

# Oakland Unified School District

Board of Education  
1011 Union Street, #940  
Oakland, CA 94607  
(510) 879-1944  
boe@ousd.org E-Mail  
<http://www.ousd.org>



## ACCESSIBILITY OF AGENDA AND AGENDA MATERIALS

Agenda and agenda materials are accessible at <http://www.ousd.org> or from any computer terminal in the Offices of the Board of Education and Superintendent, 1000 Broadway, Suite 300, Oakland, CA 94607-4099

## AMERICANS WITH DISABILITIES ACT COMPLIANCE AND LANGUAGE SERVICES

Individuals requiring interpretation or translation services or a reasonable accommodation to participate in meetings should notify the Office of the Board of Education seventy-two (72) hours prior to the meeting at either (510)879-8199(VM); or [boe@ousd.org](mailto:boe@ousd.org) (E-Mail); or (510) 879-2300 (eTTY/TDD); or (510) 879-2299 (eFax).

## **Meeting Agenda Long - Final**

**Monday, May 6, 2024**

**4:30 PM**

**Special Meeting - Appointed Members Sitting In Joint Session as City-District  
Education Partnership Committee  
City Council Chamber, 1 Frank Ogawa Plaza, Oakland, CA 94612**

## **Board of Education**

**President Benjamin "Sam" Davis**

**Vice President Mike Hutchinson**

**Directors: Jennifer Brouhard, VanCedric Williams, Jorge Lerma, Valarie Bachelor,  
Clifford Thompson**

**Student Directors: Anevay Cruz, Vida Mendoza**

**Staff: Kyla Johnson-Trammell, Superintendent & Secretary**

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Personas que requieran servicios de traducción o interpretación o facilidades razonables para participar en juntas deberán notificar a la Oficina de la Mesa Directiva de Educación setenta y dos (72) horas antes de la junta ya sea al (510)879-8199(VM); o boe@ousd.org (E-Mail); o (510) 879-2300 (eTTY/TDD); o (510) 879-2299 (eFax).

美國殘障人士法案條例遵守及語言服務

個別人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員會。請致電(510)879-8199 (留言) ; 或 boe@ousd.org (電郵) ; 或(510) 879-2300 (電子文字電話/聽障專用電信設備 (eTTY/TDD)) ; 或(510) 879-2299 (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buổi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buổi họp, số điện thoại (510)879-8199 (VM); hay là boe@ousd.org (E-Mail); hay là (510) 879-2300 (eTTY/TDD); hay là số (510) 879-2299 (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រូវការសេវាបកប្រែភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខណ៍កុរ ឬត្រូវការការជួយសម្របសម្រួលយ៉ាងសមរម្យមួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំសាធារណៈ ត្រូវផ្តល់ដំណឹងទៅកាន់ការិយាល័យនៃក្រុមប្រឹក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោងមុនកិច្ចប្រជុំ តាមរយៈទូរស័ព្ទលេខ (510) 879-8199 ឬតាមរយៈអ៊ីមែល boe@ousd.org ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូរសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين ذوي الإعاقات (ADA) وتوفير الخدمات اللغوية

من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الاجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الاجتماع بوسيلة من الوسائل التالية:

|                |                     |                    |                    |
|----------------|---------------------|--------------------|--------------------|
| الهاتف الصوتي: | الهاتف للصم والبكم: | الفاكس الإلكتروني: | البريد الإلكتروني: |
| 510.879.8199   | 510.879.2300        | 510.879.2299       | boe@ousd.org       |

**The Education Partnership Committee (EPC) Agenda, 4:30 P.M., May 6, 2024, published by the City of Oakland City Clerk, noticed as the Agenda Items for said Joint Meeting, by and between the City and the District, sitting as the Education Partnership Committee, are the Agenda Items for this Meeting of the Board, incorporated herein by reference as though fully set forth.**

**See .pdf pages 4 - 10 herein. Or [Click This Link\\*](#) To See Agenda Items and How to Participate In Meeting - Conducted Pursuant to City Council Rules/Procedures.**

### **OUSD MEMBERS OF CITY-DISTRICT EPC**

**President Benjamin Davis, Co-Chair, City-District, Education Partnership Committee**

**Vice President Mike Hutchinson, Member**

**Jennifer Brouhard, Member**

**VanCedric Williams, Member**

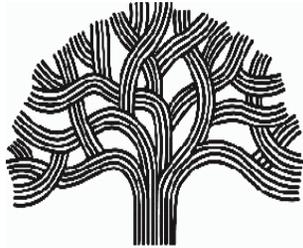
**Anevay Cruz, Student Member**

**Vida Mendoza, Student Member**

**\*City of Oakland - Public Meeting Schedule - City Council Meeting Schedule, Agendas, Minutes and Video**

# City of Oakland

*Office of the City Clerk  
Oakland City Hall,  
1 Frank H. Ogawa Plaza, Room 201  
Oakland, California 94612*



CITY OF OAKLAND

## **Meeting Agenda - FINAL**

**Monday, May 6, 2024**

**4:30 PM**

**City Council Chamber, 3rd Floor**

**Special Concurrent Meeting of the Education  
Partnership Committee and the Oakland Unified  
School District Board of Education**

The Public May Observe And/Or Participate In This Meeting Many Ways.

**OBSERVE:**

- To observe, the public may view the televised video conference by viewing KTOP channel 10 on Xfinity (Comcast) or ATT Channel 99 and locating City of Oakland KTOP - Channel 10
- To observe the meeting online from the City's Agenda Meeting Calendar, at the noticed meeting time, please click on <https://oakland.legistar.com/calendar.aspx> and click on the "In Progress" link under "Video" for the corresponding meeting.
- To observe the meeting by video conference, please click on this link: <https://us02web.zoom.us/j/88628064489> at the noticed meeting time.
- To listen to the meeting by phone, please call the numbers below at the noticed meeting time: Dial (for higher quality, dial a number based on your current location):US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) Meeting ID: 886 2806 4489

If asked for a participant ID or code, press #.

**PUBLIC COMMENT WILL BE TAKEN ON EACH ACTION ITEM. ALL MEMBERS OF THE PUBLIC WISHING TO SPEAK MUST FILL OUT A SPEAKER CARD FOR EACH ITEM. SPEAKERS' CARDS MUST BE RECEIVED BY THE CITY CLERK BEFORE THE ITEM IS READ INTO THE RECORD. COMMENTS ON ITEMS NOT ON THE AGENDA WILL BE TAKEN DURING OPEN FORUM AT THE END OF THE MEETING.**

**ELECTRONIC SPEAKER CARDS/PUBLIC COMMENTS:**

- eComment. To send your comment directly to Council members go to <https://oakland.legistar.com/calendar.aspx> and click on the "eComment" link for the corresponding meeting. Please note that eComment submission closes twenty-four (24) hours before meeting start time.
- To Comment In Person Members Of The Public Must Submit A Separate Speaker Card For Each Item On The Agenda To The City Clerk Before The Item Is Called.
- To Submit An Electronic Speaker Card, Members Of The Public Must (1) Visit The City Of Oakland Meeting Calendar Website At: <https://oakland.legistar.com/Calendar.aspx> (2) Click the hyperlink labeled 'eComment' in the far right column of the meeting you wish to participate, (You Will Be Redirected To The Specific Meeting Webpage); And (3) Register To 'Sign In To Speak' For Each Agenda Item(s) You Wish To Speak to.

**\*To Be Recognized To Speak Via ZOOM, Speaker Cards Must Be Submitted and Received Before The City Clerk Reads the Item Into the Record.**

• Once You Have Submitted Your Speaker Card - Your Zoom Profile Name Will Be Acknowledged To Speak When Public Comment Is Taken. When your name is called please raise your hand in zoom (By Pressing “\*9”) and Unmute Your Self By Pressing \*6. You Will Be Permitted To Speak During Your Turn. Instructions On How To “Raise Your Hand” Is Available At: <https://support.zoom.us/hc/en-us/articles/205566129-raise-hand-in-webinar>.

If you have any questions, please email the Agenda Management Unit at [cityclerk@oaklandca.gov](mailto:cityclerk@oaklandca.gov)

- Office of the City Clerk

### **DEFINITION OF TERMS:**

- **Action Item:** shall mean any resolution, ordinance, public hearing, motion or recommendation requiring official vote and approval of the City Council to be effective.
- **Informational Item:** shall mean an agenda item consisting only of an informational report that does not require or permit Council action.
- **Consent Item shall mean, for the purposes of the City Council agenda: 1) approval of Council minutes, and 2) any action or informational item placed on a Council agenda for a Regular Meeting or Special Meeting (i) as a Consent Item by the Rules and Legislation Committee, (ii) pursuant to Rule 28, or (iii) that a Standing Committee has forwarded to the full Council with unanimous recommendation for approval by the members who are present: Consent Item shall not include: 1) any item having a high level of public interest or controversy as determined by the Standing Committee Chair, or the Rules and Legislation Committee, or pursuant to Rule 28; 2) any item that requires a public hearing or that otherwise is ineligible by law as a Consent Item.**
- **Non-Consent Item shall mean, for the purposes of a City Council agenda for a Regular Meeting or Special Meeting, any action or informational item that: 1) a Standing Committee has forwarded to the full Council without unanimous recommendation for approval; 2) has a high level of public interest or controversy as determined by a Standing Committee Chair, the Rules and Legislation Committee, or pursuant to Rule 28; or 3) requires a public hearing or is otherwise ineligible by law as a Consent Item.**

**COMMITTEE MEMBERSHIP:**

*Council Members: Councilmember Noel Gallo, District 5; President Pro Tempore Dan Kalb, District 1; Councilmember Rebecca Kaplan, At Large; Chairperson: Councilmember Treva Reid, District 7*

*OUSD Board Members: Benjamin "Sam" Davis, President, District 1; Mike Hutchinson, Vice President, District 4; Jeniffer Brouhard, Director, District 2; Valarie Bachelor, Director, District 6*

**Roll Call / Call To Order**

- 1 Approval Of The Draft Minutes From The Committee Meeting Of May 23, 2022

[24-0328](#)

- 2 Determination Of Schedule Of Outstanding Committee Items

[24-0329](#)

**Attachments:** [View Report](#)

- 3 Subject: Public Safety And Violence Prevention Investments And Current Efforts In Oakland Unified School District Schools

From: Council Member Reid

Recommendation: Receive An Informational Report On Public Safety And Violence Prevention And Intervention Investments And Current Efforts In Oakland Unified School District (OUSD) Schools From The City Of Oakland And OUSD Including But Not Limited To The \$2,400,000 Into The Department Of Violence Prevention For School Safety In Partnership With OUSD Adopted In The City Of Oakland's Fiscal Year 2021-2023 Biennial Budget, The Role Of OUSD Culture Keepers In Schools And Other Public Safety Initiatives

[23-0809](#)

**Attachments:** [View Report](#)

[View Attachment](#)

[View Board Cover Memo](#)

[View GFR Village Response Plan 23-24](#)

[View Four Pillars of OUSD Safety](#)

[View OUSD HS Principles Training](#)

[View School Administrator Guidance To Police-Free Response](#)

[View GFR Village Response Plan 23-24](#)

[View Summary of Transportation Site Visits From Oakland Department of Trans](#)

**Legislative History**

10/12/23

\*Rules & Legislation  
Committee

Scheduled to the \*Education Partnership  
Committee

|         |  |   |
|---------|--|---|
| 11/9/23 | *Rules & Legislation<br>Committee  | Scheduled to the Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District Board of Education |
| 12/7/23 | *Rules & Legislation<br>Committee<br><i>Scheduled To Education Partnership Committee Pending List No Date Specific</i> | Scheduled to the *Education Partnership Committee   |
| 4/11/24 | *Rules & Legislation<br>Committee  | Scheduled to the *Education Partnership Committee   |

- 4** Subject: Informational Report On Safe Routes To School And Traffic Calming Programs  
From: Council Member Reid  
Recommendation: Receive An Informational Report From The City Of Oakland And The Oakland Unified School District On Their Respective Traffic Safety Efforts Including But Not Limited To The City Of Oakland's Safe Routes To School Program, The Status Of And Plans For Measure U Funds Allocated For The Safe Routes To School Program, The Status Of The Fiscal Year (FY) 2021-2023 And 2023-2025 Safe Routes To School Capital Projects And The Plans For The \$1,000,000 For Neighborhood Traffic Calming, As Well As The \$750,000 For Safe Routes To Schools Adopted In The FY 2023-2025 Biennial Budget  
[23-0810](#)

- Attachments:** [View Report](#)  
[View Attachment A](#)  
[View Attachment B](#)  
[View Attachment C](#)  
[View Attachment D](#)  
[View Attachment E](#)

**Legislative History**

|          |  |   |
|----------|--|---|
| 10/12/23 | *Rules & Legislation<br>Committee  | Scheduled to the *Education Partnership Committee   |
| 11/9/23  | *Rules & Legislation<br>Committee  | Scheduled to the Special Concurrent Meeting of the Education Partnership Committee and the Oakland Unified School District Board of Education |
| 12/7/23  | *Rules & Legislation<br>Committee<br><i>Scheduled To Education Partnership Committee Pending List No Date Specific</i> | Scheduled to the *Education Partnership Committee   |
| 4/11/24  | *Rules & Legislation<br>Committee  | Scheduled to the *Education Partnership Committee   |

**5** Subject: Establish the Education Partnership Committee As A Standing Committee  
From: Councilmember Reid  
Recommendation: Receive An Informational Report On Formally Establishing The City  
Council Education Partnership Committee Pursuant To Rule 4 Of The Council Rules  
Of Procedure And Prescribing The Jurisdiction And Membership Of The Committee;  
On The May 6, 2024 Education Partnership Committee Agenda  
[23-0915](#)

**Sponsors:** Reid

**Attachments:** [View Legislation](#)  
[View Supplemental Report - 11/30/2023](#)

**Legislative History**

|         |  |  |
|---------|--|--|
| 11/9/23 | *Rules & Legislation<br>Committee  | Scheduled to the Special Concurrent<br>Meeting of the Education Partnership<br>Committee and the Oakland Unified School<br>District Board of Education |
| 12/7/23 | *Rules & Legislation<br>Committee<br><i>Scheduled To Education Partnership Committee Pending List No Date Specific</i> | Scheduled to the *Education Partnership<br>Committee   |
| 4/11/24 | *Rules & Legislation<br>Committee  | Scheduled to the *Education Partnership<br>Committee   |

**Open Forum**

**Adjournment**

**\* In the event of a quorum of the City Council participates on this Committee, the meeting is noticed as a Special Meeting of the City Council; however no final City Council action can be taken.**

## **Americans With Disabilities Act**

**If you need special assistance, including translation services to participate in Oakland City Council and Committee meetings please contact the Office of the City Clerk. When possible, please notify the City Clerk 5 days prior to the meeting so we can make reasonable arrangements to ensure accessibility. Also, in compliance with Oakland's policy for people with environmental illness or multiple chemical sensitivities, please refrain from wearing strongly scented products to meetings.**

**Office of the City Clerk - Agenda Management Unit**

**Phone: (510) 238-6406**

**Fax: (510) 238-6699**

**Recorded Agenda: (510) 238-2386**

**Telecommunications Relay Service: 711**

**MATERIALS RELATED TO ITEMS ON THIS AGENDA SUBMITTED TO THE CITY COUNCIL AFTER DISTRIBUTION OF THE AGENDA PACKETS MAY BE VIEWED IN THE OFFICE OF THE CITY CLERK, 1 FRANK H. OGAWA PLAZA, 1ST AND 2ND FLOOR, OAKLAND, CA 94612 FROM 8:30 A.M. TO 5:00 P.M.**