#)
- ☒ 📄 K.-52 [18-0361](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Coliseum College Preparatory Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Coliseum College Preparatory Academy.
Attachments: [18-0361 School Year - 2018-2019 Comprehensive School Safety Plan - Coliseum College Preparatory Academy](#)
- ☒ 📄 K.-53 [18-0362](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Community Day School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Community Day School.
Attachments: [18-0362 School Year - 2018-2019 Comprehensive School Safety Plan – Community Day School](#)
- ☒ 📄 K.-54 [18-0363](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Community United Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Community United Elementary School.
Attachments: [18-0363 School Year - 2018-2019 Comprehensive School Safety Plan - Community United Elementary School](#)

- ☒ 📄 K.-55 [18-0364](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Crocker Highland Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Crocker Highland Elementary School.
Attachments: [18-0364 School Year - 2018-2019 Comprehensive School Safety Plan – Crocker Highland Elementary School](#)
- ☒ 📄 K.-56 [18-0365](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Dewey High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Dewey High School.
Attachments: [18-0365 School Year - 2018-2019 Comprehensive School Safety Plan - Dewey High School](#)
- ☒ 📄 K.-57 [18-0366](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Edna Brewer Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Edna Brewer Middle School.
Attachments: [18-0366 School Year - 2018-2019 Comprehensive School Safety Plan – Edna Brewer Middle School](#)
- ☒ 📄 K.-58 [18-0367](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Elmhurst Community Preparatory School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Elmhurst Community Preparatory School.
Attachments: [18-0367 School Year - 2018-2019 Comprehensive School Safety Plan - Elmhurst Community Preparatory School](#)

- ☒ 📄 K.-59 [18-0368](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Emerson Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Emerson Elementary School.
Attachments: [18-0368 School Year - 2018-2019 Comprehensive School Safety Plan - Emerson Elementary School](#)
- ☒ 📄 K.-60 [18-0369](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Esperanza Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Esperanza Elementary School.
Attachments: [18-0369 School Year - 2018-2019 Comprehensive School Safety Plan – Esperanza Elementary School](#)
- ☒ 📄 K.-61 [18-0370](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Franklin Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Franklin Elementary School.
Attachments: [18-0370 School Year - 2018-2019 Comprehensive School Safety Plan - Franklin Elementary School](#)
- ☒ 📄 K.-62 [18-0371](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Fremont High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Fremont High School.
Attachments: [18-0371 School Year - 2018-2019 Comprehensive School Safety Plan - Fremont High School](#)

- ☒ 📄 K.-63 [18-0372](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Frick Impact Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Frick Impact Academy.
Attachments: [18-0372 School Year - 2018-2019 Comprehensive School Safety Plan – Frick Impact Academy](#)
- ☒ 📄 K.-64 [18-0373](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Futures Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Futures Elementary School.
Attachments: [18-0373 School Year - 2018-2019 Comprehensive School Safety Plan - Futures Elementary School](#)
- ☒ 📄 K.-65 [18-0374](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Garfield Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Garfield Elementary School.
Attachments: [18-0374 School Year - 2018-2019 Comprehensive School Safety Plan - Garfield Elementary School](#)
- ☒ 📄 K.-66 [18-0375](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Glenview Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Glenview Elementary School.
Attachments: [18-0375 School Year - 2018-2019 Comprehensive School Safety Plan – Glenview Elementary School](#)

- ☒ 📄 K.-67 [18-0376](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Global Family Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Global Family Elementary School.
Attachments: [18-0376 School Year - 2018-2019 Comprehensive School Safety Plan - Global Family Elementary School](#)
- ☒ 📄 K.-68 [18-0377](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Grass Valley Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Grass Valley Elementary School.
Attachments: [18-0377 School Year - 2018-2019 Comprehensive School Safety Plan - Grass Valley Elementary School](#)
- ☒ 📄 K.-69 [18-0378](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Greenleaf Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Greenleaf Elementary School.
Attachments: [18-0378 School Year - 2018-2019 Comprehensive School Safety Plan - Greenleaf Elementary School](#)
- ☒ 📄 K.-70 [18-0379](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Hoover Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Hoover Elementary School.
Attachments: [18-0379 School Year - 2018-2019 Comprehensive School Safety Plan - Hoover Elementary School](#)

- ☒ 📄 K.-71 [18-0380](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Howard Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Howard Elementary School.
Attachments: [18-0380 School Year - 2018-2019 Comprehensive School Safety Plan - Howard Elementary School](#)
- ☒ 📄 K.-72 [18-0381](#) **School Year - 2018-2019 Comprehensive School Safety Plan – International Community School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – International Community School.
Attachments: [18-0381 School Year - 2018-2019 Comprehensive School Safety Plan – International Community School](#)
- ☒ 📄 K.-73 [18-0382](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Seed Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Seed Elementary School.
Attachments: [18-0382 School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Seed Elementary School](#)
- ☒ 📄 K.-74 [18-0383](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Joaquin Miller Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Joaquin Miller Elementary School.
Attachments: [18-0383 School Year - 2018-2019 Comprehensive School Safety Plan – Joaquin Miller Elementary School](#)

- ☒ 📄 K.-75 [18-0384](#) **School Year - 2018-2019 Comprehensive School Safety Plan - LaEscuelita Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - LaEscuelita Elementary School.
Attachments: [18-0384 School Year - 2018-2019 Comprehensive School Safety Plan - LaEscuelita Elementary School](#)
- ☒ 📄 K.-76 [18-0385](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Lafayette Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Lafayette Elementary School.
Attachments: [18-0385 School Year - 2018-2019 Comprehensive School Safety Plan - Lafayette Elementary School](#)
- ☒ 📄 K.-77 [18-0386](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Laurel Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Laurel Elementary School.
Attachments: [18-0386 School Year - 2018-2019 Comprehensive School Safety Plan - Laurel Elementary School](#)
- ☒ 📄 K.-78 [18-0387](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Life Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Life Academy.
Attachments: [18-0387 School Year - 2018-2019 Comprehensive School Safety Plan - Life Academy](#)

- ☒ 📄 K.-79 [18-0388](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Parker Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Parker Elementary School.
Attachments: [18-0388 School Year - 2018-2019 Comprehensive School Safety Plan – Parker Elementary School](#)
- ☒ 📄 K.-80 [18-0389](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Lincoln Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Lincoln Elementary School.
Attachments: [18-0389 School Year - 2018-2019 Comprehensive School Safety Plan - Lincoln Elementary School](#)
- ☒ 📄 K.-81 [18-0390](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Madison Park Academy Primary**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Madison Park Academy Primary.
Attachments: [18-0390 School Year - 2018-2019 Comprehensive School Safety Plan - Madison Park Academy Primary](#)
- ☒ 📄 K.-82 [18-0391](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Markham Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Markham Elementary School.
Attachments: [18-0391 School Year - 2018-2019 Comprehensive School Safety Plan - Markham Elementary School](#)

- ☒ 📄 K.-83 [18-0392](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Martin Luther King Jr. Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Martin Luther King Jr. Elementary School.
Attachments: [18-0392 School Year - 2018-2019 Comprehensive School Safety Plan - Martin Luther King Jr. Elementary School](#)
- ☒ 📄 K.-84 [18-0393](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Melrose Leadership Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Melrose Leadership Academy.
Attachments: [18-0393 School Year - 2018-2019 Comprehensive School Safety Plan - Melrose Leadership Academy](#)
- ☒ 📄 K.-85 [18-0394](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Metwest High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Metwest High School.
Attachments: [18-0394 School Year - 2018-2019 Comprehensive School Safety Plan - Metwest High School](#)
- ☒ 📄 K.-86 [18-0395](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Oakland High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Oakland High School.
Attachments: [18-0395 School Year - 2018-2019 Comprehensive School Safety Plan - Oakland High School](#)

- ☒ 📄 K.-87 [18-0396](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Oakland International High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Oakland International High School.
Attachments: [18-0396 School Year - 2018-2019 Comprehensive School Safety Plan - Oakland International High School](#)
- ☒ 📄 K.-88 [18-0397](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Peralta Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Peralta Elementary School.
Attachments: [18-0397 School Year - 2018-2019 Comprehensive School Safety Plan - Peralta Elementary School](#)
- ☒ 📄 K.-89 [18-0398](#) **School Year - 2018-2019 Comprehensive School Safety Plan - PLACE @Prescott Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - PLACE @Prescott Elementary School.
Attachments: [18-0398 School Year - 2018-2019 Comprehensive School Safety Plan - PLACE @Prescott Elementary School](#)
- ☒ 📄 K.-90 [18-0399](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Reach Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Reach Academy.
Attachments: [18-0399 School Year - 2018-2019 Comprehensive School Safety Plan - Reach Academy](#)

- ☒ 📄 K.-91 [18-0400](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Redwood Heights Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Redwood Heights Elementary School.
Attachments: [18-0400 School Year - 2018-2019 Comprehensive School Safety Plan - Redwood Heights Elementary School](#)
- ☒ 📄 K.-92 [18-0401](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Rise Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Rise Elementary School.
Attachments: [18-0401 School Year - 2018-2019 Comprehensive School Safety Plan - Rise Elementary School](#)
- ☒ 📄 K.-93 [18-0402](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Roots International Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Roots International Academy.
Attachments: [18-0402 School Year - 2018-2019 Comprehensive School Safety Plan - Roots International Academy](#)
- ☒ 📄 K.-94 [18-0403](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Sequoia Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Sequoia Elementary School.
Attachments: [18-0403 School Year - 2018-2019 Comprehensive School Safety Plan - Sequoia Elementary School](#)

- ☒ 📄 K.-95 [18-0404](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Thornhill Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Thornhill Elementary School.
Attachments: [18-0404 School Year - 2018-2019 Comprehensive School Safety Plan - Thornhill Elementary School](#)
- ☒ 📄 K.-96 [18-0405](#) **School Year - 2018-2019 Comprehensive School Safety Plan - United for Success Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - United for Success Academy.
Attachments: [18-0405 School Year - 2018-2019 Comprehensive School Safety Plan - United for Success Academy](#)
- ☒ 📄 K.-97 [18-0406](#) **School Year - 2018-2019 Comprehensive School Safety Plan - West Oakland Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - West Oakland Middle School.
Attachments: [18-0406 School Year - 2018-2019 Comprehensive School Safety Plan - West Oakland Middle School](#)
- ☒ 📄 K.-98 [18-0407](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Westlake Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Westlake Middle School.
Attachments: [18-0407 School Year - 2018-2019 Comprehensive School Safety Plan - Westlake Middle School](#)

- ☒ 📄 K.-99 [18-0408](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Sankofa Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Sankofa Academy.
- Attachments:* [18-0408 School Year - 2018-2019 Comprehensive School Safety Plan - Sankofa Academy](#)
- ☒ 📄 K.-100 [18-0409](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Hillcrest Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Hillcrest Elementary School.
- Attachments:* [18-0409 School Year - 2018-2019 Comprehensive School Safety Plan - Hillcrest Elementary School](#)
- ☒ 📄 K.-101 [18-0410](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Piedmont Avenue Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Piedmont Avenue Elementary School.
- Attachments:* [18-0410 School Year - 2018-2019 Comprehensive School Safety Plan - Piedmont Avenue Elementary School](#)
- ☒ 📄 K.-102 [18-0411](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Oakland Technical High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Oakland Technical High School.
- Attachments:* [18-0411 School Year - 2018-2019 Comprehensive School Safety Plan - Oakland Technical High School](#)




- ☒ 📄 K.-103 [18-0412](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Kaiser Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Kaiser Elementary School.
Attachments: [18-0412 School Year - 2018-2019 Comprehensive School Safety Plan - Kaiser Elementary School](#)
- ☒ 📄 K.-104 [18-0413](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Acorn Woodland Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Acorn Woodland Elementary School.
Attachments: [18-0413 School Year - 2018-2019 Comprehensive School Safety Plan - Acorn Woodland Elementary School](#)
- ☒ 📄 K.-105 [18-0414](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Rusdale Continuation School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Rusdale Continuation School.
Attachments: [18-0414 School Year - 2018-2019 Comprehensive School Safety Plan – Rusdale Continuation School](#)
- ☒ 📄 K.-106 [18-0415](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Skyline High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Skyline High School.
Attachments: [18-0415 School Year - 2018-2019 Comprehensive School Safety Plan - Skyline High School](#)

- ☒ 📄 K.-107 [18-0417](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Ralphe Bunche Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Ralphe Bunche Academy.
Attachments: [18-0417 School Year - 2018-2019 Comprehensive School Safety Plan - Ralphe Bunche Academy](#)
- ☒ 📄 K.-108 [18-0418](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Madison Park Academy - Secondary**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Madison Park Academy - Secondary.
Attachments: [18-0418 School Year - 2018-2019 Comprehensive School Safety Plan – Madison Park Academy - Secondary](#)
- ☒ 📄 K.-109 [18-0419](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Horace Mann Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Horace Mann Elementary School.
Attachments: [18-0419 School Year - 2018-2019 Comprehensive School Safety Plan – Horace Mann Elementary School](#)
- ☒ 📄 K.-110 [18-0420](#) **School Year - 2018-2019 Comprehensive School Safety Plan - East Oakland Pride Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - East Oakland Pride Elementary School.
Attachments: [18-0420 School Year - 2018-2019 Comprehensive School Safety Plan - East Oakland Pride Elementary School](#)

- ☒ 📄 K.-111 [18-0423](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Encompass Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Encompass Elementary School.
Attachments: [18-0423 School Year - 2018-2019 Comprehensive School Safety Plan - Encompass Elementary School](#)
- ☒ 📄 K.-112 [18-0426](#) **School Year - 2018-2019 Comprehensive School Safety Plan - New Highland Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - New Highland Elementary School.
Attachments: [18-0426 School Year - 2018-2019 Comprehensive School Safety Plan - New Highland Elementary School](#)
- ☒ 📄 K.-113 [18-0427](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Think College Now Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Think College Now.
Attachments: [18-0427 School Year - 2018-2019 Comprehensive School Safety Plan - Think College Now Elementary School](#)
- ☒ 📄 K.-114 [18-0428](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Castlemont High School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Castlemont High School.
Attachments: [18-0428 School Year - 2018-2019 Comprehensive School Safety Plan - Castlemont High School](#)

- ☒ 📄 K.-115 [18-0429](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Allendale Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Allendale Elementary School.
Attachments: [18-0429 School Year - 2018-2019 Comprehensive School Safety Plan - Allendale Elementary School](#)
- ☒ 📄 K.-116 [18-0435](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Fred. D. Korematsu Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Fred. D. Korematsu Academy.
Attachments: [18-0435 School Year - 2018-2019 Comprehensive School Safety Plan – Fred. D. Korematsu Academy.](#)
- ☒ 📄 K.-117 [18-0436](#) **School Year - 2018-2019 Comprehensive School Safety Plan – Urban Promise Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Urban Promise Academy.
Attachments: [18-0436 School Year - 2018-2019 Comprehensive School Safety Plan – Urban Promise Academy](#)
- ☒ 📄 K.-118 [18-0437](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Montera Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Montera Middle School.
Attachments: [18-0437 School Year - 2018-2019 Comprehensive School Safety Plan - Montera Middle School](#)

- ☒ 📄 K.-119 [18-0438](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Claremont Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan – Claremont Middle School.
Attachments: [18-0438 School Year - 2018-2019 Comprehensive School Safety Plan - Claremont Middle School](#)
- ☒ 📄 K.-120 [18-0439](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Community School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Community School.
Attachments: [18-0439 School Year - 2018-2019 Comprehensive School Safety Plan - Manzanita Community School](#)
- ☒ 📄 K.-121 [18-0440](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Rudsdale (Newcomer) School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Rudsdale (Newcomer) School.
Attachments: [18-0440 School Year - 2018-2019 Comprehensive School Safety Plan - Rudsdale \(Newcomer\) School](#)
- ☒ 📄 K.-122 [18-0441](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Fruitvale Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Fruitvale Elementary School.
Attachments: [18-0441 School Year - 2018-2019 Comprehensive School Safety Plan - Fruitvale Elementary School](#)

- ☒  K.-123 [18-0442](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Montclair Elementary School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Montclair Elementary School.
Attachments: [18-0442 School Year - 2018-2019 Comprehensive School Safety Plan - Montclair Elementary School.](#)
- ☒  K.-124 [18-0443](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Oakland School of Language (SOL) Middle School**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Oakland School of Language (SOL) Middle School.
Attachments: [18-0443 School Year - 2018-2019 Comprehensive School Safety Plan - Oakland School of Language \(SOL\) Middle School](#)
- ☒  K.-125 [18-0452](#) **School Year - 2018-2019 Comprehensive School Safety Plan - Emiliano Zapata Street Academy**
Approval by the Board of Education of the School Year - 2018-2019 Comprehensive School Safety Plan - Emiliano Zapata Street Academy.
Attachments: [18-0452 School Year - 2018-2019 Comprehensive School Safety Plan - Emiliano Zapata Street Academy](#)

General Counsel

☒ 📄 K.-126 [18-0164](#)

Addendum, Facilities Use Agreement - Aspire Public Schools - Continued Occupancy of Facilities Located at 6200 San Pablo Avenue (Formerly Golden Gate Elementary School) - School Years 2017-2018 Through 2021-2022

Approval of the Addendum, Charter School Facilities Agreement for 2017-2018 through 2021-2022 between the District and Aspire Berkley Maynard Charter School (“Charter School”) to allow Charter School to perform electrical updates to the site located at 6200 San Pablo Avenue, Oakland, CA, at no cost to the District.


Attachments: [18-0164 Addendum, Facilities Use Agreement - Aspire Public Schools - Continued Occupancy of Facilities Located at 6200 San Pablo Avenue \(Formerly Golden Gate Elementary School\) - School Years 2017-2018 Through 2021-2022](#)

☒ 📄 K.-127 [18-0331](#)

Agreement - BayTech Charter School - Office of Charter Schools

Approval by the Board of Education of Facilities Use Agreement between District and Bay Area Technology School, for Continued Occupancy of the District property located at 8251 Fontaine Street, Oakland, CA 94605, for use of dedicated space for purpose of operating charter school’s education program, for a term of five years, commencing July 1, 2018 through June 30, 2023, for Facilities Use Fees delineated in Section 9 of Agreement, with an option to renew for one additional five (5) year term, and pursuant to the other terms and conditions of Agreement.

Attachments: [18-0331 Agreement - BayTech Charter School - Office of Charter Schools](#)

☒  K.-128 [18-0444](#)


**Marcus Foster Education Leadership Campus -
Permitting Fees - City of Oakland**

Adoption by the Board of Education of Resolution No. 1718-0037 - Authorizing Payment of Permitting Fees to the City of Oakland for the Marcus Foster Education Leadership Campus in an amount not to exceed \$878,510.00.

Funding Source: Fund, Measure J

Attachments: [18-0444 Marcus Foster Education Leadership Campus - Permitting Fees - City of Oakland](#)

Superintendent of Schools

☒  K.-129 [18-0119](#)

**Professional Services Contract - Jennie Mollica - Office
of Post-Secondary Readiness**

Ratification by the Board of Education of a Professional Services Contract between the District and Jennie Mollica, Oakland, CA, for the latter to support the High School Linked Learning Office in the development of up to six (\$1,500 each) grant proposals for modernization of Career Technical Education (CTE) facilities and/or equipment through the Proposition 51 CTE Facilities Grants, via the Office of Post Secondary Readiness, for the term January 15, 2018 through June 30, 2018, in an amount not to exceed \$9,000.00.


Vendor No.: I007548

Requisition No.: R0182718

Resource Code-Site No.: 9196-912

Funding Source: Atlantic Philanthropies

Attachments: [18-0119 Professional Services Contract - Jennie Mollica - Office of Post-Secondary Readiness](#)

☒  K.-130 [18-0143](#)

Professional Services Contract - Idea Builder Labs, LLC, Office of Post-Secondary Readiness

Ratification by the Board of Education of a Professional Services Contract between the District and Idea Builder Labs, LLC, Alameda, CA, for the latter, through the District's awarded California Friendship Initiative (CAI) Pre-Apprenticeship Grant, to oversee the physical development of the Skilled Trades Fab Lab Marker's Space and provide ongoing support to administrators, faculty and students to help reach the goals of the grant, via the Office of Post-Secondary Education, for the term February 1, 2018 through June 30, 2018, in an amount not to exceed \$35,000.00.

Vendor No.: V065508

Requisition No.: R0181928

Resource Code-Site No.: 9397-912

Funding Source: STEM

Attachments: [18-0143 Professional Services Contract - Idea Builder Labs, LLC, Office of Post-Secondary Readiness](#)

☒ 📄 K.-131 [18-0217](#)

Professional Services Contract - Hilty Co, LLC - Superintendent's Office

Ratification by the Board of Education of a Professional Services Contract between the District and Hilty Co, LLC, Orinda, CA, for the latter to provide core financial services department oversight duties for an interim period, providing services but not limited to: Interim reports and monthly budget revisions; Implementation of mid-year adjustments; Support 2018-19 budget development process; Support and implement the initial phase (Stability) of the Fiscal Vitality Plan; Support a successful transition to a permanent Chief Financial Officer; Make recommendations to the Superintendent on systems, structures and processes for an effective Fiscal Services Department, for the term January 1, 2018 through March 16, 2018, in an amount not to exceed \$90,000.00.

Vendor No.: I007576

Requisition No.: R0183015

Resource Code-Site No.: 0000-941

Funding Source: General Purpose - Unrestricted

Attachments: [18-0217 Professional Services Contract - Hilty Co, LLC - Superintendent's Office](#)

Board of Education

☒ 📄 K.-132 [18-0112](#)




Amendment, 2017-2018 School Year Work Plan - Board of Education

Adoption by the Board of Education of Amendment(s) to it's 2017-2018 School Year Work Plan.

Attachments: [18-0112 Amendment, 2017-2018 School Year Work Plan - Board of Education \(2/28/18\)](#)

Legislative History

1/25/18 Board of Education Discussed

- ☒  K.-133 [18-0165](#) **Designation/Selection - District's 2017-2018 Classified School Employees of the Year**
Adoption by the Board of Education of Resolution No. 1718-0116 - Designation/Selection of Yu Zhen Li, Siu-Yu (Ann) Lee, Alisa Douglas, John Stefenhagen, Kaprice Wilson, and Tiwonnia Rougeau as Oakland Unified School District's 2017-2018 Classified School Employees of the Year and designating the Regular Board Meeting of March 28, 2018 for formal recognition of each.
Attachments: [18-0165 Designation/Selection - District's 2017-2018 Classified School Employees of the Year](#)
- ☒  K.-134 [18-0269](#) **Minutes - Board of Education - February 14, 2018**
Ratification by the Board of Education of its Regular Meeting Minutes of February 14, 2018, prepared by Staff shortly after said Meeting.
Attachments: [18-0269 Minutes - Board of Education - February 14, 2018](#)
- ☒  K.-135 [18-0421](#) **Appointment - Emma Paulino - Measure N - College and Career Readiness Commission** Ratification by the Board of Education of President of Board's appointment of Emma Paulino to the Measure N - College and Career Readiness Commission, effective March 1, 2018, for unexpired term ending January 31, 2020.
Attachments: [18-0421 Appointment - Emma Paulino - Measure N - College and Career Readiness Commission](#)

☒ 📄 K.-136 [18-0422](#)

Appointment - Victor Valerio, Andrew Nelsen and Daniel Chesmore - Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee

Ratification by the Board of Education of President of Board's appointment to the Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee, effective March 1, 2018, of Victor Valerio, as a community member at large, for an unexpired term ending June 10, 2019; of Andrew Nelsen, as a parent or guardian of child enrolled in district, for unexpired term ending June 10, 2018; and of Daniel Chesmore, as a business community representative, for unexpired term ending June 10, 2019.

Attachments: [18-0422 Appointment - Victor Valerio, Andrew Nelson and Daniel Chesmore - Measures A, B, and J Independent Citizens' School Facilities Bond Oversight Committee](#)

☒ 📄 K.-137 [18-0430](#)

2018 CSBA Delegate Assembly Election - Subregion 7-B (Alameda County)

Adoption by Board of Resolution No. 1718-0163 - Determining and Instructing the Secretary of the Board to Cast Ballot As Instructed for Up to Four Candidates for California School Boards Association 2018 Delegate Assembly Sub-region 7-B (Alameda County) and Timely Return Ballot to CSBA with a postmark on or before March 15, 2018.

Attachments: [18-0430 2018 CSBA Delegate Assembly Election - Subregion 7-B \(Alameda County\)](#)

☒ 📄 K.-138 [18-0446](#)

Coalition Letter Urging State of California Increase Sale of Proposition 51 Bonds

Approval by Board of Education, of recommendation from School Services of California, the District's State Lobbyist, that the District support the coalition letter (attached) requesting the Legislature and the Governor, because of CA school districts facility's needs, to sell Proposition 51 Bonds in excess of \$640 million (Governor's current proposed cap) in Fiscal Year 2018-2019, and authorizing the President of the Board to sign letter on behalf of the District.

Attachments: [18-0446 Coalition Letter Urging State of California Increase Sale of Proposition 51 Bonds](#)

☒ 📄 K.-139 [18-0447](#)

Letter of Support - AB 1951 - Pathways to College Act

Approval by the Board of Education of Letter of Support for Assembly Bill 1951 - the Pathways to College Act, and authorizing the President of the Board to sign letter on behalf of the District.

Attachments: [18-0447 Letter of Support - AB 1951 - Pathways to College Act](#)
[18-0447 AB 1951 - Pathways to College Act](#)

L. Student Board Members Report

This is an oral report to the Board and to the Public by the Student Directors of any information that he/she wishes to share regarding past, present or future personal or official activities as the representatives of the All City Council and students of the District.

📄 L.-1 [18-0238](#)

Student Board Members' Report - February 28, 2018

Presentation of the Student Board Members' Report - February 28, 2018.

Attachments: [18-0238 Student Board Members' Report - February 28, 2018](#)

M. President's Report

This is an oral report to the Board and to the Public by the President of the Board of any information that he/she wishes to share regarding past, present or future personal or official activities as the chief officer of the Board.

- M.-1 [18-0239](#) **President's Report - February 28, 2018**
Presentation of the Report of the President of the Board -
February 28, 2018.

N. Superintendent's Report

This is an oral report to the Board and the Public by the Superintendent of Schools of any information that he/she wishes to share regarding past, present or future personal or official activities.

- N.-1 [18-0240](#) **Superintendent's Report - February 28, 2018**
Presentation of the Superintendent of Schools Report -
February 28, 2018:
· Update on Superintendent Priorities: Fiscal Vitality,
Quality Community Schools, Organizational Resilience

O. Public Comments On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District (30 Minutes) - 6:30 P.M. or As Soon Thereafter As Speakers May Be Heard

This section of the Agenda provides an opportunity for a Member of the Public (“Speaker”), pursuant to the time limit(s) and non transfer of minutes rules stated in Section J, to directly address the Board on any item of interest not on the current Agenda but is within the subject matter jurisdiction of the Board. This Item is limited to a total of thirty (30) minutes. A Speaker, who has filed a Sign In To Speak Card, not heard under this section may be heard under Agenda Item S. The Board may not discuss or take any action on a non agenda item at the current meeting, except the Board or staff, as permitted by law, may briefly respond to a statement made or question(s) posed by a Speaker. In addition, on his or her own initiative or in response to questions posed by the public, a member of the Board or its staff may ask a question for clarification, make a brief announcement, or make a brief report of personal activities.

O.-1 [18-0241](#) **Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 28, 2018**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 28, 2018.

P. Public Hearing(s)

None

Q. Unfinished Business

- ☒ ☰ Q.-1 [18-0253](#) **Academic Calendar - 2018-2019 School Year**
 Approval by the Board of Education of the Academic Calendar for 2018-2019 School Year.
Attachments: [18-0253 Academic Calendar - 2018-2019 School Year](#)
Legislative History
 2/14/18 Board of Education Postponed to a Date Certain
- ☒ ☰ Q.-2 [17-2684](#) **Work Plan - Blueprint for Quality Schools (Second Reading)**
 Adoption by the Board of Education of Resolution No. 1718-0124 - Work Plan - Blueprint for Quality Schools.
Attachments: [17-2684 Work Plan - Blueprint for Quality Schools \(Second Reading - 2/28/18\)](#)
Legislative History
 1/10/18 Board of Education First Reading
- ☒ ☰ Q.-3 [17-2300](#) **Enrollment Stabilization Plan - Superintendent of Schools**
 Adoption by the Board of Education of Enrollment Stabilization Plan, pursuant to Resolution Nos. 1617-0728 and 1617-0728A.
Attachments: [17-2300 Presentation - Enrollment Stabilization Plan - Superintendent of Schools](#)
 [17-2300 Board Memorandum - Enrollment Stabilization Plan - Superintendent of Schools](#)

R. New Business

- ☒ R.-1 [18-0266](#) **Administrative Regulation - Business and Noninstructional Operations - BP 3650 - Enrollment Impact Analysis**
Adoption by the Board of Education of Administrative Regulation - Business and Noninstructional Operations - BP 3650 - Enrollment Impact Analysis.
Attachments: [18-0266 Presentation - Administrative Regulation - Business and Noninstructional Operations - BP 3650 - Enrollment Impact Analysis](#)
[18-0266 Administrative Regulation - Business and Noninstructional Operations - BP 3650 - Enrollment Impact Analysis](#)
- ☒ R.-2 [18-0144](#) **Oakland Unified School Police Department - Bi-Annual Report - Public Complaints Process and Complaints Reports Policy - August 2017 - January 5, 2018**
Presentation to the Board of Education of the Bi-Annual Report on the Oakland Unified School District Police Department Public Complaints Process and Complaints Reports Policy, for the period August 2017 through January 5, 2018, as required by Chapter 11 of the Police Policy Manual adopted June 27, 2012.
Attachments: [18-0144 Oakland Unified School Police Department - Bi-Annual Report - Public Complaints Process and Complaints Reports Policy - July 2017 - December 2017](#)

☒ 📄 R.-3

[18-0431](#)**Amendment No. 1, Facilities Lease Agreement - District and Cahill/Focon Joint Venture - Fremont High School New Construction Project (“Project”) (Increment 1)**

Approval by the Board of Education of Amendment No. 1, Facilities Lease Agreement between District and Cahill/Focon Joint Venture (JV), for the latter to perform the Fremont High School New Construction Project (“Project”),(Increment 1), located at Fremont High School, 4610 Foothill Blvd., Oakland, CA 94601, using the Lease-Leaseback Project Delivery Method, at the Guaranteed Maximum Price of \$7,093,095.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: V060849**Requisition No.: R0183158****Resource Code-Site No.: 9350-302****Funding Source: Fund 21, Measure J**

Attachments: [18-0431 Amendment No. 1, Facilities Lease Agreement - District and Cahill/Focon Joint Venture - Fremont High School New Construction Project \(“Project”\) \(Increment 1\)](#)

☒ 📄 R.-4 [18-0432](#)

Lease-Leaseback Agreement - Cahill/Focon Joint Venture - Marcus Foster Education Leadership Complex Project

Adoption by the Board of Education of Resolution No. 1718-0109 - Supporting Award of Lease-Leaseback Agreement between District and Cahill/Focon Joint Venture for the Marcus Foster Education Leadership Complex Project (“Project”), located at 1025 2nd Avenue, Oakland, CA 94606 (“Site”), Using the Lease-Leaseback Project Delivery Method.

Vendor No.: V060849

Requisition No.: R0183237

Resource Code-Site No.: 9450-310

Funding Source: Fund 21, Measure J

Attachments: [18-0432 Lease-Leaseback Agreement - Cahill/Focon Joint Venture - Marcus Foster Education Leadership Complex Project](#)

☒ 📄 R.-5 [18-0208](#)

Application for Provisional Internship Permit – California Commission on Teacher Credentialing - Named Employee for School Year 2017-2018

Approval by the Board of Education of Resolution No. 1718-0151 - Application for Provisional Internship Permit - California Commission on Teacher Credentialing - on behalf of the following employee for School Year 2017-2018:

1. Alicia Jimenez, 6-8th Grade RSP, Claremont Middle School.

Attachments: [18-0208 Application for Provisional Internship Permit – California Commission on Teacher Credentialing - Named Employee for School Year 2017-2018](#)

☒ 📄 R.-6 [18-0209](#) **Application for Variable Term Waiver – CBEST and BCLAD – California Commission on Teacher Credentialing – Named Employees for School Year 2017-2018**

Approval by the Board of Education of Resolution No. 1718-0152 - Application for Variable Term Waiver CBEST and BCLAD - California Commission on Teacher Credentialing - on behalf of the following employees for School Year 2017-2018:

1. Jean Lara Cervantes, K - 5th Grade Spanish, Manzanita SEED;
2. Carmen Lopez Lozano, 9 - 12th Grade Spanish, Life Academy; and
3. Reyna Guerra, 9-12th Grade SDC M/M, Fremont High School.

Attachments: [18-0209 Application for Variable Term Waiver – CBEST and BCLAD – California Commission on Teacher Credentialing – Named Employees for School Year 2017-2018](#)

Budget and Finance Committee - January 31, 2018 - Shanthi Gonzales, Chair

☒ 📄 R.-7 [18-0029](#) **Board Policy 3100.2 - Business and Noninstructional Operations - Structurally Balanced Budget**

Adoption by the Board of Education of Board Policy 3100.2 - Business and Noninstructional Operations - Structurally Balanced Budget.

Attachments: [18-0029 Budget and Finance Committee - Structurally Balanced Budget - BP 3100.2 \(1/31/2018\)](#)

Legislative History

1/17/18	Budget and Finance Committee	Discussed
1/31/18	Budget and Finance Committee	Recommended Favorably to the Board of Education

Budget and Finance Committee - February 21, 2018 - Shanthi Gonzales, Chair

☒ R.-8 18-0127 **Budget and Finance Committee - Commitment - Continuous Improvement - Fiscal Practices**

Adoption by the Board of Education of Resolution No. 1718-0144 - Commitment to Continuous Improvement of Fiscal Practices.

Attachments: [18-0127 Budget and Finance Committee - Commitment - Continuous Improvement - Fiscal Practices \(First Reading\) \(2/7/2018\)](#)
[18-0127 Current & Future Policies Aligned to the GFOA Smarter School Spending Framework \(2/21/2018\)](#)

Legislative History

2/7/18	Budget and Finance Committee	Discussed
2/21/18	Budget and Finance Committee	Recommended Favorably to the Board of Education

S. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District (30 Minutes)(Continued)

This section of the Agenda provides an opportunity for a member of the Public not heard under Agenda Item O, for three minutes per person, or less, depending on the number of Speakers remaining, to directly address the Board, on any Item of interest to a member of the Public that is not on the current Agenda, but is within the subject matter jurisdiction of the Board, subject to terms and conditions stated herein. Minutes are not transferable from Speaker to Speaker. A Speaker may be heard under this Item - S - only if s/he timely submitted a Sign In to Speak Card by the time Item O is considered, the 30 minutes under Item O was exhausted before being called to speak and the 30 minutes of this section has not been exhausted. A Sign In To Speak Card called during Agenda Item O but not responded to by the requester is not repeated and a new Sign In To Speak Card is not accepted under this Section Item - S. Not more than 30 minutes shall be allocated for the purpose of this item. Likewise, as under Item O, the Board may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Board or staff, as permitted by law, may briefly respond to a statement made or questions posed by a member of the public. In addition, on his or her own initiative or in response to questions posed by the public, a member of the Board or its staff may ask a question for clarification, make a brief announcement, or make a brief report of personal activities.

S.-1 [18-0241](#) **Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 28, 2018**

Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 28, 2018.

T. Adoption of the Pupil Discipline Consent Report

Adoption of the Pupil Discipline Consent Report by the Board is the final Public Session decision, required by state law, on an individual pupil case from Closed Session, based on consideration of report and recommendations from the Pupil Discipline Hearing Panel, to either suspend, expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil or not to do any of the preceding regarding a pupil. An individual pupil case specifics, other than as disclosed on printed agenda, is non-discloseable pursuant to federal and state law.

- | | | |
|------|----------------|---|
| T.-1 | 17-2271 | Expulsion Appeal Hearing - Student G
Expulsion Appeal Hearing - Student G |
| T.-2 | 18-0345 | Expulsion Appeal Hearing - Student GG
Expulsion Appeal Hearing - Student GG |
| T.-3 | 18-0346 | Expulsion Appeal Hearing - Student HH
Expulsion Appeal Hearing - Student HH |

U. Regular Board Members' Report

This is an oral report, consistent with Brown Act requirements, to the Public by an Elected Board member of any information that he/she wishes to share regarding past, present or future personal or official activities.

- | | | |
|------|---------------------------------------|--|
| U.-1 | <u>18-0242</u> | Board Members Report - February 28, 2018
Presentation of Regular Board Members Report - February 28, 2018. |
|------|---------------------------------------|--|

V. Introduction of New Legislative Matter(s)

This section of the Agenda permits the introduction of new business matter within subject matter jurisdiction of District that may be scheduled, pursuant to requirements of Board By-Law 9322, for a future meeting.

W. Adjournment