



# Oakland Unified School District

Board of Education  
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## Legislation Details (With Text)

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                          |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------|----------------------------------------------------------|
| <b>File #:</b>         | 22-1102                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Version:</b>      | 1 | <b>Name:</b>         | Proposition 51 - Cox Academy - Office of Charter Schools |
| <b>Type:</b>           | Resolution                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Status:</b>       |   | <b>Status:</b>       | Board, New Business                                      |
| <b>File created:</b>   | 4/19/2022                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>In control:</b>   |   | <b>In control:</b>   | Board of Education                                       |
| <b>On agenda:</b>      | 5/23/2022                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Final action:</b> |   | <b>Final action:</b> |                                                          |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  |                                                          |
| <b>Title:</b>          | Adoption by the Board of Education, upon recommendation of the Charter Matters Committee, of Resolution No. 2122-0230 - Supporting Cox Charter School Filing an Application for Charter School Preliminary Apportionment (Form SAB 50-09) with Office of Public School Construction for the Charter School Facilities Program for Funding to Rehabilitate Certain District-Owned Facilities Located at 9860 Sunnyside Street Utilized by Cox Academy. |                      |   |                      |                                                          |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                          |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                          |
| <b>Code sections:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |                      |                                                          |
| <b>Attachments:</b>    | 1. 22-1102 Proposition 51 - Resolution - Cox Academy - Office of Charter Schools                                                                                                                                                                                                                                                                                                                                                                      |                      |   |                      |                                                          |
| <b>Contact:</b>        | kelly.kragarnold@ousd.org                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |   |                      |                                                          |

| Date      | Ver. | Action By                 | Action                      | Result |
|-----------|------|---------------------------|-----------------------------|--------|
| 5/23/2022 | 1    | Charter Matters Committee | Referred w/o Recommendation | Pass   |

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