



Oakland Unified School District

Board of Education
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Legislation Details

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|------------------------|--|----------------------|--|--------------|--|
| File #: | 22-1783 | Version: | 1 | Name: | Amendment No. 1, General Services Agreement – Jensen Hughes – Facilities Planning and Management Buildings and Grounds Fire and Intrusion Alarm Project – Division of Facilities Planning and Management |
| Type: | Agreement or Contract | Status: | Passed | | |
| File created: | 7/8/2022 | In control: | Deputy Chief, Facilities Planning and Management | | |
| On agenda: | 9/14/2022 | Final action: | 9/14/2022 | | |
| Enactment date: | 9/14/2022 | Enactment #: | 22-1566 | | |
| Title: | Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Jensen Hughes, Concord, CA, for the latter to provide additional services, with Existing Conditions (Subcontractor), a three-dimensional (3D) scanning vendor to develop basic building drawings for the facility, providing two-dimensional (2D) building floor plans and reflected ceiling plans only for the design of the new fire system, as described in the Proposal dated July 28, 2022, attached to this Amendment, as part of Exhibit A., for the Facilities Planning and Management Buildings and Grounds Fire & Intrusion Alarm Project, in an additional not-to-exceed amount of \$41,740.00, increasing the Agreement's not-to-exceed amount from \$169,100.00 to \$210,840.00. All other terms and conditions of the Agreement remain in full force and effect. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 22-1783 Amendment No. 1, General Services Agreement – Jensen Hughes – Facilities Planning and Management Buildings and Grounds Fire and Intrusion Alarm Project – Division of Facilities Planning and Management | | | | |
| Contact: | Tadashi.Nakadegawa@ousd.org | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 9/14/2022 | 1 | Board of Education | Adopted on the General Consent Report | Pass |