

File ID Number	14-2341
Introduction Date	12-10-14
Enactment Number	14-1978
Enactment Date	12-10-14
By	D.A.



OAKLAND UNIFIED  
SCHOOL DISTRICT

Community Schools, Thriving Students

OAKLAND UNIFIED SCHOOL DISTRICT  
Office of the Board of Education

December 10, 2014

To: Board of Education

From: Antwan Wilson, Superintendent  
Mia Settles-Tidwell, Chief Operations Officer  
Jennifer LeBarre, Executive Director Nutrition Services

Subject: **Grant Award Notifications– 2013 National School Lunch Program Equipment Assistance**

**ACTION REQUESTED:**

Acceptance by the Board of Education of 2013 National School Lunch Program Equipment Assistance July 1, 2014-May 1, 2015.

**BACKGROUND:**

Grant proposals for OUSD was submitted for 2014-15 fiscal year for funding as indicated in the chart below. The Grant Face Sheet and grant application packets are attached..

File ID #	Backup Document Included	Type	Recipient	Grant's Purpose	Time Period	Funding Source	Grant Amount
14-2341	X	Grant	OUSD Nutrition Services	Equipment for school cafeterias.	7/1/14-5/1/15	CDE	\$44,684

**DISCUSSION**

The District created a Grant Face Sheet process to:

- Review proposed grant projects at OUSD sites and assess their contribution to sustained student
- Identify OUSD resources required for program success

OUSD received a Grant Face Sheet and a completed grant application for the program listed in the chart by the department.

**FISCAL IMPACT:**

The total amount of grants will be provided to OUSD schools from the funder.

- Grants valued at: \$44,684

**RECOMMENDATION:**

Acceptance by the Board of Education of 2013 National School Lunch Program Equipment Assistance grant. Notifications according to the terms and conditions set forth in the attached Grant Award Notification letters.

**Attachments:**

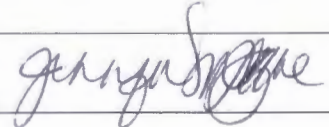
Grant Face Sheet; Grant Award Notifications

OUSD Grants Management Face Sheet

<b>Title of Grant: CDFA Specialty Crop Block Grant</b>	<b>Funding Cycle Dates: July 1, 2014-May 1, 2015</b>
<b>Grant's Fiscal Agent: Nutrition Services/OUSD</b>	<b>Grant Amount for Full Funding Cycle: \$44,684</b>
<b>Funding Agency: California Department of Education Nutrition Services Division</b>	<b>Grant Focus: Kitchen Equipment</b>
<b>List all School(s) or Department(s) to be Served:</b> Nutrition Services	

<b>Information Needed</b>	<b>School or Department Response</b>
How will this grant contribute to sustained student achievement or academic standards?	Grant provides funds to replace or provide new equipment at three (3) schools: Fremont, New Highland, & Westlake
How will this grant be evaluated for impact upon student achievement?  (Customized data design and technical support are provided at 1% of the grant award or at a negotiated fee for a community-based fiscal agent who is not including OUSD's indirect rate of 5.17% in the budget. The 1% or negotiated data fee will be charged according to an Agreement for Grant Administration Related Services payment schedule. This fee should be included in the grant's budget for evaluation.)	N/A
Does the grant require any resources from the school(s) or district? If so, describe.	N/A
Are services being supported by an OUSD funded grant or by a contractor paid through an OUSD contract or MOU?  (If yes, include the district's indirect rate of 5.17% for all OUSD site services in the grant's budget for administrative support, evaluation data, or indirect services.)	Yes – Contracts yet to be awarded. Seeking contractor to install walk in refrigerators
Will the proposed program take students out of the classroom for any portion of the school day? (OUSD reserves the right to limit service access to students during the school day to ensure academic attendance continuity.)	No
Who is the contact managing and assuring grant compliance? (Include contact's name, address, phone number, email address.)	Robert Law 900 High St. Oakland, CA 94601 434-3334 Robert.law@ousd.k12.ca.us

**Applicant Obtained Approval Signatures:**

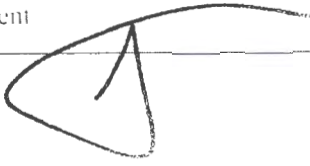
<b>Entity</b>	<b>Name/s</b>	<b>Signature/s</b>	<b>Date</b>
Principal			
Department Head (e.g. for school day programs or for extended day and student support activities)	Jennifer LeBarre		10/25/14

**Grant Office Obtained Approval Signatures:**

<b>Entity</b>	<b>Name/s</b>	<b>Signature/s</b>	<b>Date</b>

Fiscal Officer  
Superintendent

Mia Settles  
Antwon Wilson



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David Kakishiba  
President, Board of Education



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Antwan Wilson  
Secretary, Board of Education

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By: 0.12



**Grant Award Notification**

**GRANTEE NAME AND ADDRESS**

Vernon Hal, Deputy Superintendent  
 Oakland Unified School District  
 1000 Broadway, Ste. 680  
 Oakland, CA 94607

**Attention**

District Superintendent or School Administrator

**Program Office**

Nutrition Services Division

**Telephone**

510-879-8200

**Name of Grant Program**

National School Lunch Program Equipment Assistance Grant

CDE GRANT NUMBER			
FY	PCA	Vendor Number	Suffix
14	14906	6125	00
STANDARDIZED ACCOUNT CODE STRUCTURE			COUNTY
Resource Code	Revenue Object Code		01
5314	8290		INDEX
			0190

GRANT DETAILS	Original/Prior Amendments	Amendment Amount	Total	Amend. No.	Award Starting Date	Award Ending Date
	\$44,684		\$44,684		7-1-14	5-1-15

CFDA Number	Federal Grant Number	Federal Grant Name	Federal Agency
10.579	14-14906-6125-00	2013 National School Lunch Program Equipment Assistance	USDA

Dear Deputy Superintendent Hal:

Congratulations! I am pleased to inform you that you have been awarded the 2013 National School Lunch Program Equipment Assistance Grant.

This award is made contingent upon the availability of funds. If the Legislature takes action to reduce or defer the funding upon which this award is based, then this award will be amended accordingly. See reverse for additional information.

To accept this grant, please return the original, signed Grant Award Notification (AO-400) within 30 days of receipt to:

Bryan Gee, Analyst  
 Nutrition Services Division  
 California Department of Education  
 1430 N Street, Suite 4503  
 Sacramento, CA 95814-5901

<b>California Department of Education Contact</b> Jennifer Howerter	<b>Job Title</b> School Nutrition Programs Specialist
<b>E-mail Address</b> jhowerter@cde.ca.gov	<b>Telephone</b> 916-327-6158
<b>Signature of the State Superintendent of Public Instruction or Designee</b> <i>Tom Torlakson</i>	<b>Date</b> June 20, 2014

**CERTIFICATION OF ACCEPTANCE OF GRANT REQUIREMENTS**

On behalf of the grantee named above, I accept this grant award. I have read the applicable certifications, assurances, terms, and conditions identified on the grant application (for grants with an application process) or in this document or both; and I agree to comply with all requirements as a condition of funding.

<b>Printed Name of Authorized Agent</b> <i>Jennifer LeBarre</i>	<b>Title</b> <i>Executive Director</i>
<b>E-mail Address</b> <i>jennifer.lebarre@wsd.k12.ca.us</i>	<b>Telephone</b> <i>510 434 3334</i>
<b>Signature</b> <i>Jennifer LeBarre</i>	<b>Date</b> <i>7/29/14</i>

**FREMONT HIGH**

EQUIPMENT	APPROVED	90 Percent Payment	10 Percent Payment	AMOUNT SPENT
Walk in Refrigerator	\$19,911.00	\$17,919.90	\$1,991.10	
<b>SITE TOTAL</b>	<b>\$19,911.00</b>	<b>\$17,919.90</b>	<b>\$1,991.10</b>	<b>\$0.00</b>

**NEW HIGHLAND ACADEMY**

EQUIPMENT	APPROVED	90 Percent Payment	10 Percent Payment	AMOUNT SPENT
Double-deck convection oven	\$10,472.00	\$9,424.80	\$1,047.20	
<b>SITE TOTAL</b>	<b>\$10,472.00</b>	<b>\$9,424.80</b>	<b>\$1,047.20</b>	<b>\$0.00</b>

**WESTLAKE MIDDLE**

EQUIPMENT	APPROVED	90 Percent Payment	10 Percent Payment	AMOUNT SPENT
Walk in Refrigerator	\$14,301.00	\$12,870.90	\$1,430.10	
<b>SITE TOTAL</b>	<b>\$14,301.00</b>	<b>\$12,870.90</b>	<b>\$1,430.10</b>	<b>\$0.00</b>

<b>DISTRICT APPROVED</b>	<b>\$44,684.00</b>	<b>AMOUNT SPENT</b>	<b>\$0.00</b>
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SCHEDULED PAYMENT	PAYMENT AMOUNT	PAYMENT DATE
District 90%	\$40,215.60	
District 10%	\$4,468.40	

District Total                   **\$44,684.00**  
 1st Payment (90%)  
 2nd Payment (10%)  
 Unspent Funds  
 Billed Funds