

# Oakland Unified School District

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## **Agenda (Long)**

**Thursday, April 01, 2010**

**5:00 PM**

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,  
CA 94606-2212**

## **Intergovernmental Relations Committee**

*Jody London, Chairperson  
Jumoke Hodge, Member  
Christopher Dobbins, Member*

**A. Call to Order****B. Roll Call****C. Modification(s) To Agenda**

*Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or "pulled" off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item "C" is reached in the agenda. Speaker cards submitted afterwards will be "filed."*

**D. Adoption of Committee Minutes**[10-0551](#)**Minutes - Intergovernmental Relations Committee Meeting  
- March 3, 2010**

Approval by the Intergovernmental Relations Committee of Its Meeting Minutes of March 3, 2010.

**Attachments:** [Minutes - Intergovernmental Relations Committee Meeting - March 3, 2010](#)

**E. Adoption of the Committee General Consent Report**

*"Adoption of the Committee General Consent Report" means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.*

*None.*

## F. Unfinished Business



[09-2602](#)

### City - District Education Partnership Issues

OE-05

Update on District's relationship with the City of Oakland and possible mutual topics//issues to be pursued with the City via the City - District Education Partnership Committee.

**Attachments:** [09-2602 - Draft Letter - City Council Members, Education Partnership Committee.pdf](#)

**Legislative History**

9/2/2009	Intergovernmental Relations Committee	Discussed
9/15/2009	Intergovernmental Relations Committee	Discussed
10/7/2009	Intergovernmental Relations Committee	Tabled to a Date Certain
11/12/2009	Intergovernmental Relations Committee	Recommended Favorably
11/18/2009	Board of Education	Adopted
12/9/2009	Intergovernmental Relations Committee	Discussed
1/6/2010	Intergovernmental Relations Committee	Discussed
2/3/2010	Intergovernmental Relations Committee	Discussed
3/3/2010	Intergovernmental Relations Committee	Discussed



[09-2834](#)

### Community Engagement Process

OE-05

Presentation from Superintendent of Schools or designee of a Progress Report, discussion, and possible Report to and/or seeking of further action and/or direction from Board on implementation of the Community Engagement Guidelines approved by the Board on September 23, 2009.

**Attachments:** [09-2593 - Board of Education - 2009-2010 Community Engagement Plan1.pdf](#)

**Legislative History**

10/7/2009	Intergovernmental Relations Committee	Referred	Board of Education
10/14/2009	Board of Education	Discussed	
11/12/2009	Intergovernmental Relations Committee	Discussed	
12/9/2009	Intergovernmental Relations Committee	Discussed	
1/6/2010	Intergovernmental Relations Committee	Discussed	
2/3/2010	Intergovernmental Relations Committee	Discussed	

3/3/2010 Intergovernmental Discussed  
Relations Committee



[09-3555](#)

**Federal, State and Other Funding Opportunities**

**OE-05**

Discussion and/or status report on Federal, State and Other Funding Opportunities, possible collaboratives with other entities for District including but not limited to the American Recovery and Reinvestment Act, Race to the Top, Promise and/or Choice Neighborhoods proposals and other sources.

**Attachments:** [09-3555 - Meeting Handout - January 6, 2010.pdf](#)

**Legislative History**

1/6/2010 Intergovernmental Discussed  
Relations Committee



[10-0201](#)

**Intergovernmental Relations Committee Work Plan for 2010**

**GC-02**

Adoption by the Intergovernmental Relations Committee its work plan for the 2010 Calendar Year.

**Attachments:** [10-0201\\_Intergovernmental\\_Relations\\_Committee\\_2010\\_Work\\_Plan.pdf](#)

**Legislative History**

2/3/2010	Intergovernmental Relations Committee	Referred	Board of Education
2/10/2010	Board of Education	Discussed and Closed	
3/3/2010	Intergovernmental Relations Committee	Discussed	

**G. New Business**



[10-0553](#)

**Remedies and/or Relief - Audit Findings and/or State Loan**

**OE-05**

Discussion of possible pursuit of remedies and/or relief from outstanding and future Audit Findings covering Fiscal Years 2003-2009 and from repayment of the State Loan.



[10-0554](#)

**U.S. Department of Education March 2010 Blueprint -  
Reauthorization of the Elementary and Secondary  
Education Act**

**OE-05**

Discussion and possible adoption of further and/or revised recommendations to Board of Education on U.S. Department of Education's March 2010 Blueprint - Reauthorization of the Elementary and Secondary Education Act, commonly known as the No Child Left Behind Act.

**Attachments:** [A Blueprint for Reform - Reauthorization of the Elementary and Secondary Education Act](#)



**10-0557**

**United Nations International Peace Day**

**OE-05**

Discussion and possible adoption of Resolution No. 0910-0195 - Endorsing United Nations International Day of Peace.

**Attachments:** [UN Day of International Peace](#)



**10-0603**

**Healthy, Hunger-Free Kids Act of 2010**

**OE-05**

Discussion and possible adoption of position recommendations to Board of Education on pending draft U.S. Senate Bill S. \_\_\_ Healthy, Hunger-Free Kids Act of 2010.

**Attachments:** [S.\\_Healthy, Hunger-Free Kids Act of 2010 Discussion Draft of Bill](#)  
[10-0603 - Healthy, Hunger-Free Kids Act of 2010.ppt](#)

**H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee**

*This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.*

**I. Superintendent of Schools or Designee's Committee Liaison Report**

*This is an oral report to the Public by the Superintendent of Schools or Designee of any information that he/she wishes to share regarding his/her past, present or future personal or official activities.*

**J. Introduction of New Legislative Matter**

*This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.*

## **K. Adjournment**