

Oakland Unified School District

Agenda



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Zoom Live Video



Board of Education
1011 Union Street, #940
Oakland, CA 94607-2236
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ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1011 Union Street, Oakland, CA 04607-2236

AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510) 879-1940 (VM); or boe@ousd.org (E-Mail); or 711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Monday, June 29, 2026

10:00 AM

Special Meeting

1550 Court Place, Denver, CO 80202

Committee Room, KDOL TV Studio, B-237, Met West High School Entrance,
314 East 10th Street, Oakland, CA 94606-2291, Internet - Zoom & Granicus;

Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Pubic and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/81128545822> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193> -Joining-a-Meeting.*
- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) [900-9128](tel:9009128), then enter **Webinar ID 811 2854 5822**, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663> -Joining-a-meeting-by-phone.*
- *To view the Board meeting from the District’s Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education>”In*

Progress” link under Video.

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*

<https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar>.

- To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be re-muted. Instructions of how to raise your hand by phone are available at:*

<https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- If Sunday or thereafter up thru day before Meeting, click*

Calendar Tab>This Week>Board of Education>eComment

- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual’s opinion*
 - Accept the majority action of the Board*

Board Members

5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.

6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.

7. Board Members will ensure opportunities for each to comment.

Superintendent

8. Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.

9. Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.

10. The Superintendent is to communicate all significant administrative actions to the Board.

11. Legal and personnel matters will be confidential.

MEETING RULES OF ENGAGEMENT

- * Up to Three (3) minute speaking limit for Board Members*
- * No mingling with the audience*
- * Address comments to other Board Members*
- * Focus on agenda items*
- * Don't repeat what's been said*
- * Always be respectful*
- * No interruptions*
- * Enforce norms*
- * Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph

M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)


A. Call To Order - 10:00 A.M.

B. Roll Call

C. Unfinished Business

Unfinished Business Items listed, including the Alpha, as pulled from the General Consent Report, Regular Meeting, Wednesday, June 24, 2026 by the named Board Member.

Director VanCedric Williams

-  R.-9 [26-1205](#) **Agreement for Maintenance – Julian Tree Care Inc. – Named Sites - Vegetation Fire Management Weed Abatement Project - Buildings & Grounds Department**
 Approval by the Board of Education of Agreement for Maintenance by and between the District and Julian Tree Care Inc., Richmond, CA, for the latter to provide vegetation fire weed abatement maintenance services which include cutting, removing, and properly disposing of vegetation, weeds and bushes; cut back ivy and any protruding branches along the fence lines, as well as low-hanging tree limbs; removal of all trash and debris, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Named Sites- Kaiser Elementary School, Hillcrest Elementary School, Thornhill Elementary School, Montera Middle School, Joaquin Miller Elementary School, Skyline High School, Montclair Elementary School, and Carl Munck Elementary School - Vegetation Fire Management Weed Abatement Project, in the amount of \$85,000.00, as the lowest responsive bidder, rejecting all other bids, with the work anticipated to commence on June 11, 2026, and required to be completed within forty-five (45) days, with an anticipated ending of July 27, 2026.

Vendor No.: 006916

Resource Code-Site No.: 8150 988


Funding Source: Fund 010 General Fund Routine Restricted

Maintenance Account

Attachments: [26-1205 Agreement for Maintenance – Julian Tree Care Inc. – Named Sites - Vegetation Fire Management Weed Abatement Project - Buildings & Grounds Department \(6/24/2026\)](#)

Legislative History

6/10/26	Board of Education	Postponed to a Date Certain
6/15/26	Board of Education	Failed
6/24/26	Board of Education	Not Discussed and/or Taken Up

-  R.-10 [26-1225](#) **Agreement for Maintenance – Julian Tree Care Inc. – Named Sites - Vegetation Fire Management Weed Abatement Project - Buildings & Grounds Department**
 Approval by the Board of Education of Agreement for

Maintenance by and between the District and Julian Tree Care Inc., Richmond, CA, for the latter to provide vegetation fire weed abatement maintenance services which include cutting, removing, and properly disposing of vegetation, weeds and bushes; cut back ivy and any protruding branches along the fence lines, as well as low-hanging tree limbs; removal of all trash and debris, more specifically described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the Named Sites - Burbank Elementary School, Grass Valley Elementary School, Community Day School, King Estates Middle School, Howard Elementary School, Marshall Elementary School, John Swett Elementary School and Westlake Middle School - Vegetation Fire Management Weed Abatement Project, in the amount of \$60,000.00, as the lowest responsive bidder, rejecting all other bids, with the work anticipated to commence on June 11, 2026, and required to be completed within forty-five (45) days, with an anticipated ending of August 5, 2026.

Vendor No.: 006916


Resource Code-Site No.: 8150 988

Funding Source: Fund 1 General Fund Routine Repair Maintenance

Attachments: [26-1225 Agreement for Maintenance – Julian Tree Care Inc. – Named Sites - Vegetation Fire Management Weed Abatement Project - Buildings & Grounds Department \(6/24/2026\)](#)

Legislative History

6/10/26	Board of Education	Postponed to a Date Certain
6/15/26	Board of Education	Failed
6/24/26	Board of Education	Not Discussed and/or Taken Up

☐  R.-27 [26-1323](#)

Amendment No. 4, Agreement for Maintenance – Johnson Controls Fire and Protection, LP – Fire and Life Safety System Testing & Inspection Services Maintenance Project – Buildings and Grounds Department

Approval by the Board of Education of Amendment No. 4, Agreement for Maintenance, by and between the District and Johnson Controls Fire and Protection, LP., Livermore, CA, for the latter to continued testing and inspections for the

Johnson Controls fire alarm system, emergency and exit lights, fire sprinkler, standpipe, fire hose, and fire hydrant systems at the same sites with the addition of five more sites which will need 1-year inspections, as described in the Proposals dated, May 14,2026, attached to this Amendment as Exhibit A, for the Fire and Life Safety System Testing & Inspection Services Maintenance Project, in an additional amount of \$1,359,160.00, increasing the Agreement not-to-exceed amount from \$5,311,906.95 to \$6,671,066.95, and extending the term of the Agreement from July 1, 2022 through June 30, 2026 to June 30, 2027 (an additional 365 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004981

Requisition No.: PO26-00523


Resource Code-Site No.: 8150 988

Funding Source: Fund 1 General Fund Routine Repair Maintenance Account

Attachments: [26-1323 Amendment No. 4, Agreement for Maintenance – Johnson Controls Fire and Protection, LP – Fire and Life Safety System Testing & Inspection Services Maintenance Project – Buildings and Grounds Department](#)

Legislative History

6/24/26	Board of Education	Not Discussed and/or Taken Up
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☐  R.-28 [26-1324](#)

Amendment No. 1, General Services Agreement – Johnson Controls Fire and Protection, LP – Fire and Burglar Monitoring Project – Buildings and Grounds Department

Approval by the Board of Education of the Amendment No. 1, General Services Agreement by and between the District and Johnson Controls Fire and Protection, LP., Livermore, CA, for the latter to provide continuous surveillance of fire detection systems and burglar alarm monitoring district-wide services, as described in the Proposals dated, May 15, 2026, attached to this Amendment as Exhibit A, for the Fire and Burglar Monitoring Project, in an additional amount of \$133,980.00, increasing the Agreement not-to-exceed amount from \$137,560.00 to \$271,540.00, and extending the term of

the Agreement from July 1, 2025 through June 30, 2026 to June 30, 2027 (an additional 365 calendar days). All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004981

Resource Code-Site No.: 8150 988


Funding Source: Fund 1 General Fund Routine Repair Maintenance Account

Attachments: [26-1324 Amendment No. 1, General Services Agreement – Johnson Controls Fire and Protection, LP – Fire and Burglar Monitoring Project – Buildings and Grounds Department](#)

Legislative History

6/24/26	Board of Education	Not Discussed and/or Taken Up
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Director Mike Hutchinson

- ☐  R.-1 [26-1329](#) **Graydon Exception to Public Bidding - Amendment No. 3, Services Agreement - Frontline Technologies Group LLC - Technology Services Department**
- Approval by the Board of Education of Resolution No. 2526-0156 - Authorizing Use Of Graydon Exception To Public Bidding For Amendment No. 3 To Master Services Agreement With Frontline Technologies Group DBA Frontline Education, [Wayne, PA], and Amendment No. 3, by and between District and Frontline Education, for the latter to provide licensing, hosting, upgrades and support for the absence and substitute management, employee evaluation, and professional growth platforms for the period July 1, 2026 to June 30, 2029 for an amount not to exceed \$1,019,870.42 [consisting of a) \$323,511.63 for 2026-27, b) \$339,687.21 for 2027-28, and c) \$356,671.58 for 2028-29], increasing the Agreement not to exceed amount from \$3,175,729.23 to \$4,195,599.65. All other terms and conditions of the Agreement remain in full force and effect.]
- Vendor No.: 006530**
- Resource Code-Site No.: 0000-986**
- Funding Source: 0000 - General Purpose**

Attachments: [26-1329 Graydon Exception to Public Bidding - Amendment No. 3. Services Agreement - Frontline Technologies Group LLC - Technology Services Department](#)

Legislative History

6/24/26 Board of Education Not Discussed and/or Taken Up

☐ R.-2 [26-1036](#)

CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Hoover Elementary School Turf Replacement Project – Division of Facilities Planning and Management

Approval by the Board of Education of a CMAS Purchase and Installation Agreement by and between the District and Valley Precision Grading, Inc., for the latter to remove existing turf, supply and install the new PIVOT Performance Turf and maxFLO (shock pad) turf system with integrated stripping for the Hoover Elementary School Turf Replacement Project, in the not-to-exceed amount of \$248,062.00, with work scheduled to commence upon District’s Notice to Proceed and shall terminate upon completion of the Work for the Project, within two hundred calendars days from the date of the Notice to Proceed.

Vendor No.: 009906


Resource Code-Site No.: 2600 170

Funding Source: Fund 1 General Funds ELOP

Attachments: [26-1036 CMAS Purchase and Installation Agreement – Valley Precision Grading, Inc. – Hoover Elementary School Turf Replacement Project – Division of Facilities Planning and Management \(6/24/2026\)](#)

Legislative History

6/10/26 Board of Education Postponed to a Date Certain
 6/15/26 Board of Education Failed
 6/24/26 Board of Education Not Discussed and/or Taken Up

- ☐  R.-84 [26-1543](#) **Revision of Job Description – Staff Attorney, Legal; Director Payroll and Creation of Job Description - Executive Director, Technology and Learning Systems; IT Solutions & Cybersecurity Architect - Talent/Human Resources**

Adoption by the Board of Education of Resolution No. 2526-0225 - Revision of Job Description - Staff Attorney, Legal; Director, Payroll and Creation of Job Description - Executive Director, Technology and Learning Systems; IT Solutions & Cybersecurity Architect

Revision:

1. Staff Attorney, Legal Services
2. Director, Payroll Services


Creation:

1. Executive Director, Technology and Learning Systems
2. IT Solutions & Cybersecurity Architect

Attachments: [26-1543 Creation/Revision of Job Description - Named Position - Talent/Human Resources Department](#)

Legislative History

6/24/26	Board of Education	Not Discussed and/or Taken Up
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- ☐  R.-94 [26-1198](#) **Amendment No. 2, Services Agreement (Award of RFP No. 22-139OE Translation and Interpretation Services) and Data Sharing Agreement – Hanna Interpreting Services, LLC - Office of Equity**

Approval by the Board of Education of Amendment No. 1, Services Agreement (SA) (Award of RFP No. 22-139OE Translation and Interpretation Services) by and between District and Hanna Interpreting Services, LLC, Spring Valley, CA (Parties), for the latter to continue to provide Translation and Interpretation Services to the District through a variety of means and platforms including but not limited to in-person/pre-scheduled interpretation, video or web-based (VRI), over-the-phone interpretation (OPI) and/or document translations, all services on an as needed basis, in the amount of \$1,200,000.00, increasing the Agreement not to exceed amount from \$1,450,000.00 to \$2,650,000.00, and extending the term of the Agreement from August 7, 2023 through June

30, 2026 to June 30, 2028. All other terms and conditions of the SA remain in full force and effect. And a Data Sharing Agreement, by and between Parties, for the term July 1, 2026 through June 30, 2028, pertaining to the District's transmission of data to the second Party (Hanna Interpreting Services, LLC) and the protection by the second Party of such data, pursuant to the terms and conditions of the latter Agreement; each, via the Office of Equity.


Resource Code-Site No.: 0002, 0004, 0005, 0006

Funding Source: Schools and Central Departments with confirmed resources, included but not limited to General Purpose, Supplemental & Concentration Funding.

Attachments: [26-1198 Amendment No. 2, Services Agreement \(Award of RFP No. 22-139OE Translation and Interpretation Services\) and Data Sharing Agreement – Hanna Interpreting Services, LLC - Office of Equity \(6/24/2026\)](#)

Legislative History

6/10/26	Board of Education	Postponed to a Date Certain
6/15/26	Board of Education	Failed
6/24/26	Board of Education	Not Discussed and/or Taken Up

☐  R.-113 [26-1315](#)

**Nonpublic, Nonsectarian School/Agency Services
Master Contracts 2026-27 - Special Education
Department**

Approval by the Board of Education of Resolution Number 2526-0250 - New Master Agreements or Contracts and Individual Service Agreements with Nonpublic, Nonsectarian School/Agency Services for Students of Special Education Program - School Year 2026-2027 in a cumulative amount not to exceed \$67,657,000.00.

Funding Source: Special Education Resource 0000, 0006, 3312, 3327, 6500, 6501, 9186

Attachments: [26-1315 Board Memorandum and Resolution - Nonpublic, Nonsectarian School/Agency Services Master Contracts 2026-27 - Special Education Department](#)
[26-1315 Attachment A](#)

[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – A Better Chance - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Alpine Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Anova Center for Education - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Bayhill School - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Building Connections Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Center for Early Intervention on Deafness - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Children's Health Council - Esther B. Clark School - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Discovery Ranch - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Fred Finch Youth & Family Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – La Europa Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Oak Hill School - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Rising Star Sped Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Star Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Summa Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – The Helix School - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – The Phillips Academy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – The Springstone School - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Wellspring Educational Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Youth Care of Utah - Special Education Department](#)
[26-1315 Attachment B](#)


[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – 3Chords LLC and TherapyTravelers - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – 360 Degree Customer - Special Education Department](#)

[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Aequor Healthcare Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Amergis Healthcare Staffing - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – AMN Allied Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Ascend Rehab Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Ausin Texas Learning Group - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Aya Healthcare - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Blazerworks - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – BMR Health Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Communication Across Barriers - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Deaf and Hard of Hearing Educational Solutions - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Dynamic Education Services - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – EdTheory - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Ensemble Speech Pathology - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Gary D. Stromberg and Associates - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Lincoln - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – McCarty Innovative Solutions dba Greater Good - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – New Direction Solutions dba Procure - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Pediatric Therapy Associates - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Pine Health - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Pioneer Healthcare Services - Special Education Department](#)

[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Professional Tutors of America - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – RadEd Collective - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Soliant Health - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – SPG Therapy - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Stepping Stones Group - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Sunbelt Staffing - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – The Bay Speech and Play - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – The Evalgroup - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Therastaffers - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Trumpet Behavioral Health - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – UpFront Interpreting - Special Education Department](#)
[26-1315 Nonpublic, Nonsectarian School-Agency Master Contract 2026-27 – Zen Educate - Special Education Department](#)

Legislative History

6/24/26 Board of Education Not Discussed and/or Taken Up

☐  R.-115 [26-1318](#)

Service Agreement - Ro Health, LLC - Special Education Department

Approval by the Board of Education of a Service Agreement by and between the District and Ro Health, LLC, Seattle, WA, for the latter to supply the District with nursing, behavioral, and therapy staffing solutions to support care delivery, for the period of July 1, 2026 through June 30, 2027, in an amount not to exceed \$6,500,000.00.

Vendor No.: 003636


Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1318 Service Agreement - Ro Health, LLC - Special Education Department](#)

Legislative History

6/24/26 Board of Education Not Discussed and/or Taken Up

☐  R.-122 [26-1407](#)

Services Agreement 2026-2029 and A Data Sharing Agreement – Essential School Solutions, LLC (ESS) – Special Education Department

Approval by the Board of Education of a Services Agreement (SA) and a Data Sharing Agreement (DSA), each, by and between the District and Essential School Solutions, LLC, for the latter to provide one full-time mental health clinician and one full-time mental/behavioral health technician to provide federally and state mandated IEP services to the students enrolled in the Counseling enriched self-contained program at Oakland Academy of Knowledge and Fruitvale Elementary School, for a total of 2 each, to provide the services, as described in Exhibit A of the Agreement, incorporated herein by reference as though fully set forth, for the period of July 13, 2026 through June 30, 2029, in an amount not to exceed \$3,134,100.00 30, 2028 and under the DSA, defining the terms and conditions of the District’s transmission of or sharing of data with Essential School Solutions, LLC, and the protection by Essential School Solutions, LLC, of such data, for the same term as the SA, each, via the Special Education Department.

Vendor No.: 008481


Resource Code-Site No.: 6500-975

Funding Source: Special Education Funding

Attachments: [26-1407 Services Agreement 2026-2029 and A Data Sharing Agreement – Essential School Solutions, LLC \(ESS\) – Special Education Department](#)

Legislative History

6/24/26	Board of Education	Not Discussed and/or Taken Up
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☐  R.-226 [26-1263](#)

Excess Workers’ Compensation Coverage and Excess Property and Liability Coverage - Premium Payment - Fiscal Year 2026-2027 - Risk Management Department

Approval by the Board of Education of payment of membership contributions (premium) to Public Risk Innovation, Solutions, and Management (PRISM), a Joint Powers Authority (“JPA”), for Excess Workers’

Compensation Coverage, for Fiscal Year 2026-2027, in the amount of \$888,000.00 and payment of premium to Northern California ReLiEF (“NCR”) JPA, administered by Keenan & Associates, Torrance, CA (Broker), for Excess Property and Liability Coverage. for July 1, 2026 through July 1, 2027, in the amount of \$4,318,365.00, respectively.


Vendor No.: 005123

Resource Code-Site No.: 9030-987; 9031-987

Attachments: [26-1263 Excess Workers' Compensation Coverage and Excess Property and Liability Coverage - Premium Payment - Fiscal Year 2026-2027 - Risk Management Department \(6/24/2026\)](#)

Legislative History

6/10/26	Board of Education	Withdrawn
6/15/26	Board of Education	Failed
6/24/26	Board of Education	Not Discussed and/or Taken Up

☐  R.-239 [26-1527](#)

Amendment, Board Policy - Students - BP5141.4 - Child Abuse Prevention and Reporting - Risk Management Department


Adoption by the Board of Education of Amendment, Board Policy BP 5141.4 - Child Abuse Prevention and Reporting, as delineated.

Funding Source: No Cost

Attachments: [26-1527 Amendment, Board Policy - Students - BP5141.4 - Child Abuse Prevention and Reporting - Risk Management Department](#)

Legislative History

6/24/26	Board of Education	Not Discussed and/or Taken Up
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☐  R.-248 [26-1509](#)

Construction Management Agreement – Cumming Management Group, Inc. - Division of Facilities Planning and Management

Approval by the Board of Education of Construction Management Agreement by and between the District and Cumming Management Group, Inc., Oakland, CA, for the latter to provide planning, coordination and construction management through the completion of the District's Measure

J and commencement of Measure Y Bond Programs, for the Construction Management Services for Facilities Planning & Management Project, in the not to exceed amount of \$8,639,911.00, with work scheduled to commence on July 1, 2026, and scheduled to last until June 30, 2028, pursuant to the Agreement.

Vendor No.: 1201


Resource Code-Site No.: 9657/918

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1509 Construction Management Agreement – Cumming Management Group, Inc. - Division of Facilities Planning and Management \(6/24/2026\)](#)

Legislative History

6/18/26	Facilities Committee	Recommended Favorably to the Board of Education
6/24/26	Board of Education	Not Discussed and/or Taken Up

☐  R.-249 [26-1532](#)

Construction Management Agreement – Cordoba Corporation - Division of Facilities Planning and Management

Approval by the Board of Education of Construction Management Agreement by and between the District and Cordoba Corporation, San Francisco, CA, for the latter to provide planning, coordination and construction management through the completion of the District's Measure J and commencement of Measure Y Bond Programs, for the Construction Management Services for Facilities Planning & Management Project, in the not to exceed amount of \$7,805,285.00, with work scheduled to commence on July 1, 2026, and scheduled to last until June 30, 2028, pursuant to the Agreement.

Vendor No.: 1259

Resource Code-Site No.: 9657/918


Funding Source: Building Fund 21 Measure Y

Attachments: [26-1532 Construction Management Agreement – Cordoba Corporation - Division of Facilities Planning and Management](#)

Legislative History

6/18/26	Facilities Committee	Recommended Favorably to the Board of Education
6/24/26	Board of Education	Not Discussed and/or Taken Up

Directors Williams and Hutchinson


-  R.-62 [26-1284](#) **Amendment No. 2, Agreement for Special Education Transportation Services - Zum LLC - Talent/Human Resources Department**
 Approval by the Board of Education of Amendment No. 2, Agreement for Special Education Transportation Services by and between the Oakland Unified School District, Oakland, CA and Zum LLC., Redwood City, CA, for the latter to continue providing Special Education (“SPED”) transportation services for students with disabilities as designated in their respective Individualized Education Programs (“IEPs”), extending the term of the Agreement from August 1, 2020 through June 30, 2026 through June 30, 2041 (AB 579), at an annual (contract year) cost between \$13,083,445.00 (up from current) to \$17,608,594.00 over the term of the extended Agreement.

Funding Source: Multiple funding resources across the District.

Attachments: [26-1284 Amendment No. 2, Agreement for Special Education Transportation Services - Zum LLC - Talent/Human Resources Department](#)

Legislative History

6/10/26	Board of Education	Postponed to a Date Certain
6/15/26	Board of Education	Failed
6/24/26	Board of Education	Not Discussed and/or Taken Up

-  R.-250 [26-1547](#) **Oakland Unified School District Measure Y Program Management Services Agreement – Brailsford and Dunlavey, Inc. - Division of Facilities Planning and Management**
 Approval by the Board of Education of an Oakland Unified

School District Measure Y Program Management Services Agreement by and between the District and Brailsford and Dunlavey, Inc., Washington, DC, for the latter to provide bond program management, planning, coordination, and construction management services through the completion of the District's Measure J Bond Program and the commencement and implementation of the Measure Y Bond Program, in the not to exceed the amount of \$12,301,629.00, with work scheduled to commence on July 1, 2026, and scheduled to last until June 30, 2028, pursuant to the Agreement.

Vendor No.: 758

Resource Code-Site No.: 9657/918

Funding Source: Building Fund 21 Measure Y

Attachments: [26-1547 Oakland Unified School District Measure Y Program Management Services Agreement – Brailsford and Dunlavey, Inc. - Division of Facilities Planning and Management \(6/24/2026\)](#)

Legislative History

6/18/26	Facilities Committee	Recommended Favorably to the Board of Education
6/24/26	Board of Education	Not Discussed and/or Taken Up

D. Adjournment