

**OFFICE OF THE BOARD OF EDUCATION**

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**OAKLAND UNIFIED  
SCHOOL DISTRICT**

Community Schools, Thriving Students

**BOARD OF EDUCATION 2021**

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June 23, 2021

Legislative File Id. No. 21-1721  
Introduction Date: 6/23/2021  
Enactment No. 21-1165  
Enactment Date: 6/23/2021 er

To: Board of Education

From: Shanthi Gonzales

Subj: Appointment – Patricia Lee – Measure G Parcel Tax Independent Citizens Oversight Committee

**ACTION REQUESTED**

Ratification by the Board of Education of President of the Board’s appointment of Patricia Lee (1st Term) to the Measure G Committee, effective June 24, 2021, for term ending January 31, 2023.

**BACKGROUND/DISCUSSION**

The duties of the Measure G Committee, as defined by Board Bylaw 9131, is to inform the public concerning the expenditure of parcel tax revenues and to review and report on the proper expenditure of taxpayers’ money generated by the 2009 Measure G parcel tax.

The Measure G Committee is composed of seven members, with staggered terms, appointed pursuant to membership criteria established by Board Bylaw 9131, with an individual's terms of appointment limited to a maximum of three two-year consecutive terms or the fulfillment of unexpired terms thereof. There are currently two vacancies on the Committee due to resignations.

Ms. Lee is both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization, a criteria for appointment. Ms. Lee’s application, redacted in part, is attached.

I, pursuant to Board Bylaw 9131, hereby appoint Patricia Lee, as a member of Measure G Committee, filling a vacancy created by the resignation of Amy Golden, for a term ending January 31, 2023. I ask confirmation by the Board of her appointment.

SG:ER:lf

Attachment: Application of Patricia Lee (redacted in Part)

**Profile**

Patricia \_\_\_\_\_ Lee \_\_\_\_\_  
First Name Last Name

ptriciallee@gmail.com \_\_\_\_\_  
Email Address

**Which Boards would you like to apply for?**

Measure G Parcel Tax Independent Citizens Oversight Committee: Submitted

\_\_\_\_\_ \_\_\_\_\_  
Street Address Suite or Apt

Oakland \_\_\_\_\_ CA \_\_\_\_\_ 94609  
City State Postal Code

**Which Board of Education election district (1, 2, 3, 4, 5, 6, or 7) do you live in? \***

District 1

Mobile: \_\_\_\_\_ \_\_\_\_\_  
Primary Phone Alternate Phone

\_\_\_\_\_ \_\_\_\_\_ \_\_\_\_\_  
Employer Job Title Occupation

**Employer's Street Address**

**Employer's City**

**Employer's State**

**Employer's Zip**

**Work Phone**

**Work Email**

**Interests & Experiences**

**Please explain briefly your interest in serving on this Committee, Commission or Board:**

I am a parent beginning in the OUSD system with my \_\_\_\_\_ just completing \_\_\_\_\_ year. I am an advocate of our public education system and hope to contribute in ways that support an equitable and effective use of OUSD's resources. I am willing to learn and research to hopefully provide a well-rounded perspective in the important role of properly and responsibly using the funds available under Measure G.

**Please indicate your other community involvement (work with public agencies, volunteering, other Committees, Commissions, Boards, groups, etc.):**

I have volunteered for a few years at Emerson Elementary with the librarian Jennifer Vetter. I have attended the school's SSC meetings as well.



Upload a Resume

Question applies to Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

Question applies to Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

**Please select all that apply:**

Both a parent or guardian of a child enrolled in the District and active in a parent-teacher organization, such as the School Site Council or Parent Teacher Association

Question applies to Measure G Parcel Tax Independent Citizens Oversight Committee

**Please state the details of your selections above. For example, your child's name and school, skills and training, property address, etc.**

My just completed year at .

Question applies to multiple boards

**Do you have any reason, such as a potential or actual conflict of interest (real estate, business, litigation, etc.), which may or will adversely affect your ability to serve on this Commission, Committee or Board.**

Yes  No

Question applies to multiple boards

**If Yes, please explain.**

Question applies to multiple boards

**Educational Background – e.g. college and/or university, degree/major, vocational and/or training, certificates, technical training, etc.**

Question applies to Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

**Are you now, or have you ever been an employee or official of the Oakland Unified School District?**

Yes  No

Question applies to Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

**If Yes, please explain.**

Question applies to Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

**Are you now, or have you ever been a vendor, contractor, or consultant for the Oakland Unified School District?**

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Yes  No

Question applies to Measure G1 - Districtwide Teacher Retention and Middle School Improvement Act Oversight Commission, Measure N - College & Career Readiness Commission, Measure G Parcel Tax Independent Citizens Oversight Committee

**If Yes, please explain.**

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**Demographics**

Choosing not to answer any of the questions in this section will not disqualify you from consideration or serving.

**Ethnicity**

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None Selected

**Gender**

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None Selected

**Socio-Economic Group**

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None Selected

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**Verification**

**Please indicate your agreement with the following statement**

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**I have reviewed and understand the duties of the Commission or Committee for which I am submitting this application. I agree to perform said duties. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.**

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I Agree

Your application must be **completed and submitted on-line via this web form**. For assistance, if needed, or response to questions, please contact Edgar Rakestraw, Jr., Executive Assistant, Board of Education, Oakland Unified School District, 1000 Broadway, Suite 300, Oakland, CA 94607-4033 or 510/879-8658 or via email at [Edgar.Rakestraw@ousd.org](mailto:Edgar.Rakestraw@ousd.org). Your application must be **submitted** by the applicable deadline, if any.

**Note: This application and your responses are a Public record and subject to disclosure.**

# Patricia Lee

## Adviser

CEM, LEED AP, BREEAM,  
CPHC

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## Patricia Lee

[REDACTED]  
Oakland, CA 94609

[REDACTED]  
[leepatriciah@gmail.com](mailto:leepatriciah@gmail.com)

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## Skills

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*Innovative problem solver and experienced manager with 12+ years in the energy management, sustainable building, construction, and corporate social responsibility fields. Passionate and energetic individual with public speaking, product development, business development and project management experience.*

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## Experience

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### SFFILM FILMHOUSE / Artist in Residence

Jan 2021 - Present, San Francisco, CA

Resident in FilmHouse—the only year-round filmmaker residency program of its kind in the United States—supports narrative and documentary feature films in various stages of production.

### CodeGreen Solutions / Adviser

Sept 2019 - Present, Oakland, CA

Adviser and manager of new projects and product development.

### CodeGreen Solutions / Principal of West Coast Operations

AUG 2016 - SEPT 2019, San Francisco, CA

Develop energy management & sustainability master plans for clients and manage west coast business development initiatives, team members, projects and clients. Select clients include CalPERs, GAP and the State of California. Advise on strategic partnerships.

### CodeGreen Solutions / Managing Principal

JAN 2015- AUG 2016, New York, NY

Advise Fortune 500 companies and real estate portfolios on energy and sustainability program development and implementation. Manage energy audits, retro-commissioning, and other energy studies. Oversee major company restructuring from team based to skills based structure which enabled scaling of services and ability to provide broader and higher quality work products to clients. Develop corporate sustainability and portfolio-wide energy management program and service lines.

### Urban Air Foundation / Board Member

JAN 2012 - 2016, New York, NY

Board member for a foundation dedicated to improving air quality in urban areas. Projects included development of a kit of parts off the grid casita that can be assembled in public parks and green spaces for community gatherings. Featured in DWELL magazine and developed in partnership with the New York Restoration Project (NYRP).

### CodeGreen Solutions / Principal, Managing Director, Project Manager

SEPT 2007 - JAN 2015, New York, NY

Develop and incorporate energy and sustainability initiatives for multimillion dollar construction projects of all types (retail, commercial, residential, schools, government, etc). Manage multidisciplinary project teams. Develop new work

products, manage projects, participate in industry speaking engagements, create business development and marketing strategies, manage ESG software development, manage highest performing teams within the organization while also developing short term and long term strategy for the organization as a whole. Grow organization from 3 to 40+ employees.

### **New Orleans Area Habitat for Humanity / Construction Management & Forward Planning**

AUG 2006 - AUG 2007, New Orleans, LA

Coordinate site preparation activities and materials delivery for construction of 100+ houses including foundation, electrical, drywall, and plumbing trades as well as city inspections, permits, and volunteer crews.

### **Bone Levine Architects/ Construction Management**

AUG 2004 - AUG 2006, New York, NY

Develop construction documents and specification packets for bid. Manage and level bids for contractors. Track progress and perform quality control site inspections to ensure work performed to highest quality standards.

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## **Education**

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### **Barnard College, Columbia University/ B.A. Urban Studies & Architecture, Minor in Environmental Science**

SEPT 2001 - MAY 2005, New York, NY

Dean's List, Rachel Carson Writing Award

### **Biosphere 2**

SEPT 2003 - JAN 2004, Oracle, Arizona

Earth Systems Sciences and Biosphere 2 Experiment Research