

File ID Number	11-1197
Introduction Date	6-15-11
Enactment Number	11-1277
Enactment Date	6-22-11
By	<i>[Signature]</i>



**OAKLAND UNIFIED
SCHOOL DISTRICT**

Community Schools, Thriving Students

**OAKLAND UNIFIED SCHOOL DISTRICT
Office of the Board of Education**

To: Board of Education
From: Tony Smith, Superintendent
Gia Troung, Executive Director, LCI
Subject: **District Submitting Grant Proposal**

ACTION REQUESTED:

Approval and support by the Board of Education of District applicant submitting grant proposal for OUSD schools for fiscal years 2011 - 2016 to accept same, if granted, in whole or in part, pursuant to the terms and conditions thereof and to submit amendments thereto, for the grant year, if any.

BACKGROUND:

Grant proposal for OUSD schools for the 2011 - 2016 fiscal year were submitted for funding as indicated in the chart below. The Grant Face Sheet and grant application packets are attached.

File ID #	Backup Document Included	Type	Recipient	Grant's Purpose	Time Period	Funding Source	Grant Amount
	x	Grant	OUSD/Teach Tomorrow in Oakland	Recruit and retain local, permanent diverse STEM teachers.	9/2011 - 6/2016	Transition to Teaching Federal Grant	\$1,950,000.00

DISCUSSION:

The district created a Grant Face sheet process to:

- Review proposed grant projects at OUSD sites and assess their contribution to sustained student
- Identify OUSD resources required for program success

OUSD received a Grant Face Sheet and a completed grant application for the program listed in the chart by the school.

FISCAL IMPACT:

The total amount of grants will be provided to OUSD schools from the funders.

- Grants valued at: \$1,950,000.00

RECOMMENDATION:

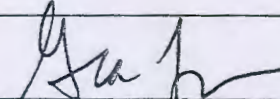
Approval and support by the Board of Education of District applicant submitting a grant proposal for OUSD schools for fiscal year to accept same, if granted, in whole or in part, pursuant to the terms and conditions thereof and to submit amendments thereto, for the grant year, if any.

ATTACHMENTS:

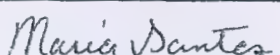
Grant face sheet; application

Title of Grant: Transition to Teaching STEM Project	Funding Cycle Dates: 9/11 – 6/2016
Grant's Fiscal Agent: (contact's name, address, phone number, email address) OUSD	Grant Amount for Full Funding Cycle: \$1,950,000.00
Funding Agency: Department of Education	Grant Focus: Recruitment and retention of STEM teachers
List all School(s) or Department(s) to be Served: All OUSD schools	
Information Needed	School or Department Response
How will this grant contribute to sustained student achievement or academic standards?	The development of a local, diverse, permanent teaching workforce focused on STEM subjects which raises student achievement and attendance.
How will this grant be evaluated for impact upon student achievement? (Customized data design and technical support are provided at 1% of the grant award or at a negotiated fee for a community-based fiscal agent who is not including OUSD's indirect rate of 6.28% in the budget. The 1% or negotiated data fee will be charged according to an Agreement for Grant Administration Related Services payment schedule. This fee should be included in the grant's budget for evaluation.)	Evaluation is threefold: <ul style="list-style-type: none"> - A professional evaluator will be hired to provide quantitative data around surveys, # of teachers placed and # of teachers retained - Qualitative data will be gathered by the collaborative team to further improve recruitment efforts - Yearly and mid-year evaluations will provide current data for program evaluation
Does the grant require any resources from the school(s) or district? If so, describe.	No match is required
Are services being supported by an OUSD funded grant or by a contractor paid through an OUSD contract or MOU? (If yes, include the district's indirect rate of 6.28% for all OUSD site services in the grant's budget for administrative support, evaluation data, or indirect services.)	Yes
Will the proposed program take students out of the classroom for any portion of the school day? (OUSD reserves the right to limit service access to students during the school day to ensure academic attendance continuity.)	No
Who is the contact managing and assuring grant compliance? (Include contact's name, address, phone number, email address.)	Rachelle Rogers-Ard, TTO Program Manager 510.336-7529

Applicant Obtained Approval Signatures:

Entity	Name/s	Signature/s	Date
Principal/s			
Department Head (e.g. for school day programs or for extended day and student support activities)	Gia Truong		5/13/11

Grant Office Obtained Approval Signatures:

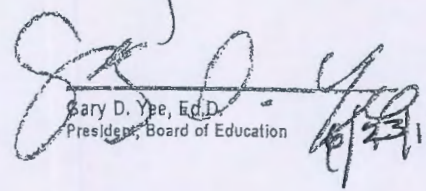
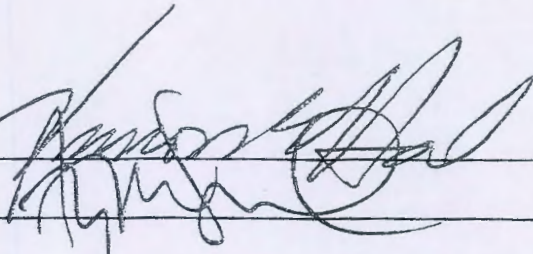
Entity	Name/s	Signature/s	Date
Fiscal Officer			
Deputy Superintendent/Superintendent	Maria Santos		5-13-11

Fiscal Officer

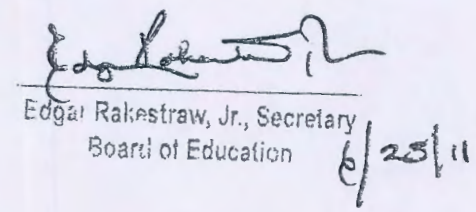
Vernon Hal

Superintendent

Tony Smith



Gary D. Yee, Ed.D.
President, Board of Education 6/23/11



Edgar Rakestraw, Jr., Secretary
Board of Education 6/25/11

File ID Number: 11-1197
Introduction Date: 6-15-11
Enactment Number: 11-1277
Enactment Date: 6-22-11
By: 82

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission:

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

* 2. Type of Application:

- ☒ New
☐ Continuation
☐ Revision

* If Revision, select appropriate letter(s):

* Other (Specify)

* 3. Date Received:

05/28/2011

4. Applicant Identifier:

5a. Federal Entity Identifier:

* 5b. Federal Award Identifier:

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

* a. Legal Name: Oakland Unified School District

* b. Employer/Taxpayer Identification Number (EIN/TIN):

94-6000385

* c. Organizational DUNS:

0765545000000

d. Address:

* Street1:

1025 2nd Avenue

Street2:

* City:

Oakland

County:

Alameda

* State:

CA: California

Province:

* Country:

USA: UNITED STATES

* Zip / Postal Code:

94606

e. Organizational Unit:

Department Name:

New Teacher Support and Develo

Division Name:

LCI

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:

Dr.

* First Name:

Rachelle

Middle Name:

Lanette

* Last Name:

Rogers-Ard

Suffix:

Ph.D

Title:

Program Manager

Organizational Affiliation:

Teach Tomorrow in Oakland

* Telephone Number:

510.336.7529

Fax Number:

510.482.6784

* Email:

rachelle.rogers-ard@ousd.k12.ca.us

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

G: Independent School District

Type of Applicant 2: Select Applicant Type:

M: Nonprofit with 501C3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 3: Select Applicant Type:

Q: For-Profit Organization (Other than Small Business)

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Department of Education

11. Catalog of Federal Domestic Assistance Number:

84.350

CFDA Title:

Transition to Teaching

*** 12. Funding Opportunity Number:**

ED-GRANTS-033011-001

* Title:

Transition to Teaching Grant Program CFDA 84.350A

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Oakland, CA

*** 15. Descriptive Title of Applicant's Project:**

Teach Tomorrow in Oakland: Project STEM

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

9th

* b. Program/Project

9th

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

09/01/2011

* b. End Date:

06/01/2016

18. Estimated Funding (\$):

* a. Federal	410,370.00
* b. Applicant	0.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	0.00
* g. TOTAL	410,370.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☐ a. This application was made available to the State under the Executive Order 12372 Process for review on

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☒ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

☐ Yes

☒ No

Explanation

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Dr.

* First Name:

Rachelle

Middle Name:

Lanette

* Last Name:

Rogers-Ard

Suffix:

Ph.D

* Title:

Program Manager

* Telephone Number:

510.336.7529

Fax Number:

510.482.6784

* Email:

rachelle.rogers-ard@ousd.k12.ca.us

* Signature of Authorized Representative:

Rachelle Rogers-Ard

* Date Signed:

10/5/2011

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

**SUPPLEMENTAL INFORMATION
REQUIRED FOR
DEPARTMENT OF EDUCATION GRANTS**

1. Project Director:

Prefix:	* First Name:	Middle Name:	* Last Name:	Suffix:
Dr.	Rachelle	Lanette	Rogers-Ard	PhD

Address:

* Street1:	4551 Steele Street
Street2:	
* City:	Oakland
County:	Alameda
* State:	CA: California
* Zip Code:	94619-2743
* Country:	USA: UNITED STATES

* Phone Number (give area code) Fax Number (give area code)

510.336.7529

510.482.6784

Email Address:

rachelle.rogers0ard@ousd.k12.ca.gov

2. Applicant Experience:

Novice Applicant ☐ Yes ☐ No ☒ Not applicable to this program

3. Human Subjects Research

Are any research activities involving human subjects planned at any time during the proposed project Period?

☐ Yes ☒ No

Are ALL the research activities proposed designated to be exempt from the regulations?

☐ Yes Provide Exemption(s) #:

☐ No Provide Assurance #, if available:

Please attach an explanation Narrative:

Add Attachment

Delete Attachment

View Attachment

ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

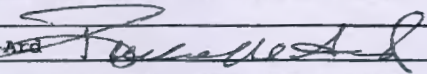
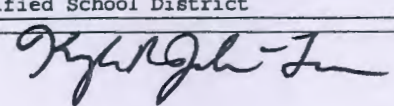
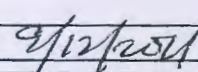
PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

<p>* SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL</p> <p>Rachelle Rogers </p>	<p>* TITLE</p> <p>Program Manager</p>
<p>* APPLICANT ORGANIZATION</p> <p>Oakland Unified School District</p> <p></p>	<p>* DATE SUBMITTED</p> <p>05/28/2011 </p>

Standard Form 424B (Rev. 7-97) Back

9/12/2011

CERTIFICATION REGARDING LOBBYING

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

* APPLICANT'S ORGANIZATION	
Oakland Unified School District	
* PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE	
Prefix: Dr.	* First Name: Rachelle Middle Name: Lanette
* Last Name: Rogers-Ard	Suffix: Ph.D
* Title: Program Manager	
* SIGNATURE: Rachelle Rogers-Ard	* DATE: 05/28/2011 9/12/2011

Rachelle Rogers-Ard
R. Rogers-Ard
9/12/2011

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

0348-0046

1. * Type of Federal Action: <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	2. * Status of Federal Action: <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	3. * Report Type: <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
--	--	--

4. Name and Address of Reporting Entity:
☒ Prime ☐ SubAwardee
 * Name:
 * Street 1: Street 2:
 * City: State: Zip:
 Congressional District, if known:

5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:

6. * Federal Department/Agency: <input type="text" value="Oakland Unified School District"/>	7. * Federal Program Name/Description: <input type="text" value="Transition to Teaching"/> CFDA Number, if applicable: <input type="text" value="84.350"/>
8. Federal Action Number, if known: <input type="text" value="DUNS: 0765545000000"/>	9. Award Amount, if known: \$ <input type="text"/>

10. a. Name and Address of Lobbying Registrant:
 Prefix: * First Name: Middle Name:
 * Last Name: Suffix:
 * Street 1: Street 2:
 * City: State: Zip:

b. Individual Performing Services (including address if different from No. 10a)
 Prefix: * First Name: Middle Name:
 * Last Name: Suffix:
 * Street 1: Street 2:
 * City: State: Zip:

11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

*** Signature:**
*** Name:** Prefix: * First Name: Middle Name:
 * Last Name: Suffix:

Title: **Telephone No.:** **Date:**

Federal Use Only:

Authorized for Local Reproduction
 Standard Form - LLL (Rev. 7-97)

[Sign In](#)**OAKLAND UNIFIED
SCHOOL DISTRICT***Community Schools,
Thriving Students***Legislative Information Center**[Live Meeting Video](#)[Legislation](#)[Calendar](#)[Board of Education](#)[Bodies](#)[People](#)[District Home](#)[Share](#) [RSS](#)

Search: 11-1197

This Year

All Types

☒ file # ☒ text ☐ attachments ☐
other info[Advanced
search](#)
[>>>](#)[Search Legislation](#) [Help](#)2 records [Show](#) [Group](#) [Export](#)

File #	Enactment #	Type	Status	File Created	Final Action	Title
11-1197	11-1277	Application	Passed	6/15/2011	6/22/2011	Approval and support by the Board of Education of District Grant Application to the California Department of Education (CDE), seeking \$1,950,000 in Transition To Teaching Funding, for the period September 2011 through June 2016 and authorizing the Superintendent of Schools to submit same to CDE, and if granted, in whole or in part, granting authorization to accept same, pursuant to the terms and conditions thereof, and authorization to submit amendments thereto, for any grant year, if any.
11-1547	11-1197	Motion	Passed	6/13/2011	6/22/2011	Approval by the Board of Education of the 2011-2012 Single Plan for Student Achievement for Burckhalter Elementary School.



UNITED STATES DEPARTMENT OF EDUCATION
OFFICE OF INNOVATION AND IMPROVEMENT

September 26, 2011

Dr. Rachelle Rogers-Ard
Program Manager
Oakland Unified School District
1025 2nd Avenue
Oakland, CA 94606

RE: *TTT Application Number U350A110053*

Dear Dr. Rogers-Ard:

We have completed our review of applications received for the FY 2011 Transition to Teaching Program Grant Competition (CFDA 84.350A/B/C). We are pleased to inform you that your application was selected for funding. Using the criteria published in the application notice, each application received a comprehensive review by a panel of three external reviewers with expertise in appropriate content areas. This year's program was once again extremely competitive. The Department reviewed seventy-five (75) applications and was able to make 30 grant awards. We made 21 awards under 84.350A (local project scope), seven awards under 84.350B (statewide project scope), and two awards under 84.350C (national or regional project scope).

We are enclosing a copy of the reviewers' technical review forms, which include the score your application received for each criterion and the strengths and weaknesses of your application. If the Transition to Teaching program can be of further assistance, please contact Salimah Shabazz, Competition Manager, either in writing at the U.S. Department of Education, Office of Innovation and Improvement, 400 Maryland Avenue, SW, Room 4C115, Washington, DC 20202-5960, by e-mail at Salimah.Shabazz@ed.gov, or by telephone at (202) 260-2434.

Congratulations on your grant award. We look forward to working with you over the coming years to provide high-quality teachers for students in our highest need schools and districts.

Sincerely,

Peggi Zelinko
Director, Teacher Quality Programs

Enclosures



US Department of Education
Washington, D.C. 20202
GRANT AWARD NOTIFICATION

1	RECIPIENT NAME Oakland Unified School District -- New Teacher Support and Develo LCI New Teacher Support and Develo LCI 1025 2nd Avenue Oakland, CA 94606	2	AWARD INFORMATION PR/AWARD NUMBER U350A110053 ACTION NUMBER 1 ACTION TYPE New AWARD TYPE Discretionary															
3	PROJECT STAFF RECIPIENT PROJECT DIRECTOR Rachelle L Rogers-Ard (510) 336-7529 RACHELLE.ROGERS@OUSD.K12.CA.US EDUCATION PROGRAM CONTACT Julian Alcazar (202) 260-7839 julian.alcazar@ed.gov EDUCATION PAYMENT HOTLINE G5 PAYEE 888-336-8930 HELPDESK edcaps.user@ed.gov	4	PROJECT TITLE 84.350A Teach Tomorrow in Oakland: Project STEM															
5	KEY PERSONNEL <table border="1"><thead><tr><th>NAME</th><th>TITLE</th><th>LEVEL OF EFFORT</th></tr></thead><tbody><tr><td>Rachelle L Rogers-Ard</td><td>Project Director</td><td>0 %</td></tr></tbody></table>			NAME	TITLE	LEVEL OF EFFORT	Rachelle L Rogers-Ard	Project Director	0 %									
NAME	TITLE	LEVEL OF EFFORT																
Rachelle L Rogers-Ard	Project Director	0 %																
6	AWARD PERIODS BUDGET PERIOD 10/01/2011 - 09/30/2012 PERFORMANCE PERIOD 10/01/2011 - 09/30/2016 FUTURE BUDGET PERIODS <table border="1"><thead><tr><th>BUDGET PERIOD</th><th>DATE</th><th>AMOUNT</th></tr></thead><tbody><tr><td>2</td><td>10/01/2012 - 09/30/2013</td><td>\$385,745.00</td></tr><tr><td>3</td><td>10/01/2013 - 09/30/2014</td><td>\$419,164.00</td></tr><tr><td>4</td><td>10/01/2014 - 09/30/2015</td><td>\$443,392.00</td></tr><tr><td>5</td><td>10/01/2015 - 09/30/2016</td><td>\$451,061.00</td></tr></tbody></table>			BUDGET PERIOD	DATE	AMOUNT	2	10/01/2012 - 09/30/2013	\$385,745.00	3	10/01/2013 - 09/30/2014	\$419,164.00	4	10/01/2014 - 09/30/2015	\$443,392.00	5	10/01/2015 - 09/30/2016	\$451,061.00
BUDGET PERIOD	DATE	AMOUNT																
2	10/01/2012 - 09/30/2013	\$385,745.00																
3	10/01/2013 - 09/30/2014	\$419,164.00																
4	10/01/2014 - 09/30/2015	\$443,392.00																
5	10/01/2015 - 09/30/2016	\$451,061.00																
7	AUTHORIZED FUNDING <table border="1"><thead><tr><th></th><th>THIS ACTION</th></tr></thead><tbody><tr><td>BUDGET PERIOD</td><td>\$331,252.00</td></tr><tr><td>PERFORMANCE PERIOD</td><td>\$331,252.00</td></tr></tbody></table>				THIS ACTION	BUDGET PERIOD	\$331,252.00	PERFORMANCE PERIOD	\$331,252.00									
	THIS ACTION																	
BUDGET PERIOD	\$331,252.00																	
PERFORMANCE PERIOD	\$331,252.00																	
8	ADMINISTRATIVE INFORMATION DUNS/SSN 076554500 REGULATIONS CFR PART 74, 75, 80, 82, 85, 86, 89 EDGAR AS APPLICABLE ATTACHMENTS A, B OH-TQP, C, E1, E2, E4, E5, E5, F, N, O, S, U, V, W																	
9	LEGISLATIVE AND FISCAL DATA AUTHORITY: PL P.L. 107-110 E.NO CHILD LEFT BEHIND PROGRAM TITLE: TRANSITION TO TEACHING PROGRAM CFDA/SUBPROGRAM NO: 84.350A																	



US Department of Education
Washington, D.C. 20202

GRANT AWARD NOTIFICATION

FUND CODE	FUNDING YEAR	AWARD YEAR	ORG. CODE	CATEGORY	LIMITATION	ACTIVITY	CFDA	OBJECT CLASS	AMOUNT
0204A	2011	2011	EU000000	B	U04	000	350	4101C	\$331,252.00

10

PR/AWARD NUMBER: U350A110053

RECIPIENT NAME: Oakland Unified School District -- New Teacher Support and Develo LCI
New Teacher Support and Develo LCI

TERMS AND CONDITIONS

- (1) By accepting this award, the recipient agrees to notify the relevant program office in the Department and provide a reasonable period of time for the Department to respond, before it can agree to provide any portion of this award to the Association of Cmmunity Organizations for Reform Now (ACORN) or its subsidiaries. This condition takes into account Division B, Title I, Section 1104, of the Department of Defense and Full-Year Continuing Appropriations Act, 2011 (P. Law No. 112-10), which incorporates the conditions specified in Division E, Section 511 of the Consolidated Appropriations Act, 2010 (P. Law. No. 111-117), and pending litigation on related matters. If you have any questions about this condition or the status of these matters, please contact the program office.
- (2) THE FOLLOWING ITEMS ARE INCORPORATED IN THE GRANT AGREEMENT: (1) THE RECIPIENT'S APPLICATION (BLOCK 4), (2) THE APPLICABLE EDUCATION DEPARTMENT REGULATIONS (BLOCK8), AND (3) THE SPECIAL TERMS AND CONDITIONS SHOWN AS ATTACHMENTS (BLOCK 8).

THIS AWARD SUPPORTS ONLY THE BUDGET PERIOD SHOWN IN BLOCK 6. IN ACCORDANCE WITH 34 CFR 75.253, THE DEPARTMENT OF EDUCATION WILL CONSIDER CONTINUED FUNDING IF: (1) CONGRESS HAS APPROPRIATED SUFFICIENT FUNDS UNDER THE PROGRAM, (2) THE DEPARTMENT DETERMINES THAT CONTINUING THE PROJECT WOULD BE IN THE BEST INTEREST OF THE GOVERNMENT, (3) THE RECIPIENT HAS MADE SUBSTANTIAL PROGRESS TOWARD MEETING THE OBJECTIVES IN ITS APPROVED APPLICATION, AND (4) THE RECIPIENT HAS SUBMITTED REPORTS OF PROJECT PERFORMANCE AND BUDGET EXPENDITURES THAT MEET THE REPORTING REQUIREMENTS FOUND AT 34 CFR 75.118 AND ANY OTHER REPORTING REQUIREMENTS ESTABLISHED BY THE SECRETARY.

IN ACCORDANCE WTH 34 CFR 74.25(c)(2), OR 34 CFR 80.30(d)(3) CHANGES TO KEY PERSONNEL IDENTIFIED IN BLOCK 5 MUST RECEIVE PRIOR APPROVAL FROM THE DEPARTMENT.

THE SECRETARY ANTICIPATES FUTURE FUNDING FOR THIS AWARD ACCORDING TO THE SCHEDULE IDENTIFIED IN BLOCK 6. THESE FIGURES ARE ESTIMATES ONLY AND DO NOT BIND THE SECRETARY TO FUNDING THE AWARD FOR THESE PERIODS OR FOR THE SPECIFIC AMOUNTS SHOWN. THE RECIPIENT WILL BE NOTIFIED OF SPECIFIC FUTURE FUNDING ACTIONS THAT THE SECRETARY TAKES FOR THIS AWARD.

AUTHORIZING OFFICIAL

9/20/2011

DATE