



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

<b>File #:</b>	23-0515	<b>Version:</b>	2	<b>Name:</b>	Measure N Commission - 2022-2023 Education Improvement Plan/ Budget Modification – Oakland International High School
<b>Type:</b>	Agreement or Contract			<b>Status:</b>	Passed
<b>File created:</b>	2/23/2023			<b>In control:</b>	Board of Education
<b>On agenda:</b>	3/22/2023			<b>Final action:</b>	3/22/2023
<b>Enactment date:</b>	3/22/2023			<b>Enactment #:</b>	23-0543
<b>Title:</b>	Adoption by the Board of Education, upon recommendation of the Measure N Commission, of a 2022-2023 Education Improvement Plan/Budget modification for Oakland International High School reducing from two different strategic actions; \$8,379.29 to \$0.00, Transportation Costs, and \$5,000.00 to \$0.00, Rentals-Facility, and establishing Strategic Carryover for Fiscal Year 2023-2024, for a combined total amount of \$13,379.29, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 23-0515 Measure N Commission - 2022-2023 Education Improvement Plan/ Budget Modification – Oakland International High School				
<b>Contact:</b>	Tom.Felix@ousd.org				

Date	Ver.	Action By	Action	Result
3/22/2023	2	Board of Education	Adopted on the General Consent Report	Pass
3/7/2023	1	Measure N - College and Career Readiness Commission	Recommended Favorably	Pass

Adoption by the Board of Education, upon recommendation of the Measure N Commission, of a 2022-2023 Education Improvement Plan/Budget modification for Oakland International High School reducing from two different strategic actions; \$8,379.29 to \$0.00, Transportation Costs, and \$5,000.00 to \$0.00, Rentals-Facility, and establishing Strategic Carryover for Fiscal Year 2023-2024, for a combined total amount of \$13,379.29, as stated in the justification section of the New or Revised Strategic Action Section of the Budget Modification Form.