



Oakland Unified School District

Board of Education
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Legislation Details

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|------------------------|---|----------------------|---|--------------|--|
| File #: | 22-1564 | Version: | 1 | Name: | Amendment No. 1, General Services Agreement– Ninyo & Moore – La Escuelita Educational Project - Division of Facilities Planning and Management |
| Type: | Agreement or Contract | Status: | | | Passed |
| File created: | 6/8/2022 | In control: | | | Deputy Chief, Facilities Planning and Management |
| On agenda: | 6/29/2022 | Final action: | | | 6/29/2022 |
| Enactment date: | 6/29/2022 | Enactment #: | | | 22-1331 |
| Title: | Approval by the Board of Education of Amendment No. 1, General Services Agreement by and between the District and Ninyo & Moore, Alameda, CA, for the latter to provide additional environmental services, including performing three semi-annual soil gas mitigation system monitoring events and two annual soil gas mitigation system monitoring reports as well as completing a five-year Review report and 2020-2021 soil vapor monitoring report, as described in the Proposal dated June 1, 2022, attached as part of Exhibit A of Amendment, for the La Escuelita Educational Project, in an additional amount of \$79,370.00, which includes a not-to-exceed amount of \$72,170.00 for Basic Services, and a not-to-exceed amount of \$7,200.00 for Additional Services, increasing Agreement not -to-exceed amount from \$58,300.00 to \$137,670.00, and extending the term of the Agreement from September 9, 2021 thru June 30, 2022, to December 31, 2023, (an additional 549 calendar days). All other terms and conditions of the Agreement remain in full force and effect. | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. 22-1564 Amendment No. 1, General Services Agreement– Ninyo & Moore – La Escuelita Educational Project - Division of Facilities Planning and Management | | | | |
| Contact: | tadashi.nakadegawa@ousd.org | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 6/29/2022 | 1 | Board of Education | Adopted on the General Consent Report | Pass |