| | Oakland Unified School District | | | | | Board of Education 1011 Union Street, #940 Oakland, CA 94607 (510) 879-1944 boe@ousd.org E-Mail http://www.ousd.org | | |
|---------------------|---|----------------|---------|---|--------------|--|------------------------|--|
| Legislation Details | | | | | | | | |
| File #: | 22-1 | 635 V o | ersion: | 1 | Name: | Services Agreement 2021 Education Fund - Crocker School | | |
| Туре: | Agreement or Contract | | | | Status: | Passed | Passed | |
| File created: | 6/16/2022 | | | | In control: | Chief Academic Officer | Chief Academic Officer | |
| On agenda: | 6/29/2022 | | | | Final action | 6/29/2022 | 6/29/2022 | |
| Enactment date: | 6/29/ | /2022 | | | Enactment | : 22-1310 | | |
| Title: | Approval by the Board of Education of a Services Agreement 2021-2022 by and between the District and Oakland Public Education Fund, Oakland, CA, for the latter serve as a liaison between the families and collaborators from the school, community, educators, school district, and social agencies committed to the welfare of the students; develop strength-based relationships and open communication with parents/families; promote and publicize district outreach, open house events, and relevant activities; participate in and support district activities and programs for families such as outreach, open house, workshops, meeting, community events, and to families navigate OUSD school system, collaborate closely with principals, parent liaison and school secretaries on school activities planned and provide individualized consultation at Crocker Highlands Elementary School, in the amount of \$3,300.00, for the period September 1, 2021, through May 25, 2022. | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. 22-1635 Services Agreement 2021-2022 - Oakland Public Education Fund - Crocker Highlands Elementary School | | | | | | | |
| Contact: | Dungkim.Nguyen@ousd.org | | | | | | | |
| Date | Ver. | Action By | | | | Action | Result | |
| 6/29/2022 | 1 | Board of Ed | ucation | | | Adopted on the General Conser | nt Report Pass | |