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### Board Cover Memorandum

**To** Measure G1 Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission

**From** Middle School Network

**Meeting Date** December 13, 2022

**Subject** Coliseum College Prep Academy 2021-22 Measure G1 Carryover Request Form

**Ask of the Commission** Approve the Revised Coliseum College Prep Academy 2021-22 Measure G1 Carryover Request Form.

**Discussion** Middle School Network is open to questions from the commission regarding the Revised Coliseum College Prep Academy 2021-22 Measure G1 Carryover Request Form.

**Fiscal Impact** The recommended amount is **\$5,363.62**. It's coming from resource 9332 - Measure G1.

**Attachment(s)** Carryover Request form attached.

# Measure G1 Carryover Justification Long Form (Complete if carryover is more than \$5000)

Due Date: December 2, 2022

School:	Coliseum College Prep Academy	Contact/Principal	Amy Carroza
School Address:	1390 66th Avenue Oakland, CA 94621	Principal Email	amy.carroza@ousd.org
		School Phone:	510-639-3201

2021-2022 Carryover Amount	<b>\$5,363.62</b>
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### Summary of Proposed Use of Carryover for 2021-22 (listed in order of priority)

2021-22 Proposed Carryover Expenditures from <i>Budget Justification and Narrative Section</i>		Budget
1	Supplies for makerspace	<b>\$5,363.62</b>
Budget Total (must add up to Anticipated Grant Amount)		<b>\$5,363.62</b>

**Narrative: Please provide the reasoning as to why the full Measure G1 allocation was not spent.**

*I assume that we budgeted a salary or extended pay and estimated the benefits as required at 40%, and it didn't require the full 40%.*

**REQUIRED: Please provide all meeting agendas, minutes, and sign-in sheets of the engagement meetings which addressed carryover funds with this application. The application will NOT be considered without this documentation of engagements.**

Community Engagement Meeting(s) to Address Carryover Funds	
Community Group	Date
<a href="#">SSC announcements, agenda, minutes and sign-ins</a>	10/28/22

Staff Engagement Meeting(s) to Address Carryover Funds	
Staff Group	Date
<a href="#">SSC announcements, agenda, minutes and sign-ins</a>	10/28/22

## Budget Justification and Narrative

In the following sections, please review the self-assessment and discuss your team’s plan to address the following:

### The Goals of the Measure

- Increase access to courses in arts, music, and world languages in grades 6-8
- Improve student retention during the transition from elementary to middle school
- Create a more positive and safe middle school learning environment

You **MUST** describe the current programmatic narrative for **EACH** section of the budget narrative based on the Measure G1 Initial Self-assessment and data analysis. Please highlight what G1 specifically supported in the 2020-21 school year.

1. Please explain how you plan to use the Measure G1 carry-over funds to develop strategic changes that meet the goals of the measure and that will lead to improved student outcomes.

**Given the additional Art and Makerspace classes, we require additional supplies. We budget 10K for supplies for makerspace projects planned prior to the semester. This carryover money will be used to fund additional project collaborations between Makerspace and other content areas. The vast majority of supplies are consumable and must be restocked each year and to align with each project idea developed after the initial curriculum development and budget expenditure.**

**Students will benefit through having projects that are responsive to current learning across their curriculum. These collaboratively designed units that will serve their learning**

2. Add additional lines if you would like to add additional budget items.
3. All budget items should total up to the total carry-over amount.

## 2. Art Program

Programmatic Narrative Based on Rubric		
We already fund a full 1.0 art teacher to teach 4 middle school sections, which progress through a series of foci, but exist independently to allow students to move in and out without taking the previous course. CCPA is adding two additional positions for Art/ Makerspace. Our program is art, but it is geared towards building collaborative skills, problem solving and project management skills.		
Budget	Description of 2021-22 Proposed Expenditures of Carryover Funds	Anticipated Student Outcome <i>(Include measurable student outcomes for each proposed activity. For example, number of students served, or achievement for specific student groups.)</i>
<b>\$5,363.62</b>	Supplies for our makerspace program	Students unlearn the ‘right or wrong’ mindset about schoolwork in favor of a more perspective based assessment of functionality and effectiveness at meeting goals. Makerspaces is preparing students at CCPA for the design thinking utilized in computer science to refine and improve ideas.

		<p>Kids will redo assignments. They will rewire to improve power flow, they will rehang a balance to ensure equilibrium. They will solve problems in art and in thinking multiple ways. This all requires materials. Many times, the materials are reusable, but sometimes they are single use or basic supplies that need replacing.</p>
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***Please submit your 2021-22 Measure G1 Carryover Justification Form to Cliff Hong ([clifford.hong@ousd.org](mailto:clifford.hong@ousd.org)) and Karen Lozano ([karen.lozano@ousd.org](mailto:karen.lozano@ousd.org)).***

**CCPA Community Meeting/**  
**Reunión Comunitaria de CCPA**

**SSC MEETING/Reunión del Concilio Escolar**  
**October 28th, 2022/28 de octubre 2022**  
1390 66<sup>th</sup> Avenue Oakland, CA 94621

**Starting at 8:40 AM/**  
**Comenzando a las 8:40am**

**Agenda Items/Temas de la agenda:**

- ❖ SELLS Meeting
  - *Reunión SELLS (Estudiantes Designados Aprendices del inglés)*
- ❖ Review and vote of 2022-2023 budget
  - *Revisión y voto del presupuesto 2022 - 2023*
    - Review and Vote on Title I and IV budget
      - *Revisión y voto del presupuesto del Título I y IV*
- ❖ Review and Vote on G1 rollover
  - *Revisión y voto del presupuesto del G1*

**ALL ARE WELCOME TO COME JOIN US!**

***¡TODOS SON BIENVENIDOS!***

**AGENDA/Agenda**  
**SSC MEETING/Reunión del Concilio Escolar**  
**COLISEUM COLLEGE PREP. ACADEMY**  
**1390 66<sup>TH</sup> Avenue Oakland, California 94621**

**October 28th, 2022/28 de octubre del 2022**  
**(8:40 AM)**

**Goals/Metas:**

- ❖ Review and vote of 2022 - 2023 budget
  - *Revisión y voto del presupuesto 2022 - 2023*
- ❖ New facilities building presentation
  - *Presentación del nuevo edificio de instalaciones*

**Item/Tema**

**Facilitator/Facilitador**

- |  |              |
|--|--------------|
| 1. Welcome, Introductions & Norms<br><i>Bienvenida/presentaciones y normas</i>   | Ms. Carozza  |
| 2. Membership Roll Call<br><i>Llamado de lista de miembros</i>   | Ms. Korschun |
| 3. SELLS Establishment Meeting<br><i>Establecimiento de la Reunión SELLS (Estudiantes Aprendices del inglés)</i>   | Ms. Carozza  |
| a. Option 1: Traditional SELLS Establishment/ <i>Opción 1: Establecimiento Tradicional</i>   |              |
| i. All agenda items were discussed/ <i>Temas del Agenda discutidos:</i>  |              |
| 1. SELLS Training was presented/ <i>Presentación del Entrenamiento SELLS</i>   |              |
| 2. Peer election of EL parents to the committee by EL parents/ <i>Elección de Padres de Aprendices del inglés (reflect how voting occurred in minutes/reflejar el voto en las minutas)</i> |              |
| b. Option 2: SSC designated as SELL Advisory Committee/ <i>Opción 2: El Concilio Escolar designado como el Comité Consejero SELLS</i>  |              |

- i. SSC will act as the SELLS advisory committee and the EL parents on the SSC reflect EL school enrollment/*El Concilio Escolar actuará como el comité consejero de SELLS y los padres de los Aprendices del inglés reflejan la población de los aprendices del inglés en la escuela*
  - c. Option3: SELLS is Subcommittee under SSC/*Opcion 3: SELLS es un subcomité bajo el Concilio Escolar*
    - i. SELLS Subcommittee under SSC will be designated. Must have at least 3 members with EL parent composition that reflects school EL enrollment percentage./*Se designará un subcomité del SELLS bajo el Concilio Escolar. Debe de tener por lo menos 3 miembros de padres de aprendices del inglés que refleja la población de estudiantes aprendices del inglés (EL)*

4. Review and Vote on Title I and IV budget Ms. Korschun  
*Revisión y voto del presupuesto del Título I y IV*

Move \$43,572 from 4390 to 1120 for immediate teacher extended contract

5. Review and Vote on G1 rollover- \$5,363.62 Ms. Korschun  
*Revisión y voto del presupuesto del G1*

**W** Coliseum College Prep Academy - Measure G1 Carryover Justificatio...

**Carryover amount over \$5,000:**

1. Start engaging community and staff engagement regarding plans for carryover funds. Meeting documentation (minutes, agenda, sign-in sheets) must be submitted with the application.
2. Complete the Measure G1 Carryover Justification Long Form submit with required engagement documentation.
3. Submit to the Middle School network office by the deadline **December 2, 2022**.
4. Measure G1 Commission reviews proposals on December 13, 2022.
5. Measure G1 commission will submit recommended plans to BOE for approval.
6. Once BOE approved, sites will be able to move forward with their plans.

6. Business/ *Otros asuntos* Ms. Carozza







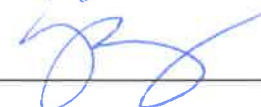
7. Adjournment/*Clausura* Ms. Carozza

# School Site Council Meeting Coliseum College Prep Academy

## Sign-In Sheet

**Date: October 28th, 2022, 8:40am**

**Please Check One**

Printed Name	Signature	Staff	Parent or Community	Student
Rachel Korschun		✓		
Maria C. Tovar	Maria Tovar		✓	
Mehli Renney				✓
JERICA CUFFEY		✓		
Shatrigee Jacque	Shatrigee	✓		
	An King	✓		
Jessica Sawczuk		✓		
Oranel Dominguez				✓
	JBC	✓		
Yednee Mendy		✓		



# School Site Council Meeting

## Coliseum College Prep Academy

### Minutes

- Meeting called to order at 8:48 AM
- Quorum established for SSC, not for SELLS
- Ms. Carozza proposed to move \$43,572 from the title 1 fall readjustment (4390) to 1120 for immediate teacher extended contract for home visits.
  - Mehki motions to approve, Jerica Coffey seconds
    - All in favor, 0 against, 0 abstain vote by raised hands
- Update on the CCSSPP grant
  - Hoping to get this money by Thanksgiving break
- Review G1 money and rollover process
- We have \$5,363.62 in G1 from rollover - proposal to move this to supplies for Maker Space
  - Korschun motions to approve, Mehki seconds
    - All in favor, 0 against, 0 abstain vote by raised hands
- Measure N money will not be available until December 14 due to it needing to go to the board and through the committee
- Meeting adjourned at 9:00 AM



**CCPA Website**

<http://www.ousd.org/ccpa>

**CCPA Calendar**

**CCPA Community Information BLAST**  
October 24 to October 30, 2022

## *Whole School Announcements*

**C**ommunity

"It is our duty to fight for freedom. It is our duty to win. We must love each other and support each other. We have nothing to lose but our chains."  
-Assata Shakur



**C**uriosity

THE POWER TO QUESTION IS THE BASIS OF ALL HUMAN PROGRESS.  
-Indira Gandhi



**P**ersistence

"There is no better than adversity. Every defeat, every heartbreak, every loss, contains its own seed, its own lesson on how to improve your performance next time."  
-Malcolm X



**A**chievement

"Education is the most powerful weapon which you can use to change the world."  
-Nelson Mandela



### CCPA is hiring:

- ❖ School Culture Support
  - [Black Parent and Family Coordinator CCPA 2022-23](#)
- ❖ Classroom Support (working with core teachers and supporting classrooms)
  - [CCPA Paraprofessional for Full Inclusion Program](#)
  - [CCPA Paraprofessional for Moderate to Extensive Special Education Program](#)
    - <https://ousd.tedk12.com/hire/ViewJob.aspx?JobID=14925>

## COMING SOON

- ❖ D1 is hosting a Pumpkin Dance on Monday 10/31 that will begin during extended day! Halloween costumes are encouraged.

- ❖ **“Presente!: Latina Girls Standing up for Justice event”**: Sign up to meet two local Latina authors at the Cesar E. Chavez library branch on Saturday, October 22nd from 2:00 PM - 4:00 PM. Click this [link](#) to register!



### **CCPA’s Annual Dia de los Muertos Celebration is back!**

Wednesday, November 2, 2022 from 3:30pm to 5pm in our Courtyard! Join us for food, games, music, our altar, and performances by our students!

- ❖ **Real Talk Upcoming Events**: “Real Talk is a virtual college exploration initiative designed to connect Black students and families with Black representatives from colleges and access organizations across the country. We empower Black students to own their futures their way.”
  - Paying for College Night 1: Wednesday, November 2, at 4 PM
  - Paying for College Night 2: Wednesday, November 9, at 4 PM
- ❖ Here’s the district’s [22-23 OUSD Calendar](#) - Please note some important dates below and plan accordingly.
  - Thanksgiving Break: **November 19 - 27, 2022**
  - Winter Break: **December 17 to January 4, 2023**
  - Spring Break: **March 31 to April 9, 2023**
  - Last Day of School: **May 25, 2023**

## ***Division & Grade-Level Announcements***

- **D1** is holding tardy detention of Friday afternoons from 12:30 - 1:00 for students with five or more tardies in a week. Please prioritize being on time to school and all of your classes!
- **FBI Teen Academy**
  - Are you interested in learning what it’s like to work for the FBI? The FBI San Francisco is currently accepting applications for its 2022 Teen Academy. The Teen Academy will be held at Santa Clara University in Santa Clara, California, on Wednesday, December 7, 2022, from 8:00 a.m. to 5:00 p.m. for 11th and 12th grade students. If you’re interested in applying, contact Mrs. Walker in P9.
- **Architecture, Construction & Engineering (ACE) Mentor Program**
  - Are you interested in learning about Architecture, Construction, and Engineering? Then, sign up to learn more about the ACE Mentor Program which introduces high school students to careers in Architecture, Construction, and Engineering. The program will be held at Cypress Mandela (a few blocks away from CCPA) on Wednesday afternoons. If you are interested in learning more about this program, please fill out this [interest form](#).
- **D3 Off Campus Privileges**:
  - **Individuals in 11th grade with less than 3 tardies last week and no F’s will be issued off campus lunch passes on Tuesday/Thursday this week. Congratulations!**

# SPORTS

**ALL STUDENTS MUST HAVE COMPLETED OAL REGISTRATION IN ORDER TO PARTICIPATE IN A SPORT.**

High School: [www.tinyurl.com/OALRegistration22-23](http://www.tinyurl.com/OALRegistration22-23)

Middle School: [bit.ly/OALMSRegistration22-23](http://bit.ly/OALMSRegistration22-23)

**Packets available on the bulletin board in the main lobby**

## Games next week

Saturday 10/22	Monday 10/24	Tuesday 10/25	Wednesday 10/26	Thursday 10/27	Friday 10/28
<p>JV MS Volleyball (Gold) 9am at Montera.</p> <p>Varsity MS Volleyball (Black) 9am at Madison Park Academy.</p>		<p>HS Boys Soccer 4pm vs. John Henry</p>			<p>HS Boys Soccer 4pm vs. KIPP King</p>

\*\*\*Home Games in the Gym (Volleyball and Basketball) are **FREE to CCPA students and staff.**

However, beginning next week you need to register for a ticket on GoFan in order to enter. QR codes with the link will be available outside the gym on game day.

Each active player is eligible for 2 free adult passes per game. Adults should check in at the table with the name of their sponsoring student. Additional adult passes are \$12 each.

**Middle School Cross Country:** Practice Monday, Wednesday, Thursday from 3:30-5pm, please reach out to Mr. Judge or Ms. Maguire if you want to join

**High School Cross Country:** Practice Monday, Wednesday, Thursday from 4:30-6pm, please reach out to Ms. Maguire or Mr. Judge if you want to join

**High School Boys Soccer:** Practice Tuesday/Wednesday/Thursday from 5pm-7pm at Cesar Chavez. Reach out to Mr. Duenas if you want to join.

**High School Basketball:** Student athletes must begin to schedule their physical exams.

**High School Girls Basketball:** Conditioning on Fridays 7-8:15am in the gym and 12:30-1:15pm in the weight room/blacktop. Open to all interested high school girls.

# Clubs

- ❖ **RAWR D3 Meetings:** Every Wednesday in P5 at 12:30pm! All LGBTQ D3 students and staff and allies are welcome!!!

# Partner Announcements

- **From the Havenscourt Health Center:** Come get your Sports physical at the health center (La Clínica de la Raza's Havenscourt health center)
  - Make sure you turn in a SIGNED packet that says "La Clinica" on it
  - Come to the health center to make your appointment

# Monthly Meetings

- **October SSC Meeting: Friday, October 28th, 2022** at 8:40am in D20
  - SSC- Join us for our budget readjustment meeting
    - Review and vote of 2022-2023 budget
      - Review and Vote on Title I and IV budget
    - Review and Vote on G1 rollover
  - SITE ENGLISH LANGUAGE LEARNER SUBCOMMITTEE (SELLS)- proposal- combining SELLS with the SSC and vote
- **October Coffee with the Principal:** Friday, October 28, 2022 at 8:40am
- **November SSC Meeting:** Friday, November 4, 2022 at 8:40am
- **UPDATED DATES:** [Title 1 Meeting Minutes/ School Parent Compact/ School-Parent & Family Engagement Policy](#)

# Standing Information

- ❖ **If you need to apply for a work permit, the application is online!**
  - <https://www.ousd.org/domain/3628>
  - You need an email for yourself, your parent, and your supervisor (boss). All work permits are processed online.
- ❖ Still need a CLIPPER Card? [APPLY HERE!](#)

# COVID Updates

All individuals entering campus are strongly recommended to wear a **face covering** indoors at all times.

**If your student is not feeling well, please keep your student at home.**

If you think your student may have been exposed to COVID-19 and is **SYMPTOMATIC**, please contact Ms. Ahumada ([fabiana.ahumada@ousd.org](mailto:fabiana.ahumada@ousd.org)) to obtain a rapid COVID test.

**Please call the Main Office to report the student absence (510)879-3232. IF THE CALL IS NOT ANSWERED, PLEASE LEAVE A MESSAGE. OUR OFFICE STAFF WILL CHECK THE VOICEMAIL AND RETURN THE CALL.**

Resources: Important information regarding health and wellness in this time of COVID-19: [Family Central - Health](#)

Looking for COVID testing? Here is a list of OUSD Testing Hubs: [OUSD Regional Testing Hubs](#)

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**Sitio Web CCPA**  
<http://www.ousd.org/ccpa>

**Calendario de Eventos**

**¡Boletín Informativo Semanal para la Comunidad de CCPA!  
24 OCTUBRE AL 30 DE OCTUBRE DEL 2022**

## Anuncios

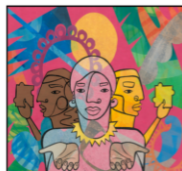
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-Malcolm X



**A**chievement

"Education is the most powerful weapon which you can use to change the world."  
-Nelson Mandela



**CCPA está contratando:**

- ❖ Apoyo para el Ambiente Escolar School Culture Support

- [☰ Black Parent and Family Coordinator CCPA 2022-23](#) (*Coordinador de padres para las familias afroamericanas 2022-23*)
- ❖ Apoyo para el Salón (*trabajando con maestros y apoyando los salones*)
  - [☰ CCPA Paraprofessional for Full Inclusion Program](#) (*Paraprofesional para el programa de inclusión de educación especial*)
  - [☰ CCPA Paraprofessional for Moderate to Extensive Special Education Program](#) (*Paraprofesional para el programa moderado/extensivo de educación especial*)
    - <https://ousd.tedk12.com/hire/ViewJob.aspx?JobID=14925>

## Próximos Eventos

- ❖ ¡División 1 (grados 6 y 7) tendrán un Baile de Calabaza **el lunes 31 de octubre** que comenzará durante el día extendido (3:30pm)! Se anima a que los estudiantes traigan disfraz de Halloween.



❖ **¡La Celebración Anual del Día de los Muertos está de regreso en CCPA!**

¡miércoles 2 de noviembre, 2022, de 3:30pm a 5pm en nuestro Patio! ¡Tendremos comida, juegos, música, un altar, y presentaciones por nuestros estudiantes! ¡Los esperamos!

- ❖ **“¡Presente!: Evento de Chicas latinas defendiendo la justicia”** Apúntate para conocer a dos autores latinas en la biblioteca de César E. Chavez el sábado 22 de octubre de 2pm a 4pm. ¡Haz clic en [éste enlace](#) para registrarte!
- ❖ **Próximos Eventos [Real Talk](#):** “Real Talk es una iniciativa de exploración universitaria virtual diseñada para conectar a los estudiantes y familias afroamericanas con representantes afroamericanas de universidades y organizaciones de acceso en todo el país. Empoderamos a los estudiantes afroamericanos para que sean dueños de su futuro a su manera.”
  - [Pagando para el Colegio 1](#): miércoles 2 de noviembre a las 4pm
  - [Pagando para el Colegio 2](#): miércoles 9 de noviembre a las 4pm
- ❖ Por medio de este enlace pueden ver el [Calendario de OUSD 22-23](#) - Favor de notar las siguientes fechas importantes y planear de acuerdo:
  - Vacaciones de Día de Acción de Gracias: **Noviembre 19 - 27, 2022**
  - Vacaciones de Invierno: **Diciembre 17 - Enero 4, 2023**
  - Vacaciones de Primavera: **Marzo 31 - Abril 9, 2023**
  - Último Día de Clases: **Mayo 25, 2023**

## Anuncios por Grado y División

- **División 1** está llevando a cabo detención los viernes de 12:30 a 1:00 para los estudiantes que tienen 5 o más tardanzas a clase en una semana. ¡Por favor denle prioridad para llegar a tiempo a la escuela y a todas sus clases!
- **Academia FBI para Jóvenes**
  - ¿Estás interesado en saber cómo se trabaja en el FBI? La FBI de San Francisco está aceptando aplicaciones para su Academia FBI para Jóvenes del 2022. La Academia de Jóvenes se llevará a cabo en la Universidad de Santa Clara, en Santa Clara, CA, el miércoles 7 de diciembre de 8am a 5pm para estudiantes de los grados 11 y 12. Si estás interesado en aplicar, comunícate con la Sra. Walker en el salón P9.
- **Programa de Mentores ACE (arquitectura, construcción e ingeniería)**
  - ¿Te interesa aprender sobre Arquitectura, Construcción e Ingeniería? Regístrese para obtener más información sobre el Programa de mentores de ACE, que introduce a los estudiantes de secundaria a las carreras de arquitectura, construcción e ingeniería. El programa se llevará a cabo en Cypress Mandela (a pocas cuadras de CCPA) los miércoles por la tarde. Si está interesado en obtener más información sobre este programa, complete [esta forma de interés](#).
- ❖ **Privilegios de Salir por Comida para División 3:**
  - Los individuos en el grado 11 con menos de 3 tardanzas la semana pasada y sin calificaciones de F tendrán pases para salir de la escuela durante el almuerzo el martes y jueves de esta semana. ¡Felicidades!

## Deportes

**TODOS LOS ESTUDIANTES DEBEN DE TENER UNA REGISTRACIÓN COMPLETA DE OAL PARA PODER PARTICIPAR EN UN DEPORTE.**

Preparatoria: [www.tinyurl.com/OALRegistration22-23](http://www.tinyurl.com/OALRegistration22-23)

Secundaria: [bit.ly/OALMSRegistration22-23](http://bit.ly/OALMSRegistration22-23)

**Los paquetes están disponibles en la pared en el vestíbulo de la entrada de la escuela.**

### Juegos para la Próxima Semana

Sábado 10/22	Lunes 10/24	Martes 10/25	Miércoles 10/26	Jueves 10/27	Viernes 10/28
Voleibol femenino JV secundaria (Dorado) 9am en Montera.		Futbol varonil preparatoria 4pm vs John Henry			Futbol varonil preparatoria 4pm vs KIPP King
Voleibol femenino Varsity					



secundaria (Negro) 9am en Madison Park Academy.					
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\*\*\*La entrada para los Partidos en Casa en el Gimnasio (Voleibol y Basquetbol) **ES GRATUITA para los ESTUDIANTES Y PERSONAL DE CCPA**. Sin embargo, comenzado la próxima semana tendrán que registrarse para un boleto en la aplicación GoFan para poder entrar a ver el partido. Los códigos QR con el enlace estarán disponibles fuera del gimnasio los días de partidos.

Hay un cobro de entrada para los invitados que no son estudiantes de CCPA, incluyendo a los padres y hermanos.

**A Campo Traviesa para Secundaria:** Prácticas los lunes, miércoles, y jueves de 3:30pm a 5pm. Por favor comuníquese con Maestro Judge o Maestra Maguire si quieren participar.

**A Campo Traviesa para Preparatoria: High School Cross Country:** Prácticas los lunes, miércoles, y jueves de 3:30pm a 5pm. Por favor comuníquese con Maestro Judge o Maestra Maguire si quieren participar.

**Fútbol Soccer Preparatoria (Varonil):** Prácticas martes/miércoles/jueves de 5pm a 7pm en las canchas Cesar Chavez. Para más información comuníquese con el Sr. Dueñas.

**Basquetbol Preparatoria:** Los estudiantes deben comenzar a hacer sus citas para su examen físico.

**Basquetbol Femenil Preparatoria:** Acondicionamiento los viernes de 7am a 8:15am en el gimnasio y 12:30pm a 1:15pm en el cuarto de levanta pesas y el asfalto.

## Clubes

- ❖ **Reuniones RAWR para División 3:** Cada miércoles en el salón P-5 a las 12:30pm. ¡¡¡Todos los estudiantes y personal LGBTQ y aliados son bienvenidos!!!

## ¡Socios!

- **Del Centro de Salud Havenscourt:** Obtengan su exámen físico para los deportes en el Centro de Salud (La Clínica de la Raza en en Havenscourt).
  - Aseguren de entregar su paquete de registro FIRMADO que dice "La Clínica".
  - Vengan al Centro de Salud para hacer su cita.

## Reuniones Mensuales

- **Reunión del Concilio Escolar:** viernes, 28 de octubre del 2022, a las 8:40am en D20

- Concilio Escolar: Unase a nuestra reunión de reajuste del presupuesto
  - Revisión y voto del presupuesto 2022 - 2023
    - Revisión y voto del presupuesto del Título I y IV
  - Revisión y voto del presupuesto del G1
- Subcomité de Aprendices del inglés (SELLS) - propuesta de combinar SELLS con Concilio Escolar y votar

- **Café con la Directora para el mes de octubre:** viernes 28 de octubre a las 8:40am
- **Concilio Escolar para el mes de noviembre:** viernes, 4 de noviembre del 2022 a las 8:40am
- **FECHAS ACTUALIZADAS:** [Minutas de Reunión de Título 1/Compacto Escuela-Padres/Politica de Compromiso Escuela-Padres](#)

## Información Permanente

- ❖ **Si necesita solicitar un permiso de trabajo, ¡la solicitud está en línea!**
  - <https://www.ousd.org/domain/3628>
  - Necesitan un correo electrónico para ustedes, sus padres y su supervisor (jefe). Todos los permisos de trabajo se procesan en línea
- ❖ ¿Sigues necesitando una tarjeta CLIPPER? [¡APLICA AQUÍ!](#)

## Informes Sobre el COVID-19

Es fuertemente recomendable que todos los que entren a la escuela (estudiantes, personal, familias) **utilicen un cubrebocas** todo el tiempo que estén dentro de los edificios, oficinas y salones.

**Si su estudiante no se siente bien, por favor manténgalo/a en casa.**

Si su estudiante se ha expuesto al COVID-19 y **TIENE SÍNTOMAS**, por favor comuníquese con la Sra. Ahumada ([fabiana.ahumada@ousd.org](mailto:fabiana.ahumada@ousd.org)) para obtener una prueba para detectar el COVID-19 en la escuela.

**Por favor llame a la oficina para reportar la ausencia del estudiante (510) 879-3232. SI LA LLAMADA NO ES CONTESTADA, POR FAVOR DEJE UN MENSAJE. NUESTRO PERSONAL DE OFICINA REVISARÁ EL CORREO DE VOZ Y DEVOLVERÁ LA LLAMADA.**

**Recursos:** Información importante sobre la salud y el bienestar en este tiempo de COVID-19: [Family Central - Salud y Bienestar](#)

¿Busca un lugar para hacer la prueba del COVID? Aquí está una lista de los centros de pruebas del Distrito Escolar de Oakland: [Centros Regionales de Pruebas del COVID del OUSD](#)

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