

Agenda
(Download)



Oakland Unified School District

Accessible Agenda
(Click, Select
Language, Open)

Board of Education
1011 Union Street, #940
Oakland, CA 94607-2236
(510) 879-1940
510 627-9440 eFax
711 TTY/TDD
boe@ousd.org E-Mail
<http://www.ousd.org>



Granicus Live Video



Zoom Live Video



eComment



ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either
(510) 879-1940 (VM); or boe@ousd.org (E-Mail); or
711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, January 14, 2026

4:00 PM

1881 Washington Ave. San Leandro, CA 94577, 150 Anza Blvd., Burlingame, CA
94010

Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)
Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

Table of Contents

Board of Education - Regular Meeting - January 14, 2026

Agenda Summary/Table of Contents

ON-LINE SPEAKER CARD REGISTRATION

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 25-3044 Public Comment On Closed Session Items

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 25-1864 Conference With Labor Negotiators

Legal Matter(s)

D.-2 23-1744A Conference With Legal Counsel - Anticipated Litigation

D.-3 25-0791 Conference With Legal Counsel - Existing Litigation

Public Employment

D.-4 24-1967 Public Employment

Public Employee Discipline / Dismissal / Release

D.-5 24-2558 Public Employee Discipline / Dismissal / Release

Pupil Matter(s)

D.-6 24-2927 Readmission - Student

D.-7 25-0415 Readmission - Student N

D.-8 26-0006 Expulsion - Student II

D.-9 26-0007 Expulsion - Student JJ

D.-10 26-0008 Admission - Student KK

D.-11 26-0027 Expulsion - Student LL

Real Property Matter(s)

D.-12 25-3067 Conference With Real Property Negotiators

D.-13 25-3068 Conference With Real Property Negotiators

E. Reconvene to Public Session - 6:00 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

I. Adoption of the Pupil Discipline Consent Report

I.-1 24-2927 Readmission - Student J

I.-2 25-0415 Readmission - Student N

I.-3 26-0006 Expulsion - Student II

I.-4 26-0007 Expulsion - Student JJ

- I.-5 26-0008 Admission - Student KK
- I.-6 26-0027 Expulsion - Student LL
- J. Special Orders of the Day
- K. Student Board Members' Report
 - K.-1 25-3043 Student Board Members' Report – January 14, 2026
- L. Parent and Student Advisory Committee (PSAC) Report
- M. Comments By Bargaining Units
 - M.-1 25-3046 Comments By Collective Bargaining Units – January 14, 2026
- N. Superintendent's Report
 - N.-1 25-3042 Superintendent's Report – January 14, 2026
- O. Adoption of the General Consent Report
 - Chief Systems and Services Officer
 - O.-1 25-2837 Services Agreement 2025-2026 - California SchoolInspections - Office of the Chief of Systems and Services
 - O.-2 25-2838 Services Agreement 2025-2026 - Blenderbox Inc. -Student Assignment Department
 - O.-3 25-2966 Sole Source Exception to Public Bidding and MasterServices Agreement - Manhattan Telecommunications,LLC (MetTel) - Technology Services Department
 - O.-4 25-3037 Declaration of Best Interest of the District to PiggybackOn and Enter Into A Contract - EMS LINQ LLC(TITAN) - Purchase Agreement and Standard StudentData Privacy Agreement - Nutrition ServicesDepartment
 - O.-5 25-3064 Subscription Agreement and Standard Student DataPrivacy Agreement - Canva USA, Inc. - TechnologyServices Department
 - O.-6 25-2863 Change Order No. 2, CMAS Purchase and InstallationAgreement – Audio Enhancement, Inc. - PrescottElementary School - Site Improvement and PublicAddress System Replacement Project - Department ofFacilities Planning and Management
 - O.-7 25-2910 Construction Agreement Between Owner andContractor – Tulum Innovative Engineering, Inc. –Martin Luther King Jr. Elementary School SiteImprovement Project – Division of Facilities Planningand Management
 - O.-8 25-2987 Construction Agreement Between Owner andContractor – Emergency Rooter – Oakland Academy ofKnowledge Sewer Lateral Repair Project – Buildings &Grounds Department
 - O.-9 25-2991 Agreement for Architectural Services – HibserYamauchi (HY) Architects, Inc. - California Children'sServices (CCS) Program - Santa Fe/Prescott Project -Division of Facilities Planning and Management
 - O.-10 25-3014 Mini Pitch Recipient Agreement - United States SoccerFederation, Inc. (“USSF”) - FIFA Arena Project -Montera Middle School
 - O.-11 26-0047 Agreement for Donated Field - Valley PrecisionGrading, Inc. - Burckhalter Elementary School -Department of Facilities Planning and Management
 - Chief Business Officer
 - O.-12 25-3007 Amendment No. 1, Services Agreement 2025-2026 -Luna Bell Industries - Risk Management Department
 - Chief, Talent
 - O.-13 25-3054 Amendment No. 1, Alder GSE Education ServicesAgreement 2026-2027 Extension Amendment -Talent/Human Resources Department
 - O.-14 25-3080 Personnel Report No. 2526-0006 - Talent/HumanResources Department
 - O.-15 25-3063 Notice of Release - Probationary and TemporaryCertificated Employees - Non-reelects - School Year2026-2027 - Talent/Human Resources Department

O.-16 25-3081 Notice to Categorically Funded Certificated Employees of Possible Reassignment - School Year 2026 -2027 -Talent/Human Resources Department
O.-17 25-3082 Notice of Possible Reassignment or Release -Administrative and or Supervisory Certificated Employees - Effective School Year 2026-2027 –Talent/ Human Resources Department

Chief Academic Officer

O.-18 25-2706 Services Agreement and Data Sharing Agreement -American Indian Child Resource Center - Community Schools and Student Services Department
O.-19 25-2836 Grant Award - Save the Redwoods League - OaklandGoes Outdoors - Middle School Network Office
O.-20 25-2840 Amendment No. 2, Services Agreement - ServioConsulting, LLC - Community Schools and Student Services Department
O.-21 25-2845 Services Agreement 2025-2026 - Black Cultural ZoneCommunity Development - Community Schools and Student Services Department
O.-22 25-2846 Amendment No. 1, Services Agreement 2025-2026 -Black Cultural Zone Community Development -Community Schools and Student Services Department
O.-23 25-2859 Amendment No. 1, Services Agreement 2025-2026 -Dimensions Dance Theatre - Community Schools and Student Services Department
O.-24 25-2864 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department
O.-25 25-2867 Services Agreement 2025-2026 - Karen Schoonmaker -Community Schools and Student Services Department
O.-26 25-2893 Amendment No. 1, Services Agreement 2025-2026 -Elitta Tewelde - Community Schools and Student Services Department
O.-27 25-2895 Services Agreement 2025-2026 - East Bay Asian Youth Center - Manzanita Community Elementary School
O.-28 25-2896 Services Agreement 2025-2026 - Khepera Curriculum Group (KCG) - High School Network
O.-29 25-2897 Grant Award - United States Department of Education -Title VI, Indian Education Program - Community Schools and Student Services Department
O.-30 25-2898 No Cost Services Agreement 2025-2026 - WildCare -Garfield Elementary School
O.-31 25-2907 Amendment No. 1, Services Agreement - District and Crowe, LLP - Technology Services Department
O.-32 25-2962 Services Agreement 2025-2026 - Moira De Nike - High School Network
O.-33 25-2963 Services Agreement 2025-2026 - Children Rising -Lockwood STEAM Academy
O.-34 25-2964 No Cost Services Agreement 2025-2026 - Common Vision - MLK/ Lafayette Elementary School
O.-35 25-2989 Services Agreement 2025-2026 - Hope Reimagined -Emerson Elementary School
O.-36 25-2990 Services Agreement 2025-2026 - CORE Districts - High School Network
O.-37 25-2995 Services Agreement 2025-2026 - Ignite The Mind, Inc. -McClymonds High School
O.-38 25-2996 Services Agreement 2025-2026 - Oakland Kids First -Fremont High School
O.-39 25-2998 Services Agreement 2025-2026 - Oakland Public Education Fund - McClymonds High School

O.-40 25-3012 No Cost Services Agreement 2025-2026 - ReadingPartners - Lincoln Elementary School

O.-41 25-3013 Services Agreement 2025-2026 - Cantare Con Vivo -Cleveland Elementary School

O.-42 25-3015 Services Agreement 2025-2026 - Harvest Consulting -Office of Equity

O.-43 25-3016 Services Agreement 2025-2026 - Semillas Of Love -Office of Equity

O.-44 25-3017 Services Agreement 2025-2026 - High Road Alliance -Adult and Career Education Department

O.-45 25-3018 Services Agreement 2025-2026 - Welligent, LLC -Health Services Department

O.-46 25-3019 Services Agreement 2025-2026 - Harbor HouseMinistries - Franklin Elementary School

O.-47 25-3020 Services Agreement 2025-2026 - Instruction Partners -Horace Mann Elementary School

O.-48 25-3021 Services Agreement 2025-2026 - Instruction Partners -Madison Park Academy-Lower Campus

O.-49 25-3022 Services Agreement 2025-2026 - Dennis Chaconas -Allendale Elementary School

O.-50 25-3023 Services Agreement 2025-2026 - Wellness Together -Crocker Highlands Elementary School

O.-51 25-3024 Services Agreement 2025-2026 - Sara Kaci - StrategicResource Planning Department

O.-52 25-3025 Services Agreement 2025-2026 - Lincoln - Grass ValleyElementary School

O.-53 25-3033 Amendment No. 1, Services Agreement 2025-2026 -Omega Brooks - Community Schools and StudentServices Department

O.-54 25-3036 Nonpublic, Nonsectarian School, Agency ServicesMaster Contract 2025-26, Tilden Preparatory School -Special Education Department

O.-55 25-3051 Services Agreement 2025-2026 - Traveling SpaceMuseum - Reach Academy

O.-56 25-3052 No Cost Services Agreement 2025-2026 - BAMAInstitute, LLC - Adult and Career EducationDepartment

O.-57 25-3058 Grant Agreement - Golden State CommunityFoundation - The Town Reading Champions: A GoldenOpportunity for Expanded Success - Academics andInstruction Department

O.-58 25-3059 Continued Funding Application Fiscal Year 2026-2027 -California Department of Education - California StatePreschool Program (CSPP) & Pre-Kindergarten &Family Literacy Program (CPKS) - Early ChildhoodEducation

O.-59 25-3069 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Media Academy -Fremont High School

O.-60 25-3070 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Visual Arts Academy -Oakland High School

O.-61 25-3071 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Skyline EducationAcademy - Skyline High School

O.-62 25-3072 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - College Preparatory andArchitecture Academy - Fremont High School

O.-63 25-3073 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Environmental ScienceAcademy - Oakland High School
O.-64 25-3074 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Innovative Design &Engineering Academy (IDEA) - Oakland High School
O.-65 25-3075 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Race, Policy and LawLegal Practices Academy (3004) - Oakland TechnicalHigh School
O.-66 25-3076 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Health andBiotechnology Academy - Oakland Technical HighSchool
O.-67 25-3077 Grant Award - California Department of Education -California Partnership Academies (CPA) ProgramProp 98 - SUPPLEMENTAL - ComputerCommunication and Technology Academy - OaklandTechnical High School
O.-68 25-3079 Grant Award - California Department of Education -California Partnership Academies (CPA) Program -Prop 98 - SUPPLEMENTAL - Health and BioscienceAcademy - Life Academy
O.-69 25-3083 Grant Agreement - Oakland Public Education Fund -Franklin Elementary School
O.-70 25-3088 Amendment No. 1, Services Agreement 2025-2026 -Zachary Reidman - English Language Learner andMultilingual Achievement Department

General Counsel

O.-71 25-3060 Board Policy 0441 (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy0441 - Artificial Intelligence - Chief Academic Officer

Superintendent of Schools

O.-72 26-0011 Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services -Superintendent of Schools

Board of Education

O.-73 25-3029 Minutes - Board of Education - Regular Meeting –December 10, 2025
O.-74 25-3053 Minutes - Board of Education - Special Meeting –December 15, 2025
O.-75 25-3091 Minutes - Board of Education -Special Meeting –December 18, 2025
O.-76 26-0012 Minutes - Board of Education - Annual OrganizationalMeeting - January 5, 2026

O.-77 26-0046 Reappointment - David Kakishiba and Gary Yee -Measures N and H - College and Career ReadinessCommission - President, Board of Education

O.-78 26-0048 Appointment - Benjamin "Sam" Davis - Measures BJIIndependent Citizens' School Facilities Bond OversightCommittee - President, Board of Education
O.-79 26-0049 Appointment – Brandon Wall, Caroline Lee - MeasureG1 – Districtwide Teacher Retention and Middle SchoolImprovement Act Oversight Commission - President,Board of Education

O.-80 26-0050 Reappointment – Pavon Gupta - Reggie Lee - Members,Measure G Committee - President, Board of Education

O.-81 26-0051 Reappointment – Bessie Weiss – Audit Committee -President, Board of Education

Measure G1 Districtwide Teacher Retention and Middle School Improvement Act OversightCommission - December 9, 2025 - Terrence Riley, Chairperson

O.-82 26-0028 Measure G1 Carryover Funding Request for NamedSchools – School Year 2024 - 2025

Measures N and H Commission - December 16, 2025 - David Kakishiba, Chairperson

O.-83 25-2639 Measures N and H Commission – Coliseum CollegePreparatory Academy - Measure H 2024-2025Carryover Plan/Budget

O.-84 25-2640 Measures N and H Commission – Fremont High School- Measure H 2024-2025 Carryover Plan/Budget

O.-85 25-2641 Measures N and H Commission – McClymonds HighSchool - Measure H 2024-2025 Carryover Plan/Budget

O.-86 25-2642 Measures N and H Commission – Young Adult Program(YAP) - Measure H 2024-2025 Carryover Plan/Budget

O.-87 25-2643 Measures N and H Commission – Dewey Academy -Measure H 2024-2025 Carryover Plan/Budget

O.-88 25-2644 Measures N and H Commission – Oakland EmilianoZapata Street Academy - Measure H 2024-2025Carryover Plan/Budget

O.-89 25-2645 Measures N and H Commission – Life Academy -Measure H 2024-2025 Carryover Plan/Budget

O.-90 25-2646 Measures N and H Commission – Aspire Lionel WilsonCollege Preparatory Academy - Measure H 2024-2025Carryover Plan/Budget

O.-91 25-2647 Measures N and H Commission – East Bay InnovationAcademy - Measure H 2024-2025 CarryoverPlan/Budget

O.-92 25-2648 Measures N and H Commission – Envision Academy ofArts and Technology - Measure H 2024-2025 CarryoverPlan/Budget

O.-93 25-2649 Measures N and H Commission – LighthouseCommunity Charter High School - Measure H2024-2025 Carryover Plan/Budget

O.-94 25-2650 Measures N and H Commission – Oakland School forthe Arts - Measure H 2024-2025 Carryover Plan/Budget

O.-95 25-2651 Measures N and H Commission – A LighthouseCommunity Charter Public High School - Measure H2024-2025 Carryover Plan/Budget

O.-96 25-2847 Measures N and H Commission - Skyline High School -2025-2026 Education Improvement Plan/BudgetModification

O.-97 25-2848 Measures N and H Commission - Skyline High School -2025-2026 Education Improvement Plan/BudgetModification

O.-98 25-2849 Measures N and H Commission - Ralph J. BuncheAcademy - 2025-2026 Education ImprovementPlan/Budget Modification

O.-99 25-2851 Measures N and H Commission - Young Adult Program(YAP) - 2025-2026 Education Improvement Plan/BudgetModification

O.-100 25-2852 Measures N and H Commission - High School LinkedLearning Office - 2025-2026 Plan/Budget Modification

O.-101 25-2853 Measures N and H Commission - ARISE High School -2025-2026 Education Improvement Plan/BudgetModification

O.-102 25-2854 Measures N and H Commission - Skyline High School -2025-2026 Education Improvement Plan/BudgetModification

O.-103 25-2922 Measures N and H - College and Career ReadinessCommission - EideBailly - Independent Auditor's Reporton Compliance - Fiscal Year Ending June 30, 2025(2024-2025)

P. Adoption of General Consent Report - General Obligation Bonds -Measures B, J and Y

P.-1 25-2861 Change Order No. 1, Agreement Between the Ownerand Design Builder – Syserco Energy Solutions, Inc., –CAL Shape Design-Build Ventilation and PlumbingProject – Division of Facilities Planning andManagement

P.-2 25-2868 Amendment No.1, Agreement for General Services –Perkins Eastman Architects DPC – Facilities MasterPlanning Services Project – Division of FacilitiesPlanning and Management

P.-3 25-2892 Amendment No. 2, General Services Agreement – ACCEnvironmental Consultants, Inc. – MLA at MaxwellPark Campus New Classroom Bldg.

ModernizationProject – Division of Facilities Planning andManagement

P.-4 25-2899 Amendment No. 2, General Services Agreement –Tulum Innovative Engineering, Inc. – Cole Data CenterMove Project – Division of Facilities Planning andManagement

P.-5 25-2902 Agreement Between Owner and Contractor - DecoTechSystems, Inc., - Division of Facilities and PlanningManagement

P.-6 25-2904 Amendment No. 1, Agreement for General Services –Ninyo & Moore Geotechnical & EnvironmentalSciences Consultants – Coliseum College

PreparatoryAcademy Site Expansion Project – Division of FacilitiesPlanning and Management

P.-7 25-2905 Amendment No. 1, Agreement for Inspector of RecordServices for Construction – King ConstructionInspection, Inc. – Solar Photovoltaics Phase 2 & 3 - Division of Facilities Planning and Management

P.-8 25-2912 Change Order No. 1, Lease-Leaseback Contract –Cahill Contractors LLC– Fremont High SchoolModernization Project– Division of Facilities Planningand Management

P.-9 25-2913 Amendment No. 1, Agreement for Materials Testing andSpecial Inspection Services –Inspection Services, Inc. –Fremont High School Modernization Project – Divisionof Facilities Planning and Management

P.-10 25-2965 Amendment No. 3, General Services Agreement – ACCEnvironmental Consultants – Ralph J. BuncheDemolition Project - Division of Facilities Planning andManagement

P.-11 25-2992 Amendment No. 14, Master Agreement for EngineeringServices – Jensen Hughes, Inc.- Melrose LeadershipAcademy Fire Alarm, & Fire Sprinkler SystemsEngineering Services Project - Division of FacilitiesPlanning and Management

Q. Public Comment on All Non-Agenda Items Within the Subject MatterJurisdiction of the Board

Q.-1 25-3045 Public Comment On All Non-Agenda Items Within theSubject Matter Jurisdiction of the District – January 14,2026

R. Public Hearing(s)

S. Unfinished Business

S.-1 25-1314I Declaring The Need For Emergency ConstructionServices For The Repair of Dangerous ConditionsRalph J. Bunche Academy Via Demolition of ExistingStructures Continues to Exist, As Modified

T. New Business

T.-1 26-0045 Enrollment Report 2025-2026 - Student EnrollmentOffice

Teaching and Learning Committee - November 13, 2025 - VanCedric Williams, Chair

T.-2 25-1657 Board Policy (NTBD) - Instruction - Prioritizing StudentOutcomes - Director Berry and Director Thompson

T.-3 25-0403 Board of Education - Resolution No. 2425-0208 -Re-Allocating Funds for Restorative Justice Support -President, Jennifer Brouhard (Maximus Simmons,Student Director)

T.-4 25-3086 Application for Provisional Internship Permit –California Commission on Teacher Credentialing –Named Employees for School Year 2025-2026 -Talent/ Human Resources

U. President's Report

U.-1 25-3041 President's Report

V. Regular Board Members' Report

V.-1 25-3047 Regular Board Member's Report – January 14, 2026

W. Introduction of New Legislative Matter(s)

- W.-1 25-3032 Francophone Charter School of Oakland - CharterMaterial Revision - Change of Location and EnrollmentIncrease - Charter Schools Office
- W.-2 25-3065 Amethod Public Schools - Downtown Charter Academy– Charter Material Revision – Change ofEnrollment Preference and Enrollment Increase -Charter Schools Office

X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Public and/or Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/85214426352> on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*
- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 852 1442 6352, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*
- *To view the Board meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education> “In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for

public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be remuted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

- 8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*
- 9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*
- 10. The Superintendent is to communicate all significant administrative actions to the Board.*
- 11. Legal and personnel matters will be confidential.*

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1. Public Comment on Closed Session Items

This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.

C1.-1  [25-3044](#)

Public Comment On Closed Session Items

Public Comment On Closed Session Items - January 14, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 [25-1864](#)

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees- Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

D.-2 23-1744A Conference With Legal Counsel - Anticipated Litigation

Initiation of litigation pursuant to paragraph (4) of subdivision (d) of Government Code Section 54956.9: 1 case.

D.-3 25-0791 Conference With Legal Counsel - Existing Litigation

Bay Area Technology School v. Oakland Unified School District, Alameda County Superior Court, Case No. 23CV047782.

Public Employment**D.-4 24-1967 Public Employment**

Superintendent of Schools

Public Employee Discipline / Dismissal / Release**D.-5 24-2558 Public Employee Discipline / Dismissal / Release**

Public Employee Discipline / Dismissal / Release

Pupil Matter(s)**D.-6 24-2927 Readmission - Student J**

Readmission - Student J.

D.-7 25-0415 Readmission - Student N

Readmission - Student N.

D.-8 26-0006 Expulsion - Student II

Expulsion - Student II.

D.-9	26-0007	Expulsion - Student JJ Expulsion - Student JJ.
D.-10	26-0008	Admission - Student KK Admission - Student KK.
D.-11	26-0027	Expulsion - Student LL Expulsion - Student LL.

Real Property Matter(s)

D.-12	25-3067	Conference With Real Property Negotiators
		Property: 3500 Malcolm Avenue, Oakland, CA 94605
		Agency Negotiator(s): Jenine Lindsey, General Counsel
		Negotiating Parties: District and Education for Change-Learning Without
		Limits Charter School, East Bay Innovation Academy
		Under Negotiation: Instructions to Negotiators will concern price and terms.
D.-13	25-3068	Conference With Real Property Negotiators
		Conference With Real Property Negotiators
		Property: 2035 40th Avenue, Oakland, CA 94601
		Agency Negotiator(s): Jenine Lindsey, General Counsel
		Negotiating Parties: District and Education for Change-Learning Without
		Limits Charter School, East Bay Innovation Academy
		Under Negotiation: Instructions to Negotiators will concern price and terms.

E. Reconvene to Public Session - 6:00 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. ♪ Adoption of the Pupil Discipline Consent Report

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

I.-1 **24-2927 Readmission - Student J**

Readmission - Student J.

I.-2 **25-0415 Readmission - Student N**

Readmission - Student N.

I.-3 **26-0006 Expulsion - Student II**

Expulsion - Student II.

I.-4 **26-0007 Expulsion - Student JJ**

Expulsion - Student JJ.

I.-5 **26-0008 Admission - Student KK**

Admission - Student KK.

I.-6 **26-0027 Expulsion - Student LL**

Expulsion - Student LL.

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

✉ K.-1 ⏪ [25-3043](#)

Student Board Members' Report – January 14, 2026

Student Board Members' Report - January 14, 2026:

- All City Council (ACC) updates
 - Middle school meeting report back
- Community Events
 - FREE community workout!!

Attachments: [25-3043 Presentation - Student Board Members' Report – January 14, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

[Second Regular Meeting of the Month Only]

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [25-3046](#)

Comments By Collective Bargaining Units – January 14, 2026

Comments By Collective Bargaining Units - January 14, 2026.

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)

📄 N.-1 🎙 [25-3042](#)

Superintendent's Report – January 14, 2026

Superintendent's Report - January 14, 2026:

- School Highlights,
- Strategic Plan Highlights: Empowered Graduates (Initiative 2), and
- Strategic Plan Highlight: Joyful Schools (Initiative 3).

Attachments: [25-3042 Superintendent's Report – January 14, 2026](#)

O. Adoption of the General Consent Report

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☒  O.-1 [25-2837](#)

Services Agreement 2025-2026 - California School Inspections - Office of the Chief of Systems and Services

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and California School Inspections, El Dorado Hills, CA, for the latter to provide a minimum of 200 hours of facilities, business services to the District, with services including development of a Comprehensive District wide Maintenance Plan based on data and priorities identified through the Facilities Master Plan, staff assessments, and the ranking of need based on work order data, Proposition 2, to improve operational efficiency and identify cost savings across the overall facilities budget; analyze maintenance expenditures, support best practices and preventive maintenance of project delivery, and recommend strategies to reduce redundancy, extend the life of building systems, and align maintenance investments with capital planning; monitor project budgets and expenditures, coordinate with consultants, and provide training and guidance to District staff in areas such as RFP development, bidding, contract management, and maintenance planning; and participate in regular meetings (in person and virtual), provide quarterly progress updates to District leadership, and carry out all tasks in a professional and timely manner to meet identified deliverables and benchmarks, via the Office of the Chief of Systems and Services, for the period of October 1, 2025 through June 30, 2026, in an amount not to exceed \$112,500.00.

Vendor No.: 009652

Requisition No.: VR26-05303

Resource Code-Site No.: 6762-913

Funding Source: 6762 Arts, Music, and Instructional Materials Block Grant

Attachments: [25-2837 Services Agreement 2025-2026 - California School Inspections - Office of the Chief of Systems and Services](#)

☒  O.-2 [25-2838](#) **Services Agreement 2025-2026 - Blenderbox Inc. - Student Assignment Department**
Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Blenderbox Inc., New York, NY, for the latter to provide Enrollwise platform, a flexible engine for school choice, admissions, enrollment, reporting, and lottery/matching and consists of highly modular components that can be configured for the unique needs of the District; bring expanded learning programs (ie., before and after school program) enrollment into the Enrollwise Portal, as described; host resources and enhance system capacity for Summer Programs enrollment, as described, via the Student Assignment Department, for the period of November 1, 2025 through July 31, 2026, in an amount not to exceed \$790,200.00.
Vendor No.: 007853
Requisition No.: VR26-04062
Resource Code-Site No.: 0040-907, 2600-907, 6010-907
Funding Source: 0040 - AB1840 Unrestricted, 2600 - Expanded Learning Opp Programs, 6010 - After School Learning & Safehood
Attachments: [25-2838 Services Agreement 2025-2026 - Blenderbox Inc. - Student Assignment Department](#)

☒  O.-3 [25-2966](#) **Sole Source Exception to Public Bidding and Master Services Agreement - Manhattan Telecommunications, LLC (MetTel) - Technology Services Department**
Approval by the Board of Education of Resolution No. 2526-0154 Authorizing Use Of Sole Source Exception To Public Bidding For Contract With Manhattan Telecommunications Corporation, LLC; Approval of Master Services Agreement by and between the District and Manhattan Telecommunications, LLC, New York, NY, for the latter to provide telecommunications services to support elevator phone service and support for alarm lines districtwide, for the period of January 15, 2026 through January 14, 2029, at a cost not to exceed \$312,982.56.
Vendor No.: 009578
Resource Code-Site No.: 0000-999
Funding Source: 0000 - General Purpose
Attachments: [25-2966 Sole Source Exception to Public Bidding and Master Services Agreement - Manhattan Telecommunications, LLC \(MetTel\) - Technology Services Department](#)

☒ O.-4 [25-3037](#)

**Declaration of Best Interest of the District to Piggyback
On and Enter Into A Contract - EMS LINQ LLC
(TITAN) - Purchase Agreement and Standard Student
Data Privacy Agreement - Nutrition Services
Department**

Approval by the Board of Education of Resolution No. 2526-0155 Declaring It Is In The Best Interest Of The District To Piggyback On And Enter Into A Contract With EMS LINQ, LLC, Wilmington, NC, Properly Entered Into Through the Education Technology Joint Powers Authority (“EdTech JPA”); Approval by the Board of Ed Tech JPA Purchase Agreement by and between District and EMS LINQ, LLC, for the latter to provide licensing, upgrades and support for the TITAN Nutrition Management System, in an amount not to exceed \$161,442.50; and approval of a Standard Student Data Privacy Agreement (SSDPA), by and between said Parties, defining the terms and conditions of the District’s transmission of or sharing of pupil data with EMS LINQ, LLC, and the protection by EMS LINQ, LLC, of such data, each, for the term of July 1, 2025 through June 20, 2026, respectively.

Vendor No.: 006458

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [25-3037 Declaration of Best Interest of the District to Piggyback On and Enter Into A Contract - EMS LINQ LLC \(TITAN\) - Purchase Agreement and Standard Student Data Privacy Agreement - Nutrition Services Department](#)

☒  O.-5 [25-3064](#)

Subscription Agreement and Standard Student Data Privacy Agreement - Canva USA, Inc. - Technology Services Department

Approval by the Board of Education of a Subscription Agreement (SA) and a Standard Student Data Privacy Agreement (SSDPA), each, by and between District and Canva USA, Inc., Austin, TX, for the latter, under the SA, to provide licensing, hosting, upgrades and support for the Canva online graphic design platform at no cost to the District and under the SSDPA, by and between said Parties, defining the terms and conditions of the District's transmission of or sharing of pupil data with Canva USA, Inc., and the protection by Canva USA, Inc., of such data, each for the term of December 18, 2025 to December 18, 2028, respectively.

Attachments: [25-3064 Subscription Agreement and Standard Student Data Privacy Agreement - Canva USA, Inc. - Technology Services Department](#)

☒  O.-6 [25-2863](#)

Change Order No. 2, CMAS Purchase and Installation Agreement – Audio Enhancement, Inc. - Prescott Elementary School - Site Improvement and Public Address System Replacement Project - Department of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 2, CMAS Purchase and Installation Agreement by and between the District and Audio Enhancement, Inc., West Jordan, Utah, providing an extension of the term of the Agreement from June 26, 2025, through November 5, 2025, to March 5, 2026, due to delays in receiving the required pre-job and project labor agreement documentation, as identified in the PCO No. 1, from Audio Enhancement, for the Prescott Elementary School - Site Improvement and Public Address System Replacement Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009065

Requisition No.: VR26-00446

Resource Code-Site No.: 99440 183

Funding Source: Fund 40 Special Reserve Capital

Attachments: [25-2863 Change Order No. 2, CMAS Purchase and Installation Agreement – Audio Enhancement, Inc. - Prescott Elementary School - Site Improvement and Public Address System Replacement Project - Department of Facilities Planning and Management](#)

☒  O.-7 [25-2910](#)

Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering, Inc. – Martin Luther King Jr. Elementary School Site Improvement Project – Division of Facilities Planning and Management

Approval by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and Tulum Innovative Engineering, Inc., Oakland, CA, for, latter to provide construction services which consist of repairing the light pole in the play yard and staff parking lot, including utility scanning, and directional boring at 3 locations, for the Martin Luther King Jr. Elementary School Site Improvement Project, in the total amount of \$58,680.00, with the work scheduled to commence on January 15, 2026, and scheduled to last until February 27, 2026.

Vendor No.: 004837

Requisition No.: PO26-00622

Resource Code-Site No.: 2600 913

Funding Source: Fund 1 Building Fund ELOP

Attachments: [25-2910 Construction Agreement Between Owner and Contractor – Tulum Innovative Engineering, Inc. – Martin Luther King Jr. Elementary School Site Improvement Project – Division of Facilities Planning and Management](#)

☒  O.-8 [25-2987](#)

Construction Agreement Between Owner and Contractor – Emergency Rooter – Oakland Academy of Knowledge Sewer Lateral Repair Project – Buildings & Grounds Department

Ratification by the Board of Education of the Construction Agreement Between Owner and Contractor by and between the District and Emergency Rooter, Oakland, CA, for the latter to provide replacement of an 85' ft., 8" clay sewer lateral pipe including all associated excavation backfill, and surface restoration, necessary to restore proper sewer function, prevent potential sanitary backups, and address existing damage to the pipe, ensuring compliance with City standards and restoring all impacted surfaces to their original condition, for the Oakland Academy of Knowledge Sewer Lateral Repair Project, in the amount of \$52,980.00, with the work anticipated to commence on November 25, 2025, and scheduled to last until December 31, 2025.

Vendor No.: 0015567

Requisition No.: VR26-06000

Resource Code-Site No.: 9914 169

Funding Source: Fund 140 Deferred Maintenance

Attachments: [25-2987 Construction Agreement Between Owner and Contractor – Emergency Rooter – Oakland Academy of Knowledge Sewer Lateral Repair Project – Buildings & Grounds Department](#)

☒  O.-9 [25-2991](#)

Agreement for Architectural Services – Hibser Yamauchi (HY) Architects, Inc. - California Children’s Services (CCS) Program - Santa Fe/Prescott Project - Division of Facilities Planning and Management

Approval by the Board of Education of an Agreement for Architectural Services by and between the District and Hibser Yamauchi (HY) Architects, Inc., Oakland, CA, for the latter to provide additional architectural services and complete the Santa Fe drawings through DSA approval, to provide layout plans for the implementation for the California Children’s Services (CCS) Program at Santa Fe/Prescott Project, in the lump sum amount of \$10,200.00, as the selected consultant, with work scheduled to commence on January 15, 2026, and scheduled to last until June 30, 2026.

Vendor No.: 002065

Requisition No.: VR26-06146

Resource Code-Site No.: 9940/183

Funding Source: special reserve fund 40

Attachments: [25-2991 Agreement for Architectural Services – Hibser Yamauchi \(HY\) Architects, Inc. - California Children’s Services \(CCS\) Program - Santa Fe/Prescott Project - Division of Facilities Planning and Management](#)

☒  O.-10 [25-3014](#)

Mini Pitch Recipient Agreement - United States Soccer Federation, Inc. (“USSF”) - FIFA Arena Project - Montera Middle School

Approve by the Board of Education of a USA Mini Pitch Recipient Agreement FIFA Arena Project by and between the United States Soccer Federation, Inc., Chicago, IL and the District, with the former accepting from the latter a donated FIFA Football Mini Pitch at Montera Middle School, 5555 Ascot Drive, Oakland, CA, pursuant to terms and conditions thereof, with Agreement effective date of January 15, 2026.

Attachments: [25-3014 Mini Pitch Recipient Agreement - United States Soccer Federation, Inc. \(“USSF”\) - FIFA Arena Project - Montera Middle School](#)

☒  O.-11 [26-0047](#)

Agreement for Donated Field - Valley Precision Grading, Inc. - Burckhalter Elementary School - Department of Facilities Planning and Management

Approval by the Board of Education of an Agreement for Donated Field by and between the District and Valley Precision Grading, Inc., Rancho Cordova, CA, for the latter to donate, design and construct a multi-sport turf field, a no-cost infrastructure improvement, pursuant to the terms and conditions of the Agreement, at Burckhalter Elementary School, commencing on January 29, 2026 and shall, unless sooner terminated in accordance with the terms and conditions set forth herein, terminate on that date on which all of the Services to be provided by VPG for the Project, as described in Exhibit A hereunder have been completed to the satisfaction of OUSD, and all periods of warranty hereunder, if any, have expired.

Attachments: [26-0047 Agreement for Donated Field - Valley Precision Grading, Inc. - Burckhalter Elementary School - Department of Facilities Planning and Management](#)

Chief Business Officer

☒  O.-12 [25-3007](#)

Amendment No. 1, Services Agreement 2025-2026 - Luna Bell Industries - Risk Management Department

Approval by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Luna Bell Industries, Pittsburg, CA, for the latter to conduct additional water testing for the District's Sites as required to be in compliance with the State of California and the District's Clean Drinking Water Standards, for the unchanged term of July 01, 2025 through June 30, 2026, in the additional amount of \$60,000.00, increasing the Agreement not to exceed amount from \$99,000.00 to \$159,000.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008835

Requisition No.: VR26-05606

Resource Code-Site No.: 9031-987

Funding Source: Property & Liability

Attachments: [25-3007 Amendment No. 1, Services Agreement 2025-2026 - Luna Bell Industries - Risk Management Department](#)

Chief, Talent

☒  O.-13 [25-3054](#) **Amendment No. 1, Alder GSE Education Services Agreement 2026-2027 Extension Amendment - Talent/Human Resources Department**
Approval by the Board of Education of Amendment No. 1, Alder GSE Education Services Agreement 2026-2027 Extension Amendment (Memorandum of Understanding and Interagency Agreement - Alder Graduate School of Education*), by and between Alder Graduate School of Education and the District, extending the term of the Agreement from September 1, 2024 through June 30, 2025 to June 30, 2027 (Section 7) and authorizing Alder's Partner Director (i.e., District's) Contribution of up to \$5,450 per enrollee, up to a maximum of 30 residents, with a minimum enrollment of 18; with enrollment commitment for 2027-2028 residency program to be confirmed by October 1, 2026, subject to Board approval (Exhibit A-1). All other terms and conditions of the Agreement remain in full force and effect.

—
*File 24-2361; Enactment No. 24-1823; 10/9/24

Attachments: [25-3054 Amendment No. 1, Alder GSE Education Services Agreement 2026-2027 Extension Amendment - Talent/Human Resources Department](#)

☒  O.-14 [25-3080](#) **Personnel Report No. 2526-0006 - Talent/Human Resources Department**
Approval by the Board of Education of Personnel Report No. 2526-0006 - Talent/Human Resources Department.

Attachments: [25-3080 Personnel Report No. 2526-0006 - Talent/Human Resources Department](#)

☒  O.-15 [25-3063](#) **Notice of Release - Probationary and Temporary Certificated Employees - Non-reelects - School Year 2026-2027 - Talent/Human Resources Department**
Approval by the Board of Education of Resolution No. 2526-0067 - Notice of Release from Position to each and every probationary and temporary certificated employee who will not be reelected for employment for the academic year 2026-2027, pursuant to provisions of California Education Code Sections 44929.21 and 44954.
Attachments: [25-3063 Notice of Release - Probationary and Temporary Certificated Employees - Non-reelects - School Year 2026-2027 - Talent/Human Resources Department](#)

☒  O.-16 [25-3081](#) **Notice to Categorically Funded Certificated Employees of Possible Reassignment - School Year 2026 -2027 - Talent/Human Resources Department**
Approval by the Board of Education of Resolution No. 2526-0068 - Notice to Categorically Funded Certificated Employees of Possible Reassignment - School Year 2026 -2027 - Talent/Human Resources, pursuant to provisions of California Education Code Section 44909.
Attachments: [25-3081 Notice to Categorically Funded Certificated Employees of Possible Reassignment - School Year 2026 -2027 - Talent/Human Resources Department](#)

☒  O.-17 [25-3082](#) **Notice of Possible Reassignment or Release - Administrative and or Supervisory Certificated Employees - Effective School Year 2026-2027 – Talent/Human Resources Department**
Approval by the Board of Education of Resolution No. 2526-0069 - Notice of Possible Reassignment or Release - Administrative and or Supervisory Certificated Employees - Effective School Year 2026-2027 - Talent/Human Resources, pursuant to provisions of California Education Code Section 44951.
Attachments: [25-3082 Notice of Possible Reassignment or Release - Administrative and or Supervisory Certificated Employees - Effective School Year 2026-2027 – Talent/Human Resources Department](#)

Chief Academic Officer

☒  O.-18 [25-2706](#)

Services Agreement and Data Sharing Agreement - American Indian Child Resource Center - Community Schools and Student Services Department

Ratification by the Board of Education of a Services Agreement (SA) and a Data Sharing Agreement (DSA), each, by and between the District and the American Indian Child Resource Center (AICRC), Oakland, CA, for the latter, through the SA, to provide a school year based after school program and a month-long summer session as described in Exhibit A - Scope of Work, incorporated herein as though fully set forth, in an amount not to exceed \$42,297.00, for the period of October 1, 2025 through June 30, 2026, and under the DSA, the terms and conditions of the District's transmission of or sharing of pupil data with AICRC, and the protection by AICRC, of such data, for the term July 1, 2025 through June 30, 2026, via the Community Schools and Student Services Department.

Vendor No.: 000403

Requisition No.: VR26-05006

Resource Code-Site No.: 4510-937

Funding Source: Indian Education

Attachments: [25-2706 Services Agreement and Data Sharing Agreement - American Indian Child Resource Center - Community Schools and Student Services Department](#)

☒  O.-19 [25-2836](#)

Grant Award - Save the Redwoods League - Oakland Goes Outdoors - Middle School Network Office

Acceptance by the Board of Education of a Save the Redwoods League Grant Award to the District in the amount of \$10,000.00 to fund Oakland Goes Outdoors (OGO) Field trip activities, pursuant to terms and conditions described in the Grant Award Letter, for the period of September 15, 2025 through July 31, 2026, via the Middle School Network Office.

Funding Source: Save the Redwoods League

Attachments: [25-2836 Grant Award - Save the Redwoods League - Oakland Goes Outdoors - Middle School Network Office](#)

☒  O.-20 [25-2840](#)

Amendment No. 2, Services Agreement - Servio Consulting, LLC - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 2, Services Agreement by and between the District and Servio Consulting, LLC, Frankfort, IL, for the latter to include 20 additional hours for the additional development, additional technical specifications, testing, verification, and development for added scope, in the additional amount of \$3,500.00, increasing the not to exceed amount of the Agreement from \$80,625.00 to \$84,125.00, for the unchanged period of August 13, 2025 through June 30, 2026, via the Community Schools and Student Services Department. All the other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 006408

Requisition No.: VR26-05489

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-2840 Amendment No. 2, Services Agreement - Servio Consulting, LLC - Community Schools and Student Services Department](#)

☒  O.-21 [25-2845](#)

Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Black Cultural Zone Community Development, Oakland, CA, for the latter to provide entrepreneurship, photography and holistic wellness programs for up to 20 students once a week for three hours at Madison Park Middle School, via Community Schools and Student Services Department, for the period of November 17, 2025 through June 30, 2026, in an amount not to exceed \$12,170.00.

Vendor No.: 008577

Requisition No.: VR26-05148

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-2845 Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department](#)

☒ O.-22 [25-2846](#)

**Amendment No. 1, Services Agreement 2025-2026 -
Black Cultural Zone Community Development -
Community Schools and Student Services Department**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Black Cultural Zone Community Development, Oakland, CA, for the latter to provide after-school podcasting classes for up to 20 students, twice a week, with Lesson Plans designed to enhanced communication skills, increase self-confidence, and improved critical thinking among students, for the unchanged period of August 01, 2025 through June 30, 2026, in the additional amount of \$5,242.00, increasing the Agreement not to exceed amount from \$36,364.00 to \$41,606.00 at United for Success Academy. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008577

Requisition No.: VR26-04473

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-2846 Amendment No. 1, Services Agreement 2025-2026 - Black Cultural Zone Community Development - Community Schools and Student Services Department](#)

☒  O.-23 [25-2859](#)

Amendment No. 1, Services Agreement 2025-2026 - Dimensions Dance Theatre - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Dimensions Dance Theatre, Oakland, CA, for the latter to provide an additional 20 students after school dance enrichment at Burkhalter Elementary School for the unchanged period of August 01, 2025 through June 30, 2026, in the additional amount of \$3,217.04, increasing the Agreement not to exceed amount from \$68,791.00 to \$72,008.04. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004778

Requisition No.: VR26-05024

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-2859 Amendment No. 1, Services Agreement 2025-2026 - Dimensions Dance Theatre - Community Schools and Student Services Department](#)

☒  O.-24 [25-2864](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter to support health and wellness at high school sites by providing stipends to Peer Wellness Mentors at several high schools and continuation schools, including a 10% administration fee to set up and issue stipend payments, via Community Schools and Student Services Department, for the period of December 15, 2025 through May 30, 2026, in an amount not to exceed \$50,000.00.

Vendor No.: 003143

Requisition No.: VR26-05373

Resource Code-Site No.: 9215-922

Funding Source: MHSSA Partnership Program

Attachments: [25-2864 Services Agreement 2025-2026 - Oakland Public Education Fund - Community Schools and Student Services Department](#)

☒  O.-25 [25-2867](#)

Services Agreement 2025-2026 - Karen Schoonmaker - Community Schools and Student Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Karen Schoonmaker, Sacramento, CA, for the latter to develop and support the PROTECT Curriculum for staff and develop a comprehensive Coordination of Services Team (COST) Human Trafficking Prevention Service Delivery training curriculum, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via Community Schools and Student Services Department, for the period of September 1, 2025 through June 30, 2026, in an amount not to exceed \$35,000.00.

Vendor No.: 009710

Requisition No.: VR26-03896

Resource Code-Site No.: 5846-922

Funding Source: Human Trafficking Prevention

Attachments: [25-2867 Services Agreement 2025-2026 - Karen Schoonmaker - Community Schools and Student Services Department](#)

☒  O.-26 [25-2893](#)

Amendment No. 1, Services Agreement 2025-2026 - Elitta Tewelde - Community Schools and Student Services Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Elitta Tewelde, Oakland, CA, for the latter to provide an additional 523 hours of support to expanded learning with a focus on the development of up to 12 elementary after school arts assemblies in collaboration with the after-school lead agency through music and movement, for the unchanged period of July 01, 2025 through June 30, 2026, in the additional amount of \$34,000.00, increasing the Agreement not to exceed amount from \$70,000.00 to \$104,000.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009206

Requisition No.: VR26-05367

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-2893 Amendment No. 1, Services Agreement 2025-2026 - Elitta Tewelde - Community Schools and Student Services Department](#)

☒  O.-27 [25-2895](#)

Services Agreement 2025-2026 - East Bay Asian Youth Center - Manzanita Community Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and East Bay Asian Youth Center, Oakland, CA, for the latter to provide support in organizing and training the Parent Leadership Council Team to manage the Family Resource Center distribution of food, clothing, diapers, supplies; access to computer workstations, meeting spaces and materials; and case management assistance at Manzanita Community Elementary School, for the period of August 11, 2025 through May 28, 2026, in an amount not to exceed \$50,000.00.

Vendor No.: 001474

Requisition No.: VR26-02221

Resource Code-Site No.: 0000-179, 6332-179

Funding Source: CCSPP Implementation Grant and General Purpose-unrestricted

Attachments: [25-2895 Services Agreement 2025-2026 - East Bay Asian Youth Center - Manzanita Community Elementary School](#)

☒  O.-28 [25-2896](#)

Services Agreement 2025-2026 - Khepera Curriculum Group (KCG) - High School Network

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Khepera Curriculum Group (KCG), Vallejo, CA, for the latter to lead the implementation of the Cross Age Mentoring Program (CAMP), a peer-to-peer mentorship initiative that connects students with mentees from Westlake Middle School and Oakland High School students with mentees from Edna Brewer Middle School; train and coach high school instructors to deliver Khepera's four-module mentorship curriculum with fidelity and confidence, with the training model including both virtual and in-person sessions, offering consistent guidance and support throughout the program, via the High School Network, for the period of November 1, 2025 through June 30, 2026, in an amount not to exceed \$75,000.00.

Vendor No.: 008627

Requisition No.: VR26-04565

Resource Code-Site No.: 9019-964

Funding Source: Cross-Age Mentoring Program

Attachments: [25-2896 Services Agreement 2025-2026 - Khepera Curriculum Group \(KCG\) - High School Network](#)

☒  O.-29 [25-2897](#)

Grant Award - United States Department of Education - Title VI, Indian Education Program - Community Schools and Student Services Department

Acceptance by the Board of Education of a Grant Award (PR/Award No. SA60A250769) to the District from the United States Department of Education, Title VI Indian Education Program, in the amount of \$43,162.00, for support of academic tutoring and enrichment of Native American youth, pursuant to the terms and conditions thereof, for the period of July 1, 2025 through June 30, 2026, via the Community Schools and Student Services Department.

Attachments: [25-2897 Grant Award - United States Department of Education - Title VI, Indian Education Program - Community Schools and Student Services Department](#)

☒  O.-30 [25-2898](#)

No Cost Services Agreement 2025-2026 - WildCare - Garfield Elementary School

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and WildCare, San Rafael, CA, for the latter to provide an educational wildlife demonstration designed to teach students about local wildlife, conservation, and animal rehabilitation, including pre-event coordination with school staff to confirm logistics and share any necessary educational materials; on the scheduled date, deliver a 45-minute to one-hour presentation featuring live animal ambassadors, along with an interactive question-and-answer session to deepen student engagement; post event may provide additional educational resources or follow-up activity suggestions at Garfield Elementary School, for the period of December 1, 2025 through May 22, 2026, at no cost to the District.

Vendor No.: 004627

Funding Source: No Fiscal Impact

Attachments: [25-2898 No Cost Services Agreement 2025-2026 - WildCare - Garfield Elementary School](#)

☒  O.-31 [25-2907](#) **Amendment No. 1, Services Agreement - District and Crowe, LLP - Technology Services Department**
Ratification by the Board of Education of Amendment No. 1, Services Agreement by and between the District and Crowe, LLP, Sarasota, FL, for the latter, to increase weekly or monthly meetings updates to meet increased Cyber security threats to District's network that require additional support, in the additional amount of \$10,000.00, increasing the not to exceed amount of the Agreement from \$5,400.00 to \$15,400.00, for the unchanged term of January 2, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.
Funding Source: 0000
Attachments: [25-2907 Amendment No. 1, Services Agreement - District and Crowe, LLP - Technology Services Department](#)

☒  O.-32 [25-2962](#) **Services Agreement 2025-2026 - Moira De Nike - High School Network**
Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Moira De Nike, San Francisco, CA, for the latter to conduct a comprehensive evaluation of the Cross-Age Mentorship Program (CAMP) at McClymonds High School, Westlake Middle School, Oakland High School, and Edna Brewer Middle School, with the Scope including the development of an evaluation design; collaboration with the OUSD Research, Assessment, and Data Department, Office of Equity, and High School Network; and the collection and analysis of qualitative and quantitative data to inform program implementation and assess overall program efficacy, via High School Network, for the period of November 1, 2025 through May 31, 2026, in an amount not to exceed \$25,000.00.
Vendor No.: 001318
Requisition No.: VR26-04295
Resource Code-Site No.: 9019-964
Funding Source: Cross-Age Mentoring Program
Attachments: [25-2962 Services Agreement 2025-2026 - Moira De Nike - High School Network](#)

☒  O.-33 [25-2963](#)

Services Agreement 2025-2026 - Children Rising - Lockwood STEAM Academy

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Children Rising, Oakland, CA, for the latter to provide its Succeeding by Reading (SbR) Program for Tier 3 tutoring, designed for 2nd and 3rd grade students who are lacking foundational reading skills, and are typically 1½ - 2+ years behind in their grade level skills at Lockwood STEAM Academy, for the period of November 3, 2025 through June 30, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 001645

Requisition No.: VR26-04196

Resource Code-Site No.: 6211-160

Funding Source: Lit Coach & Read Specialist

Attachments: [25-2963 Services Agreement 2025-2026 - Children Rising - Lockwood STEAM Academy](#)

☒  O.-34 [25-2964](#)

No Cost Services Agreement 2025-2026 - Common Vision - MLK/Lafayette Elementary School

Ratification by the Board of Education of a No Cost Services Agreement 2025-2026 by and between the District and Common Vision, Berkeley, CA, for the latter to provide free programs and resources that use the school's gardens and natural spaces for learning and community engagement; offer support for garden-based education through staff services, materials, training, and maintenance to create a comprehensive outdoor learning environment, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at MLK/Lafayette Elementary School, for the period of September 1, 2025 through June 30, 2026, at no cost to the District.

Vendor No.: 008196

Funding Source: No Fiscal Impact

Attachments: [25-2964 No Cost Services Agreement 2025-2026 - Common Vision - MLK/Lafayette Elementary School](#)

☒  O.-35 [25-2989](#)

Services Agreement 2025-2026 - Hope Reimagined - Emerson Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Hope Reimagined, Oakland, CA, for the latter to provide mental health, academic intervention, and family engagement support services for students and families, with services administered through an approach that integrates core principles of neurodevelopment and traumatology to inform work with children, families and the communities in which they live, at Emerson Elementary School, for the period of August 25, 2025 through May 28, 2026, in an amount not to exceed \$60,000.00.

Vendor No.: 008699

Requisition No.: VR26-03592

Resource Code-Site No.: 3010-115, 6332-115

Funding Source: CCSPP Implementation Grant and Title I-Basic Grant Low Income

Attachments: [25-2989 Services Agreement 2025-2026 - Hope Reimagined - Emerson Elementary School](#)

☒  O.-36 [25-2990](#)

Services Agreement 2025-2026 - CORE Districts - High School Network

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and CORE Districts, Sacramento, CA, for the former to provide membership dues in latter which is a Breakthrough Success Community (BTSC) network of schools throughout the State of California, that collectively work to improve the percentage of 9th grade students entering their next grade, on track; work collaboratively with OUSD to support Castlemont, Fremont, McClymonds, Oakland Technical, and Skyline High Schools with data monitoring through the CORE on-track Dashboard for each reporting period (every 6 weeks) that provides outcome data about 9th grade students including students who may be off track, attendance, and grades, with teams using such data to identify students who need support and use the data to reflect next steps and goals, via High School Network, for the period of November 1, 2025 through June 30, 2026, in an amount not to exceed \$150,000.00.

Vendor No.: 006984

Requisition No.: VR26-04563

Resource Code-Site No.: 0006-964

Funding Source: S&C Carryover

Attachments: [25-2990 Services Agreement 2025-2026 - CORE Districts - High School Network](#)

☒  O.-37 [25-2995](#)

Services Agreement 2025-2026 - Ignite The Mind, Inc. - McClymonds High School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Ignite The Mind, Inc., Union City, CA, for the latter to provide a high-impact group tutoring and mentorship program for approximately 150-200 students, targeting Seniors, English Language Learners and students with IEPs or 504 Plans, offering two tutoring sessions per week per student, as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at McClymonds High School for the period of January 1, 2026, through May 31, 2026, in an amount not to exceed \$75,000.00.

Vendor No.: 008879

Requisition No.: VR26-05449

Resource Code-Site No.: 6332-303

Funding Source: CCSPP Implementation Grant

Attachments: [25-2995 Services Agreement 2025-2026 - Ignite The Mind, Inc. - McClymonds High School](#)

☒  O.-38 [25-2996](#)

Services Agreement 2025-2026 - Oakland Kids First - Fremont High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Kids First, Oakland, CA, for the latter to provide opportunities to support leadership class and culture and climate activities; run the cultural currency program on campus and supply the Tiger Trust, the student store; provide students opportunity to participate in lunch time and after school events, restorative justice circles, and additional activities that promote positive school culture and provide incentives at Fremont High School, for the period of October 1, 2025, through June 30, 2026, in an amount not to exceed \$60,000.00.

Vendor No.: 003136

Requisition No.: VR26-05618

Resource Code-Site No.: 6332-302

Funding Source: CCSPP Implementation Grant

Attachments: [25-2996 Services Agreement 2025-2026 - Oakland Kids First - Fremont High School](#)

☒  O.-39 [25-2998](#)

Services Agreement 2025-2026 - Oakland Public Education Fund - McClymonds High School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Oakland Public Education Fund (OPEF), Oakland, CA, for the latter to manage the stipend process for student mentors from McClymonds High School and student mentees from Westlake Middle School participating in the Cross-Age Mentoring Program (CAMP), including setting up McClymonds High School student mentors and their mentees at West Oakland Middle School with a stipend process and timeline, issuing stipend payments to McClymonds High School lead staff who will disperse stipends to student mentors and their mentees, along with issuing year-end tax documents to stipend recipients, via McClymonds High School, for the period of January 1, 2026, through May 31, 2026, in an amount not to exceed \$44,000.00.

Vendor No.: 003143

Requisition No.: VR26-05468

Resource Code-Site No.: 9019-303

Funding Source: Cross-Age Mentoring Program

Attachments: [25-2998 Services Agreement 2025-2026 - Oakland Public Education Fund - McClymonds High School](#)

☒  O.-40 [25-3012](#)

No Cost Services Agreement 2025-2026 - Reading Partners - Lincoln Elementary School

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Reading Partners, Oakland, CA, for the latter to provide a site base coordinator, who will provide reading support to qualifying students, specifically utilizing a Reading Partners-approved program model which may include, but is not limited to, use of a proprietary, evidenced-based curriculum, individualized tutoring, and Reading Partners specific resources; serve up to a minimum of 20 students weekly, and as further described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, at Lincoln Elementary School, for the period of January 6, 2026 through May 28, 2026, at no cost to the District.

Vendor No.: 003539

Funding Source: No Fiscal Impact

Attachments: [25-3012 No Cost Services Agreement 2025-2026 - Reading Partners - Lincoln Elementary School](#)

☒  O.-41 [25-3013](#)

Services Agreement 2025-2026 - Cantare Con Vivo - Cleveland Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Cantare Con Vivo, Oakland, CA, for the latter to provide weekly music classes for TK-2nd classrooms and an after school group for 3rd-5th grade students, exposing students to diverse musical traditions from around the world, building community and cooperation among students and concluding with two all-school performances to promote community among staff and students at Cleveland Elementary School, for the period of January 6, 2026 through May 28, 2026, in an amount not to exceed \$12,600.00.

Vendor No.: 000940

Requisition No.: VR26-05474

Resource Code-Site No.: 6770-108

Funding Source: Prop28 Arts and Music

Attachments: [25-3013 Services Agreement 2025-2026 - Cantare Con Vivo - Cleveland Elementary School](#)

☒  O.-42 [25-3015](#)

Services Agreement 2025-2026 - Harvest Consulting - Office of Equity

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Harvest Consulting, Oakland, CA, for the latter to create, design, implement, and facilitate a series of Anti-Black Racism Professional Development focused on interrupting systems and structures that threaten learning cultures at OUSD; design and facilitate, in partnership with Office of Equity, site based anti-Black organizational development sessions towards racial healing and creating safe learning environments; and design and facilitate, in partnership with the Office of Equity, transformational spaces leading to healing from racialized harm, via the Office of Equity, for the period of December 8, 2025 through May 29, 2026, in an amount not to exceed \$36,500.00.

Vendor No.: 006743

Requisition No.: VR26-05202

Resource Code-Site No.: 0006-929, 6266-929, 6762-929

Funding Source: Arts, Music, IM Block Grant, Educator Effectiveness, and S&C Carryover Fund

Attachments: [25-3015 Services Agreement 2025-2026 - Harvest Consulting - Office of Equity](#)

☒  O.-43 [25-3016](#)

Services Agreement 2025-2026 - Semillas Of Love - Office of Equity

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Semillas of Love, Oakland, CA, for the latter to facilitate collaborative planning, program development, responsive management toward the goal of improving educational outcomes for Latina girls and young women in OUSD through the professional development of those who serve youth focused on holistic wellness multiracial justice, healing, and self-determination and a dive deeper into indigenous ancestral wisdom and traditions to create a space of healing and growth, via the Office of Equity, for the period of December 1, 2025 through May 29, 2026, in an amount not to exceed \$13,000.00.

Vendor No.: 009750

Requisition No.: VR26-05228

Resource Code-Site No.: 9122-929

Funding Source: City of Oakland, Department of Violence Prevention

Attachments: [25-3016 Services Agreement 2025-2026 - Semillas Of Love - Office of Equity](#)

☒  O.-44 [25-3017](#)

Services Agreement 2025-2026 - High Road Alliance - Adult and Career Education Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and High Road Alliance, Middletown, CA, for the latter to support the development of a competitive grant application for funding through the California EDD Employment & Training Pathways Program (ETPP), due December 8, 2025, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, via the Adult and Career Education Department, for the period of November 3, 2025 through June 30, 2027, in an amount not to exceed \$10,000.00.

Vendor No.: 008365

Requisition No.: VR26-05615

Resource Code-Site No.: 6391-400

Funding Source: Adult Education Program

Attachments: [25-3017 Services Agreement 2025-2026 - High Road Alliance - Adult and Career Education Department](#)

☒  O.-45 [25-3018](#)

Services Agreement 2025-2026 - Welligent, LLC - Health Services Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Welligent, LLC, Tampa, FL, for the latter to provide ongoing maintenance and support of electronic health records (EHR) system housing student health records (e.g. medical orders, medical charting) and to ensure Health Insurance Portability and Accountability Act (HIPAA) compliance in the storage and access of personally identifiable health information, via Health Services Department, for the period of August 11, 2025 through June 30, 2026, in an amount not to exceed \$70,776.20.

Vendor No.: 007559

Requisition No.: VR26-00023

Resource Code-Site No.: 0000-968

Funding Source: General Purpose-unrestricted

Attachments: [25-3018 Services Agreement 2025-2026 - Welligent, LLC - Health Services Department](#)

☒  O.-46 [25-3019](#)

Services Agreement 2025-2026 - Harbor House Ministries - Franklin Elementary School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Harbor House Ministries, Oakland, CA, for the latter to provide the 1st to 5th grade students with one-on-one reading intervention and tutoring to improve their reading fluency and reading comprehension and get to above or at least meet their grade level reading skills at Franklin Elementary School, for the period of December 1, 2025 through May 22, 2026, in an amount not to exceed \$30,000.00.

Vendor No.: 009702

Requisition No.: VR26-05712

Resource Code-Site No.: 2600-116

Funding Source: Expanded Learning Opp Programs

Attachments: [25-3019 Services Agreement 2025-2026 - Harbor House Ministries - Franklin Elementary School](#)

☒  O.-47 [25-3020](#)

Services Agreement 2025-2026 - Instruction Partners - Horace Mann Elementary School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Instruction Partners, Nashville, TN, for the latter to support school site administration in creating and modeling protocols for unit internalization, lesson preparation and student work analysis; support Site Administration in creating routines for ongoing instructional rounds, calibrate using classroom observation rubric and give Administration feedback on coaching sessions at Horace Mann Elementary School, for the period of December 1, 2025 through June 5, 2026, in an amount not to exceed \$14,885.00.

Vendor No.: 007467

Requisition No.: VR26-02961

Resource Code-Site No.: 6266-136

Funding Source: Educator Effectiveness

Attachments: [25-3020 Services Agreement 2025-2026 - Instruction Partners -
Horace Mann Elementary School](#)

☒  O.-48 [25-3021](#)

Services Agreement 2025-2026 - Instruction Partners - Madison Park Academy-Lower Campus

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Instruction Partners, Nashville, TN, for the latter to provide focused math instructional support training for teachers, given through onsite walkthroughs, action planning, progress monitoring, and virtual training sessions at Madison Park Academy-Lower Campus, for the period of September 4, 2025 through May 30, 2026, in an amount not to exceed \$52,095.00.

Vendor No.: 007467

Requisition No.: VR26-03275

Resource Code-Site No.: 6332-154

Funding Source: CCSPP Implementation Grant

Attachments: [25-3021 Services Agreement 2025-2026 - Instruction Partners -
Madison Park Academy-Lower Campus](#)

☒  O.-49 [25-3022](#)

Services Agreement 2025-2026 - Dennis Chaconas - Allendale Elementary School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Dennis Chaconas, Oakland, CA, for the latter to provide facilitation of professional learning for school's Instructional Leadership Team, during sessions consultant will help collect, analyze and plan next steps in response to student reading fluency and comprehension data and will meet with school's Principal and Teacher on Special Assignment to help them plan learning walks to diagnose reading instruction, plan coaching meeting schedule to provide targeted feedback to teachers, and collect data to inform next moves for Allendale Elementary School, for the period of January 15, 2026 through May 29, 2026, in an amount not to exceed \$5,000.00.

Vendor No.: 009727

Requisition No.: VR26-05478

Resource Code-Site No.: 6266-101

Funding Source: Educator Effectiveness

Attachments: [25-3022 Services Agreement 2025-2026 - Dennis Chaconas - Allendale Elementary School](#)

☒  O.-50 [25-3023](#)

Services Agreement 2025-2026 - Wellness Together - Crocker Highlands Elementary School

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Wellness Together, Roseville, CA, for the latter to provide counseling services including, but not limited to, School-based services; Individual counseling sessions; General psychosocial interventions; Group counseling sessions; Community referrals at Crocker Highlands Elementary School, for the period of December 1, 2025 through May 28, 2026, in an amount not to exceed \$10,200.00.

Vendor No.: 007308

Requisition No.: VR26-05583

Resource Code-Site No.: 0002-111

Funding Source: Unrestricted Supplemental

Attachments: [25-3023 Services Agreement 2025-2026 - Wellness Together - Crocker Highlands Elementary School](#)

☒  O.-51 [25-3024](#)

Services Agreement 2025-2026 - Sara Kaci - Strategic Resource Planning Department

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Sara Kaci, Alameda, CA, for the latter to provide Title 1: Student counseling services; Title IV: Instruction on building community and strategies (SEL) for students, families, faculty and staff, via Strategic Resource Planning Department, for the period of December 4, 2025 through June 30, 2026, in an amount not to exceed \$27,285.57.

Vendor No.: 009696

Requisition No.: VR26-05482

Resource Code-Site No.: 3010-950, 4127-950

Funding Source: Title I-Basic Grant Low Income and Title 4-Student Support

Attachments: [25-3024 Services Agreement 2025-2026 - Sara Kaci - Strategic Resource Planning Department](#)

☒  O.-52 [25-3025](#)

Services Agreement 2025-2026 - Lincoln - Grass Valley Elementary School

Approval by the Board of Education of a Services Agreement 2025-2026 by and between the District and Lincoln, Oakland, CA, for the latter to provide mental health support services to students and families, aiming to foster social-emotional success; focus on providing case management services to families to connect them with resources in the community to get basic needs at Grass Valley Elementary School, for the period of August 11, 2025 through June 24, 2026, in an amount not to exceed \$12,000.00.

Vendor No.: 002590

Requisition No.: VR26-02747

Resource Code-Site No.: 3010-122

Funding Source: Title I-Basic Grant Low Income

Attachments: [25-3025 Services Agreement 2025-2026 - Lincoln - Grass Valley Elementary School](#)

☒  O.-53 [25-3033](#)

**Amendment No. 1, Services Agreement 2025-2026 -
Omega Brooks - Community Schools and Student
Services Department**

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Omega Brooks, Oakland, CA, for the latter to provide, as an addition to the existing Scope of Work, expansion of its yearlong professional development model at Kaiser Early Learning Center to include two additional classrooms, bringing the total to ten classrooms, which will continue to include all inclusion and Transitional Kindergarten classes and will receive 30 weeks of model dance integrated instruction, side by side coaching, and site based professional development, including observation, reflection, collaboration, and evaluation, for the unchanged term of July 01, 2025 through June 30, 2026, in the additional amount of \$34,000.00, increasing the Agreement not to exceed amount from \$70,000.00 to \$104,000.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009357

Requisition No.: VR26-05366

Resource Code-Site No.: 2600-922

Funding Source: Expanded Learning Opp Programs

Attachments: [25-3033 Amendment No. 1, Services Agreement 2025-2026 - Omega Brooks - Community Schools and Student Services Department](#)

☒  O.-54 [25-3036](#)

**Nonpublic, Nonsectarian School, Agency Services
Master Contract 2025-26, Tilden Preparatory School -
Special Education Department**

Approval by the Board of Education of a Nonpublic, Nonsectarian School/ Agency Services Master Contract 2025-26 by and between the Tilden Preparatory School, Albany, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, for the period of July 1, 2025 through June 30, 2026, via the Special Education Department, in an amount not to exceed \$500,000.00.

Resource Code-Site No.: 6500-975

Funding Source: Special Education

Attachments: [25-3036 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, Tilden Preparatory School - Special Education Department](#)

☒  O.-55 [25-3051](#)

Services Agreement 2025-2026 - Traveling Space Museum - Reach Academy

Ratification by the Board of Education of a Services Agreement 2025-2026 by and between the District and Traveling Space Museum, Los Angeles, CA, for the latter to introduce to students the science and technology used by NASA for living and working in space bringing the space museum field trip to the students where they spend 100% of their time observing rarely seen hardware outside a museum and listening to exciting lectures explaining how the exhibits work and why the hardware is important at Reach Academy, for the period of November 7, 2025 through January 2, 2026, in an amount not to exceed \$9,700.00.

Vendor No.: 005460

Requisition No.: VR26-04534

Resource Code-Site No.: 6332-193

Funding Source: CCSPP Implementation Grant

Attachments: [25-3051 Services Agreement 2025-2026 - Traveling Space Museum - Reach Academy](#)

☒  O.-56 [25-3052](#)

No Cost Services Agreement 2025-2026 - BAMA Institute, LLC - Adult and Career Education Department

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and BAMA Institute, LLC, San Francisco, CA, for the latter to provide healthcare career training programs (Phlebotomy, Medical Assistant and EKG) for Highway to Work/OACE students' workforce development and Job Placement assistance for up to 30 participants annually; case management, job placement and coaching, via the Oakland Adult and Career Education (OACE) Department, for the period of December 1, 2025 through June 30, 2027, at no cost to the District.

Vendor No.: 008425

Funding Source: No Fiscal Impact

Attachments: [25-3052 No Cost Services Agreement 2025-2026 - BAMA Institute, LLC - Adult and Career Education Department](#)

☒  O.-57 [25-3058](#)

Grant Agreement - Golden State Community Foundation - The Town Reading Champions: A Golden Opportunity for Expanded Success - Academics and Instruction Department

Approval by the Board of Education of a Grant Agreement by and between the District and the Golden State Community Foundation, in the amount of \$250,000.00, to support the general operations of the program for elementary literacy, via the Academics and Instruction Department, for the period of November 6, 2025 through June 30, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: Golden State Community Foundation Grants

Attachments: [25-3058 Grant Agreement - Golden State Community Foundation - The Town Reading Champions: A Golden Opportunity for Expanded Success - Academics and Instruction Department](#)

☒  O.-58 [25-3059](#)

Continued Funding Application Fiscal Year 2026-2027 - California Department of Education - California State Preschool Program (CSPP) & Pre-Kindergarten & Family Literacy Program (CPKS) - Early Childhood Education

Adoption by the Board of Education of Resolution No 2526-0032, Approving Continued Funding Application for California State Preschool Program (CSPP) and Pre-Kindergarten & Family Literacy Program (CPKS) operated by the Early Childhood Education Department to automatically renew FY 2026-2027 in accordance with all applicable federal and state laws, pursuant to funding terms and conditions, for the period July 1, 2026 to June 30, 2027.

Attachments: [25-3059 Continued Funding Application Fiscal Year 2026-2027 - California Department of Education - California State Preschool Program \(CSPP\) & Pre-Kindergarten & Family Literacy Program \(CPKS\) - Early Childhood Education](#)

☒  O.-59 [25-3069](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Media Academy - Fremont High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Media Academy (0066), Fremont High School, CDE Grant Number 2024-23181-61259-S02, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3069 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Media Academy - Fremont High School](#)

☒  O.-60 [25-3070](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Visual Arts Academy - Oakland High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Visual Arts Academy (0136), at Oakland High School, CDE Grant Number 2024-23181-61259-S05, in the amount of \$11,596.00, for the period of January 1, 2025, to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3070 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Visual Arts Academy - Oakland High School](#)

☒  O.-61 [25-3071](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Skyline Education Academy - Skyline High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Skyline Education Academy (0456), CDE Grant Number 2024-23181-61259-S08, in the amount of \$11,596.00, for the period of January 1, 2025, to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3071 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Skyline Education Academy - Skyline High School](#)

☒  O.-62 [25-3072](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - College Preparatory and Architecture Academy - Fremont High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the College Preparatory and Architecture Academy (0065), at Fremont High School, CDE Grant Number 2024-23181-61259-S01, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3072 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - College Preparatory and Architecture Academy - Fremont High School](#)

☒  O.-63 [25-3073](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Environmental Science Academy - Oakland High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program - Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Environmental Science Academy (0137), at Oakland High School, CDE Grant Number 2024-23181-61259-S04, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3073 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Environmental Science Academy - Oakland High School](#)

☒  O.-64 [25-3074](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Innovative Design & Engineering Academy (IDEA) - Oakland High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Innovative Design & Engineering Academy (IDEA) (3003), at Oakland High School, CDE Grant Number 2024-23181-61259-S09, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3074 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Innovative Design & Engineering Academy \(IDEA\) - Oakland High School](#)

☒  O.-65 [25-3075](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Race, Policy and Law Legal Practices Academy (3004) - Oakland Technical High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Race, Policy, and Law Legal Practices Academy (3004), at Oakland Technical High School, CDE Grant Number 2024-23181-61259-S10, in the amount of \$11,596.00, for the period of January 1, 2025, to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3075 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Race, Policy and Law Legal Practices Academy \(3004\) - Oakland Technical High School](#)

☒  O.-66 [25-3076](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Health and Biotechnology Academy - Oakland Technical High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 - Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Health and Biotechnology Academy (0139), at Oakland Technical High School, CDE Grant Number 2024-23181-61259-S07, in the amount of \$11,596.00, for the period of January 1, 2025, to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3076 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Health and Biotechnology Academy - Oakland Technical High School](#)

☒  O.-67 [25-3077](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program Prop 98 - SUPPLEMENTAL - Computer Communication and Technology Academy - Oakland Technical High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 -Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Computer Communication and Technology Academy (0138), at Oakland Technical High School, CDE Grant Number 2024-23181-61259-S06, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3077 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program Prop 98 - SUPPLEMENTAL - Computer Communication and Technology Academy - Oakland Technical High School](#)

☒  O.-68 [25-3079](#)

Grant Award - California Department of Education - California Partnership Academies (CPA) Program - Prop 98 - SUPPLEMENTAL - Health and Bioscience Academy - Life Academy

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Prop 98 - Supplemental: Career Technical Education Initiative Grant Award from the California Department of Education, for the Health and Bioscience Academy (0067), at Life Academy, CDE Grant Number 2024-23181-61259-S03, in the amount of \$11,596.00, for the period of January 1, 2025 to December 31, 2025, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [25-3079 Grant Award - California Department of Education - California Partnership Academies \(CPA\) Program - Prop 98 - SUPPLEMENTAL - Health and Bioscience Academy - Life Academy](#)

☒  O.-69 [25-3083](#)

Grant Agreement - Oakland Public Education Fund - Franklin Elementary School

Approval by the Board of Education of a Grant Agreement by and between the District and the Oakland Public Education Fund, Oakland, CA, accepting a literacy grant from the Kenneth Rainin Foundation, in the amount of \$40,000.00, for Franklin Elementary, to fund substitute teachers, teacher release for collaboration, literacy focused, for the period of November 13, 2025, through June 30, 2026, pursuant to terms and conditions thereof, if any.

Attachments: [25-3083 Grant Agreement - Oakland Public Education Fund - Franklin Elementary School](#)

☒  O.-70 [25-3088](#)

Amendment No. 1, Services Agreement 2025-2026 - Zachary Reidman - English Language Learner and Multilingual Achievement Department

Ratification by the Board of Education of Amendment No. 1, Services Agreement 2025-2026 by and between the District and Zachary Reidman, Berkeley, CA, for the latter to provide support in the planning and implementation of the three-week post-session cooking and garden unit, managing the food support, cooking, and gardening programs at Oakland International High School and Rudsdale Newcomer Continuation School; coordinate with on-site afterschool program coordinators and adult ELD teachers to support newcomer refugee youth and adults with weekly gardening, cooking, and nutrition programming, in the additional amount of \$20,000.00, increasing the Agreement not to exceed amount from \$32,000.00 to \$52,000.00, and extending the Agreement term from August 1, 2025 through April 30, 2026 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: CalNEW Grant CDSS

Attachments: [25-3088 Amendment No. 1, Services Agreement 2025-2026 - Zachary Reidman - English Language Learner and Multilingual Achievement Department](#)

General Counsel

☒  O.-71 [25-3060](#) **Board Policy 0441 (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Chief Academic Officer**
Adoption by the Board of Education of Board Policy (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Establishing guiding principles and governance for the responsible, ethical, and secure use of artificial intelligence (AI) by students and staff in Oakland Unified School District.
Attachments: [25-3060 Board Policy 0441 \(New\) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Chief Academic Officer](#)

Superintendent of Schools

☒  O.-72 [26-0011](#) **Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services - Superintendent of Schools**
Approval by the Board of Education of a Services Agreement by and between the District and Hazard, Young, Attea & Associates, Arlington Heights, IL, for the latter to provide augmented staffing - Fiscal Advisory Team/Services, as described in Section I - Services, Exhibit A, incorporated herein by reference as though fully set forth, in an amount not to exceed \$415,000.00, for the term December 20, 2025 through May 1, 2026, assisting the Interim Superintendent of Schools and/or designees to meet the Fiscal Mandate and related tasks pursuant to Board adopted Resolution No. 2526-0177, As Amended.
Funding Source: AB 1840
Attachments: [26-0011 Services Agreement - Hazard, Young, Attea & Associates - Fiscal Advisory Team/ Services - Superintendent of Schools](#)

Board of Education

- ☒  O.-73 [25-3029](#) **Minutes - Board of Education - Regular Meeting – December 10, 2025**
Ratification by the Board of Education of its Regular Meeting Minutes of December 10, 2025, prepared by Staff shortly after said Meeting.
Attachments: [25-3029 Minutes - Board of Education - Regular Meeting – December 10, 2025](#)
- ☒  O.-74 [25-3053](#) **Minutes - Board of Education - Special Meeting – December 15, 2025**
Ratification by the Board of Education of its Special Meeting Minutes of December 15, 2025, prepared by Staff shortly after said Meeting.
Attachments: [25-3053 Minutes - Board of Education - Special Meeting – December 15, 2025](#)
- ☒  O.-75 [25-3091](#) **Minutes - Board of Education -Special Meeting – December 18, 2025**
Ratification by the Board of Education of its Special Meeting Minutes of December 18, 2025, prepared by Staff shortly after said Meeting.
Attachments: [25-3091 Minutes - Board of Education -Special Meeting – December 18, 2025](#)
- ☒  O.-76 [26-0012](#) **Minutes - Board of Education - Annual Organizational Meeting - January 5, 2026**
Ratification by the Board of Education of its Annual Organizational Meeting Minutes of January 5, 2026, prepared by Staff shortly after said Meeting.
Attachments: [26-0012 Minutes - Board of Education - Annual Organizational Meeting - January 5, 2026](#)

☒  O.-77 [26-0046](#) **Reappointment - David Kakishiba and Gary Yee - Measures N and H - College and Career Readiness Commission - President, Board of Education**
Ratification by the Board of Education of President of Board's reappointment of David Kakishiba (3rd Term) and Gary Yee (2nd Term), each, having rendered satisfactory service to date, to the Measures N and H - College and Career Readiness Commission, for a term effective February 1, 2026 through January 31, 2028.
Attachments: [26-0046 Reappointment - David Kakishiba and Gary Yee - Measure N - College and Career Readiness Commission - President, Board of Education](#)

☒  O.-78 [26-0048](#) **Appointment - Benjamin "Sam" Davis - Measures B J Y Independent Citizens' School Facilities Bond Oversight Committee - President, Board of Education**
Ratification by the Board of Education of the President of the Board's appointment of Benjamin "Sam" Davis, as the Business Community Member, of the Measures B, J, Y Independent Citizens' School Facilities Bond Oversight Committee, effective January 15, 2026, for the unexpired term ending June 30, 2027.
Attachments: [26-0048 Appointment - Benjamin "Sa.m" Davis - Measures B J Y Independent Citizens' School Facilities Bond Oversight Committee - President, Board of Education](#)

☒  O.-79 [26-0049](#) **Appointment – Brandon Wall, Caroline Lee - Measure G1 – Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - President, Board of Education**
Ratification by the Board of Education of President of Board's appointment of Brandon Wall, for the unexpired term of January 15, 2026, through April 15, 2026 (1st Term); April 16, 2026 through April 15, 2028 (2nd Term) and Caroline Lee, for the unexpired term of February 1, 2026, through April 15, 2026 (1st Term); April 16, 2026 through April 15, 2028 (2nd Term), each, to the Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, respectively.
Attachments: [26-0049 Appointment – Caroline Lee - Measure G1 – Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - President, Board of Education](#)

- ☒ □ O.-80 [26-0050](#) **Reappointment – Pavon Gupta - Reggie Lee - Members, Measure G Committee - President, Board of Education**

Ratification by the Board of Education of President of Board's reappointment of Pavon Gupta (2nd Term), and Reggie Lee (2nd Term), each, having satisfactorily rendered service to date, to the Measure G Parcel Tax Independent Citizens Oversight Committee, for a term effective February 1, 2026 through January 31, 2028.

Attachments: [26-0050 Reappointment – Pavon Gupta - Reggie Lee - Members, Measure G Committee - President, Board of Education](#)

- ☒ □ O.-81 [26-0051](#) **Reappointment – Bessie Weiss – Audit Committee - President, Board of Education**

Ratification by the Board of Education of President of Board's reappointment of Bessie Weiss (3rd Term), having rendered satisfactory service to date, to the Audit Committee, for a term effective February 1, 2026, through January 31, 2028.

Attachments: [26-0051 Reappointment – Bessie Weiss – Audit Committee - President, Board of Education](#)

- Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - December 9, 2025 - Terrence Riley, Chairperson**

- ☒ □ O.-82 [26-0028](#) **Measure G1 Carryover Funding Request for Named Schools – School Year 2024 - 2025**

Adoption by the Board of Education of Resolution No. 2526-0191 - Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission Recommendation Approving 2024-2025 Measure G1 Carryover Funding Request for Named Schools.

Attachments: [26-0028 Measure G1 Carryover Funding Request for Named Schools – School Year 2024 - 2025](#)

Measures N and H Commission - December 16, 2025 - David Kakishiba, Chairperson

☒  O.-83 [25-2639](#)

**Measures N and H Commission – Coliseum College
Preparatory Academy - Measure H 2024-2025
Carryover Plan/Budget**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Coliseum College Preparatory Academy with a base carryover allocation not to exceed \$83,256.34.

Attachments: [25-2639 Measures N and H Commission – Coliseum College
Preparatory Academy - Measure H 2024-2025 Carryover Plan/Budget](#)
[\(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-84 [25-2640](#)

**Measures N and H Commission – Fremont High School
- Measure H 2024-2025 Carryover Plan/Budget**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Fremont High School with a base carryover allocation not to exceed \$37,377.80

Attachments: [25-2640 Measures N and H Commission – Fremont High School -
Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-85 [25-2641](#)

**Measures N and H Commission – McClymonds High
School - Measure H 2024-2025 Carryover Plan/Budget**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for McClymonds High School with a base carryover allocation not to exceed \$27,326.36.

Attachments: [25-2641 Measures N and H Commission – McClymonds High School
- Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-86 [25-2642](#)

Measures N and H Commission – Young Adult Program (YAP) - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Young Adult Program with a base carryover allocation not to exceed \$126,223.53.

Attachments: [25-2642 Measures N and H Commission – Young Adult Program \(YAP\) - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-87 [25-2643](#)

Measures N and H Commission – Dewey Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Dewey Academy with a base carryover allocation not to exceed \$13,675.74.

Attachments: [25-2643 Measures N and H Commission – Dewey Academy - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-88 [25-2644](#)

Measures N and H Commission – Oakland Emiliano Zapata Street Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Oakland Emiliano Zapata Street Academy with a base carryover allocation not to exceed \$1,530.68.

Attachments: [25-2644 Measures N and H Commission – Oakland Emiliano Zapata Street Academy - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-89 [25-2645](#)

Measures N and H Commission – Life Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Life Academy with a base carryover allocation not to exceed \$5.39.

Attachments: [25-2645 Measures N and H Commission – Life Academy - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-90 [25-2646](#)

Measures N and H Commission – Aspire Lionel Wilson College Preparatory Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Aspire Lionel Wilson College Preparatory Academy with a base carryover allocation not to exceed \$261.52.

Attachments: [25-2646 Measures N and H Commission – Aspire Lionel Wilson College Preparatory Academy - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-91 [25-2647](#)

Measures N and H Commission – East Bay Innovation Academy - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for East Bay Innovation Academy with a base carryover allocation not to exceed \$44,176.66.

Attachments: [25-2647 Measures N and H Commission – East Bay Innovation Academy - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-92 [25-2648](#)

Measures N and H Commission – Envision Academy of Arts and Technology - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Envision Academy of Arts and Technology with a base carryover allocation not to exceed \$40,116.83.

Attachments: [25-2648 Measures N and H Commission – Envision Academy of Arts and Technology - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-93 [25-2649](#)

Measures N and H Commission – Lighthouse Community Charter High School - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Lighthouse Community Charter High School with a base carryover allocation not to exceed \$59,161.35.

Attachments: [25-2649 Measures N and H Commission – Lighthouse Community Charter High School - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-94 [25-2650](#)

Measures N and H Commission – Oakland School for the Arts - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Oakland School for the Arts with a base carryover allocation not to exceed \$9,821.48.

Attachments: [25-2650 Measures N and H Commission – Oakland School for the Arts - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-95 [25-2651](#)

Measures N and H Commission – A Lighthouse Community Charter Public High School - Measure H 2024-2025 Carryover Plan/Budget

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of the 2024-2025 Measure H Carryover Plans for Lodestar: A Lighthouse Community Charter Public High School with a base carryover allocation not to exceed \$18,069.09.

Attachments: [25-2651 Measures N and H Commission – A Lighthouse Community Charter Public High School - Measure H 2024-2025 Carryover Plan/Budget \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-96 [25-2847](#)

Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$77,981.62 Supervisor, Administrator, Instructional Coaches Salaries by \$5,000.00 to \$72,981.62, and establish a new strategic action \$5,000.00 Meeting Refreshments: Funds to purchase meeting refreshments for Pathway Specific School Events, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2847 Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification](#)
[\(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-97 [25-2848](#)

Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$32,124.07 Classified Support Salaries: Hire a College and Career Readiness Specialist at .25 FTE by \$14,375.00 to \$17,749.07, and establish a new strategic action \$14,375.00 Consultant Contracts: Contract with Mentoring in Medicine and Science (MIMS), as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2848 Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification](#)
[\(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-98 [25-2849](#)

Measures N and H Commission - Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Ralph J. Bunche Academy to reduce \$9,500.00 Teacher Salaries Stipends by \$176.40 to \$9,323.60, and establish a strategic action to increase \$14,290.02 Teachers Salaries: Hire a Pathway Teacher at .15 FTE to offer Hospitality, Tourism, and Recreation Elective classes by \$176.40 to \$14,466.42, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2849 Measures N and H Commission - Ralph J. Bunche Academy - 2025-2026 Education Improvement Plan/Budget Modification](#)
[\(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-99 [25-2851](#)

Measures N and H Commission - Young Adult Program (YAP) - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for the Young Adult Program to reduce \$10,00.00 Classified Support Salaries Overtime by \$4,537.00 to \$5,463.00, and establish a strategic action to increase \$529.38 Meeting Refreshments by \$4,537.00 to \$5,066.38, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2851 Measures N and H Commission - Young Adult Program \(YAP\) - 2025-2026 Education Improvement Plan/Budget Modification](#)
[\(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-100 [25-2852](#)

Measures N and H Commission - High School Linked Learning Office - 2025-2026 Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Plan/Budget modification for the High School Linked Learning Office to reduce \$101,399.28 Classified Support Salaries: Hire an Administrative Assistant Bilingual 3 at 1.0 FTE by \$46,000.00 to \$55,399.28, and establish a new strategic action Consultant Contracts: Funds to amend the Consultant Contract with Amy Crudo to support the Measures N and H team on the Charter Schools Reimbursement Processing, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2852 Measures N and H Commission - High School Linked Learning Office - 2025-2026 Education Improvement Plan/Budget Modification \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-101 [25-2853](#)

Measures N and H Commission - ARISE High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for ARISE High School to reduce \$2,362.50 Conference and Site Visit Travel by \$2,362.50 to \$0.00, and establish a new strategic action \$2,362.50 Clerical, Technical, and Office Compensation: Hire an Academic Mentor for the Public Health Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2853 Measures N and H Commission - ARISE High School - 2025-2026 Education Improvement Plan/Budget Modification \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-102 [25-2854](#)

Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Skyline High School to reduce \$94,919.00 Teacher Salaries: Hire a CTE Teacher at 1.0 FTE by \$30,000.00 to \$64,919.00, and establish a new strategic action \$30,000.00 Equipment >=\$5,000: Funds to purchase two 3D printers for the Green Pathway, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [25-2854 Measures N and H Commission - Skyline High School - 2025-2026 Education Improvement Plan/Budget Modification \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Adopted
College and Career
Readiness
Commission

☒  O.-103 [25-2922](#)

Measures N and H - College and Career Readiness Commission - EideBailly - Independent Auditor's Report on Compliance - Fiscal Year Ending June 30, 2025 (2024-2025)

Acceptance by the Board of Education, upon recommendation by the Measures N and H Commission of the Independent Auditor's Report on Compliance for Measures N and H Year Ending June 30, 2025 (2024-2025), from EideBailly, Independent Auditor.

Attachments: [25-2922 Measures N and H - College and Career Readiness Commission - EideBailly - Independent Auditor's Report on Compliance - Fiscal Year Ending June 30, 2025 \(2024-2025\) \(1/14/2025\)](#)

Legislative History

12/16/25 Measures N and H - Recommended Favorably
College and Career to the Board of Education
Readiness
Commission

P.  Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☒ P.-1 [25-2861](#)

Change Order No. 1, Agreement Between the Owner and Design Builder – Syserco Energy Solutions, Inc., – CAL Shape Design-Build Ventilation and Plumbing Project – Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 1, Agreement Between the Owner and Design Builder by and between the District and Syserco Energy Solutions, Inc., Fremont, CA, providing a deductive Change Order for credit due to the deletion of ventilation scope at McClymonds High School, Roosevelt Middle School, Ralph Bunche High School, and Gateway to Laney College Campus, in the amount of (\$320,635.50), reducing the Agreement price from \$12,040,995.00 to \$11,720,359.50, as identified in the PCO's No. 1 through 4, for the CAL Shape Design-Build Facilities Planning and Management Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004166

Requisition No.: VR25-01724

Resource Code-Site No.: 9028 9657 918

Attachments: [25-2861 Change Order No. 1, Agreement Between the Owner and Design Builder – Syserco Energy Solutions, Inc., – CAL Shape Design-Build Ventilation and Plumbing Project – Division of Facilities Planning and Management](#)

☒ P.-2 [25-2868](#)

**Amendment No.1, Agreement for General Services –
Perkins Eastman Architects DPC – Facilities Master
Planning Services Project – Division of Facilities
Planning and Management**

Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Perkins Eastman Architects DPC, Oakland, CA, for the latter to perform additional Scope of Work to include, supporting the District in developing a comprehensive, districtwide strategy for lead-in-water testing, mitigation, and long-term management; prepare three districtwide strategy options, each including operational and capital considerations, required staffing, risks, and cost estimates at the school level (based on fixture counts, including the Proposal dated November 6, 2025, attached to this Amendment as Exhibit A, for the Facilities Master Planning Services Project, and extending the term of the Agreement from September 26, 2024 through December 31, 2025, to May 30, 2026, an (additional 150 days) at the unchanged cost of \$1,352,835.00. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 001423

Resource Code-Site No.: 7710 918

Funding Source: Fund 35 County School Facilities

Attachments: [25-2868 Amendment No.1, Agreement for General Services – Perkins](#)
[Eastman Architects DPC – Facilities Master Planning Services](#)
[Project – Division of Facilities Planning and Management](#)

☒ P.-3 [25-2892](#)

**Amendment No. 2, General Services Agreement – ACC
Environmental Consultants, Inc. – MLA at Maxwell
Park Campus New Classroom Bldg. Modernization
Project – Division of Facilities Planning and
Management**

Approval by the Board of Education of Amendment No. 2, General Services Agreement by and between the District and ACC Environmental Consultants, Inc., Oakland, CA, for the latter to provide soil samples, soil testing and a soil report to identify hazardous materials during construction of the new building, as outlined in the Proposal dated October 22, 2025, which is attached to this Amendment as Exhibit A, for the MLA at Maxwell Park Campus New Classroom Bldg. Modernization Project, in an additional amount of \$34,060.00, which includes a \$3,096.00 contingency fee, increasing the Agreement not-to-exceed amount from \$24,442.50 to \$58,502.50. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000230

Requisition No.: VR26-06035

Resource Code-Site No.: 9891 235

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-2892 Amendment No. 2, General Services Agreement – ACC](#)
[Environmental Consultants, Inc. – MLA at Maxwell Park Campus](#)
[New Classroom Bldg. Modernization Project – Division of Facilities](#)
[Planning and Management](#)

☒ P.-4 [25-2899](#)

**Amendment No. 2, General Services Agreement –
Tulum Innovative Engineering, Inc. – Cole Data Center
Move Project – Division of Facilities Planning and
Management**

Approval by the Board of Education of Amendment No. 2, General Services Agreement by and between the District and Tulum Innovative Engineering, Inc., Oakland, CA, to provide a temporary generator to support infrastructure programming for the Data Center at the Cole Project, the generator is required by the Information Technology Department to ensure continuity of operations in the event of a power outage, as the server supports approximately half of the District's network and internet services, as detailed in the proposal dated May 19, 2025, attached to this Amendment as Exhibit A, in an additional amount of \$205,307.00, increasing the Agreement's total amount from \$43,353.44 to \$248,660.44, and extending the term of the Agreement from May 15, 2025 through December 31, 2025 to January 30, 2026, an (additional 30 days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004387

Requisition No.: PO26-00622

Resource Code-Site No.: 9750 109

Funding Source: Fund 21 Building Fund Measure J

Attachments: [25-2899 Amendment No. 2, General Services Agreement – Tulum Innovative Engineering, Inc. – Cole Data Center Move Project – Division of Facilities Planning and Management](#)

☒ P.-5 [25-2902](#)

Agreement Between Owner and Contractor - DecoTech Systems, Inc., - Division of Facilities and Planning Management

Approval by the Board of Education of the Agreement Between Owner and Contractor by and between the District and DecoTech Systems, Inc., Walnut Creek, CA, for the latter to provide installation of approximately 21 new security cameras and troubleshooting of approximately 7 existing security cameras at Santa Fe Elementary School site; additionally, provide approximately 7 attic stock cameras; furnish and install a new recording server for cameras to replace the existing server; be responsible for programming of all cameras in Milestone; and coordinate with OUSD Tech Services, as needed, to complete programming, in the amount of \$101,100.00, which includes a contingency fee of \$9,000.00, as the lowest responsive bidder, rejecting all other bids, if any, with the work anticipated to commence on January 15, 2026 and scheduled to last for ninety days (90), with an anticipated ending of April 15, 2026.

Vendor No.: 001325

Requisition No.: VR26-05855

Resource Code-Site No.: 9657 150

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-2902 Agreement Between Owner and Contractor - DecoTech Systems, Inc., - Division of Facilities and Planning Management](#)

☒ P.-6 [25-2904](#)

**Amendment No. 1, Agreement for General Services –
Ninvo & Moore Geotechnical & Environmental
Sciences Consultants – Coliseum College Preparatory
Academy Site Expansion Project – Division of Facilities
Planning and Management**

Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Ninvo & Moore Geotechnical & Environmental Sciences Consultants, Alameda, CA, for the later to provide and prepare a preliminary endangerment assessment (PEA) work plan, implementation and reporting, which involve advancing 38 soil borings, 6 groundwater borings, and installing 6 soil gas wells, with a total of 157 soil groundwater samples to be collected, as described in the Proposal dated November 3, 2025, attached to this Amendment as Exhibit A, in an additional amount of \$292,398.12, increasing Agreement not-to-exceed amount from \$14,490.00 to \$306,888.12. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 003087

Requisition No.: VR26-05852

Resource Code-Site No.: 9655 232

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-2904 Amendment No. 1, Agreement for General Services – Ninvo & Moore Geotechnical & Environmental Sciences Consultants – Coliseum College Preparatory Academy Site Expansion Project – Division of Facilities Planning and Management](#)

☒ P.-7 [25-2905](#)

Amendment No. 1, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Solar Photovoltaics Phase 2 & 3 - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Agreement for Inspector of Record Services for Construction by and between the District and King Construction Inspection, Inc., Oakland, CA, for the latter to provide additional inspection services as the certified Division of State Architect (DSA) Inspector of Record to oversee the quality of the materials and construction compliance with DSA requirements, as outlined in the Proposal dated November 25, 2025, which is attached to this Amendment as Exhibit A, in an additional amount of \$26,137.54, increasing Agreement not-to-exceed amount from \$37,598.00 to \$63,735.54. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 007828

Requisition No.: PO26-03457

Resource Code-Site No.: 9655 136

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-2905 Amendment No. 1, Agreement for Inspector of Record Services for Construction – King Construction Inspection, Inc. – Solar Photovoltaics Phase 2 & 3 - Division of Facilities Planning and Management](#)

☒ P.-8 [25-2912](#)

**Change Order No. 1, Lease-Leaseback Contract –
Cahill Contractors LLC– Fremont High School
Modernization Project– Division of Facilities Planning
and Management**

Approval by the Board of Education of Change Order No. 1, Lease-Leaseback Contract by and between the District and Cahill Contractors LLC, Oakland, CA, for the latter to provide PCO 1 (Cahill PCO 7) Phase II: Division of State Architect (DSA) Approved Plan Set Part 2 - Piers and General Conditions (additional Phase II scope, which includes drilled pier modifications, upsized steel beams, added welded studs, increased pier diameters, and revised concrete mix and pour sequencing, as identified in PCO No.1) for the Fremont High School Modernization Project, in an additional amount of \$557,442.47, increasing the Agreement not-to-exceed amount from \$10,922,885.00 to \$11,480,327.47. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 009054

Requisition No.: PO26-02309

Resource Code-Site No.: 9650 302

Funding Source: Fund 21 Measure J

Attachments: [25-2912 Change Order No. 1, Lease-Leaseback Contract – Cahill Contractors LLC– Fremont High School Modernization Project– Division of Facilities Planning and Management](#)

☒  P.-9 [25-2913](#)

Amendment No. 1, Agreement for Materials Testing and Special Inspection Services –Inspection Services, Inc. – Fremont High School Modernization Project – Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 1, Agreement for Materials Testing and Special Inspection Services by and between the District and Inspection Services, Inc., Berkeley, CA, for the latter to provide continued special inspection & testing services, as outlined in the Proposal dated October 21, 2025, attached to this Amendment as Exhibit A, for the Fremont High School Modernization Project, and extending the term of the Agreement from April 10, 2025, through December 31, 2025, to December 31, 2026 (an additional 365 days), at no increase in costs. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 002199

Requisition No.: PO26-01274

Resource Code-Site No.: 9650 302

Funding Source: Fund 21 Building Fund Measure J

Attachments: [25-2913 Amendment No. 1, Agreement for Materials Testing and Special Inspection Services –Inspection Services, Inc. – Fremont High School Modernization Project – Division of Facilities Planning and Management](#)

☒ P.-10 [25-2965](#)

Amendment No. 3, General Services Agreement – ACC

Environmental Consultants – Ralph J. Bunche

Demolition Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 3, General Services Agreement by and between the District and ACC Environmental Consultants, Oakland, CA., for the to provide additional hazardous materials management, air monitoring, environmental sampling, and technical oversight services for the three portable structures damaged by fire, as outlined in the Proposal dated October 13, 2025, attached to this Amendment as Exhibit A, for the Ralph J. Bunche Demolition Project, pursuant to the Resolution No. 2425-0132.1G, in an additional amount of \$444,522.91, increasing the Agreement not-to-exceed amount from \$233,304.20 to \$677,827.11. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 000230

Requisition No.: PO26-01847

Resource Code-Site No.: 9658 223

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [25-2965 Amendment No. 3, General Services Agreement – ACC](#)
[Environmental Consultants – Ralph J. Bunche Demolition Project -](#)
[Division of Facilities Planning and Management](#)

☒ P.-11 [25-2992](#)

Amendment No. 14, Master Agreement for Engineering Services – Jensen Hughes, Inc.- Melrose Leadership Academy Fire Alarm, & Fire Sprinkler Systems Engineering Services Project - Division of Facilities Planning and Management

Approval by the Board of Education of Amendment No. 14 to Master Agreement for Engineering Services by and between the District and Jensen Hughes, Inc., Concord, CA, for the latter to provide fire alarm and intrusion alarm services for Melrose Leadership Academy Fire Alarm, & Fire Sprinkler Project as further described in Exhibit A of the Amendment, in the additional of \$16,800.00, increasing the Agreement's not-to-exceed amount from \$758,212.00 to \$775,012.00. All other terms and conditions of the Agreement remain the same and in full force and effect.

Vendor No.: 0022281

Resource Code-Site No.: 9655/235

Funding Source: Building fund 21 Measure Y

Attachments: [25-2992 Amendment No. 14, to Master Agreement for Engineering Services – Jensen Hughes, Inc.- Melrose Leadership Academy Fire Alarm, & Fire Sprinkler Systems Engineering Services Project -Division of Facilities Planning and Management](#)

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [25-3045](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – January 14, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - January 14, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

☒  S.-1  [25-1314I](#)

Declaring The Need For Emergency Construction Services For The Repair of Dangerous Conditions Ralph J. Bunche Academy Via Demolition of Existing Structures Continues to Exist, As Modified

Adoption by the Board of Education of Resolution No. 2425-0132.1I* - Declaring The Need For Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist.

**4/5 Vote [5] Required*

Attachments: [25-1314I Declaring The Need For Emergency Construction Services For The Repair of Dangerous Conditions Ralph J. Bunche Academy Via Demolition of Existing Structures Continues to Exist, As Modified](#)

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

¶ T.-1  [26-0045](#)

Enrollment Report 2025-2026 - Student Enrollment Office

Presentation by the Superintendent of Schools or designee, on the District's Official Pupil Enrollment for the 2025-2026 School Year including updates on ongoing enrollment work.

Attachments: [26-0045 Enrollment Report 2025-2026 - Student Enrollment Office](#)

Teaching and Learning Committee - November 13, 2025 - VanCedric Williams, Chair

¶ T.-2  [25-1657](#)

Board Policy (NTBD) - Instruction - Prioritizing Student Outcomes - Director Berry and Director Thompson

Adoption by the Board of Education, upon recommendation by the Teaching and Learning Committee of the proposed Board Policy (NTBD) - Instruction - Prioritizing Student Outcomes (revised).

Sponsors: Berry

Attachments: [25-1657 Memorandum - Board Policy \(NTBD\) - Instruction - Prioritizing Student Outcomes - Director Berry and Director Thompson \(12/10/2025\)](#)

Legislative History

6/11/25	Board of Education	Introduced As New Matter
6/17/25	Teaching and Learning Committee	Withdrawn
11/13/25	Teaching and Learning Committee	Recommended Favorably to the Board of Education

☒ T.-3 ⏪ [25-0403](#)

**Board of Education - Resolution No. 2425-0208 -
Re-Allocating Funds for Restorative Justice Support -
President, Jennifer Brouhard (Maximus Simmons,
Student Director)**

Adoption by the Board of Education, upon recommendation by the
Teaching and Learning Committee of the updated Resolution No.
2425-0208 - Re-allocating Funds To Restorative Justice.

Sponsors: Brouhard and Simmons

Attachments: [25-0403 Board of Education - Resolution No. 2425-0208 -
Re-Allocating Funds for Restorative Justice Support - President,
Jennifer Brouhard \(Maximus Simmons, Student Director\) \(12/10/2025\)](#)

Legislative History

2/12/25	Board of Education	Introduced As New Matter
9/16/25	Teaching and Learning Committee	Discussed
11/13/25	Teaching and Learning Committee	Recommended Favorably to the Board of Education

☒ T.-4  [25-3086](#)

Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 - Talent/Human Resources

Approval by the Board of Education of Resolution No. 2526-0066 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employees for School Year 2025-2026:

1. Archille Bocus, 6th-8th grade Social Science Teacher, Elmhurst United Middle School;
2. D'yendis Jones, K-5th grade Extensive Support Needs SDC Teacher, Sequoia Elementary School;
3. Brianna Hernandez, K-5th grade Multiple Subject Teacher, La Escuelita Elementary School;
4. Jamarca Banks-Carlisle, K-5th grade Multiple Subject Teacher, Acorn Woodland Elementary School;
5. Daniel Pinedo, RSP Mild/Moderate Support Needs Teacher, District Wide;
6. Genesis Nambo, K-5th grade Multiple Subject Teacher, Sojourner Truth TK-12 Independent Study School;
7. Carl Ballantine, 6th-8th grade Social Science Teacher, Melrose Leadership Academy Middle School;
8. Jose Solis, K-5th grade English Teacher, Think College Now Elementary School; and
9. Kwasi Addae, 9th-12th grade Biology Teacher, McClymonds High School.

Attachments: [25-3086 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 - Talent/Human Resources](#)

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

U.-1 [25-3041](#) **President's Report**

President's Report - January 14, 2026.

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

V.-1 [25-3047](#) **Regular Board Member's Report – January 14, 2026**

Regular Board Member's Report - January 14, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

W.-1 [25-3032](#)

Francophone Charter School of Oakland - Charter Material Revision - Change of Location and Enrollment Increase - Charter Schools Office

Submission to the Board of Education of Francophone Charter School of Oakland - Petition and Request for Charter Material Revision - Grades TK-8, to move to different location and to increase enrollment beginning School Year 2026-2027, with initial Public Hearing tentatively set for 7:15 P.M., January 26, 2026, pursuant to Education Code Section 47605.

Attachments: [25-3032 Submission - Board Memorandum - Francophone Charter School of Oakland - Charter Material Revision - Change of Location and Enrollment Increase - Charter Schools Office](#)

Legislative History

12/29/25	Office of Charter Schools	Submitted to the Board of Education
----------	---------------------------	-------------------------------------

¶ W.-2 [25-3065](#)

**Amethod Public Schools - Downtown Charter Academy
– Charter Material Revision – Change of
Enrollment Preference and Enrollment Increase -
Charter Schools Office**

Submission to the Board of Education of Amethod Public Schools - Downtown Charter Academy (DCA) - Petition and Request for Charter Material Revision - Grades 6-8, Request to add temporary enrollment preference for OCA and increase enrollment to accommodate merger of OCA into DCA, effective July 1, 2026, with initial Public Hearing tentatively set for 7:00 P.M., January 26, 2026, pursuant to Education Code Section 47605.

Attachments: [25-3065 Submission - Board Memorandum - Amethod Public Schools - Downtown Charter Academy – Charter Material Revision – Change of Enrollment Preference and Enrollment Increase - Charter Schools Office](#)

Legislative History

12/9/25 Office of Charter Schools Submitted to the Board of Education

X. Adjournment