



# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>

## Legislation Details

|                        |                       |                      |   |              |  |
|------------------------|-----------------------|----------------------|---|--------------|--|
| <b>File #:</b>         | 22-1490               | <b>Version:</b>      | 1 | <b>Name:</b> | Expanded Learning Programs After School Program Master Contract 2022-2025 - Girls Inc. of Alameda County - Community Schools and Student Services Department |
| <b>Type:</b>           | Agreement or Contract | <b>Status:</b>       |   |              | Passed   |
| <b>File created:</b>   | 5/30/2022             | <b>In control:</b>   |   |              | Chief Academic Officer   |
| <b>On agenda:</b>      | 6/29/2022             | <b>Final action:</b> |   |              | 6/29/2022  |
| <b>Enactment date:</b> | 6/29/2022             | <b>Enactment #:</b>  |   |              | 22-1290  |

**Title:** Approval by the Board of Education of an Expanded Learning Programs After School Program Master Contract 2022-2025 by and between the District and Girls Inc. of Alameda County, Oakland, CA, for the latter to serve as lead agency for program coordination, academic intervention, homework support, student supervision and a variety of enrichment services, as described in the Master Contract, for the comprehensive after school programs at nine OUSD school sites listed in Exhibit A, incorporated herein by reference as though fully set forth, via the Community Schools and Student Services Department, for the period July 1, 2022 through July 31, 2025, in an amount not to exceed \$10,206,415.00.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-1490 Expanded Learning Programs After School Program Master Contract 2022-2025 - Girls Inc. of Alameda County - Community Schools and Student Services Department

**Contact:** martha.pena@ousd.org

| Date      | Ver. | Action By          | Action                                | Result |
|-----------|------|--------------------|---------------------------------------|--------|
| 6/29/2022 | 1    | Board of Education | Adopted on the General Consent Report | Pass   |