

eComment



Oakland Unified School District

Board of Education
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AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either
(510) 879-1940 (VM); or boe@ousd.org (E-Mail); or
711 (eTTY/TDD); or (510) 627-9440 (eFax).

Meeting Agenda Long - Final

Wednesday, February 11, 2026

4:00 PM

4728 Edgewood Avenue, Oakland, CA 94602

**Great Room, LaEscuelita Education Center, 1050 2nd Avenue, Oakland, CA
(entrance at or near 286 East 10th St.); Internet Streamed - Zoom & Granicus;
Broadcasted - KDOL-TV (Comcast Channel 27 and AT&T Channel 99)**

Board of Education

President Jennifer Brouhard

Vice President Valarie Bachelor

Directors: Rachel Latta, VanCedric Williams, Mike Hutchinson, Patrice Berry, Clifford Thompson

Student Directors: Maximus Simmons, Marianna Smith

Staff: Denise Gail Saddler, Ed.D., Interim Superintendent & Secretary

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Board of Education - Regular Meeting - February 11, 2026

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ON-LINE SPEAKER CARD REGISTRATION

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NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

BOARD OF EDUCATION PROTOCOLS

MEETING RULES OF ENGAGEMENT

MEETING PROCEDURES

A. Call To Order - 4:00 P.M

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

C1. Public Comment on Closed Session Items

C1.-1 26-0112 Public Comment On Closed Session Items

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 25-1864 Conference With Labor Negotiators

Legal Matter(s)

D.-2 26-0087 Conference With Legal Counsel - Anticipated Litigation

Public Employment

D.-3 24-1967 Public Employment

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

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H. Modifications To Agenda

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L. Parent and Student Advisory Committee (PSAC) Report

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M.-1 26-0116 Comments By Collective Bargaining Units – February 11, 2026

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N.-1 26-0110 Superintendent's Report – February 11, 2026

O. Adoption of the General Consent Report

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O.-3 25-3085 Master Agreement for Materials Testing and SpecialInspection Services - District and Construction TestingServices, Inc. - Division of Facilities Planning andManagement

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O.-6 26-0065 Amendment No. 1, Nonpublic, Nonsectarian School,Agency Master Contract 2025-26 - Therapy Travelersdba Epic Special Education Staffing - Special EducationDepartment

O.-7 26-0066 Amendment No. 1, Nonpublic, Nonsectarian School,Agency Master Contract 2025-26 - Pine Health - SpecialEducation Department

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O.-9 26-0068 Nonpublic, Nonsectarian School, Agency Services MasterContract 2025-26, CareStaff Partners LLC - SpecialEducation Department

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- O.-104 25-3004 Grant Application - California Department of Education- 21st Century Community Learning Centers (CCLC)Supplemental Funding Grant Program - Community
- O.-105 26-0317 Student Travel - National Association of StudentCouncils LEAD Conference, Washington DC -Associated Student Body Officers - Fremont High School

Board of Education

- O.-106 26-0223 Minutes - Board of Education - Special Meeting -January 26, 2026
- O.-107 26-0224 Minutes - Board of Education - Regular Meeting -January 28, 2026

Measures N and H Commission - David Kakishiba, Chair - January 13, 2026

- O.-108 25-2612 Measures N and H - College and Career ReadinessCommission - Educational Improvement Plans Policy -Linked Learning Implementation
- O.-109 26-0017 Measures N and H Commission – Oakland High School -2025-2026 Education Improvement Plan/BudgetModification
- O.-110 26-0018 Measures N and H Commission – Oakland TechnicalHigh School - 2025-2026 Education ImprovementPlan/Budget Modification

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- O.-111 25-2609 Measures N and H - College and Career ReadinessCommission - Implementation Priorities - EducationalImprovement Plan (EIP) Policy
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- O.-116 26-0219 Measures N and H Commission – Castlemont HighSchool - 2025-2026 Education Improvement Plan/BudgetModification
- O.-117 26-0220 Measures N and H Commission – Madison ParkAcademy - 2025-2026 Education ImprovementPlan/Budget Modification

Measure G1 - Districtwide Teacher Retention and Middle School Improvement ActOversight Commission - Terrence Riley, Chairperson - January 22, 2026

- O.-118 26-0331 Measure G1 Carryover Funding Request for NamedSchools, School Year 2024 - 2025 and Amended G1Application for Named School, School Year 2025 - 2026

P. Adoption of General Consent Report - General Obligation Bonds -Measures B, J and Y

- P.-1 26-0029 Amendment No. 3, Agreement for Architectural Services- Quattrocchi Kwok Architects - Garfield ElementarySchool Site Renovation Project - Division of FacilitiesPlanning and Management
- P.-2 26-0030 Change Order No. 3, Agreement Between the Ownerand Design Builder – Sysserco Energy Solutions, Inc., –CAL Shape Design-Build Facilities Planning andManagement Project – Division of Facilities Planningand Management

P.-3 26-0061 Change Order No. 1, Agreement Between Owner and Contractor – Data Media Services, Inc. – Prescott Elementary School Security Improvement Project-Division of Facilities Planning and Management

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board
Q.-1 26-0113 Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – February 11, 2026

R. Public Hearing(s)

S. Unfinished Business

S.-1 26-0106C Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 3rd Progress Report) - Interim Superintendent of Schools (ISOS)

S.-2 25-1314K Declaring The Need For Emergency Construction Services For The Repair of Dangerous Conditions Ralph J. Bunche Academy Via Demolition of Existing Structures Continues to Exist, As Modified

S.-3 25-2712A Amendment, District's Early Retirement Incentive and Administrative Agreement - Public Agency Retirement Services - Chief Financial Officer

T. New Business

Teaching and Learning Committee - VanCedric Williams, Chair - January 27, 2026

T.-1 25-3060 Board Policy 0441 (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Chief Academic Officer

T.-2 25-2447 School Stability and Belonging for Disabled Students - OUSD Special Education Programs - Director Rachel Latta and President Jennifer Brouhard

T.-3 26-0104 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 – Talent/ Human Resources

U. President's Report

U.-1 26-0109 President's Report

V. Regular Board Members' Report

V.-1 26-0115 Regular Board Member's Report – February 11, 2026

W. Introduction of New Legislative Matter(s)

X. Adjournment

ON-LINE SPEAKER CARD REGISTRATION

Public Comment, at the meeting, will be taken individually on Agenda Items indicated by microphone icon.

You may register to speak in advance on the Agenda Item whether attending the meeting by teleconference, e.g., Granicus, Zoom, or in person.

On line Speaker Card Registration (Sign In To Speak) opens at minimum 72 hours in advance for a Regular Meeting or at minimum 24 hours in advance for a Special Meeting. Use the eComment Link to Sign In (Register) to Speak up to one hour before the beginning of the meeting. Manual (Paper) Speaker Cards also will be available at the meeting for completion.

Sign In to Speak, on an eligible Agenda Item, as a matter of equity, is first registered, first called, in order of Registration whether participation is in person or virtually, e.g. Zoom, or by audio, e.g., telephone.

For advanced pre-meeting Registration, You must establish a one time OUSD eComment - Sign In (Register) To Speak Account providing your First Name and Last Name and your email address. Your First Name and Last Name, as Registered, must also show as the Participant or Profile Name on a teleconference system (i.e., Granicus, Zoom, webex, other). You will be requested to Register the first time you use eComment - Sign In To Speak.

The Sign In To Speak System, after the one time registration, will remember you by first name and last name associated with your email address (profile), making it easier for you to electronically Register or Sign In to Speak on an Agenda Item at a future OUSD legislative meeting, e.g., Board, committee, commission.

Early pre-meeting Sign In To Speak (Registration) is urged for all - whether you plan to attend meeting in person or view meeting via teleconference or listen to the meeting by telephone. Names will be called in Sign In To Speak order received.

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY

Members of the Public and/or the Media may attend and participate in the Board meeting in-person in The Great Room, La Escuelita Education Center, 1050 2nd Avenue, Oakland, CA 94606-2291 (entrance located at or near 286 East 10th St.) or other noticed location or virtually as described herein.

The following information is for those members of the media and public interested in viewing or listening to the Board meeting virtually.

- *Zoom: To view by Zoom, please click <https://ousd.zoom.us/j/87360058489> at or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: <https://support.zoom.us/hc/en-us/articles/201362193-Joining-a-Meeting>.*
- *Phone: To listen by phone (via Zoom), please do the following at or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID **873 6005 8489**, then press “#”. If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at: <https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone>.*
- *To view the Board meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the “In Progress” link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>Board of Education> “In Progress” link under Video.*

Public comment in-person is permitted within the times allotted for public comment on the Agenda. Virtual comment will also be permitted within the times allotted for public

comment on the Agenda in the following two ways:

NOTICE - MEMBERS OF THE PUBLIC/MEDIA MAY ATTEND AND PARTICIPATE IN-PERSON OR VIRTUALLY (CONTINUED)

- *To comment virtually by Zoom, if you have made a pre-meeting Request to Speak, when your name is called, click the “Raise Your Hand” button. You will be unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to “Raise Your Hand” is available at::*
[*https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar.*](https://support.zoom.us/hc/en-us/articles/205566129-RaiseHand-In-Webinar)
- *To comment by phone (via Zoom), if you have made a pre-meeting Request to Speak, when your name is called, press “*9” to “Raise Your Hand.” You will be unmuted and allowed to make public comment. You will then be remuted. Instructions of how to raise your hand by phone are available at:*
[*https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone.*](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone)

In addition, members of the public may submit written comments for a posted Board of Education Meeting Agenda Item, before a meeting or while a meeting is “In Progress,” from the District’s Home Page - Upcoming Events & Live Meeting Video by selecting Board of Education Agenda “eComment” or from the Legislative Information Center, as follows:

- *If before Sunday, click Calendar Tab>Next Week>Board of Education>eComment*
- *If Sunday or thereafter up thru day before Meeting, click Calendar Tab>This Week>Board of Education>eComment*
- *If day of Meeting, click Calendar Tab>Today>Board of Education>eComment*

Or “eComment” in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the Board and key staff, i.e., the Board's staff, the Superintendent and her Senior Leadership Team (SLT). Each eComment is a Public Record.

BOARD OF EDUCATION PROTOCOLS

The purpose of these protocols is to provide a basic set of professional standards by which the Board and the Superintendent are to function as a team. There is no intention to abridge the rights and obligations of Board Members to oversee the operation of the organization, nor to interfere with the Superintendent with her role as the Superintendent of OUSD.

General

- 1. Every action by a Board Member should be directed toward improving the educational program for students.*
- 2. Every Board Member will exhibit behavior that is honorable, honest, and dedicated to the success of the students and staff of the district.*
- 3. Each Board Member is to be treated with dignity and respect.*
- 4. Board Member Commitment will include:*
 - Participate fully in the discussion of issues*
 - Listen respectfully to all views and opinions*
 - Respect each individual's opinion*
 - Accept the majority action of the Board*

Board Members

- 5. An individual Board Member will not use the media as a personal forum, unless it is clearly indicated that the opinion is personal and not representative of the Board majority position.*
- 6. Each Board Member will make every effort to attend all Board meetings in person; and to start and end on time.*
- 7. Board Members will ensure opportunities for each to comment.*

Superintendent

8. *Staff is the responsibility of the Superintendent who will bring recommendations to the Board for action.*
9. *Questions regarding Board agenda items are to be communicated to the Superintendent prior to the Board meeting and the Superintendent will respond in a timely manner.*
10. *The Superintendent is to communicate all significant administrative actions to the Board.*
11. *Legal and personnel matters will be confidential.*

MEETING RULES OF ENGAGEMENT

- * *Up to Three (3) minute speaking limit for Board Members*
- * *No mingling with the audience*
- * *Address comments to other Board Members*
- * *Focus on agenda items*
- * *Don't repeat what's been said*
- * *Always be respectful*
- * *No interruptions*
- * *Enforce norms*
- * *Model desired behavior*

MEETING PROCEDURES

All Board meetings shall begin on time and shall be guided by an Agenda prepared in accordance with Board bylaws and posted and distributed in accordance with the Ralph M. Brown Act (open meeting requirements) and other applicable laws.

(cf. 9322 - Agenda/Meeting Materials)

The President shall conduct Board meetings in accordance with law, Board Bylaws, and its parliamentary authority which shall enable the Board to efficiently consider issues and carry out the will of the majority.

(cf. 9121 - President)

The Board believes that late night meetings deter public participation, can affect the Board's decision-making ability, and can be a burden to staff. Regular Board meetings shall be adjourned not later than 11:00 p.m. unless the Board agrees to extend the meeting, which may only be done once by 45 minutes.

(cf. 9320 - Meetings and Notices)

A. Call To Order - 4:00 P.M.

B. Roll Call

C. President's Statement Disclosing Item(s) To Be Discussed In Closed Session

The items are listed pursuant to law.

C1 Public Comment on Closed Session Items

- This section for 10 minutes provides an opportunity for members of the Public to address the Board on any Closed Session Item on the Agenda prior to the Board's recess to Closed Session for possible consideration of such Item.*

C1.-1  [26-0112](#)

Public Comment On Closed Session Items

Public Comment On Closed Session Items - February 11, 2026.

D. Recess to Closed Session

Closed Session Item(s):

Labor Matter(s)

D.-1 [25-1864](#)

Conference With Labor Negotiators

United Administrators of Oakland Schools (UAOS), Service Employees International Union - Local 1021 (SEIU), Oakland Education Association (OEA), Oakland Child Development Paraprofessional Association (OCDPA), American Federation of State, County and Municipal Employees-Local 257 (AFSCME), Brotherhood of Teamsters, Auto Truck Drivers-Local 70 of Alameda County, Brotherhood of Teamsters, Warehouse, Mail Order, Retail Employees-Local 853 of Alameda County, American Federation of Teachers/CFT-Local 771 (AFT), Building and Construction Trades Council of Alameda County, California School Employees Association (CSEA).

Principal District Representative(s): Jenine Lindsey, General Counsel

Legal Matter(s)

D.-2 **26-0087 Conference With Legal Counsel - Anticipated Litigation**
Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government Code Section 54956.9: 1 case.

Public Employment

D.-3 **24-1967 Public Employment**
Superintendent of Schools

E. Reconvene to Public Session - 5:30 P.M.

F. Second Roll Call

G. President's Statement of Reportable Action Taken In Closed Session and the Vote or Abstention of Members Present, If Any

H. Modifications To Agenda

This section allows for any change in the printed Order of Business including, but not limited to, an announcement that an item or legislative file will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled, or taken off of a General Consent Report for separate discussion and/or possible action.

I. Adoption of the Pupil Discipline Consent Report

This section is required by state law. For each individual pupil case from Closed Session, the Board determines whether to expel, grant a suspended expulsion, revoke a suspended expulsion order, reinstate, readmit, admit a pupil, or take other appropriate disciplinary action. Other than what is printed in the public agenda, all information regarding an individual pupil case cannot be disclosed pursuant to federal and state law. There shall be public comments on this section, which shall not exceed 10 minutes.

None

J. Special Orders of the Day

This section is primarily for ceremonial items. There shall be one public comment opportunity, prior to all Special Order items, which shall not exceed 10 minutes.

None

K. Student Board Members' Report

This section is for an oral or written report to the Board and to the public by the Student Board Members regarding any information that they wish to share regarding past, present, or future personal or official activities as a representative of the All-City Council and students of the District. Student Board Members may choose to allow other students to speak as part of their Report. Public comment on this item shall not exceed 10 minutes.

✉ K.-1 ⏪ [26-0111](#)

Student Board Members' Report – February 11, 2026

Student Board Members' Report - February 11, 2026:

- All City Council (ACC) updates
 - High School (HS) meeting report back
 - Upcoming Middle School (MS) meeting
 - 4th MS Meeting: United for Success Academy (UFSA)
- Seal of Civic Engagement
 - Eligibility notification sent to students
 - Timeline
- Community Events
 - Community Workout
 - Black History Month Supply Drive

Attachments: [26-0111 Student Board Members' Report – February 11, 2026](#)

L. Parent and Student Advisory Committee (PSAC) Report

This section is for an oral or written report to the Board and to the public by the lead delegate or designee of the Parent and Student Advisory Committee regarding any information that they wish to share regarding past, present, or future activities as parent/guardian representatives of the Parent and Student Advisory Committee and of all parents and guardians in the District. This report shall only occur at the second regular Board meeting of each month. There shall be public comment on this section, which shall not exceed 10 minutes.

None

M. Comments By Bargaining Units

This section of the Agenda is an opportunity for the leadership of the District's recognized Collective Bargaining Units to address the Board on issues or matters of concern. Each bargaining unit shall have up to 5 minutes for its comment time

M.-1 [26-0116](#)**Comments By Collective Bargaining Units – February 11, 2026**

Comments By Collective Bargaining Units - February 11, 2026.

N. Superintendent's Report

This section is for an oral or written report to the Board and to the public by the Superintendent or designee regarding any information that he/she may wish to share regarding past, present, or future personal or official activities. There shall be public comments on this section, which shall not exceed 10 minutes.)

 N.-1 **Superintendent's Report – February 11, 2026**

Superintendent's Report - February 11, 2026:

- School Highlights.

Attachments: [26-0110 Superintendent's Report – February 11, 2026](#)

O. 🎤 Adoption of the General Consent Report

All items appearing on the Agenda under "Adoption of the General Consent Report" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

Chief Systems and Services Officer

☒  O.-1 [25-2894](#)

Amendment No. 2, State of California Department of Forestry and Fire Protection Resource Management - Oakland Living Schoolyards Implementation Project - Chief Systems and Services Officer

Approval by the Board of Education of Amendment No. 2, (Time Extension) Grant Agreement (8GA22421) by and between the District and the State of California Department of Forestry and Fire Protection (CAL FIRE), extending the term of the Agreement from December 6, 2023, through March 30, 2026 to February 27, 2027. All other terms and conditions of the Grant Agreement remain in full force and effect.

Attachments: [25-2894 Amendment No. 2, State of California Department of Forestry and Fire Protection Resource Management - Oakland Living Schoolyards Implementation Project - Chief Systems and Services Officer](#)

☒  O.-2 [26-0089](#)

Amendment No. 2, Services Agreement - Pre-Prepared Meals and Sandwich Products K-12 Meal Program for Nutrition Services - Sysco Food Services, Fremont, CA - Nutrition Service Department

Approval by the Board of Education of Amendment No. 2, Services Agreement (RFP #24-150NS) - Pre-Prepared Meals and Sandwich Products K-12 Meal Program for Nutrition Services by and between District and Sysco Food Services, Fremont, CA, increasing the not-to-exceed amount of Agreement by \$450,000.00, from \$440,000.00 to \$890,000.00, for the unchanged period of July 1, 2025 to June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 006660

Requisition No.: PO26-00063

Resource Code-Site No.: 5310-991

Funding Source: 5310 - Child Nutrition School Program

Attachments: [26-0089 Amendment No. 2, Services Agreement - Pre-Prepared Meals and Sandwich Products K-12 Meal Program for Nutrition Services - Sysco Food Services, Fremont, CA - Nutrition Service Department](#)

☒  O.-3 [25-3085](#)

Master Agreement for Materials Testing and Special Inspection Services - District and Construction Testing Services, Inc. - Division of Facilities Planning and Management

Approval by the Board of Education of a Master Agreement for Materials Testing and Special Inspection Services by and between the District and Construction Testing Services, Inc., Oakland, CA, for the latter to provide material testing and special inspection services at various school sites in the not-to-exceed amount of \$0, commencing February 11, 2026 and shall continue thereafter for the duration of any Project described in an executed Project Assignment, unless this Agreement is earlier terminated pursuant to the terms and conditions under this Agreement. Notwithstanding anything to the contrary, the Term of this Agreement shall in no event exceed five (5) years after the Commencement Date.

Vendor No.: 007855

Resource Code-Site No.: 9657/918

Funding Source: Capital Funds: 01;14; 21; 25; 35 ;40 (See Board Memo)

Attachments: [25-3085 Master Agreement for Materials Testing and Special Inspection Services - District and Construction Testing Services, Inc. - Division of Facilities Planning and Management](#)

Chief Academic Officer

☒  O.-4 [26-0034](#)

No Cost Services Agreement 2025-2026 - Restorative Justice for Oakland Youth - Community Schools and Student Services Department

Ratification by the Board of Education of a No Cost Services Agreement - 2025-2026 by and between the District and Restorative Justice for Oakland Youth, Oakland, CA, for the latter to provide up to 15 hours of weekly case management support for 15 scholars attending all applicable high schools in District, anticipating up to 6000 hours of direct support for the scholars on the caseload, via Community Schools and Student Services Department, for the period of September 15, 2025 through June 30, 2026, at no cost to the District.

Vendor No.: 008242

Requisition No.: NC22-6011651849

Attachments: [26-0034 No Cost Services Agreement 2025-2026 - Restorative Justice for Oakland Youth - Community Schools and Student Services Department](#)

☒  O.-5 [26-0064](#)

Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - BMR Health Services - Special Education Department

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and BMR Health Services, Pleasanton, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by adding the amount of \$400,000.00, increasing the not to exceed amount of the Agreement from \$600,000.00 to \$1,000,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0064 Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - BMR Health Services - Special Education Department](#)

☒  O.-6 [26-0065](#)

**Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Therapy Travelers
dba Epic Special Education Staffing - Special Education
Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and Therapy Travelers dba Epic Special Education Staffing, El Segundo, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by decreasing the amount by \$700,000.00, reducing the not to exceed amount of the Agreement from \$1,000,000.00 to \$300,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0065 Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Therapy Travelers dba Epic
Special Education Staffing - Special Education Department](#)

☒  O.-7 [26-0066](#)

**Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Pine Health - Special
Education Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and Pine Health, Phoenix, AZ, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by adding the amount of \$3,000,000.00, increasing the not to exceed amount of the Agreement from \$2,000,000.00 to \$5,000,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0066 Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Pine Health - Special Education
Department](#)

☒ O.-8 [26-0067](#)

Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - SPG Therapy & Education - Special Education Department

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and SPG Therapy & Education, Walnut Creek, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by decreasing the amount by \$9,000,000.00, reducing the not to exceed amount of the Agreement from \$20,000,000.00 to \$11,000,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Attachments: [26-0067 Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - SPG Therapy & Education - Special Education Department](#)

☒ O.-9 [26-0068](#)

Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, CareStaff Partners LLC - Special Education Department

Approval by the Board of Education of a Nonpublic, Nonsectarian School/ Agency Services Master Contract 2025-26 by and between the District and CareStaff Partners LLC, Philadelphia, PA for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, in an amount not to exceed \$300,000.00, for the period of July 1, 2025 through June 30, 2026, via the Special Education Department.

Funding Source: Special Education

Attachments: [26-0068 Nonpublic, Nonsectarian School, Agency Services Master Contract 2025-26, CareStaff Partners LLC - Special Education Department](#)

☒  O.-10 [26-0075](#)

**Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Aya Healthcare -
Special Education Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and Aya Healthcare, San Diego, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by adding the amount of \$1,350,000.00, increasing the not to exceed amount of the Agreement from \$400,000.00 to \$1,750,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0075 Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Aya Healthcare - Special
Education Department](#)

☒  O.-11 [26-0077](#)

**Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Maxim Healthcare
Services - Special Education Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and Maxim Healthcare Services, Columbia, MD, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by decreasing the amount by \$300,000.00, reducing the not to exceed amount of the Agreement from \$500,000.00 to \$200,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0077 Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Maxim Healthcare Services -
Special Education Department](#)

☒  O.-12 [26-0091](#)

Student Travel - JAMZ Nationals Cheer and Dance Competition, Las Vegas, NV - Elmhurst United Middle School

Approval by the Board of Education of Resolution No. 2526-0039 - Approval of Student Travel - Authorizing student travel by school site Elmhurst United Middle School for twenty 6th and 8th grade students to participate in the JAMZ Nationals Cheer and Dance Competition, Las Vegas, NV, for the period of February 18, 2026 through February 21, 2026.

Funding Source: No Fiscal Impact

Attachments: [26-0091 Student Travel - JAMZ Nationals Cheer and Dance Competition, Las Vegas, NV - Elmhurst United Middle School](#)

☒  O.-13 [26-0095](#)

Student Travel - Tour Washington DC and New York City - Montera Middle School

Approval by the Board of Education of Resolution No. 2526-0040 - Approval of Student Travel - Authorizing student travel by school site Montera Middle School for seventy 8th grade students to tour Washington DC and New York City, NY, for the period of March 31, 2026 through April 5, 2026.

Funding Source: No Fiscal Impact

Attachments: [26-0095 Student Travel - Tour Washington DC and New York City - Montera Middle School](#)

☒  O.-14 [26-0096](#)

Grant Award - California Department of Education - California Partnership Academies: Youth Apprenticeship Pilot Program (CPA YAPP)(0066) - Fremont High School

Acceptance by the Board of Education of a California Partnership Academies (CPA) Program: Youth Apprenticeship Pilot Program (CPA YAPP) Grant Award from the California Department of Education, for the Fremont Media Academy (0066), at Fremont High School, CDE Grant Number 2025-26-25220-61259-H1, in the amount of \$25,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0096 Grant Award - California Department of Education - California Partnership Academies: Youth Apprenticeship Pilot Program \(CPA YAPP\)\(0066\) - Fremont High School](#)

☒  O.-15 [26-0097](#)

**Grant Award - California Department of Education-
California Partnership Academies: Youth
Apprenticeship Pilot Program (CPA YAPP)(8033) -
Skyline High School**

Acceptance by the Board of Education of a California Partnership Academies: Youth Apprenticeship Pilot Program (CPA YAPP) Grant Award from the California Department of Education, for the Media [Art and Production](#) Academy (8033), at Fremont [Skyline](#) High School, CDE Grant Number 2025-26-25220-61259-H2, in the amount of \$25,000.00, contingent upon the availability of funds, for the period of July 1, 2025, to December 31, 2026, pursuant to the terms and conditions thereof, if any.

Funding Source: California Department of Education

Attachments: [26-0097 Grant Award - California Department of Education-
California Partnership Academies: Youth Apprenticeship Pilot
Program \(CPA YAPP\)\(8033\) - Skyline High School](#)

☒  O.-16 [26-0098](#)

**Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Evalgroup - Special
Education Department**

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and Evalgroup, Los Altos, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by decreasing the amount by \$5,500,00.00, reducing the not to exceed amount of the Agreement from \$11,000,000.00 to \$5,500,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0098 Amendment No. 1, Nonpublic, Nonsectarian School,
Agency Master Contract 2025-26 - Evalgroup - Special Education
Department](#)

☒  O.-17 [26-0099](#)

Grant Award - Association for Continuing Education (ACE) - Association for Continuing Education (ACE) Learning Center Program - Oakland International High School

Acceptance by the Board of Education of a Grant Award to the District from the Association for Continuing Education (ACE), in the amount of \$502,000.00, to support the Association for Continuing Education (ACE) Learning Center Program at Oakland International High School, for the period of July 1, 2026 to June 30, 2027, pursuant to the terms and conditions thereof for the grant years, if any.

Funding Source: Association for Continuing Education

Attachments: [26-0099 Grant Award - Association for Continuing Education \(ACE\) - Association for Continuing Education \(ACE\) Learning Center Program - Oakland International High School](#)

☒  O.-18 [26-0100](#)

Continued and Expansion Funding Application Fiscal Year 2026-27 - California Department of Education - CCTR Program - Early Childhood Education

Adoption by the Board of Education of Resolution No 2526-0038, Approving Continued Funding Application Fiscal Year 2026-27 for California State Preschool Programs operated by the Early Childhood Education Department, in accordance with all applicable federal and state laws, pursuant to funding terms and conditions thereof.

Funding Source: California Department of Education

Attachments: [26-0100 Continued and Expansion Funding Application Fiscal Year 2026-27 - California Department of Education - CCTR Program - Early Childhood Education](#)

☒  O.-19 [26-0101](#)

Addendum, Nonpublic, Nonsectarian School, Agency Services Master Contract Addendum 2025-26 - Special Education Department

Approval by the Board of Education of Addendum to the Nonpublic, Nonsectarian School/Agency Master Contract 2025-26 by and between the District and Trumpet Behavioral Health dba The Behavior Center, Houston, TX, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, amending Section 64 Rate Schedule of the Agreement, as specified, for the unchanged period of July 1, 2025 through June 30, 2026, via the Special Education Department. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0101 Addendum, Nonpublic, Nonsectarian School, Agency Services Master Contract Addendum 2025-26 - Special Education Department](#)

☒  O.-20 [26-0102](#)

Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - The Stepping Stones Group - Special Education Department

Approval by the Board of Education of Amendment No. 1, Nonpublic, Nonsectarian School/Agency Master Contract 2025/26 by and between the District and The Stepping Stones Group, San Jose, CA, for the latter to provide Special Education services, stated in Agreement, required by a student's Individualized Education Program, by decreasing the amount by \$3,500,000.00, reducing the not to exceed amount of the Agreement from \$7,500,000.00 to \$3,500,000.00, for the unchanged period of July 1, 2025 through June 30, 2026. All other terms and conditions of the Agreement remain in full force and effect.

Funding Source: Special Education

Attachments: [26-0102 Amendment No. 1, Nonpublic, Nonsectarian School, Agency Master Contract 2025-26 - The Stepping Stones Group - Special Education Department](#)

- ☒  O.-21 [26-0103](#) **Grant Agreement - Oakland Public Education Fund - American Institutes of Research (AIR) - Research, Assessment, and Data Department**

Approval by the Board of Education of a Grant Agreement by and between the District and the Oakland Public Education Fund, Oakland, CA, accepting a Grant from the American Institutes of Research (AIR), in the amount of \$4,750.00, to provide OUSD Computer Science enrollment data so that they can complete a case study about Computer Science in OUSD, for the period of September 18, 2025 through December 30, 2025, pursuant to terms and conditions thereof, if any.

Funding Source: Oakland Public Education Fund

Attachments: [26-0103 Grant Agreement - Oakland Public Education Fund - American Institutes of Research \(AIR\) - Research, Assessment, and Data Department](#)

- ☒  O.-22 [26-0118](#) **Acorn Woodland Elementary School - School Year 2026-2027- Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Acorn Woodland Elementary School-School Year 2026-2027 - Comprehensive Safety Plan.

Attachments: [26-0118 Acorn Woodland Elementary School - School Year 2026-2027- Comprehensive School Site Safety Plan](#)

- ☒  O.-23 [26-0121](#) **Bella Vista Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan**

Adoption by Board of Education of Bella Vista Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0121 Bella Vista Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

- ☒  O.-24 [26-0122](#) **Bret Harte Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Bret Harte Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0122 Bret Harte Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

- ☒  O.-25 [26-0123](#) **Bridges Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Bridges Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0123 Bridges Academy- School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-26 [26-0124](#) **Brookfield Village Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Brookfield Village Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0124 Brookfield Village Elementary School- School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-27 [26-0125](#) **Bunche Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Bunche Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0125 Bunche Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-28 [26-0126](#) **Burckhalter Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Burckhalter Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0126 Burckhalter Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-29 [26-0127](#) **Carl Munck Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Carl Munck Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0127 Carl Munck Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-30 [26-0128](#) **Castlemont High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Castlemont High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0128 Castlemont High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-31 [26-0129](#) **Chabot Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Chabot Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0129 Chabot Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-32 [26-0130](#) **Claremont Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Claremont Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0130 Claremont Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-33 [26-0131](#) **Cleveland Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Cleveland Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0131 Cleveland Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan.](#)
- ☒  O.-34 [26-0132](#) **Coliseum College Preparatory Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Coliseum College Preparatory Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0132 Coliseum College Preparatory Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

- ☒  O.-35 [26-0133](#) **Crocker Highlands Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Crocker Highlands Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0133 Crocker Highlands Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-36 [26-0134](#) **Dewey Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Dewey Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0134 Dewey Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-37 [26-0135](#) **East Oakland Pride Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of East Oakland Pride Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0135 East Oakland Pride Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-38 [26-0136](#) **Edna Brewer Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Edna Brewer Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0136 Edna Brewer Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-39 [26-0137](#) **Elmhurst United Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Elmhurst United Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0137 Elmhurst United Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

☒  O.-40 [26-0138](#)

**Emerson Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Emerson Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0138 Emerson Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

☒  O.-41 [26-0139](#)

**Encompass Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Encompass Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0139 Encompass Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

☒  O.-42 [26-0140](#)

**Esperanza Academy School - School Year 2026-2027 –
Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Esperanza Academy School- School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0140 Esperanza Academy School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

☒  O.-43 [26-0141](#)

**Franklin Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Franklin Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0141 Franklin Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

☒  O.-44 [26-0142](#)

**Fremont High School - School Year 2026-2027 -
Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Fremont High School- School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0142 Fremont High School- School Year 2026-2027 -
Comprehensive School Site Safety Plan](#)

☒  O.-45 [26-0143](#)

Frick Academy of Language School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Frick Academy of Language School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0143 Frick Academy of Language School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

☒  O.-46 [26-0144](#)

Fruitvale Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan

Adoption by the Board of Education of Fruitvale Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0144 Fruitvale Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

☒  O.-47 [26-0145](#)

Garfield Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Garfield Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0145 Garfield Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

☒  O.-48 [26-0146](#)

Glenview Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Glenview Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0146 Glenview Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

☒  O.-49 [26-0147](#)

Global Family School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Global Family School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0147 Global Family School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-50 [26-0148](#) **Grass Valley Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Grass Valley Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0148 Grass Valley Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)
- ☒  O.-51 [26-0149](#) **Greenleaf Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Greenleaf Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0149 Greenleaf Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)
- ☒  O.-52 [26-0150](#) **Highland Community School - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Highland Community School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0150 Highland Community School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)
- ☒  O.-53 [26-0151](#) **Hillcrest Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Hillcrest Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0151 Hillcrest Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)
- ☒  O.-54 [26-0152](#) **Hoover Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Hoover Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0152 Hoover Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

- ☒  O.-55 [26-0153](#) **Horace Mann Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Horace Mann Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0153 Horace Mann Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-56 [26-0154](#) **International Community School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of International Community School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0154 International Community School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-57 [26-0156](#) **Joaquin Miller Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Joaquin Miller Elementary School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0156 Joaquin Miller Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-58 [26-0157](#) **Kaiser Early Childhood Center (TK) - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Kaiser Early Childhood Center (TK) - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0157 Kaiser Early Childhood Center \(TK\) - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-59 [26-0158](#) **Fred T. Korematsu Discovery Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Fred T. Korematsu Discovery Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0158 Fred T. Korematsu Discovery Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-60 [26-0159](#) **La Escuelita Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of La Escuelita Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0159 La Escuelita Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-61 [26-0160](#) **Laurel Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Laurel Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0160 Laurel Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-62 [26-0161](#) **Life Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Life Academy- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0161 Life Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-63 [26-0162](#) **Lincoln Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Lincoln Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0162 Lincoln Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-64 [26-0163](#) **Lockwood STEAM School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Lockwood STEAM School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0163 Lockwood STEAM School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-65 [26-0165](#) **Madison Park Academy Lower Campus (TK-5) - School Year 2026-2027 - Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Madison Park Academy (TK-5) - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0165 Madison Park Academy Lower Campus \(TK-5\) - School Year 2026-2027 - Comprehensive School Site Safety Plan](#)

- ☒  O.-66 [26-0166](#) **Madison Park Academy (6-8) - School Year 2026-2027 – Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Madison Park Academy (6-8) - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0166 Madison Park Academy \(6-8\) - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-67 [26-0168](#) **Madison Park Academy (9-12) - School Year 2026-2027 – Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Madison Park Academy (9-12) - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0168 Madison Park Academy \(9-12\) - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-68 [26-0169](#) **Manzanita Community School - School Year 2026-2027 – Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Manzanita Community School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0169 Manzanita Community School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-69 [26-0176](#) **Manzanita SEED Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**

Adoption by the Board of Education of Manzanita SEED Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0176 Manzanita SEED Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-70 [26-0177](#) **Markham Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Markham Elementary School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0177 Markham Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-71 [26-0178](#) **Martin Luther King Jr. Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Martin Luther King Jr. Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0178 Martin Luther King Jr. Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-72 [26-0179](#) **McClymonds High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of McClymonds High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0179 McClymonds High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-73 [26-0180](#) **Melrose Leadership Academy (TK-5) - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Melrose Leadership Academy (TK-5) - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0180 Melrose Leadership Academy \(TK-5\) - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-74 [26-0181](#) **Melrose Leadership Academy (3-8) - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Melrose Leadership Academy (3-8) - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0181 Melrose Leadership Academy \(3-8\) - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-75 [26-0182](#) **Metwest High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Metwest High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0182 Metwest High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-76 [26-0183](#) **Montclair Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Montclair Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0183 Montclair Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-77 [26-0184](#) **Montera Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Montera Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0184 Montera Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-78 [26-0185](#) **Oakland Academy of Knowledge - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Oakland Academy of Knowledge- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0185 Oakland Academy of Knowledge - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-79 [26-0186](#) **Oakland High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Oakland High School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0186 Oakland High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-80 [26-0187](#) **Oakland International High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Oakland International High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0187 Oakland International High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-81 [26-0188](#) **Oakland Technical High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Oakland Technical High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0188 Oakland Technical High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-82 [26-0189](#) **Peralta Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Peralta Elementary School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0189 Peralta Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-83 [26-0190](#) **Piedmont Avenue Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Piedmont Avenue Elementary School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0190 Piedmont Avenue Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-84 [26-0191](#) **Prescott Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Prescott Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0191 Prescott Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒ [!\[\]\(41c78ab7b602abd1708450b4bb39bab4_img.jpg\) O.-85 26-0192](#) **REACH Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of REACH Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0192 REACH Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒ [!\[\]\(b6b54eb96420ca4c6e8c6bd8774b3eb4_img.jpg\) O.-86 26-0193](#) **Redwood Heights Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Redwood Heights Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0193 Redwood Heights Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒ [!\[\]\(61ba63d5e2f7ba7cc0655a4b4872a7fa_img.jpg\) O.-87 26-0194](#) **Roosevelt Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Roosevelt Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0194 Roosevelt Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒ [!\[\]\(e4d37adcf930099e2ad567d8aed1d341_img.jpg\) O.-88 26-0195](#) **Rudsdale Continuation School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Rudsdale Continuation School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0195 Rudsdale Continuation School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒ [!\[\]\(4b162bc9c7a354d5ad6b9500d7b5a71a_img.jpg\) O.-89 26-0196](#) **Sankofa United Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Sankofa United Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0196 Sankofa United Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-90 [26-0197](#) **Sequoia Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Sequoia Elementary School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0197 Sequoia Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-91 [26-0198](#) **Skyline High School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Skyline High School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0198 Skyline High School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-92 [26-0200](#) **Sojourner Truth (TK-5) Independent Study School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Sojourner Truth (TK-5) Independent Study School- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0200 Sojourner Truth \(TK-5\) Independent Study School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-93 [26-0201](#) **Sojourner Truth Independent Study - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Sojourner Truth Independent Study - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0201 Sojourner Truth Independent Study - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-94 [26-0202](#) **Emiliano Zapata Street Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Emiliano Zapata Street Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0202 Emiliano Zapata Street Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-95 [26-0203](#) **Think College Now - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Think College Now - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0203 Think College Now - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-96 [26-0204](#) **Thornhill Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Thornhill Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0204 Thornhill Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-97 [26-0205](#) **United for Success Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of United for Success Academy- School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0205 United for Success Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-98 [26-0206](#) **Urban Promise Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by the Board of Education of Urban Promise Academy - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0206 Urban Promise Academy - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)
- ☒  O.-99 [26-0207](#) **West Oakland Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan**
Adoption by Board of Education of West Oakland Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.
Attachments: [26-0207 West Oakland Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan](#)

- ☒  O.-100 [26-0208](#)

Westlake Middle School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by Board of Education of Westlake Middle School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0208 Westlake Middle School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

- ☒  O.-101 [26-0209](#)

Young Adult Program - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Young Adult Program - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0209 Young Adult Program - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

- ☒  O.-102 [26-0210](#)

Allendale Elementary School - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Allendale Elementary School - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0210 Allendale Elementary School - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

- ☒  O.-103 [26-0211](#)

Burbank Preschool Center - School Year 2026-2027 – Comprehensive School Site Safety Plan

Adoption by the Board of Education of Burbank Preschool Center - School Year 2026-2027 - Comprehensive School Site Safety Plan.

Attachments: [26-0211 Burbank Preschool Center - School Year 2026-2027 –
Comprehensive School Site Safety Plan](#)

☒  O.-104 [25-3004](#)

Grant Application - California Department of Education - 21st Century Community Learning Centers (CCLC) Supplemental Funding Grant Program - Community Schools and Student Services Department

Approval by the Board of Education of District's 21st Century Community Learning Centers (CCLC) Supplemental Funding Grant Program Application ID: 25-04-01-001-21 stSupp-94 to the California Department of Education, seeking \$5,350,000.00 in comprehensive after school programs for District's elementary, middle and high schools, as specified, for the period of July 1, 2025 through September 28, 2026, and if granted or awarded, in whole or in part, acceptance of same, pursuant to the terms and conditions, thereof, if any.

Attachments: [25-3004 Grant Application - California Department of Education - 21st Century Community Learning Centers \(CCLC\) Supplemental Funding Grant Program - Community Schools and Student Services Department](#)

☒  O.-105 [26-0317](#)

Student Travel - National Association of Student Councils LEAD Conference, Washington DC - Associated Student Body Officers - Fremont High School

Approval by the Board of Education of Resolution No. 2526-0042 - Authorizing student travel by school site Fremont High School for six 10th-12th grade students to attend the National Association of Student Councils LEAD Conference, Washington DC, for the period of February 26, 2026 through March 1, 2026.

Funding Source: No Fiscal Impact

Attachments: [26-0317 Student Travel - National Association of Student Councils LEAD Conference, Washington DC - Associated Student Body Officers - Fremont High School](#)

Board of Education

☒  O.-106 [26-0223](#) **Minutes - Board of Education - Special Meeting - January 26, 2026**

Ratification by the Board of Education of its Special Meeting Minutes of January 26, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0223 Minutes - Board of Education - Special Meeting - January 26, 2026](#)

☒  O.-107 [26-0224](#) **Minutes - Board of Education - Regular Meeting - January 28, 2026**

Ratification by the Board of Education of its Regular Meeting Minutes of January 28, 2026, prepared by Staff shortly after said Meeting.

Attachments: [26-0224 Minutes - Board of Education - Regular Meeting - January 28, 2026](#)

Measures N and H Commission - David Kakishiba, Chair - January 13, 2026

☒  O.-108 [25-2612](#) **Measures N and H - College and Career Readiness Commission - Educational Improvement Plans Policy - Linked Learning Implementation**

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of Policy Statement on Educational Improvement Plans for Linked Learning Implementation.

Attachments: [25-2612 Measures N and H - College and Career Readiness Commission - Educational Improvement Plans Policy - Linked Learning Implementation \(2/11/2026\)](#)

Legislative History

11/4/25 Measures N and H - Discussed
College and Career
Readiness
Commission

11/18/25 Measures N and H - Discussed
College and Career
Readiness
Commission

12/16/25	Measures N and H - College and Career Readiness Commission	Discussed
1/13/26	Measures N and H - College and Career Readiness Commission	Recommended Favorably to the Board of Education

 O.-109 [26-0017](#)

Measures N and H Commission – Oakland High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland High School to reduce \$7,961.24 Materials & supplies for the Graduate Capstone Action Project by \$1,000.00 to \$6,961.24, and establish a new strategic action \$1,000.00 Conference Expense, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0017 Measures N and H Commission – Oakland High School -
2025-2026 Education Improvement Plan/Budget Modification
\(2/11/2026\)](#)

Legislative History

1/13/26	Measures N and H - College and Career Readiness Commission	Adopted
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☒  O.-110 [26-0018](#)

Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Oakland Technical High School to reduce \$7,829.00 Materials & Supplies by \$7,829.00 to \$0.00, and establish a new strategic action \$7,829.00 Teacher Salaries Stipends: Extended Contract for the FADA Pathway Co-Director, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0018 Measures N and H Commission – Oakland Technical High School - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Legislative History

1/13/26 Measures N and H - Adopted
College and Career
Readiness
Commission

Measures N and H Commission - David Kakishiba, Chair - February 3, 2026

☒  O.-111 [25-2609](#)

Measures N and H - College and Career Readiness Commission - Implementation Priorities - Educational Improvement Plan (EIP) Policy

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of Implementation Priorities for the Educational Improvement Plan (EIP) Policy.

Attachments: [25-2609 Measures N and H - College and Career Readiness Commission - Implementation Priorities - Educational Improvement Plan \(EIP\) Policy \(2/11/2026\)](#)

Legislative History

11/4/25 Measures N and H - Discussed
College and Career
Readiness
Commission

11/18/25	Measures N and H - College and Career Readiness Commission	Discussed
12/16/25	Measures N and H - College and Career Readiness Commission	Discussed
1/13/26	Measures N and H - College and Career Readiness Commission	Discussed
2/3/26	Measures N and H - College and Career Readiness Commission	Recommended Favorably to the Board of Education

 O.-112 [26-0019](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$39,000.00 Classified Support Salaries: Hire a Work-Based Learning Liaison at 1.0 FTE by \$7,125.00 to \$31,875, and establish a new strategic action \$7,125.00 Teacher Salaries Stipends: Extended Contracts for 1 Teacher to support the Exploring College, Career & Community Opportunity (ECCCO) Summer Program, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0019 Measures N and H Commission – Castlemont High School
- 2025-2026 Education Improvement Plan/Budget Modification
\(2/11/2026\)](#)

Legislative History

2/3/26	Measures N and H - College and Career Readiness Commission	Adopted
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☒  O.-113 [26-0020](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$31,875.00 Classified Support Salaries: Hire a Work-Based Learning Liaison at 1.0 FTE by \$11,875.00 to \$20,000.00, and establish a new strategic action \$11,875.00 Extended Contracts to pay 10 Small Learning Community (SLC) leads, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0020 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Legislative History

2/3/26	Measures N and H -	Adopted
	College and Career	
	Readiness	
	Commission	

☒  O.-114 [26-0021](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$20,000.00 Classified Support Salaries: Hire a Work-Based Learning Liaison at 1.0 FTE by \$4,500.00 to \$15,500.00, and establish a new strategic action \$4,500.00 Admission Fees: Funds to pay for student admission fees to attend College and Career Exploration Visits, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0021 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Legislative History

2/3/26	Measures N and H -	Adopted
	College and Career	
	Readiness	
	Commission	

☒  O.-115 [26-0090](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$15,500.00 Classified Support Salaries: Hire a Work-Based Learning Liaison, at 1.0 FTE by \$5,550.00 to \$9,950.00, and establish a new strategic action to increase \$1,914.37 Meeting Refreshments by \$5,550.00 to \$7,464.37, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0090 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Legislative History

2/3/26	Measures N and H -	Adopted
	College and Career	
	Readiness	
	Commission	

☒  O.-116 [26-0219](#)

Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Castlemont High School to reduce \$20,200.00 Teacher Salaries: Funds to hire a CTE Teacher, at 0.62 FTE by \$6,750.00 to \$13,450.00, and establish a new strategic action \$6,750.00 Equipment: Funds to purchase equipment for the International (Newcomer) pathway classes to create PBL experiences, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0219 Measures N and H Commission – Castlemont High School - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Legislative History

2/3/26	Measures N and H -	Adopted
	College and Career	
	Readiness	
	Commission	

- ☒  O.-117 [26-0220](#)

Measures N and H Commission – Madison Park Academy - 2025-2026 Education Improvement Plan/Budget Modification

Adoption by the Board of Education, upon recommendation by the Measures N and H Commission of a 2025-2026 Education Improvement Plan/Budget modification for Madison Park Academy to reduce \$3,556.25 Supplies and Materials by \$3,029.41 to \$526.84.00, and establish a new strategic action to increase \$2,000.00 Textbooks: Funds to purchase Textbooks and textbook access codes for 5 Dual Enrollment Classes by \$3,029.41 to \$5,029.41, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Attachments: [26-0220 Measures N and H Commission – Madison Park Academy - 2025-2026 Education Improvement Plan/Budget Modification \(2/11/2026\)](#)

Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission - Terrence Riley, Chairperson - January 22, 2026

- ☒  O.-118 [26-0331](#)

Measure G1 Carryover Funding Request for Named Schools, School Year 2024 - 2025 and Amended G1 Application for Named School, School Year 2025 - 2026

Adoption by the Board of Education of Resolution No. 2526-0194 - Measure G1 -Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission Recommendation Approving 2024-2025 Measure G1 Carryover Funding Request for Named Schools and 2025 - 2026 Amended G1 Application for Elmhurst United Middle School.

Attachments: [26-0331 Measure G1 Carryover Funding Request for Named Schools, School Year 2024 - 2025 and Amended G1 Application for Named School, School Year 2025 - 2026](#)

P. 🎤 Adoption of General Consent Report - General Obligation Bonds - Measures B, J and Y

All items appearing on the Agenda under "Adoption of the General Consent Report - General Obligation Bonds" means that all items appearing on the agenda under this topic are approved in one motion per consent report unless a Board or committee member requests that an item be removed and voted on separately or otherwise acted upon. Items so removed from a named Consent Report shall be considered separately in the agenda immediately after that named Consent Report (unless otherwise moved with other items by a Board member) is adopted or otherwise acted upon and there shall be no additional or separate public comment on those items. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine items on the agenda. An item on a General Consent Report which a member has requested be removed, shall be removed, without debate for separate consideration and vote or other disposition. All items remaining on the named Consent Report(s), thereafter, shall be adopted in a single motion per consent report.

Public Comment on this section of the Agenda shall not exceed ten (10) minutes.

☒ P.-1 [26-0029](#)

**Amendment No. 3, Agreement for Architectural Services
- Quattrocchi Kwok Architects - Garfield Elementary
School Site Renovation Project - Division of Facilities
Planning and Management**

Approval by the Board of Education of Amendment No. 3, Agreement for Architectural Services by and between the District and Quattrocchi Kwok Architects, Oakland, CA, for the latter to provide design services, which involve building upon the schematic design and continue developing the new construction and full replacement of the existing site through Design Development and Construction Documents (CD) phases, as outlined in the proposal dated October 27, 2025, attached to this Amendment as Exhibit A, in an additional amount of \$3,555,030.69, increasing Agreement's not-to-exceed amount from \$5,141,095.00 to \$8,696,125.69, and extending the term of the Agreement from November 30, 2023, through December 31, 2027, to December 31, 2028, an additional 365 days. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 008619

Resource Code-Site No.: 9658 118

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0029 Amendment No. 3, Agreement for Architectural Services - Quattrocchi Kwok Architects - Garfield Elementary School Site Renovation Project - Division of Facilities Planning and Management](#)

☒ P.-2 [26-0030](#)

Change Order No. 3, Agreement Between the Owner and Design Builder – Syserco Energy Solutions, Inc., – CAL Shape Design-Build Facilities Planning and Management Project – Division of Facilities Planning and Management

Approval by the Board of Education of Change Order No. 3, Agreement Between the Owner and Design Builder by and between the District and Syserco Energy Solutions, Inc., Fremont, CA, providing the latter a deductive change order reflecting a credit for the plumbing fixtures quantities that were provided by the District's Buildings & Grounds Department at McClymonds High School, Roosevelt Middle School, Ralph Bunche High School, and Gateway to Laney College Campus in the amount of (-\$1,419,548.72), reducing the contract price from \$11,089,372.83 to \$9,669,824.11, as identified in the PCO No. 9, for the CAL Shape Design-Build Facilities Planning and Management Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 004166

Resource Code-Site No.: 9655 918

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0030 Change Order No. 3, Agreement Between the Owner and Design Builder – Syserco Energy Solutions, Inc., – CAL Shape Design-Build Facilities Planning and Management Project – Division of Facilities Planning and Management](#)

☒ P.-3 [26-0061](#)

Change Order No. 1, Agreement Between Owner and Contractor – Data Media Services, Inc. – Prescott Elementary School Security Improvement Project- Division of Facilities Planning and Management

Approval by the Board of Education of Agreement Between Owner and Contractor Change Order No. 1 by and between the District and Data Media Services, Inc., Stockton, CA, providing an extension of the term of the Agreement from September 29, 2025, through December 28, 2025, to February 28, 2026, (an additional 62 calendar days), necessary due to administrative coordination and Contractor's delayed mobilization of personnel due to staff commitments on concurrent District projects, for the Prescott Elementary School Security Improvement Project. All other terms and conditions of the Agreement remain in full force and effect.

Vendor No.: 006952

Resource Code-Site No.: 9657 183

Funding Source: Fund 21 Building Fund Measure Y

Attachments: [26-0061 Change Order No. 1, Agreement Between Owner and Contractor – Data Media Services, Inc. – Prescott Elementary School Security Improvement Project- Division of Facilities Planning and Management](#)

Q. Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Board

This section shall not exceed 30 minutes. [Public Comment on All Non-Agenda Item Within the Subject Matter Jurisdiction of the Board allows a member of the Public to address the Board on subject matter that is not an item on today's Agenda. The Board will listen but cannot act or otherwise respond without the issue being noticed and posted on today's or a future Agenda, unless the matter is deemed an emergency pursuant to law.]

Q.-1  [26-0113](#)

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District – February 11, 2026

Public Comment On All Non-Agenda Items Within the Subject Matter Jurisdiction of the District - February 11, 2026.

R. Public Hearing(s)

This section is for public hearings. There shall be public comment for each public hearing, with no public comment period exceeding 10 minutes per hearing. [A Public Hearing shall be conducted pursuant to legal requirements.]

None

S. Unfinished Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

  S.-1  [26-0106C](#)

Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 3rd Progress Report) - Interim Superintendent of Schools (ISOS)

Presentation of the **Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - 3rd Progress Report to the Board and Community** by the Interim Superintendent of Schools, or designee, and discussion with the Board of Education, and possible further adoption of direction (votes or otherwise) by Board, scenarios, without restriction, that will result in the District's Budgets for Fiscal Years 2025-2026, 2026-2027 being balanced, as required by Resolution No.2526-0177A, As Amended.

Attachments: [26-0106C Presentation - Financial Stabilization Implementation Plan: Protecting Equity, Maintaining Local Control, and Prioritizing Students - OUSD Structural Deficit - Fiscal Years 2025-2026; 2026-2027 3rd Progress Report\) - ISOS \(2/11/2026\)](#)

☒  S.-2  [25-1314K](#)

Declaring The Need For Emergency Construction Services For The Repair of Dangerous Conditions Ralph J. Bunche Academy Via Demolition of Existing Structures Continues to Exist, As Modified

Adoption by the Board of Education of Resolution No. 2425-0132.1K* -

Declaring The Need For Emergency Construction Services For The Repair Of Dangerous Conditions At Various Sites Via Demolition Of Existing Structures Continues To Exist.

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*4/5 Vote (5) required.

Attachments: [25-1314K Declaring The Need For Emergency Construction Services For The Repair of Dangerous Conditions Ralph J. Bunche Academy Via Demolition of Existing Structures Continues to Exist, As Modified](#)

☒  S.-3  [25-2712A](#)

Amendment, District's Early Retirement Incentive and Administrative Agreement - Public Agency Retirement Services - Chief Financial Officer

Adoption by Board of Education of Resolution No. 2526-0132A - Amendment, Early Retirement Incentive Offer and Administrative Agreement with Public Agency Retirement Services (PARS).

Attachments: [25-2712A Amendment, District's Early Retirement Incentive and Administrative Agreement - Public Agency Retirement Services - Chief Financial Officer](#)

T. New Business

Presentation of each item shall be limited to ten (10) minutes each, except when additional time is granted by the President in 10-minute increments not more than twice or as specified by a vote of the Board. There shall be public comment on each item, with no public comment period exceeding 10 minutes per item.

Teaching and Learning Committee - VanCedric Williams, Chair - January 27, 2026

☒  T.-1  [25-3060](#)

Board Policy 0441 (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Chief Academic Officer

Adoption by the Board of Education, upon recommendation by the Teaching and Learning Committee of Board Policy (New) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Establishing guiding principles and governance for the responsible, ethical, and secure use of artificial intelligence (AI) by students and staff in Oakland Unified School District.

Attachments: [25-3060 Board Policy 0441 \(New\) - Philosophy, Goals, Objectives and Comprehensive Plans - Board Policy 0441 - Artificial Intelligence - Chief Academic Officer](#)

Legislative History

1/14/26	Board of Education	Withdrawn
1/27/26	Teaching and Learning Committee	Recommended Favorably to the Board of Education

☒  T.-2  [25-2447](#)

School Stability and Belonging for Disabled Students - OUSD Special Education Programs - Director Rachel Latta and President Jennifer Brouhard

Adoption by the Board of Education, upon recommendation by the Teaching and Learning Committee of Resolution No. 2526-0181 - School Stability and Belonging for Disabled Students in OUSD Special Education Programs.

Sponsors: Latta and Brouhard

Attachments: [25-2447 School Stability and Belonging for Disabled Students - OUSD Special Education Programs - Director Rachel Latta and President Jennifer Brouhard](#)

Legislative History

10/8/25	Board of Education	Introduced As New Matter
1/27/26	Teaching and Learning Committee	Recommended Favorably to the Board of Education

☒  T.-3  [26-0104](#)

**Application for Provisional Internship Permit –
California Commission on Teacher Credentialing –
Named Employees for School Year 2025-2026 –
Talent/Human Resources**

Approval by the Board of Education of Resolution No. 2526-0195 -
Application for Provisional Internship Permit - California Commission on
Teacher Credentialing - Named Employees for School Year 2025-2026:

1. Johanna Bliss, K-5th grade Temporary Art Teacher, Joaquin Miller Elementary School;
2. James Smart, 9th-12th grade Teacher RSP Mild/Moderate Support Needs, McClymonds High School;
3. Tanna Hall, K-5th grade World Languages Teacher, Saquoia Elementary School; and
4. Israel Gallardo, 9th-12th grade Social Science Teacher, Madison Park Academy High School.

Attachments: [26-0104 Application for Provisional Internship Permit – California Commission on Teacher Credentialing – Named Employees for School Year 2025-2026 – Talent/Human Resources](#)

U. President's Report

This section is for an oral or written report to the Board and to the public by the President regarding any information that he/she may wish to share regarding past, present, or future personal or official activities.

U.-1 [26-0109](#)

President's Report

President's Report - February 11, 2026.

V. Regular Board Members' Report

[A Report is limited to three (3) minutes per member.] This section is for an oral or written report, consistent with Brown Act requirements, to the Board and to the public by each Board member (excluding the Student Board members) regarding any information that he/she may wish to share regarding past, present, or future personal or official activities, including, if a member is a committee chair, or the ranking member of the committee, in the absence of the chair, the announcement of date, time and possible topics at next committee meeting, celebrations, and recognitions.

V.-1 [26-0115](#)

Regular Board Member's Report – February 11, 2026

Regular Board Member's Report - February 11, 2026.

W. Introduction of New Legislative Matter(s)

Every Regular Meeting agenda of the Board or of a committee shall provide for the Introduction of New Matter(s). Board members, except a Student Director, or a member of the Public desiring to have a motion, resolution, order, or other subject matter scheduled for action by the Board shall announce the subject nature of the intended matter during this item, provide written language of the specific legislative proposal and supporting documentation for such item, if any. The President shall assign the subject matter to the appropriate standing or special committee, if appropriate, for consideration of its programmatic, financial and/or other impact or consideration.

If the request to place a matter on the Board's or committee agenda pertains to a Closed Session topic, the President of the Board or committee chair may so advise the member or the person requesting inclusion of such matter on the meeting agenda.

X. Adjournment