| Board Office Use: Lec | gislative File Info. |
|-----------------------|----------------------|
| File ID Number        | 12-1070              |
| Introduction Date     | 5/9/12               |
| Enactment Number      | 12-1138 00           |
| Enactment Date        | 5-9-12 PX            |



2012 MAY -2 A 10: 30

### Memo

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| To<br>From                           | Board of Education<br>Anthony Smith, Superintendent  |
|--------------------------------------|--|
| Board Meeting Date<br>Subject        | Approval of Request for Student Travel   |
| Action Requested                     | ☑       Approval of request for student travel of  |
| Educational Purpose of<br>Trip       | The 8th grade U.S. History curriculum includes the Revolutionary War until Reconstruction following the Civil War. During our trip to Washing D.C., we will be visiting many of the historical sites discussed throughout the school year including but not limited to the U.S. Capitol, the Supreme Court, the White House, Lincoln Memorial, FDR Memorial, Mount Vernon Gettysburg and others. The curriculum aligns perfectly with the planned visits during the trip.  |
| Itinerary and activities             | Students will visit Washington D.C.'s historical monuments and Smithsonian Museums using educational materials developed by the Smithsonian Institute.<br>*This trip will not include swim or water  |
| Teachers and Staff<br>Attending Trip | Nicholas Miller and Laura, Harmon  |
| Site Administrator<br>Affirms        | <ul> <li>Parental permission forms will be on file for all students participating and school has emergency communication protocol</li> <li>At least one OUSD employee accompanying the students is certificated</li> <li>Non-OUSD chaperones, if any, will meet criminal background check requirements</li> <li>There will be sufficient and appropriate chaperones for this field trip</li> <li>School will address financial or accessibility issues that might prevent students from participating</li> </ul> |
| Recommendation                       | Image: Approval of request for student travel of   |
| Fiscal Impact                        | Amount of District funds to be used for trip costs will be \$       0         Funding source for the trip will be:   |

s -

www.ousd.k12.ca.us

Save Form

#### RESOLUTION OF THE BOARD OF EDUCATION OF THE OAKLAND UNIFIED SCHOOL DISTRICT

Resolution No. 1112-0255

#### **AUTHORIZATION FOR APPROVAL OF STUDENT TRAVEL**

WHEREAS, the Board of Education believes that field trips and other travel opportunities for students are a valuable tool in supporting classroom instruction and promoting students' awareness of places and events;

WHEREAS, Board Policy 6143 requires the Board of Education of the Oakland Unified School District to approve all trips involving out-of-state and out of country travel; and

WHEREAS, pursuant to Board Policy 6143, the Superintendent requests the Board of Education

to authorize student travel for the period of May 21, 2012 through May 24, 2012

| A  | 1 1 1      |     |   | -  | +   |      |                    | $\sim$ |
|----|------------|-----|---|----|-----|------|--------------------|--------|
| to | <b>V</b> V | asl | П | ng | iOI | 1, 1 | $\boldsymbol{\nu}$ | .U.    |
|    |            |     |   |    |     |      |                    |        |

by Montera Middle School

NOW, THEREFORE, BE IT RESOLVED, the Board of Education of the Oakland Unified School District does hereby approve the following request for student travel:

| School:     |                        |              | Montera Middle School                        |  |
|-------------|------------------------|--------------|--|--|
| Destination | ו:                     |              | Washington, D.C.                             |  |
| Departure   | Date:                  | May 21, 2012 | Return Date:                                 | May 24, 2012                             |
|             | the follow<br>Gary Yee | -            | Christopher Dobbins,<br>Jumoke Hinton Hodge, | Alice Spearman,<br>President Jody London |
| NAYS: N     | lone                   |              |  |  |
| ABSTAIN     | ED: None               | 2            |  |  |

ABSENT: David Kakishiba

I hereby certify that the foregoing is a full, true and correct copy of a Resolution adopted by the Governing Board of the Oakland Unified School District at a Regular Meeting held <u>May 9, 2012</u>.

Edgar Rakestraw, Jr. Secretary, Governing Board

| Board Office Use: Legislative File Info. |         |  |  |
|--|---------|--|--|
| File ID Number                           | 12-1070 |  |  |
| Introduction Date                        | 5-9-12  |  |  |
| Enactment Number                         | 12-1318 |  |  |
| Enactment Date                           | 5/9/12  |  |  |

|   | Site:                              | Monters Middle  | School                   |
|---|------------------------------------|---|--------------------------|
|   | Teacher Supervisit<br>Destination: |   | nolas Miller<br>on D.C., |
|   | Trip Departure Dat                 | the second se | y 21, 2012               |
|   |                                    |   |                          |
| APPROVAL OF REQUEST   | Signature                          | Check O   | ne Date                  |
| Site Administrator<br>Trip aligns with grade level standards<br>Trip purpose, supervision plan,<br>transportation, safety parameters and<br>funding are appropriate<br>Reviewed agreements/contracts with any<br>facility, program or vendor (attach copies)<br>Organization(s) involved in the trip have<br>expertise in operating student trips p | Phinong V                          | - /   | 3-7-12                   |
| Network Executive Officer<br>Trip purpose, transportation, and funding<br>are appropriate<br>Organization(s) involved in the trip have<br>expertise in operating student trips  | had alon-I                         | well  | 4/24/12                  |
| State/Federal Compliance (if restricted funds) Compliant use of resources and in alignment with school site plan (SPSA)   |                                    |   |                          |
| Risk Management<br>Business contracts, insurance, safety and<br>policy compliance are sufficient<br>Notify Sits of conditional approval of<br>Request pending receipt of the<br>completed Checklist Prior to Trip<br>Departure (and attachments)  | qu'                                | 319   | 4/25                     |
| APPROVAL OF TRIP  | Signature /                        | Theck Or  | 1/3/10                   |
| Site Administrator<br>Forward the completed: (1) Checklist<br>Prior to Trip Departure; (2) list of students<br>and adults attending trip; (3) "Declaration<br>of Driver" and required attachments,<br>completed by each driver of private or<br>rental vehicle  | Kursay V                           | Actroved D  | 4/24/12                  |
| Risk Management) Confirm receipt of completed Checklist, list of students/adults, and Declarations of Oriver  | ₩ a                                | V   | 4 25                     |
| Notify Site of Trip Approval once<br>approved by Superintendent   |                                    |   |                          |

Edgar Rakestraw, Jr., Secretary WIDDRESCHOOLNETWORKS

04/24/2015 13:11 210-810-8231



|  |                                 | Basic Directions   |
|--|---------------------------------|--|
|  |                                 | ests must be submitted to Network Executive Officer no later than <b>120</b> days prior to departure<br>i approval is required for all out of state trips.   |
|  |                                 | f Restricted Funds requires additional approval by State & Federal Compliance  |
| 5.   | emplo<br>or em<br>every<br>Gene | D Fingerprint and TB clearance requirements per OUSD AR 1240 has been obtained for all non-District<br>byee chaperones. (Arrange through <u>https://www.beamentor.org/Linkpages/mentorasp/SpecialProjects/OUSD/</u><br>ail <u>volunteers@ousd.k12.ca.us</u> . Continuing volunteer chaperones must be fingerprint cleared at least once<br>3 years and obtain TB clearance once every 4 years.)<br>rally 1:10 Adult to Student ratio is required as provided in OUSD Board Policy 6153<br>k the Pre-Approved Vendor List for contract and insurance requirements |
|  |                                 | Copy of program/vendor information describing vendor and scheduled activities  |
| Regula   | red                             | All facility, program or vendor agreements/contracts, including OUSD Educational Organization Contract   |
| Documents<br>for Request Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday |                                 | Certificate of Insurance from all private vendors:<br>Facility (attach copy unless publicly owned and operated or commercial lodging e.g. Holiday Inn)<br>Program (attach copy unless publicly owned and operated)   |
|  |                                 | Board Approval Memo  |
| Required<br>Documents<br>for Trip  |                                 | <ul> <li>Checklist Prior to Trip Departure"</li> <li>List of students and adults attending trip</li> </ul>   |
| Approv   | val                             | Declaration of Driver" and required attachments, completed by each driver of private or rental vehicle   |

#### TRIP INFORMATION TO BE COMPLETED BY TEACHER:

| School or Center: Montera Middle Schoo  |   |                 | Site Number              | 211                |  |
|---|---|-----------------|--------------------------|--------------------|--|
| Destination:  | W   | ashington D.C.  | 1                        |                    |  |
| Address:  | Smithsonian Institute   |                 | Phone:                   |                    |  |
| Date of Departure: May  | 21, 2012 Time of Departure:   | 12:00 a.m.      | Place of Departure:      | San Francisco      |  |
| Date of Return: May   | 24, 2012 Time of Return:  | 09:00 p.m.      | Place of Return:         | San Francisco      |  |
| Class(es) or Group Attendin   | ng:   | 8th Grade Hi    | story Classes            |                    |  |
| Grade(s): 8th #   | of Students: 50 # of Adults   | 5               |                          |                    |  |
|   | Nicholas Miller   |                 | Contact # during trip: _ | 510.685.6094       |  |
| Supervising teacher's email   | address:  | nicholas.mill   | er @ousd.k12.ca.us       |                    |  |
| Describe itinerary and activities:<br>( Trip will include swim or water activities) | Students will visit Washington D<br>educational materials developed<br>*This trip will not include swim o | t by the Smiths |                          | onian Museums usin |  |

Ovemight Field Trip/Excursion Request Form

Legal Rev.2/1/10

Site to keep all field trip records (permission forms, declaration of drivers, etc) for 2 school years following trip completion.



|  |   | 100 million (100 m |   |  |  |
|--|---|--|---|--|--|
| Names of Teachers and<br>staff attending trip:   | Teachers: Nicholas Miller and   | nd Laura, Harmon   |   |  |  |
| olan allenang ulp  | Staff:  |  |   |  |  |
|  | Airplane to Washington D.C.   | and tour buses will be u   | sed in Washington   |  |  |
| Transportation for each leg of the trip:   |   |  |   |  |  |
| Describe how this trip<br>aligns with grade level<br>standards, supports the<br>teaching and learning<br>and/or parent ed/training<br>component of site plan,<br>including related activities<br>prior to trip and student<br>follow-up activities that<br>will occur after the field<br>trip/excursion: | following the Civil War. Durin<br>historical sites discussed thro<br>Capitol, the Supreme Court,                                      | ng our trip to Washington<br>oughout the school year i<br>the White House, Lincoln   | evolutionary War until Reconstruction<br>D.C., we will be visiting many of the<br>ncluding but not limited to the U.S.<br>Memorial, FDR Memorial, Mount<br>is perfectly with the planned visits |  |  |
| TRIP COSTS   |   |  |   |  |  |
|  |   | Destricted for   | do 🛛 📿 Na District funda will be uno  |  |  |
| Funding source for the trip w  | vill be: 🔲 General Funds  | Restricted fur   | Ids Vo District funds will be use   |  |  |
| TRANSPORTATION   |   |  |   |  |  |
| Note: Site must order AC T<br>If buses will be used,   |   | st is located on the Intran  | et with the Field Trip information.   |  |  |
| t of buses ordered:  | Size of bus ordered:  | W  | /heelchair accessible needed?   |  |  |
|  |   |  | Restricted funds?   |  |  |
| Charter Bus Account: Org. K  | (ey   | Object: 5826   | Charter Bus PO #:   |  |  |
| DMISSION COSTS   |   |  |   |  |  |
|  |   |  | Restricted funds?   |  |  |
| dmission Account: Org. Ke  | эу  | Object 5829  | Admissions PO #:  |  |  |
| SUBSTITUTES Are Su   | bs Needed? Yes: ✔ No:   | (Note: School site is  | responsible for ordering substitutes)   |  |  |
| CERTIFICATES OF IN   | SURANCE   |  |   |  |  |
| acility/Program Insurance: operated).  | Attach copies of Proof of Insu  | irance from all private ve   | ndors (except publicly owned and  |  |  |
| f yes, attach the written re<br>be faxed to the contact perso  | lor requested that OUSD prov<br>equirements provided by the<br>on at the facility and the schoo<br>be given to the facility if requir | e Facility. (Once the Cer<br>ol site contact. The origin   | strict's insurance? Yes: No:<br>tificate of insurance is prepared, it wi<br>al certificate will then be sent to the   |  |  |
| STATE & FEDERAL C  | OMPLIANCE   |  |   |  |  |
| f restricted funds are used f  | or this field trip/excursion, Sta   | te & Federal Compliance  | approval is required.   |  |  |

Attach a copy of the site plan, if modified.
 Documentation of the follow up activities is to be maintained at the site for State and Federal compliance review.

| Overnight Field Trip/Excursion Request Form        | Page 2 of 4                        |                              | Legal Rev.2/1/10 |
|--|------------------------------------|------------------------------|------------------|
| Site to keep all field trip records (permission fo | orms, declaration of drivers, etc) | for 2 school years following | trip completion. |



| Site: Montera Middle School |                      |  |  |  |
|-----------------------------|----------------------|--|--|--|
| Teacher Supervising Tr      | rlp: Nicholas Miller |  |  |  |
| Destination:                | Washington D.C.,     |  |  |  |
| Trip Departure Date:        | May 21, 2012         |  |  |  |

#### CHECKLIST TO BE COMPLETED BY SITE ADMINISTRATOR PRIOR TO TRIP DEPARTURE

(initial each item certifying completion)

"OUSD Student Field Trip/Excursion Permission Slip" has been signed by parent(s)/guardian(s) of all student participants.

"Adult Participant Field Trip/Excursion Chaperone Agreement" signed by all non-District employee chaperones.

OUSD Fingerprint and TB clearance requirements per OUSD AR 1240 have been obtained for all non-District employee chaperones.

No student has been prevented from making a trip due to lack of sufficient funds.

No District funds will be used to pay for "pupil expenses" on out of state trips unless waiver of Education Code 35330(b)(3) is granted by OUSD Board of Education and the State Board of Education. Pupil expenses include meals, sundries, lodging, etc. (District funds may be used to pay transportation costs or direct educational program costs.)

Meeting held for staff, noncertificated adults, parent(s)/guardian(s) and students in advance of trip to discuss trip and safety related procedures, itinerary and questions as required by OUSD AR 6153. Meeting date: 3-2.3-12

Health Conditions/Medication: Trip participant health information has been gathered and reviewed and any needed revisions to supervision plan made, including making sure that chaperones understand relevant information (e.g., food allergies). A plan has been developed to collect, secure, and dispense prescription medications from their original containers and consistent with physician's instructions. (See OUSD AR 5141.21)

Supervision is by certificated personnel and assisted by other school employees, parent(s)/guardian(s), or other authorized chaperones who are at least 21 years old. Site Administrator and Teacher/lead trip staff are satisfied all chaperones are willing and able to perform required duties, including understanding and implementing Instructions, understanding health information for students in their group and responding effectively in the event of an emergency.

Adult to Student Ratio is at least 1:10 as required by OUSD BP 6153 (or higher if high risk activities).

Sleeping arrangements and night supervision are safe and appropriate.

Safety requirements have been met (e.g., first aid kits, emergency contact and health info, instructions for chaperones, cell phones). At least one adult has current First Aid/CPR training.

Confirm that: (1) if destination is out of Oakland, arrangements have been made for use of an additional vehicle in event of Illness or emergency and (2) students received instruction in safe conduct on bus or other transport.

OUSD Declaration of Driver form completed and signed by driver and registered owners of any private vehicles used on trip and copy of proof of insurance and California driver's license are on file and secured at school site. The same forms may be used for multiple trips or for entire school year as long as insurance proof on file is updated. This requirement does not apply to licensed bus companies on the District's approved bus list or for public transportation entities, airlines or AMTRAK.

Water Activities: OUSD "Procedures for Fields Trips including Swim or Water Activities" have been met.

Confirm all student participants on higher risk activities (e.g. swimming, snow trips, horseback riding, sailing, rafting, etc) are covered by medical or accident insurance as required by AR 6153. Do not exclude students without insurance; however, contact Risk Management for instructions.

Site and trip leader has a list of students and adults attending trip.

#### TRIP APPROVAL IS CONDITIONED ON COMPLETION OF THIS CHECKLIST

Overnight Field Trip/Excursion Request Form

Page 4 of 4

Legal Rev.2/1/10

Site to keep all field trip records (permission forms, declaration of drivers, etc) for 2 school years following trip completion.

Welcome, Nick! | Log out

#### mithsonian IUDENT TRAVEL

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#### Washington, D.C. and Gettysburg

Name: Nick Aaron Miller Account Number: 3501504 Tour Number: 1005377 Status: Active 🕧 Group Leader: Jackqueline Felix Individual Travel Dates: 5/21/2012 - 5/24/2012 () Group Travel Dates: 5/21/2012 - 5/24/2012 () Tour Length: 4 days @ Departing in: 83 days (5/21/2012) Departure Gateway: San Francisco @

Current account balance: \$0.00

#### Monthly Payment Plan: You are not able to activate EF's Monthly Payment Plan at this time. Please pay for your tour in full by 110 days prior to departure. Learn more

All-Inclusive Travel Coverage with Program Fee Protection: @ Travel worry free for only \$85.00!

#### Learn More

Tour details

Hotel and Transportation Itinerary

#### Day 1: Washington, D.C. and Geitysburg

Arrive in Washington, D.C. drift GelttySDUf Arrive in Washington, D.C. Learn about the Smithsonian Institution during an Introduction by your your director Visit the Smithsonian museum of your choice, which may include:

- National Air and Space Museum
   National Museum of Natural History
   National Museum of African Art
   National Museum of American History
- Smithsonian American Art Museum
- National Portrait Gallery
- Take a night tour of Washington

  - Lincoln Memorial
     WWII Memorial
     Korean War Veterans Memorial
     Vietnam Veterans Memorial

Day 2: Washington, D.C. and Gettysburg Take a guided tour of Gettysburg National Military Park Visit the Gettysburg Museum and Visitor Center Visit the Cyclorama Experience

Day 3: Washington, D.C. and Gettysburg

- Take a guided tour of Washington
- Washington Monument
   FDR Memorial
   Martin Luther King; Jr National Memorial
   Jefferson Memorial
- Make a photo stop at the White House Visit Mt. Vernon
- Explore the estate and gardens of George Washington's liome, including the Georgian mansion, Ford Orientation Center and Donald W. Reynolds Museum and Education Center

Enjoy an evening activity

Day 4: Washington, D.C. and Gettysburg Visit Capitol HIU

- U.S. Capitol and Visitor Center
  U.S. Supreme Court
  Ubrary of Congress

See the U.S. Capito' and Visitor Center Take a guided tour of the Ubrary of Congress Visit the Usational Archives Depart for home Developed ibnerary Pool

#### Program fee includes:

- Round-trip transportation
- · Air-conditioned motorcoach while on tour
- 3 nights hotel accommodations (4 or 6 nights on our 5- or 7-day tour)
- Breakfast and dinner daily
- Full-time Smithsonian Student Travél tour director
- Sightseeing tour led by a licensed guide.
- Visits to special attractions per itinerary
- Educational materials developed by the Smithsonlan
- · Overnight security
- Grabuities
- · Smithsonian Membership

2/28/2012 3:41 PM

| Need                       | Oakland Unified School District                          | F            | Board of Ed<br>aul Robesor<br>25 2nd Aven                            | Building                         |
|----------------------------|--|--------------|--|----------------------------------|
| BOARX                      | Master   | (5           | 320<br>kland, CA 9<br>(510) 879-81<br>(510) 879-80<br>(510) 879-8739 | 99 Voice<br>)00 Fax<br>) TTY/TDD |
| APPROVA(                   | File Number: 12-1070                                     | 1            | boe@ousd.k   | 12.ca.us                         |
| RPROVAL                    | 1070 Type: Resolution                                    | Status:      | Draft  |                                  |
|                            | Reference:   | In Control:  | Teaching a<br>Learning C   |                                  |
|                            | F  | ile Created: | 05/23/2012   | 2                                |
| File Name:                 | Student Travel - Washington, D.C Montera Middle Fischool | inal Action: |  |                                  |
| Title:                     |  |              |  |                                  |
| Notes:                     |  |              |  |                                  |
| Sponsors:                  | Enact  | tment Date:  |  |                                  |
| Funding Source:            | He   | aring Date:  |  |                                  |
| Contact:                   | Russom.Mesfun@ousd.k12.ca.us Effe                        | ective Date: |  |                                  |
| History of Legis           | ative File   | <u></u>      |  |                                  |
| Ver- Acting Body:<br>sion: | Date: Action: Sent To:                                   | Due Date:    | Return<br>Date:  | Result:                          |

#### Text of Legislative File 12-1070

Approval by the Board of Education of Resolution No. 1112-0255 - Authorization for Approval of Student Travel and/or Educational Organization Contract, for 50 students and 5 adults from Montera Middle School, to travel to Washington, D.C., to study 8th grade U.S. History curriculum, including the Revolutionary War until Reconstruction following the Civil War; will visit many of the historial sites discussed throughout the school year including but not limited to the U.S. Capitol, the Supreme Court, the White House, Lincoln Memorial, FDR Memorial, Mount Vernon, Gettysburg and others; curriculum aligns perfectly with the planned visits during the trip, for the period May 21, 2012 through May 24, 2012.