MEASURE N COMMISSION

1000 Broadway, Suite 680 Oakland, CA 94607-4099



Measure N - College & Career Readiness - Commission

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Memo

To

Board of Education

From

Measure N Commission

Jason Gumataotao, Chairperson

Louise Waters, Vice Chair Marc Tafolla, Member Katy Nuñez-Adler, Member James Harris, Member

Board Meeting Date

April 13, 2022

Subject

Budget Modification Form

Services for: Castlemont High School

Action Requested and Recommendation Adoption by Board of Education, upon recommendation of the Measure N Commission, of a 2021-2022 budget modification request from Castlemont High School transferring \$15,000.00, from Consultant Contracts (no impact – no longer need the full amount) to Consultant Contracts, for a new total amount of \$40,000.00, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.

Background

(Why do we need these services? Why have you selected this vendor?) Castlemont High School would like to modify their Measure N Educational Improvement Plan to decrease the approved strategic action, Consultant Contracts, by \$15,000.00, and use that money to increase an existing strategic action, Consultant Contracts.

Competitively Bid

Was this contract competitively bid? No

If no, exception: N/A

Fiscal Impact

Funding resource(s): Measure N

Attachments

Budget Modification Form



Measure N Budget Modification Form OUSD Schools

Date:	3/23/2022	Principal:	Mr. Scott	
School Name:	Castlemont High	Site #:	301	
Pathway(s): (required for multiple use of programs)	CHEA / SUDA	Requested By:	Marvin Boomer	

Step 1:

a. Add the Original Approved Strategic Action from the Measure N EIP:

Directions: Copy & paste the original strategic action below. The original strategic action is where you plan to take money from and use it for a new purpose.

Measure N	Budget	Original	Measure N Budget Original Strategic Action (proper & full justification)	Total
Plan &	Action -	Amount		Amount
Pathway	Line Item #	Approved		Transferred
2020-2021 Carryover Plan	15	\$25,000.00	Consultant Contract with the East Bay Asian Local Development Corporation (EBALDC) for the SUDA Pathway Development. In collaboration with teachers, develops project-based learning, experiential learning and partnership coordination specific to architecture, design, and sustainable energy systems for 200 SUDA pathway 10/11th and senior seminar students. EBALDC will bring in design thinking, and sustainable urban systems Competencies and Skills through in-class workshops and training. Support SUDA leadership development and direction of the SUDA team of teachers. Assist teacher leadership in coordinating SUDA Youth Advisory Council building leadership and other transferable skills.	\$15,000.00

b. What will be the impact on your Measure N plan, pathway development, and students for not doing your original strategic action? (*Do not insert links or use Acronyms)

No impact. This will not impact teachers or students because 1. Students will still be served through their internship 2. SUDA CTE teacher will continue to work with the partner on short- and long-term projects without the additional contract.

c. Enter the Account String for the Original Approved Strategic Action:

Fund	Resource	Year	Goal	Function	Object	Site	Manager	Program	LCAP	Optional
010	9333	0	3800	1000	5825	301	3010	1690	0101	99999

d. Total amount being transferred: \$15,000.00

	Please check this box if this is a NEW expenditure and it's not in the approved Measure N Budge
\square	Please check this box if this is an <i>EXISTING</i> expenditure and you're only amending the approved amount.
	Please attach a Measure N Duty Statement form if the Budget Modification is to create a new position or to change an FTE.

Step 2.

a. Enter the New or Revised Strategic Action (Explicitly state the expenditure type and how it supports pathway development?):

This will become the new proper justification for this expenditure. *Only justification allowed. *You'll use this new or revised justification for all future applicable requests connected to this modification.

Measure N	Budget	Original	New or Revised Measure N Strategic Action Enter one to two sentences to create a Proper Justification using the questions below. Explicitly describe the expenditure - no vague language, no acronyms, no hyperlinks and quantify when applicable What is the specific expenditure or service type? - How does the specific expenditure or service type support or is aligned to pathway development? - How does this expenditure improve student engagement and how many students will be served? - What need does this specific expenditure or service type address?	New or
Plan &	Action -	Amount		Amended
Pathway	Line Item #	Approved		Amount
2020-2021 Carryover Plan	14	\$25,000.00	Consultant Contracts with Public Health Institute's CA 4 Health for the CHEA Pathway. In collaboration with teachers, develops project-based learning, experiential learning and partnership coordination specific to public and community health for 200 CHEA pathway 10/11th and senior seminar students. PHI will bring in Public Health Competencies and Skills through in-class workshops and training to build advocacy and awareness. Support CHEA leadership development and direction of the CHEA team of teachers. Assist teacher leadership in coordinating CHEA Youth Advisory Council building leadership and other transferable skills. The additional funds will be to amend the original contract and increase the services provided.	\$40,000.00

b. Enter the New or Revised Account String:

Fund	Resource	Year	Goal	Function	Object	Site	Manager	Program	LCAP	Optional
010	9333	0	3800	1000	5825	301	3010	1690	0101	99999

Signature of Approvals: (Please insert the team member's name below the signature line)

Marvin Boomer

Name:

Teacher Leader/Pathway Director Signature

3/23/22

Date

Michael Scott

Name:

Principal Signature Required

3/23/2022

Date

FOR MEASURE N STAFF USE ONLY	
Date BMF Received: 3 23 2022	
Escape Budget Transfer or Journal Entry Link No.	
Program Manager, Approval Signature:	Date: 3/23/22
H.S. Network Superintendent, Approval Signature:	Date: 3/23/22