| Board Office Use: Legislative File Info. |            |  |  |  |  |
|--|------------|--|--|--|--|
| File ID Number                           | 13-1175    |  |  |  |  |
| Committee                                | Facilities |  |  |  |  |
| Introduction Date                        | 6-12-2013  |  |  |  |  |
| <b>Enactment Number</b>                  | 13-11/2 1  |  |  |  |  |
| Enactment Date                           | 6-12-13 1  |  |  |  |  |



Community Schools Thriving Students

Memo

To

**Board of Education** 

From

Tony Smith, Ph.D., Superintendent

Timothy White, Associate Superintendent, Facilities Planning and Management

**Board Meeting Date** 

June 12, 2013

Subject

Amendment No. 1, Small Design Contract - HY Architects- Ralph Bunche

Portable Installation Project

**Action Requested** 

Approval by the Board of Education of Amendment No. 1, Small Design Contract with Ralph Bunche Portable Installation for Design Services on behalf of the District at Balph Bunche Portable Installation Project, in an amount not

of the District at Ralph Bunche Portable Installation Project, in an amount notto exceed \$5,000.00 increasing previous contract amount from \$34,300.00 to a not to exceed amount of \$39,300.00. All remaining portions of the agreement

shall remain in full force and effect as originally stated.

Background

An additional \$5,000.00 is added to HY Architects contract to cover Division of

State Architect review fees, Oakland Fire Marshall review fee and

miscellaneous cost to the district.

Local Business Participation Percentage

100.00%

Strategic Alignment

Among the key purposes of the District's Facilities Master Plan is to provide an academic environment for the Oakland community that will give every student,

educator, and community member using our facilities the best possible

opportunity for learning.

Through implementation of the Facilities Master Plan, the District intends to improve the District's facilities in terms of structural integrity, safety,

reliability of operating (mechanical) systems, access to modern resources,



Community Schools, Thriving Students

number and type of appropriate laboratories and specialized instruction rooms, opportunities for physical education, and attractiveness, such that the Oakland Public Schools are second to none. Operation of the District schools under the planned approach is intended to ensure safety, cleanliness, and orderliness for all individuals participating in the learning process.

The basic facility needs of students such as proper lighting, functional roofs, noise control and well maintained buildings, not only convey the message that we value our students and teachers but may foster a sense of school pride and community ownership which may improve attitudes towards learning. The implementation of the Facilities Master Plan is our first step in that direction.

Recommendation

Approval by the Board of Education of Amendment No. 1, Small Design Contract with Ralph Bunche Portable Installation for Design Services on behalf of the District at Ralph Bunche Portable Installation Project, in an amount not-to exceed \$5,000.00 increasing previous contract amount from \$34,300.00 to a not to exceed amount of \$39,300.00. All remaining portions of the agreement shall remain in full force and effect as originally stated.

Fiscal Impact

County School Facilities Fund

Attachments

Small Design Contract including scope of work



Community Schools, Thriving Students

# 3 NAY -9 1 A 8: 50

#### AMENDMENT NO. 1 TO SMALL DESIGN CONTRACT

This Amendment is entered into between the Oakland Unified School District (OUSD) and <u>HY Architects</u>. OUSD entered into an Agreement with CONTRACTOR for services on <u>May 8, 2013</u>, and the parties agree to amend that Agreement as follows:

| 1.                    | such as  | e of work chang<br>s services, mater | ne scope of work is <u>unchanged</u> .  ged: Provide brief description of revisials, products, and/or reports; attach a grees to provide the following amer                 | dditional pages as necessary. A | cription of expected final results,<br>Attach revised scope of work. |
|-----------------------|--|--------------------------------------|---|---------------------------------|--|
| 2.                    | If term  | is changed:                          | term of the contract is unchanged.  The contract term is extended, and the amended expiration date  | by an additional                |  |
| 3.                    |  | x Increase o                         | contract price is <u>unchanged</u> .  is changed: The contract price is  f \$5,000.00 to original contract a  of \$ to original cotal is <u>Thirty-nine thousand, three</u> | amount<br>ontract amount        |  |
| <b>4</b> . <b>5</b> . | unchanged<br>Amendme   | and in full force<br>ont History:    | All other provisions of the Age and effect as originally stated.  |                                 |  |
|                       | No.  | Date                                 | General Description of F  | Reason for Amendment            | Amount of Increase (Decrease)  |
| E<br>E                | DAKLAND UP<br>David Kakashi<br>Board of Educ<br>Edgar Rakestr<br>Board of Educ | the Board of E                       | Date Date   |                                 |  |

#### **EXHIBIT "A" Scope of Work**

Contractor Name: HY Architects

Billing Rate: Five thousand dollars and no cents (\$5,000.00)

Description of Services to be Provided

1. Description of Services to be Provided

The scope of the project is to provide contingency fees.

2. Specific Outcomes:

Provide safe, health and supportive schools.

Alignment with District Strategic Plan: Indicate the goals and visions supported by the services of this contract:

| 0 Ensure a high quality instructional core      | 0 Prepare students for success in college and careers |  |  |  |  |
|---|---|--|--|--|--|
| 0 Develop social, emotional and physical health | 0Safe, healthy and supportive schools                 |  |  |  |  |
| 0Create equitable opportunities for learning    | 0 Accountable for quality                             |  |  |  |  |
| 0 High quality and effective instruction        | 0 Full service community district                     |  |  |  |  |

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion: The District certifies to the best of its knowledge and belief, that it and its officials: Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency according to Federal Acquisition Regulation Subpart 9.4, and by signing this contract, certifies that this vendor does not appear on the Excluded Parties List. <a href="https://www.sam.gov/portal/public/SAM">https://www.sam.gov/portal/public/SAM</a>

Susie Butler-Berkley Contract Analyst

Rev. 7/2/03

#### **EXHIBIT A**

#### **Eric Sih**

From: Lee Pollard < lpollard@hy-arch.com>
Sent: Monday, April 01, 2013 2:07 PM

To: Eric Sih

**Cc:** Eduardo Rivera-Garcia

Subject: RE: DSA / Oakland FD Review Fees - New Portables for Vincent Academy at Bunch High

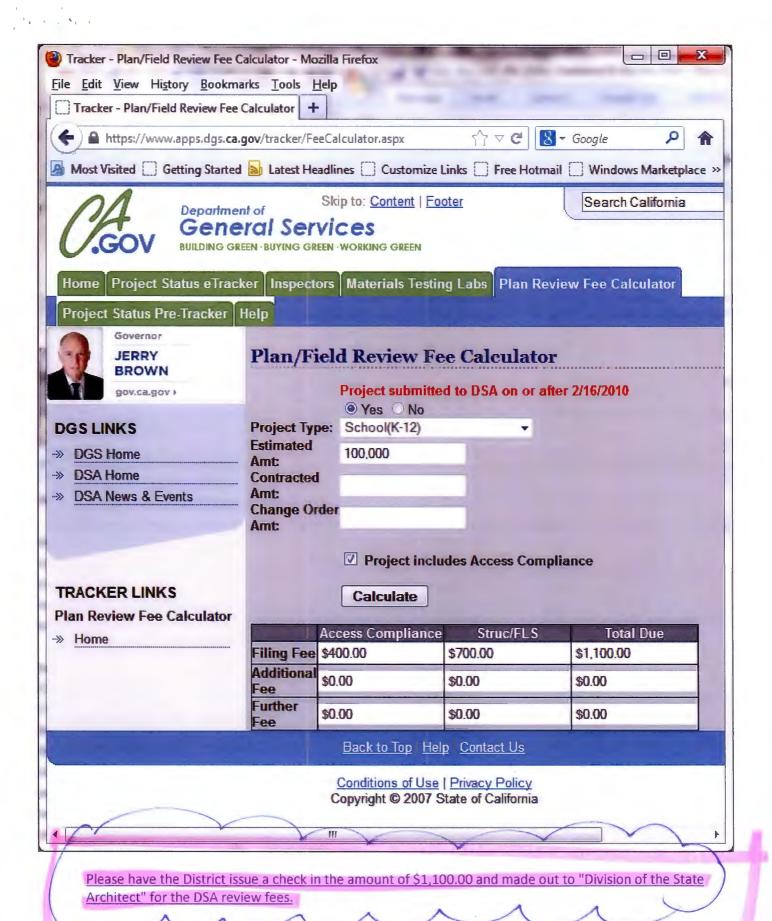
School

Attachments: oak030885.pdf

Eric -

I don't have an estimate yet either, but if we use your budget, we get \$1,100 for DSA fees and \$740 for Oakland Fire Department fees. If at all possible, we would prefer to have OUSD issue the checks rather that treating this as a reimbursable to the architect's agreement, given the length of time it takes to have the reimbursable approved and then paid. Below is the description for how these fees are calculated:

PROJECT NAME BUNCHE H.S. FOR IMIT PROJECT NO. 13104
RES NO./BD ACTION DATE
CO\_\_OVER/UNDER TO A AMT. TO BE PAID \$ \$ (100, 5)
SENT TO FAC B & G OTHER 4 11/13



We anticipate scheduling an over the counter appointment around May 10th and need to have the check in hand when we deliver the drawings to DSA.

**Plus**, there will be a fee for Oakland Fire Department Plan Review. OFD's Plan Review Office uses their Master Fee Schedule. See attached pages related to review fees. (The entire schedule is 144 pages long.)

Please have the District issue a check in the amount of \$740.00 and made out to "City of Oakland".

We need to have the Oakland Fire Marshal review our plans prior to submission to DSA. (Technically, this is the "Expedited Plan Review" fee; which is necessary to meet the tight schedule we have for plan review and approval by DSA.) We need to have the check in hand when we deliver the drawings to the Oakland Fire Department in mid-late April.

Lee

3 m A 1 N 4 A

#### W. Lee Pollard

HIBSER YAMAUCHI Architects, Inc.

300 - 27th St. Oakland, CA 94612 office 510.446.2222 ext 263 fax 510.446.2211 www.hy-arch.com

From: Eric Sih [mailto:esih@sgicm.com]
Sent: Monday, April 01, 2013 11:32 AM

To: <a href="mailto:lpollard@hy-arch.com">lpollard@hy-arch.com</a>
Cc: Eduardo Rivera-Garcia

Subject: Re: DSA / Oakland FD Review Fees - New Portables for Vincent Academy at Bunch High School

I don't know your engineering estimate yet, but I have 100k budget for construction.



Eire Silt Gris Canadricani (Austenna) Project Managor 955 High Street Caktara L'A Riffe ( P. 7310) 835-7077

www.sgicm.com

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From: Lee Pollard < <a href="mailto:lpollard@hy-arch.com">lpollard@hy-arch.com</a>>

To: Eric Sih

Cc: Eduardo Rivera-Garcia

Sent: Mon Apr 01 10:55:40 2013

Subject: DSA / Oakland FD Review Fees - New Portables for Vincent Academy at Bunch High School

Eric -

. . . . .

I need to calculate the DSA and Oakland FD review fees for this project. What is the cost I should use for construction?

Lee

#### W. Lee Pollard

HIBSER YAMAUCHI Architects, Inc. 300 - 27th St. Oakland, CA 94612

office 510.446.2222 ext 263 fax 510.446.2211 www.hy-arch.com

#### FIRE SERVICES



#### City of Oakland Master Fee Schedule Effective July 19, 2011

|       | CRIPTION  | FEE                | UNIT  |
|-------|---|--------------------|---|
| DIANI |   |                    |   |
|       | ERATIONAL PERMITS as required by the Oakland Fire de Section 105.6            |                    |   |
|       |   |                    |   |
| 44    | Refrigeration Equipment   | 84.00              | Year  |
| 45    | Repair Garages w/o Open Flame   | 167.00             | Year  |
| 46    | Roof Top Heliports  | 251.00             | Year  |
| 47    | Spraying and Dipping  | 84.00              | Year  |
| 48    | Tanks   |                    |   |
|       | a. One Tank   | 351.00             | Permit  |
|       | b. Two Tanks  | 521.00             | Permit  |
|       | c. Three Tanks  | 693.00             | Permit  |
|       | d. Four Tanks   | 870.00             | Permit  |
|       | e. Five Tanks   | 1,007.00           | Permit  |
|       | f. Six Tanks  | 1,197.00           | Permit  |
|       | g. Seven Tanks  | 1,353.00           | Permit  |
|       | h. Eight Tanks  | 1,511.00           | Permit  |
|       | i. Nine Tanks   | 1,666.00           | Permit  |
|       | j. Ten Tanks  R. Eleven Tanks  PROJECT NAME BUNCHE HS PORT  PROJECT NO. 15104 | 10.524.00          | Permit  |
|       | I RES NO./BD ACTION DATE  | 1,970.00           | Permit  |
|       | I. Twelve Tanks CO OVER/UNDER 109 O4  | 2,101.00           | Permit  |
|       | m. Thirteen Tanks PM AUTHORIZATION  | 2,237.00           | Permit  |
|       | n. Fourteen Tanks AMT TO BE PAID \$ 470 SENT TO FAR B & 9 STHER               | 2,378.00           | Permit  |
|       | o. Fifteen Tanks  | 2,517.00           | Permit  |
|       | p. Sixteen Tanks  | 2,651.00           | Permit  |
|       | q. Seventeen Tanks  | 2,794.00           | Permit  |
|       | r. Eighteen Tanks   | 2,932.00           | Permit  |
|       | s. Nineteen Tanks   | 3,072.00           | Permit  |
|       | t. Twenty Tanks   | 3,208.00           | Permit<br>Permit  |
| 40    | u. Over Twenty Tanks Tents, Canopies, and/or Temporary Membrane Structures    | 3,208.00<br>251.00 | Structure   |
|       |   | 231.00             | Structure   |
| 50    | Tires   |                    |   |
|       | a. Scrap Tires and Tire Byproducts  | 167.00             | Year  |
|       | b. Tire Rebuilding Plant  | 167.00             | Year  |
| 51    | Waste Handling Plants/Recycler  | 167.00             | Year  |
| 52    | Wood Products   | 167.00             | Year  |
|       | Wood Working Plants   | 167.00             | Year -10 X 2  |
|       |   | 107.00             | 4310  |
| 54    | Welding   | 167.00             | Year 4 4.740//  |
| B. CC | NSTRUCTION PERMITS as required by the Oakland Fire                            | 1                  | Year Year Year Year Year Year |
|       | de Section 105.7  |                    | LEE ATTAC   |
| 1     | Plan Review   | 255.00             | Base Fee Per  |
|       |   |                    | H   |
|       | Expedited Review Charge   | 370.00             |   |

## City of Oakland Master Fee Schedule

Effective: July 19, 2011

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From: Lee Pollard < lpollard@hy-arch.com>

**Sent:** Monday, April 01, 2013 2:07 PM

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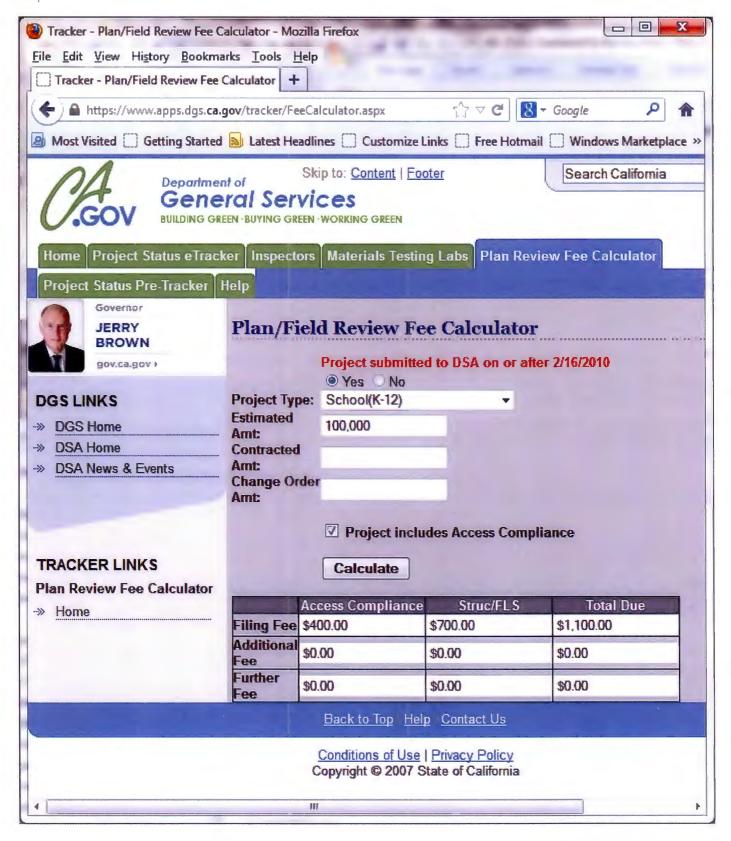
Subject: RE: DSA / Oakland FD Review Fees - New Portables for Vincent Academy at Bunch High

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I don't know your engineering estimate yet, but I have 100k budget for construction.



Este Sin and Forestoration of Project Manager VSS stight Justice Observed SA William

www.sgicm.com

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300 - 27th St. Oakland, CA 94612 office 510.446.2222 ext 263 fax 510.446.2211 www.hy-arch.com

**HIBSEYAMA** Client#: 390

#### **ACORD...** CERTIFICATE OF LIABILITY INSURANCE DATE (MM/DD/YY) 3/11/2013 PRODUCER THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR Dealey, Renton & Associates P. O. Box 12675 ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. Oakland, CA 94604-2675 INSURERS AFFORDING COVERAGE 510 465-3090 Julie Nelson INSURED INSURER A: Hartford Casualty Insurance Co. Hibser Yamauchi Architects.Inc. INSURER B: Travelers Property Casualty Co 300 - 27th Street, 2nd Floor INSURER C: U.S. Specialty Insurance Compan Oakland, CA 94612 INSURER D INSURER E COVERAGES THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING

ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| SR<br>TR | TYPE OF INSURANCE                  | POLICY NUMBER        | POLICY EXPIRATION<br>DATE (MM/DD/YY) | LIMITS   |   |             |
|----------|------------------------------------|----------------------|--------------------------------------|----------|---|-------------|
| 4        | GENERAL LIABILITY                  | 57SBALZ9809          | 12/09/12                             | 12/09/13 | EACH OCCURRENCE                               | \$2,000,000 |
|          | X COMMERCIAL GENERAL LIABILITY     |                      |                                      |          | FIRE DAMAGE (Any one fire)                    | \$300,000   |
|          | CLAIMS MADE X OCCUR                |                      |                                      |          | MED EXP (Any one person)                      | \$10,000    |
| A        |                                    |                      |                                      |          | PERSONAL & ADV INJURY                         | \$2,000,000 |
|          |                                    |                      |                                      |          | GENERAL AGGREGATE                             | \$4,000,000 |
|          | GEN'L AGGREGATE LIMIT APPLIES PER: |                      |                                      |          | PRODUCTS - COMP/OP AGG                        | \$4,000,000 |
|          | X POLICY PRO-<br>JECT LOC          |                      |                                      |          |   |             |
| 1        | AUTOMOBILE LIABILITY  ANY AUTO     | 57SBALZ9809          | 12/09/12                             | 12/09/13 | COMBINED SINGLE LIMIT (Ea accident)           | \$2,000,000 |
|          | ALL OWNED AUTOS SCHEDULED AUTOS    |                      |                                      |          | BODILY INJURY<br>(Per person)                 | s           |
|          | X HIRED AUTOS X NON-OWNED AUTOS    |                      |                                      |          | BODILY INJURY<br>(Per accident)               | \$          |
|          |                                    |                      |                                      |          | PROPERTY DAMAGE<br>(Per accident)             | \$          |
|          | GARAGE LIABILITY                   |                      |                                      |          | AUTO ONLY - EA ACCIDENT                       | \$          |
|          | ANY AUTO                           |                      |                                      |          | OTHER THAN AUTO ONLY: EA ACC                  | s           |
| A        | EXCESS LIABILITY                   | 57SBALZ9809 12/09/12 | 12/09/12                             | 12/09/13 | EACH OCCURRENCE                               | \$1,000,000 |
|          | X OCCUR CLAIMS MADE                |                      |                                      | 12.44.74 | AGGREGATE                                     | \$1,000,000 |
|          | A                                  |                      |                                      |          |   | s           |
|          | DEDUCTIBLE                         |                      |                                      |          |   | s           |
|          | X RETENTION \$10000                |                      |                                      |          |   | s           |
| 3        | WORKERS COMPENSATION AND           | UB7086Y501           | 09/01/12                             | 09/01/13 | X WC STATU- OTH-                              |             |
|          | EMPLOYERS' LIABILITY               |                      |                                      |          | E.L. EACH ACCIDENT                            | \$1,000,000 |
|          |                                    |                      |                                      |          | E.L. DISEASE - EA EMPLOYEE                    | \$1,000,000 |
|          |                                    |                      |                                      |          | E.L. DISEASE - POLICY LIMIT                   |             |
| ;        | OTHER Professional<br>Liability    | USS1323784           | 03/07/13                             | 03/07/14 | \$2,000,000 per Clair<br>\$2,000,000 Anni Age | n           |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS

GENERAL LIABILITY POLICY EXCLUDES CLAIMS ARISING OUT OF THE PERFORMANCE OF PROFESSIONAL SERVICES. All Operations of the Named Insured. BUSINESS LIABILITY, NON-OWNED and HIRED AUTOMOBILE LIABILITY ADDITIONAL INSURED: The Certificate Holder and any other person named in the written contract between the Named Insured and the Certificate Holder. The coverage afforded is pursuant to Section C., Who Is An Insured, Sub Section (See Attached Descriptions)

| CERTIFICATE HOLDER | ADDITIONAL INSURED; INSURER LETTER: | CANCELLATION   |  |  |  |  |  |
|--------------------|-------------------------------------|--|--|--|--|--|--|
|                    |                                     | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION  |  |  |  |  |  |
| Oakland Unif       | ied School District 1               | DATE THEREOF, THE ISSUING INSURER WILL THREE THE DAYS WRITTEN  |  |  |  |  |  |
| Dept. of Facil     | lities, Planning                    | NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BINTON TRANSPORTED AND AND AND AND AND AND AND AND AND AN  |  |  |  |  |  |
|                    | nt/Ineda Adesanya                   | MACONE MOCKETATORICA NA MACHA MACHANIA MACHANIA MACHANIA MACHANA MACHANIA M |  |  |  |  |  |
| 955 High Stre      | eet                                 | XX ROBESE M PARIMER X  |  |  |  |  |  |
| Oakland, CA        | 94601-0000                          | AUTHORIZED REPRESENTATIVE  |  |  |  |  |  |
|                    |                                     | Aulie LA Jelson  |  |  |  |  |  |



### AMENDMENT SMALL DESIGN ROUTING FORM

|   |  |                        |   | Project Info          | ormation                     |                            |  |            |                |          |  |
|---|--|------------------------|---|-----------------------|------------------------------|----------------------------|--|------------|----------------|----------|--|
| Des   | and Name   | Dalah Duna             | ha Dartable Install                                 | ation                 |                              | Site                       | Dolah D  | unaha.     |                |          |  |
| Pro   | ject Name  | Raiph Bund             | che Portable Install                                | Basic Directions      |                              |                            | Ralph Bunche   |            |                |          |  |
|   | Somico   | e cannot be n          | provided until the co                               |                       |                              | and a                      | Durchaea Ord   | or has he  | on issue       | 1        |  |
| A 11  |  |                        |   |                       |                              |                            |  |            |                | 4.       |  |
|   |  |                        | al liability insurance, i<br>ensation insurance co  |                       |                              |                            |  | act is ove | r \$15,000     |          |  |
|   |  |                        |   | Contractor In         | nformation                   |                            |  |            |                |          |  |
| Con   | tractor Name   | HY Archit              | The second second                                   | Agency's Contac       |                              |                            | The second secon |            |                |          |  |
| OUS   | SD Vendor ID   |                        |   | Tit                   |                              |                            | Architect of Record  |            |                |          |  |
| Stre  | et Address   | 300-27 <sup>th</sup> S | Street, 2 <sup>nd</sup> Floor                       | Cit                   | y                            | Oak                        |  |            | A Zip          | 94612    |  |
| Tele  | phone  | 510-446-               | 2222  | Po                    | licy Expires                 |                            | 12-  | 9-20       | 13             |          |  |
| Con   | tractor History  | Previous               | sly been an OUSD co                                 | ontractor? X Ye       | es 🗌 No                      | W                          | orked as an OU   | SD emple   | oyee? 🗌 \      | res X No |  |
| OUS   | SD Project #   | 13104                  |   |                       |                              |                            |  |            |                |          |  |
|   |  |                        |   | Terr                  | m                            |                            |  |            |                |          |  |
| Da  | ate Work Will  | Begin                  | 5-8-2013  |                       | Work Will                    |                            | By<br>om start date)   | 1-23       | -2014          |          |  |
|   |  |                        |   | Compen                | sation                       |                            |  |            | ***            |          |  |
|   |  |                        |   |                       |                              |                            |  |            |                |          |  |
| To  | otal Contract  | Amount                 | \$  | Total Contract Not To |                              |                            | o Exceed \$39,300.00   |            |                |          |  |
| Pa  | ay Rate Per I  | Hour (If Hourly)       | \$  |                       | If Amendment, Changed Amount |                            |  | \$ 5,      | \$ 5,000.00    |          |  |
| Ot  | ther Expense   | es                     |   | Requ                  | uisition Nur                 | mber                       |  |            |                |          |  |
|   | If you are pla   | annina to multi-fu     | nd a contract using LE                              | Budget Info           |                              | ate an                     | nd Federal Office b  | efore com  | oletina reau   | isition. |  |
| R   | esource #  |                        | ing Source  | -                     | Org Key                      |                            | Object   | 5.15       |                | mount    |  |
|   | 7710   | County Sc              | hool Facilities                                     |                       | 3099003890                   |                            | 6215   |            | \$5,000.00     |          |  |
|   |  |                        |   |                       |                              |                            |  |            |                |          |  |
| -   |  |                        | Approval and  | d Routing (in         | order of ap                  | prova                      | al steps)  |            |                |          |  |
|   |  |                        | the contract is fully app<br>ed before a PO was iss |                       | chase Order i                | s issu                     | ed. Signing this d   | ocument a  | ffirms that to | o your   |  |
|   | Division Hea   | d                      | Cha   | arles Love            | Phone                        |                            | 510-535-7081   | Fax        | 510-           | 535-7082 |  |
| 1.  | Capital Progr<br>Manager                                     | ram Contract &         | Accounting  |                       |                              |                            |  |            |                |          |  |
| 1.  | Signature  |                        |   |                       |                              | Da                         | te Approved  | 5-         | 10-1           | 13       |  |
| General Counsel, Department of Facilities Planning and Management |  |                        |   |                       |                              |                            |  |            |                |          |  |
| 2.  | Signature MW   |                        |   |                       |                              | Date Approved 5 · 21 · / 3 |  |            |                |          |  |
|   | Associate Superintendent, Facilities Planning and Management |                        |   |                       |                              |                            |  |            |                |          |  |
| 3.  | Signature  |                        | 196   |                       |                              | Date Approved 5/3/         |  |            |                |          |  |
|   | President, B   | oard of Education      | on  |                       |                              |                            |  |            |                |          |  |
| 4.  | 4. Signature   |                        |   |                       |                              | D                          | ate Approved   |            |                |          |  |