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美国残障人士法案僚例遵守及语言服務

個别人士需要傳譯及翻譯服務或有合理安排去參與會議的應該在舉行會議之前的七十二 (72) 小時通知教育委員 會。請致電<u>(510)879-8199</u> (留言) ;或<u>boe@ousd.org</u> (電郵) ;或<u>(510) 879-2300</u> (電子文字電話/聽障專用電信 設備 (eTTY/TDD));或(<u>510) 879-2299</u> (電子圖文傳真 (eFax))。

TUÂN HÀNH ĐẠO LUẬT NGƯỜI MỸ KHUYẾT TẬT VÀ DỊCH THUẬT

Những người nào cần thông ngôn hay phiên dịch hay một sắp xếp hợp lý nào để tham gia các buỗi họp phải thông báo Văn phòng của Hội đồng Giáo dục bảy mươi hai (72) tiếng đồng hồ trước buỗi họp, số điện thoại <u>(510)879-8199</u> (VM); hay là <u>boe@ousd.org</u> (E-Mail); hay là <u>(510) 879-2300</u> (eTTY/TDD); hay là số <u>(510) 879-2299</u> (eFax).

សេវាបកប្រែភាសា និងការអនុលោមតាមច្បាប់ជនជាតិអាមេរិកាំងពិការ

អ្នកណាដែលត្រវការសេវាបកព្រៃភាសាដោយផ្ទាល់មាត់ ឬជាលាយលក្ខអក្សរ ឬត្រវការការជួយសម្រះសម្រលយ៉ាងសមរម្ភ មួយ ដើម្បីចូលរួមក្នុងកិច្ចប្រជុំនានានោះ ត្រវផ្តល់ដំណីងទៅកាន់ទីការិយាល័យនៃក្រមប្រីក្សាអប់រំ ឱ្យបានចិតសិបពី (72) ម៉ោង មុនកិច្ចប្រជុំ តាមរយ:ទូរស័ព្ទ:លេខ <u>(510) 879-8199</u> ឬតាមរយ:អ៊ីមែល <u>boe@ousd.orq</u> ឬទូរស័ព្ទ eTTY/TDD លេខ (510) 879-2300 ឬទូសារលេខ (510) 879-2299។

الامتثال لقانون الأمريكيين نوي الإعاقات (ADA) وتوفير الخدمات اللغوية من يحتاج إلى خدمات الترجمة المكتوبة أو خدمات الترجمة الفورية أو الترتيبات التيسيرية المعقولة لكي يساهم في الإجتماعات فالمرجو منه إبلاغ مكتب إدارة التعليم إثنين وسبعين (72) ساعة قبل الإجتماع بوسيلة من الوسائل التالية: الهاتف الصوتي: المهاتف للصم والبكم: الفلكس الإلكتروني: البريد الإلكتروني: boe@ousd.org 510.879.2299 510.879.2300

NOTICE – EXCLUSIVELY VIRTUAL MEETING

Pursuant to Assembly Bill No. 361 and Resolution No. 2223-0028D (Making Certain Findings Necessary To Permit Virtual Meetings In Specified Circumstances), this meeting is being held virtually. The member of the legislative body, as well as the attending District staff, will join the meeting via phone/video conference and no teleconference locations need be posted.

• Zoom: To view by Zoom, please click https://ousd.zoom.us/j/89807467360 on or after the Noticed meeting time. Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193

-Joining-a-Meeting.

• Phone: To listen by phone (via Zoom), please do the following on or after the Noticed meeting time: call (669) 900-9128, then enter Webinar ID 8980-746-7360, then press "#". If asked for a participant id or code, press #. Instructions on how to join a meeting by phone are available at:

https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.

• To view the Measure N Commission meeting from the District's Home Page - Upcoming Events & Live Meeting Video, please select the meeting name and click on the "In Progress" link under Video or go to the Legislative Information Center (under Board of Education on Home Page)>Calendar Tab>Calendar>Today>>Measure N Commission>"In Progress" link under Video.

NOTICE – EXCLUSIVELY VIRTUAL MEETING (CONTINUED)

There are two ways within the times allotted for public comment on the Agenda:

• To comment by Zoom, click the "Raise Your Hand" button to request to speak when Public Comment is being taken on the eligible Agenda item. You will be called on (by the name you logged in with), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions on how to "Raise Your Hand" is available at:

https://support.zoom.us/hc/en-us/articles/205566129 -RaiseHand-In-Webinar.

• To comment by phone (via Zoom), press "*9" to "Raise Your Hand" to request to speak when Public Comment is being taken on the eligible Agenda Item. You will be called on (by the Area Code and the last three digits of your phone number), unmuted and allowed to make public comment. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

https://support.zoom.us/hc/en-us/articles/201362663-Joinin g-a-meeting-by-phone.

In addition, members of the public may submit written comments for a posted [Commission] Agenda Item, before a meeting or while a meeting is "In Progress," from the District's Home Page - Upcoming Events & Live Meeting Video by selecting >Measure N Commission Agenda "eComment" or from the Legislative Information Center, as follows:

If before Sunday, click Calendar Tab>Next Week>>Measure N Commission>eComment
If Sunday or thereafter up to day before Meeting, click Calendar Tab>This Week>>Measure N Commission>eComment • If day of Meeting, click Calendar Tab>Today>Measure N Commission>eComment

Or "eComment" in bold on the cover page of the Agenda.

Written comments made on an eligible Agenda item, upon clicking of the Submit Button, are immediately sent via email to all members of the legislative body and key staff supporting the legislative body. Each eComment is a public record.

A. Call to Order

B. Roll Call

C. Speaker Request Cards/Modification(s) To Agenda

Submission of Speaker Cards in the traditional manner is N/A, given this meeting is Virtual, during the COVID-19 Public Health Emergency. See the above NOTICE -EXCLUSIVELY VIRTUAL MEETING - COVID-19 PUBLIC HEALTH EMERGENCY for instructions on how to request to speak during this meeting.

Modification(s) to the Agenda, by the Measure N Commission, allows for any change in the printed Order of Business including, but not limited to, an announcement that an Item or Legislative File will be considered out of Agenda printed order, that consideration of an Item has been withdrawn, postponed, rescheduled or "pulled" or taken off of the General Consent Report for separate discussion and/or possible action.

D. Adoption of Commission Minutes

| ₿ D1 | <u>22-2786</u> | Minutes - Measure N - College and Career Readiness Commission - November 1, 2022 Approval by the Measure N - College and Career Readiness Commission of its Meeting Minutes of November 1, 2022. | |
|-------------------|----------------|---|--|
| [∞] 🗎 D2 | <u>22-2787</u> | Attachments: 22-2786 Minutes - Measure N - College and Career Readiness Commission - November 1, 2022 Minutes - Measure N - College and Career Readiness Commission - November 15, 2022 | |
| | | Approval by the Measure N - College and Career ReadinessCommission of its Meeting Minutes of November 15, 2022.Attachments:22-2787 Minutes - Measure N - College and Career Readiness Commission - November 15, 2022 | |

E. Unfinished Business

None

F. New Business

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|---|------------|---|---|---|----|---|---|---|
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Measure N - College and Career Readiness for All Act -Independent Auditor's Report - Fiscal Year 2021-2022 -Christie White, Auditor Presentation to the Measure N Commission of the Independent Auditor's Report for Fiscal Year 2021-2022 and referral to the Board of Education.

 Attachments:
 22-2698 Measure N - College and Career Readiness for All Act -Independent Auditor's Report - Fiscal Year 2021-2022 - Christie White, Auditor

| | 🗎 F2 | <u>22-2697</u> | Measure N Commission - Probationary School Progress | | | | |
|---|------|----------------|---|--|--|--|--|
| | | | Report - Ralph J. Bunche Academy | | | | |
| | | | Presentation to and discussion by Measure N Commission of | | | | |
| | | | the Progress Report of Ralph J. Bunche Academy as a | | | | |
| | | | probationary school. | | | | |
| | | | <u>Attachments:</u> | 22-2697 Presentation - Measure N Commission - Probationary School Progress Report - Ralph J. Bunche Academy | | | |
| × | 🗎 F3 | <u>22-2699</u> | Measure N | Commission - 2023-2026 Education | | | |
| | | | Improveme | ent Plan Template | | | |
| | | | Presentation | to and possible adoption by the Measure N | | | |
| | | | Commission of the 2023-2026 Education Improvement Plan | | | | |
| | | | Template. | | | | |
| | | | <u>Attachments:</u> | 22-2699 Measure N Commission - 2023-2026 Education | | | |
| | | | | Improvement Plan Template | | | |

G. Adoption of the Commission General Consent Report

"Adoption of the Commission General Consent Report" "means that all items appearing under this topic are approved in one motion unless a Member of the Commission requests that an item be removed and voted on separately or otherwise acted upon. Generally, these items are routine in nature, and are acted upon in one motion to conserve time and permit focus on other-than-routine legislative items on the Agenda.

☑ ☐ G.-1 <u>22-2599</u> Measure N Commission – Aspire Lionel Wilson Preparatory Academy - 2021-2022 Carryover Plan/Budget

> Adoption by the Measure N Commission of Aspire Lionel Wilson Preparatory Academy 2021-2022 Carryover Plan/Budget in the amount of \$73,577.96.

 Attachments:
 22-2599 Measure N Commission – Aspire Lionel Wilson

 Preparatory Academy - 2021-2022 Carryover Plan/Budget

| X | 🗎 G2 | <u>22-2600</u> | Measure N Commission – Envision Academy of Arts and Technology - 2021-2022 Carryover Plan/Budget Adoption by the Measure N Commission of Envision | | |
|--------|------|----------------|---|--|--|
| | | | Academy of Arts and Technology 2021-2022 Carryover | | |
| | | | Plan/Budget in the amount of \$117,793.90. | | |
| | | | Attachments: 22-2600 Measure N Commission – Envision Academy of Arts and Technology - 2021-2022 Carryover Plan/Budget | | |
| ⊠ 🗎 G3 | | <u>22-2605</u> | Measure N Commission – East Bay Innovation Academy - 2021-2022 Carryover Plan/Budget | | |
| | | | Adoption by the Measure N Commission of East Bay | | |
| | | | Innovation Academy 2021-2022 Carryover Plan/Budget in | | |
| | | | the amount of \$16,638.31. | | |
| | | | <u>Attachments:</u> <u>22-2605 Measure N Commission – East Bay Innovation Academy -</u> <u>2021-2022 Carryover Plan/Budget</u> | | |

H. Public Comments on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission

This section of the agenda provides an opportunity for a member of the Public, for three minutes per person, or less, depending on the number of speakers, to directly address the Commission on any item of interest to a member of the Public that is not on the current agenda, but is within the subject matter jurisdiction of the Commission. Minutes are not transferable from speaker to speaker. This item is limited to a total of thirty (30) minutes. The Commission may not discuss or take any action on a non-agenda item not appearing on the posted agenda for this meeting, except the Commission or staff may briefly respond to a statement made or questions posed by a member of the public, as authorized by law. In addition, on their own initiative or in response to questions posed by the public, a member of the Commission or its staff may ask a question for clarification, make a brief announcement, or make a brief report of his or her own activities.

H.-1 <u>22-2775</u> Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission – Up to 30 Minutes - December 6, 2022 Public Comment on All Non-Agenda Items Within the Subject Matter Jurisdiction of the Commission - Up to 30 Minutes - December 6, 2022.

I. Introduction of New Legislative Matter

This section of the Agenda is devoted to the introduction of new legislative matter within the subject matter jurisdiction of the Commission by a Member or Members of the Public.

J. Adjournment