

# Oakland Unified School District

VIA ZOOM LINK

eComment

Board of Education  
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## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## **Meeting Agenda Long - Final**

Thursday, April 24, 2025

6:30 PM

INTERNET STREAMED (VIA ZOOM) - LIVE

## **Local Control and Accountability Plan (LCAP) English**

### **Learner (EL) Parent Sub-Committee**

*District 2 Liliana Hernández (Manzanita Community, PSAC)*

*District 4 Melissa Ramirez-Medina (Bret Harte, PSAC), Marlen Bernárdez (Glenview),  
Nereida Bravo (Glenview), Yan Liang (Montclair)*

*District 5 Regina Chales Lorenzo (Bridges, PSAC), Erika Santiago (Manzanita  
Community), Luz Gómez (Manzanita SEED), Juana Peña (ICS), Rosario Dueñas  
(Global Family)*

*District 6 Elham Omar (Lockwood STEAM, PSAC), Wedad Algahim (Lockwood  
STEAM, CCPA, PSAC), Lateefa Ali (MLA)*

*District 7 Marina Muñoz (Madison Park, 6-12; PSAC), Sonia Espejel (Korematsu),  
Lorna Sánchez (Esperanza)*

## LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al [\(510\)879-8199](tel:(510)879-8199)(VM); o [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); o [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); o [\(510\) 879-2299](tel:(510)879-2299) (eFax).

### 美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax))。

### TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

### សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិត្តសឹចពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

### الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY**

*Members of the media and the public may attend and participate in the Committee meeting Virtually via ZOOM.*

*The following information is for those members of the media and public interested in viewing or listening to the Committee meeting virtually*

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/82507571355> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193>-Joinin g-a-Meeting.*

- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 825 075 71355, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663>-Joinin g-a-meeting-by-phone.*

*Virtual comment will be permitted within the times allotted for public comment on the Agenda in the following two ways:*

## **NOTICE - MEDIA/MEMBERS OF THE PUBLIC MAY ATTEND VIRTUALLY (CONTINUED)**

- *To comment in-person, please follow the directions of the Chairperson.*

- *To comment by Zoom, click the “Raise Your Hand” button to request to speak when Public Comment is being taken*

*on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be remuted.*

*Instructions on how to “Raise Your Hand” is available at: <https://support.zoom.us/hc/en-us/articles/205566129-Raise-Your-Hand-In-Webinar>.*

*• To comment by phone (via Zoom), press “\*9” to “Raise Your Hand” to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*

## **MEETING PROCEDURES**

*All Committee meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board Bylaws and posted and distributed in accordance with the Green Act (open meeting requirements) and other applicable laws.*

### **A. Call to Order**

### **B. Roll Call**

### **C. Speaker Request Cards/Modification(s) To Agenda**

*A request to speak at this Committee Meeting, may be made*

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*in-person or virtually as stated in this Agenda.*

*Modification(s) to the Agenda, by the LCAP English Language Learner's Sub-Committee, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the Committee General Consent Report for separate discussion and/or possible action.*

**D. Adoption of Committee Minutes**

*None*

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report"  
"means that all items appearing under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None*

**F. Unfinished Business**

*None*

**G. New Business**

**25-1080**

**LCAP English Language Learner's Sub-Committee -  
Instructions - Welcome - Review Goals - Agreements -  
Agenda - Introductions**

LCAP English Language Learner's Sub-Committee -  
Instructions - Welcome - Review Goals - Agreements -  
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**25-1081**

**LCAP English Language Learner's Sub-Committee -  
Updates - School English Language Learners (ELL)  
Representatives**

Discussion by the LCAP English Learner's Sub-Committee  
of Updates from School English Language Learners  
Representatives.

**Attachments:** [25-1081 Slides for the 4.24.25 Meeting of the District English  
Language Learners Subcommittee](#)



**25-1082**

**LCAP English Language Learner's Sub-Committee -  
Updates - Office of English Language Learner and  
Multilingual Achievement**

Discussion by the LCAP English Learner's Sub-Committee  
of Updates from the Office of English Language Learner and  
Multilingual Achievement regarding Revisions to the English  
Language Learner (ELL) Master Plan.

**Attachments:** [25-1082 Supporting Document: Slides for the 4.24.25 Meeting of the  
District English Language Learners Subcommittee](#)

**Break**

**Reconvene**

**Roll Call**

**New Business (Continued)**



**25-1083**

**LCAP English Language Learner's Sub-Committee -  
Outcomes - Current Three-Year LCAP -  
Implementation Of Strategie**

Review and discussion by the LCAP English Learner's Sub-Committee of English Learner Outcomes for the Current Three-Year LCAP and Implementation of Strategies to Achieve those Outcomes.

**Attachments:** [25-1083 Slides for the 4.24.25 Meeting of the District English Language Learners Subcommittee](#)

**H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Committee on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Committee. Minutes are not transferrable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Committee may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Committee or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Committee or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.*

**25-1084**

**Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee – Up to 30 Minutes - April 24, 2025**

Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Sub-Committee - Up to 30 Minutes - April 24, 2025.

## **I. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member or Members of the Public.*

## **J. Adjournment**