

Oakland Unified School District

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Agenda (Long)

Thursday, April 02, 2009

5:00 PM

➤ **Board Room, Paul Robeson Building, 1025 2nd Avenue, Oakland,
CA 94606-2212**

Intergovernmental Relations Committee

*Jody London, Chairperson
Noel Gallo, Member
Jumoke Hodge, Member*

A. Call to Order**B. Roll Call****C. Modification(s) To Agenda**

Modification(s) to the Agenda allows for any change in the order of business including, but not limited to, an announcement that an agenda item or legislative file will be considered out of order, that consideration of an item has been withdrawn, postponed, rescheduled or "pulled" off of the Committee's General Consent Report for separate discussion and possible action. Additionally, all speaker cards for any item or legislative file appearing on the meeting agenda must be in the hands of the Board staff or Committee Chair by the time item "C" is reached in the agenda. Speaker cards submitted afterwards will be "filed."

D. Adoption of the Committee General Consent Report

"Adoption of the Committee General Consent Report" means that all legislative items listed under this topic are approved in one motion unless a Member of the Committee requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the agenda.

E. Unfinished Business**09-0715****2009 State Legislative Priorities****OE-05**

Update Report from Superintendent of Schools on the adopted 2009-2010 State Budget and the formulation and possible adoption by Committee of recommendations to the Board of Education on legislative priorities or actions by District based on said adopted budget or other District state legislative needs, if any.

Attachments: [AB 980 - Emergency Loan Repayment and Charter Schools.pdf](#)
[AB 1377 - Audits for School Districts In Receivership.pdf](#)

Legislative History

3/4/2009	Intergovernmental Relations Committee	Discussed
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[09-0348](#)**2009 Federal Legislative Priorities****OE-05**

Updated Report from Superintendent of Schools on the American Recovery and Reinvestment [Federal Stimulus] Act of 2009 and possible adoption of recommendations by Committee to Board of Education on Federal Legislative and Administrative Priorities including but not limited to proposals for taking maximum advantage of said Act, and of revisions to the No Child Left Behind Act, if any.

Attachments: [Document\(s\)](#)
[2009 Federal Legislative Priorities.pdf](#)
[OUSD and Other LEAs Estimated Allocation under "American Recovery and Reinvestment \[Federal Stimulus\] Act of 2009](#)
[NCLB Revision Recommendations #2.pdf](#)

Legislative History

2/4/2009	Intergovernmental Relations Committee	Discussed
3/4/2009	Intergovernmental Relations Committee	Discussed

[09-0349](#)**2009 City/County Legislative Priorities****OE-05**

Updated Report from Superintendent of Schools on City/County Legislative and Administrative Priorities, if any, and possible recommendations by Committee to Board of Education and review of proposed presentation of District Report on High School Graduation & Drop-Out Data and Programs at the future Education Partnership Committee Meeting.

Attachments: [Mayor Ron Dellums Task Force on Education and Community Learning - Findings and Recommendations](#)
[2009 City-County Legislative Priorities - Current Programs Information.pdf](#)
[District Report - High School Graduation & Drop-Out Data and Programs.ppt](#)

Legislative History

2/4/2009	Intergovernmental Relations Committee	Discussed
3/4/2009	Intergovernmental Relations Committee	Discussed

F. New Business[09-0908](#)**Early Childhood Education Program - Changed Eligibility Guidelines****OE-05**

Report from Superintendent of Schools and discussion of recent State changes to eligibility guidelines for Early Childhood Education Program and potential or actual impact on District Program.

Attachments: [Enrollment Changes CDE Title V Document 08-09.pdf](#)
[09-0908 - Early Childhood Education Program - Changed Eligibility Guidelines.ppt](#)



09-0909

Partnership Academy Applications

OE-05

Report from Superintendent of Schools on District Partnership Academy Grant or Other Applications being submitted for funding or other action.

Attachments: [09-0909 - Partnership Academy Applications.pdf](#)

G. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Committee

This section of the agenda provides an opportunity for members of the public, for three minutes per person, to directly address the Committee on any item of interest to the public that is within the subject matter jurisdiction of the Committee. The time allocated for this item is not to exceed one hour.

H. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the committee by a Committee member.

I. Adjournment