

# Oakland Unified School District

Board of Education  
1000 Broadway, Suite 680  
Oakland, CA 94607-4099  
(510) 879-8199 Voice  
(510) 879-2299 eFax  
(510) 879-2300 eTTY/TDD  
boe@ousd.org E-Mail  
<http://www.ousd.org>



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 680, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## **Meeting Agenda Long - Final**

**Wednesday, April 24, 2019**

**9:00 AM**

**Special Meeting**

**KDOL TV Studio, B-237, Met West High School Entrance, 314 East 10th Street,  
Oakland, CA 94606-2291**

## **Measure N - College and Career Readiness Commission**

*David Kakishiba, Chair  
Michon Coleman, Vice Chair  
Jason Gumataotao, Secretary  
Members: Emma Paulino, Louise Waters*

*[measurecommission@ousd.org](mailto:measurecommission@ousd.org)*

LEY CUMPLIMIENTO PARA AMERICANOS CON DISCAPACIDADES Y SERVICIO DE IDIOMAS

Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al [\(510\)879-8199](tel:(510)879-8199)(VM); o [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); o [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); o [\(510\) 879-2299](tel:(510)879-2299) (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電[\(510\)879-8199](tel:(510)879-8199) (留言) ; 或 [boe@ousd.org](mailto:boe@ousd.org) (電郵) ; 或[\(510\) 879-2300](tel:(510)879-2300) (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或[\(510\) 879-2299](tel:(510)879-2299) (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại [\(510\)879-8199](tel:(510)879-8199) (VM); hay là [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); hay là [\(510\) 879-2300](tel:(510)879-2300) (eTTY/TDD); hay là số [\(510\) 879-2299](tel:(510)879-2299) (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍ក្នុងកម្រិត ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យយនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ [\(510\) 879-8199](tel:(510)879-8199) ឬតាមរយៈអ៊ីមែល [boe@ousd.org](mailto:boe@ousd.org) ឬទូរស័ព្ទ eTTY/TDD លេខ [\(510\) 879-2300](tel:(510)879-2300) ឬទូរសារលេខ [\(510\) 879-2299](tel:(510)879-2299)។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

الهاتف الصوتي:	الهاتف للصم والبكم:	الفاكس الإلكتروني:	البريد الإلكتروني:
510.879.8199	510.879.2300	510.879.2299	boe@ousd.org

**A. Call to Order**

**B. Roll Call**

**C. New Business**



**[19-0830](#)**

**Measure N Commission - Fremont High School - 2019-2020 Single Plan for Student Achievement (SPSA)**  
Presentation to Measure N Commission by Fremont High School of its 2019-2020 Single Plan for Student Achievement (SPSA).

*Attachments:* [19-0830 Measure N Commission - Fremont High School - 2019-2020 Single Plan for Student Achievement \(SPSA\)](#)  
[19-0830 Measure N Commission - Fremont High School - Linked Learning Fact Sheet](#)



**[19-0831](#)**

**Measure N Commission - Castlemont High School - 2019-2020 Single Plan for Student Achievement (SPSA)**  
Presentation to Measure N Commission by Castlemont High School of its 2019-2020 Single Plan for Student Achievement (SPSA).

*Attachments:* [19-0831 Measure N Commission - Castlemont High School - 2019-2020 Single Plan for Student Achievement \(SPSA\)](#)  
[19-0831 Castlemont High School - Linked Learning Fact Sheet](#)



**[19-0832](#)**

**Measure N Commission - McClymonds High School - 2019-2020 Single Plan for Student Achievement (SPSA)**  
Presentation to Measure N Commission by McClymonds High School of its 2018-2019 Single Plan for Student Achievement (SPSA).

*Attachments:* [19-0832 Measure N Commission - McClymonds High School - 2019-2020 Single Plan for Student Achievement \(SPSA\)](#)  
[19-0832 McClymonds High School - Linked Learning Fact Sheet](#)  
[19-0832 McClymonds High School 4 Pillar](#)



**19-0749**

**Measure N Commission - Sojourner Truth - 2019-2020 Single Plan for Student Achievement (SPSA)**

Presentation to Measure N Commission by Sojourner Truth of its 2019-2020 Single Plan for Student Achievement (SPSA).

*Attachments:* [19-0749 330 Measure N Commission - Sojourner Truth - 2019-2020 Single Plan for Student Achievement \(SPSA\)](#)  
[19-0749 Sojourner Truth - Linked Learning Fact Sheet](#)  
[19-0749 Sojourner Truth 4 Pillar](#)



**19-0748**

**Measure N Commission - Rudsdale Continuation School - 2019-2020 Single Plan for Student Achievement (SPSA)**

Presentation to Measure N Commission by Rudsdale Continuation School of its 2019-2020 Single Plan for Student Achievement (SPSA).

*Attachments:* [19-0748 Measure N Commission - Rudsdale Continuation School - 2019-2020 Single Plan for Student Achievement \(SPSA\)](#)  
[19-0748 Rudsdale Continuation School - Linked Learning Fact Sheet](#)  
[19-0748 Rudsdale Continuation School - Health 4 Pilla](#)  
[19-0748 Rudsdale Continuation School - Tech 4 Pillar](#)

**19-0833**

**Measure N Commission - Debriefing - SPSA - April 24, 2019**

Debrief by Measure N Commission on the different school

sites 2019-2020 Single Plan for Student Achievement (SPSA)  
presentation heard today.

## **D. Adjournment**